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3.G

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FROM THE FUND OF
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Bibliotheca Anti-Quakeriana;

OR,

A CATALOGUE OF BOOKS

ADVERSE TO THE SOCIETY OF FRIENDS,

ALPHABETICALLY ARRANGED;

WITH

Biographical Notices of the Authors,

TOGETHER WITH

' HE ANSWERS WHICH HAVE BEEN GIVEN TO SOME OF THEM BY FRIENDS AND OTHERS.

By JOSEPH SMITH,

Author of "A Descriptive Catalogue of Friends' Books," in Two Vols.

London:

JOSEPH SMITH, 6, OXFORD STREET, WHITECHAPEL, E.

1873.

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1874, Dec. 23.
Nelson Fund.

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87-86
96

PREFACE.

WHAT is Quakerism? This is a question which, however strange it may appear, seems to have puzzled many members of the Society of Friends of late years, and by others is much misunderstood. The answer is, notwithstanding, very simple, for, in the words of WILLIAM PENN, it is neither more nor less than "a new nick-name for old Christianity," or "Primitive Christianity revived;" but split up and divided in principle and practice as Friends are in the present day, so that old or primitive Christianity may be said to be scarcely known, it still remains a puzzle not only to many amongst them, but to others; and it is hoped that this Catalogue may prove one means of opening the eyes of some, and by examining both sides they may be able to arrive at the truth.

This work does not include (except in a few instances) any entry of books written by antagonists who once belonged to the Society, such as BUGG, KEITH, CREWDSON, and others, that being already done in my Catalogue of Friends' Books, lately published; but this contains an account of all books (as far as has come to my knowledge) written by those of other religious denominations, &c., and the reader will perceive on examination that the greatest adversaries the Society had to contend with, in early days, were the Nonconformist Divines.

Having no desire to misrepresent any of the authors whose names appear in this book, though holding views differing from my own, I have taken the short sketches or biographical accounts mostly from sources furnished by their own bodies or favourable to them; and in order to give some further idea of what those men were, I have occasionally added the titles of some other works not bearing upon the subject in view.

The greater number of the volumes recorded here may be found in the British Museum, and in the Library of the Society of Friends at their Meeting House, in Houndsditch, London; and I have given, reference to where others may be met with; and may also state that I have many of them constantly on sale.

J. S.

20/6 mo., 1873.

ARRANGEMENT.

The Authors' Surnames are carried on Alphabetically with Biographical Notices where such have been obtained.

The Titles of the Books, and the number of editions printed, as near as can be ascertained, are in chronological order; then follows the Answer, if any, printed in a smaller or Brevier type; and lastly, the size and date, and number of sheets.

Those having no Author's name will be found under *Anonymous* or *Quakers*.

Almanacs and *Periodical Publications* may be found under those heads.

A CATALOGUE

OF

ADVERSE BOOKS, &c.,

WITH ANSWERS.

A.

Date. Sheets.

A. W. See WILLIAM ALLEN.

ABRAHAMS, Dr. Galenus, "Reputed Chief of the Socinian *Mennists*, in *Holland*," says William Sewel, in his History of Friends.

——VERDEDIGING der Christenen die DOOPSGEZINDE Genaamd Worden Beneffens Korte Groudstellingen Van Hun Gelove en Leere, door *Galenus Abrahamsz*, Met Kennis, en toestemming, van andere sijner Mede—Leeraaren.
t'Amsteldam: By de Wed P. Arentz, en C. Vander Sys, Boekyerkopers in de Beurs-straat, in de drie Raapen.
8vo. 1699. 16½

AMES, William, of *Frampton Cotterell, Gloucestershire.*

—— De Uerhozgentheden van het Rijcke Godts.—The Mysteries of the Kingdom of God, and the working, leading, and guiding of God's Spirit declared, in opposition to the literal worship maintained as the true worship of God, by *Galen Abraham* 4to. 1661. 3

ADAMS, J., Chaplain in Ordinary to King Wm. the Third.

—— A SERMON preached at *St. Clement Danes*, the 29th of *September*, 1700. Occasioned by the Recantation of Mr. *Clement Joynes*, (lately a *Quaker*). By J. ADAMS, Chaplain in Ordinary to His Majesty. Published at the Request of the Persons concerned, and several others of that Parish.
London: Printed for D. Brown, without Temple Bar; and Peter Buck, in Fleet Street . . . 4to. 1700. 4

ADDERLEY, William, a Nonconformist Divine, Lecturer at *St. Sepulchre's, London.*

—— *The Foot Out of the Snare.* (Part by him) . . 4to. 1656. 7½

See JOHN TOLDERVY, in my Catalogue of Friends' Books, Vol. 2, page 745.

NAYLER, James, of *Ardesloe*, near *Wakefield, Yorkshire.*

—— Foot yet In the Snare. Discovered in an Answer to *John Toldervy, William Adderley*, and others.
London: Printed for Giles Calvert, &c. . . 4to. 1656. 4½

ADDERLEY, William,—*continued.*

TOLDERVY, John, of *London.*

—— The NAKED TRUTH *Laid Open*, against what is amiss, &c. *London, Printed for G. Calvert, &c.* . . . 4to. 1656. 2

ADRIANS, Jacob, *of Holland.* (Book unknown).

AMES, William.

—— Een hartneckigen, &c. A stiff-necked and shameless Lyar Reproved, (in) Jacob Adrians, formerly called Mr. Jans, fol. no date. ½

ALBERTI, George William, a Preacher at *Tundern*, in *Hanover*, was born in the year 1725, and died in 1758.

—— Aufrichtige Nachricht von der Religion, Gottesdienst, Sitten, und Gebräuchen der Quäker.—Letters on the State of Religion, Worship, Manners, and Customs of the Quakers . . . . . *Hanover*, 1750.

Besides the above, G. W. Alberti published "Thoughts on Hume's Essays on Natural Religion," under the name of *Alethophilus Gottingensis.* Written during his residence in England.

ALCOT, William, an Anabaptist. See EDWARD PAYE.

ALEXANDER, John, of *Leith*, in *Scotland.*

—— Jesuitico-Quakerism Examined, or a CONFUTATION of The Blasphemous and unreasonable Principles of the QUAKERS; with a Vindication of the CHURCH OF GOD in BRITAIN, from their Malicious Clamours, and Slanderous Aspersions. By John Alexander, *Preacher of the Gospel. London: Printed for Dorman Newman, at the Sign of the King's Arms, in the Poultry.* . . . 4to. 1680. 82½

The following Preamble is prefixed to this book, viz,:— "My Lord Bishop of *Edinburgh* having appointed me to review and examine a Book Compiled by Mr. *John Alexander*, &c., by *John Hamilton*, dated, *Leith, October* 16, 1679." . . . . . 4to. ½

KEITH, George, of *Aberdeen*, and other places, see my Catalogue of Friends' Books, vol. 2, p. 18.

—— Truth's Defence: or, the Pretended EXAMINATION, by *John Alexander*, of *Leith*, of the Principles of those (call'd QUAKERS) Falsly termed by him, Jesuitico—Quakerism, Re-Examined and Confuted. Together with some Animadversions on the Dedication of his Book to Sir *Robert Clayton*, then Maior of London. By G. K. *London: Printed for Benjamin Clark in George-Yard in Lombard Street, Bookseller.* . . . Small 8vo. 1682. 16

ALLEN, James, of *Boston, New England.* One of the Ministers there.

—— An ANSWER to George Keith's LIBEL, &c. (Epis. by James Allen, Increase Mather, and others.) *Boston: (New England) Printed, &c.* . Small 8vo. 1694.

See FRANCIS MAKEMIE

ALLEN, James,—*continued.* 3

KEITH, George

—— The Pretended ANTIDOTE
Allen, Joshua Moode
Philadelphia, Pr

ALLEN, William, "an a
studious Man all hi
the Errors of Indep
baptism; yet his A
returned to the Com
and in 1659 wrote his

NOTE.—This account o
Anabaptist and Fri
Preface to his Work

—— The Danger of ENTHUSIAS
the QUAKERS: in which
them of being guilty of
bringing men to Salvatio
Enemy to their Opinions
Enemies to them themselves.
London, Printed by J. D., f
Three-Pigeons in Cornhil.

—— The same, with a new Title pag

—— The Grand Errour of the QUAK
Shewing how they contradict
men to Salvation by followin
comes by outward Teaching
seek it by following that Lig
without external teaching by
WHEREIN Those things are
have betrayed them into delu

Rom. 10. 14, 17. *How shall*
have not heard? And
Preacher? So then Faith

London, Printed for Walter
in St. Paul's Church-Yar
Reprinted in his Works, p. 569

WHITEHEAD, George, of *Orton*

—— ENTHUSIASM above ATHEISM:
mediate Illumination [by G
Children of Light vindicated:
The Danger of Enthusiasm
head. [With "A Postscript,
Sm

—— The WORKS of Mr. WILLI
Thirteen Distinct Tracts on
Sermon Preach'd at his Fun

8vo. 1690. 14

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itting for a
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culated ac-
iend to the

the Company
Small 8vo. 1679.

the Bissextile
the Meridian
and may in-
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8vo. 1680. 2

MANACK. Con-
useful observa-
lendar, as an
ppen to Year,
signifie. A De-
rs of the Year;
on. A continua-
with a Relation
is; some further
going in their
ther things very
culated according
the Light.
John Playford,
. . 8vo. 1680. 1

ALMANACK For
the Meridian of
AKERS. Contain-
Observations on
Year. To which
r's Advice to his
of the 12th Month
nd The Quaker's
Reasons Why we
Why we've *Silent*

ALLEN, William,—*continued.*

large Index of Texts of Scripture explain'd; and an Alphabetical Table of the Principal Matters contain'd in the Whole. To which is Prefix'd A Preface, concerning the Author and his Writings, by *John* Lord, Bishop of *Chichester.*

London: Printed by W. B. for Watter Kettilby, Richard Wilkin, and William Hawes; and are to be sold at the King's Head in St. Paul's Church-Yard.

(British Museum, 3752. *e.*) Folio. 1707. 195

—— A SERMON Preach'd at the Funeral of Mr. William Allen, *August* 17, 1686. By Richard Kidder, Rector of St. *Martin Outwich, London.*

ALMANACKS.

—— POOR ROBIN. 1677. Or, A YEA-AND-NAY-ALMANACK for the People called by the Men of the World QUAKERS containing Many Needful and Necessary Observations, from the first day of the First Month, till the last day of the Twelfth Month. Being Amongst the Brotherhood and the Sisterhood the *Leaping-Year*, notwithstanding the Twelfth month have but xxviii. days in it. Calculated For the Meridian of the BULL and MOUTH within *Aldersgate*, and may indifferently serve for any other Meeting-house either in *Wales* or *England.* Given forth by POOR ROBIN, a Friend to the Light.

From WESTMINSTER: *Printed by* GEORGE LARKIN *for the Assigns of* JOHN SEYMOUR, Esq., *by Authority from the King's Most Excellent Majesty* . . Small 8vo. 1677. 2

—— 1678. A YEA and NAY ALMANACK. For the people call'd by the men of the World QUAKERS. Containing Many needful and necessary observations from the first day of the first Month, till the last day of the twelfth Month. Being A great year for procreation, notwithstanding it is the second after the Leaping Year. CALCULATED for the Meridian of the *Bull* and *Mouth* within *Aldersgate*, and may indifferently serve for any other Meeting-house either in *Wales* or *England.* By *H. N.*

London, Printed for the Company of Stationers.

(In the Bodleian Library at Oxford.) Small 8vo. 1678.

—— 1679. A YEA and NAY ALMANACK. For the people call'd by the men of the World QUAKERS. Containing Many needful and necessary observations from the first day of the first Month, till the first day of the twelfth Month. Being the third after the Bissextile or the Leaping Year.

London: Printed for the Company of Stationers.

(In the Bodleian Library at Oxford.) Small 8vo. 1679.

ALMANACKS,—*continued.*

—— The Second Part of the Yea and Nay Almanack, Containing Many necessary and useful Observations fitting for a Friendly Kalendar, as a description of the four seasons of the year, the number of the Eclipses, when they shall happen, and where to be seen; the Twelve Articles of a *Yea* and *Nay* man, some Memoirs on our Friend *James Naylor*, the five Lights of *Walton*, and several other things very useful and necessary to be known. Calculated according to Art by J. N. a Brother and Friend to the Light.

London, Printed by Margaret White for the Company of Stationers. . . . . Small 8vo. 1679. 1

(In the Bodleian Library at Oxford.)

—— 1680. A Yea and Nay Almanack. Being the Bissextile or Leaping Year. Calculated Properly for the Meridian of the *Bull* and *Mouth* within *Aldersgate*, and may indifferently serve for any other Meeting-house what or wheresoever. The very fourth Edition. By H. N.

London, Printed for the Company of Stationers.

(In the Bodleian Library at Oxford.) 8vo. 1680. 2

—— The Second Part of the Yea and Nay Almanack. Containing Many necessary, profitable and useful observations fitting for a Friendly Brother Kalendar, as an account of the Eclipses which shall happen to Year, where they may be seen and what they signifie. A Description of the four Seasons, or Quarters of the Year; and our Astrological Judgments thereupon. A continuation of friendly Questions and Answers, with a Relation of a sad accident that befell two Friends; some further accounts of such as had Wind-Mills going in their Heads before our times and several other things very useful and necessary to be known. Calculated according to Art by *M. Y.* a Brother and Friend to the Light.

London, Printed by Anne Godbid, and John Playford, for the Company of Stationers. . . . 8vo. 1680. 1

(In the Bodleian Library at Oxford.)

Green Hatch Holborn.

A THEE and THOU ALMANACK For 1738. Calculated to the Meridian of the People called QUAKERS. Containing Yea, and Nay Observations on Every Month in the Year. To which are added, A Quaker's Advice to his Son on the 14th day of the 12th Month (called *February*)—and The Quaker's Catechism, Giving Reasons Why we are called Quakers? Why we've *Silent*

ALMANACKS,—*continued.*

Meetings? Why Women Preach as well as Men? Why we use Thee, and Thou? Why we Never *Put off our Hats?* Why we don't Wear *Black Cloaths* for Deceased Relations? Why we never Drink to Any One? Why We wear no Lace, and other Ornaments? With the *Character* of a Wet *Quaker*. And a Word about Tithes.

Pastors of Old *their Flocks did* Feed, *and* Keep,
But Now, *their* Whole *Thoughts are to* Sheer *their Sheep.*
This Almanack *has Nothing writ Twice o'er,*
What's *in't, No* Almanack *e're had Before:*
It is quite New, *Year* Thirty Eight *its Date is,*
'Twill Nothing *Cost, for* Thee *may'st have it* Gratis,
At the Green Hatch, *'gainst* Gray's Inn Gate *in Holborn.*
If to ask *for't,* Thee *wilt not be too* Stubborn.

By a Friend of the Light.—Ask therefore for it, in the Parlour Facing the Entry, In At the Green Hatch, Next to the Golden-Fan, Over against *Gray's Inn Gate,* just by Middle Row, in Holborn. . . . . 8vo. 1738.

ALSOP, Vincent, M.A., A Nonconformist Divine of *St. John's College, Cambridge,* and Rector of *Wilby,* in *Northamptonshire.*

—— The Mischief of Impositions. (Anon.) . . 4to. 1680.

—— The Rector of Sutton. (Anon.) . . . 4to. 1680.

See Palmer's Nonconformist's Memorial, Vol. 2. p. 235.

ANDREWS, Thomas, a Nonconformist Divine and Vicar of *Wellingborough* in *Northamptonshire.*

—— "He had trouble from the Quakers, who would come into the Church and disturb him as he was preaching; but he used to stop till the officers carried them out of the Church." *Palmer's Non-Conformist's Memorial, Vol.* 2, *p.* 235.

ANDREWS, Thomas, Vicar of *Llanover,* in *Monmouthshire.*

—— A Serious Expostulation with the People call'd Quakers; by way of Letter to a Parishioner of that Persuasion at Pontypool in Monmouthshire. To which is added, A Short View of the Danger of Apostacy, in a Postscript to such as have gone off from the Communion of the Church of *England.* By *T. Andrews,* M.A. and Vicar of *Llanover, Monmouthshire.*

London: Printed for D. Midwinter at the Three Crowns in St. Paul's Church-Yard. . . . 8vo. 1708. 3

ECCLESTON, Theodor, of *London.*

—— A Reply to Thos. Andrew's Letter to a Parishioner of Pontypool, called, A Serious expostulation with the People called Quakers. (Part by Joseph John and Evan Bevan.)

London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1708 4

ANDREWS, Thomas,—*continued.*

—— A Modest ENQUIRY into the Weight of *Theodore Eccleston's* REPLY to *A Serious* Expostulation *with the* QUAKERS. In a Second Letter to a Parishioner of *Pontypool, Monmouthshire.* By the AUTHOR of the former.
London Printed: and sold by Sam. Rogers in Abergevenny. 8vo. 1709. 7

ECCLESTON, Theodor, of *London.*
—— Remarks upon *Tho. Andrews's* Book, miscalled, A Modest Enquiry; wherein, some of his Mistakes about the Doctrine of the People called *Quakers* are considered. By Theodor Eccleston. (Part by EVAN BEVAN, JOSEPH JOHN, and others.)
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1709. 6¼

ANONYMOUS and Pseudonymous. 1651-53.

—— A SOBER WORD to a Serious People: or, A Moderate DISCOURSE respecting as well *The* SEEKERS, (so called) As the *Present Churches.*
London, Printed by J. Cottrel for James Noell, in Foster Lane, &c. 4to. 1651. 9
See JOHN JACKSON.

—— Certain Quæries and Anti-quæries, concerning the Quakers (so called) in and about Yorkshire.
4to. *London, Printed in the year* 1653. 22 pages

—— The QUERERS and QUAKERS CAUSE at The Second Hearing, Or, *The Quakers Antiquering Advocate examined: his Pleadings found light and weake, his language lewd and railing, his Principles loose and large.* The Quaking and entransed faction discovered to be a new branch of an old root, revived by Satan; some of their strange ungospel-like tenents, unchristian practises, and opinions fathered upon the Spirit, to be abhorred, and avoided by all holy Soules, are also discovered, and truly laid open.
London: Printed by I. G. for Nath. Brooke, at the Angel in Cornhil. 4to. 1653. 7¼
"A Book of darkness, railing, and lies."—GEO. FOX.

FOX, George, answers the above in,
—— The Great MISTERY of the Great Whore unfolded, &c. (Page 216.) . . . . . Folio. 1659.

—— A BRIEF REPLY to some part of a very scurrilous and lying *Pamphlet*, called Sauls errand to DAMASCUS, shewing the vanitie of the praises there attributed to the Sect of the *Quakers*, and Falsitie of their *Relations* which are nought else but the breathings of a Spirit of Malice.
London, Printed by T. R. for H. R. at the sign of the three Pigeons in Pauls Church-Yard. . . 4to. 1653. 6

NOTE.—This piece is a continuation of and forms the 2nd part of "A BRIEF RELATION of The Irreligion of the NORTHERN QUAKERS, &c., written by Francis Higginson.

— Certain quaeries and anti-quaeries, concerning the quakers, so called in and about Yorkshire. London, 1653.

ANONYMOUS,—*continued.* 1653-55.

—— Freedom of Religion Worship. or, the Jubilee of Ordinances.

NAYLER, James, of near *Wakefield* in *Yorkshire.*

—— Spiritual Wickednesse, in Heavenly places, proclayming Freedome to the Forme, but persecuting the power; or an answer to a Booke, intituled, *Freedom* of *Religion Worship*: or, the Jubilee of Ordinances, set forth without a name.
4to. *No Printer's name, place, or date.* 1¼

—— The Worcestershire Petition to the Parliament for the Ministry of England defended, by a Minister of Christ in that County, &c.
London, Printed for Tho. Underhill, at the Blue Anchor, in Pauls Church-Yard, and Francis Tyton, at the Three Daggers, in Fleet Street. . . 4to. 1653. 5¾

See RICHARD BAXTER.

—— THE QUAKERS DREAM: or, the Devil's Pilgrimage in England: being An infallible Relation of their several Meetings, Shreekings, Shakings, Quakings, Roarings, Yellings, Howlings, Tremblings in the Bodies, and Risings in the Bellies: With a Narrative of their several Arguments, Tenets, Principles, and strange Doctrine: The strange and wonderful Satanical Apparitions, and the appearing of the Devil unto them in the likeness of a black Boar, a Dog with flaming eyes, and a black man without a head, causing the Dogs to bark, the Swine to cry, and the Cattel to run, to the great admiration of all that shall read the same. (With curious wood cut figures of Naked females, &c., on the title page.)
London: Printed for G. Horton, and are to be sold at the Royal Exchange in Cornhil. . . . 4to. 1655. 1

Reprinted in "The Curiosity Book."

(*Brit. Mus.* E. $\frac{833}{14}$)

—— The QVAKERS terrible VISION; or, The Devils's Progress to the City of LONDON: Being a more true and perfect Relation of their several Meetings, Transes, Quakings, Shakings, Roarings, and Trembling Postures; the appearing of two strange Oracles, with an old Love-lock cut off from Satan's head; the manner of putting it in practice, and drawing in of others; the burning of their fine Cloaths, Prints, and Ribbons which seemed to them like so many Hellish Hags, and Furies; their several Opinions and Tenets, holding a community with all mens Wives, either sleeping or waking; their strange Doctrine, Raptures, and Inspirations; and the most hideous Actions of all the several sorts of Quakers; as *Catharists, Familists, Enthusiasts, Montanists, Valencians,*

ANONYMOUS,—*continued.* 1655.

& Libertins, the like never read, or heard of before, since the memory of man. (With Curious Wood-cuts.)

London, Printed for G. Horton, in the great year of Quaking. 4to. 1655. 1

(*Brit. Mus.* E. $\frac{885}{10}$)

QUAKERS.

—— A DECLARATION from the Children of Light (who are by the World scornfully called *Quakers)* against several false reports, scandals and lyes, in several news Books and Pamphlets, put forth by *Henry Walker, R. Wood,* and *George Horton,* whose lyes, and slanders shall not pass for truth; but shall be judged, and cast out by *Michael* and his Angels into the world, which is their habitation amongst the children of darkness. Also, A Warning from the Lord to all Ballad-makers, and Image-makers, with them that print and sell them, &c.

London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1655. 1

—— QUAKERS are INCHANTERS, and DANGEROUS SEDUCERS. *Appearing in their Inchantment* of One Mary White at Wickham-skeyth *in* Suffolk, 1655.

London, Printed by T. M., for Edward Dod, and are to be sold at his shop at the Gun in Ivie-laine. . 4to. 1655. 1

(*Brit. Mus.* $\frac{865\ f.\ 7.}{1.}$)

—— The Quacking MOUNTEBANCK, or The Jesuite turn'd QUAKER. In a Witty and full Discovery of their *Production* and *Rise*, their *Language, Doctrine, Discipline, Policy, Presumption, Ignorance, Prophanes, Dissimulation, Envy, Uncharitablenes,* with their Behaviours, Gestures, Aimes and Ends. All punctually handled and proved, to give our Countrymen timely Notice to avoid their Snares and subtile Delusions, *Simulata Sanctitas Duplicata Iniquitas.* By one who was an Eye and Eare Witnesse of their Words and Gestures in their new hired great Tavern Chappell, or the Great *Mouth* within *Aldersgate.*

London, Printed for E. B., at the Angell in Pauls-Church-Yard. 4to. 1655. 2½

FOX, George, answers the above in,

—— The Great MISTERY of the Great Whore unfolded, &c. (Page 31.) Folio. 1659.

—— An Answer according to truth, that trembles not, nor quakes, nor quaileth, given to thirty-six queries, propounded by James Parnel, &c.

See THOMAS DRAYTON.

PARNEL, James, of *Colchester.*

—— GOLIAH'S HEAD *Cut off with his own Sword, &c.* . . 4to. 1655. 12½

ANONYMUS,—*continued.* 1655-56.

—— The QUAKERS Fiery Beacon: Or, The Shaking-Ranters Ghost: being A new Relation, and further Discovery of their strange and sudden Agonies, Trances, Quakings, Shakings, Raptures, Visions, Apparitions, Conflicts with Satan, Revelations, Illuminations, Instructions in new divine Mysteries, and seraphical Divinity; their several Callings, Missions, Messages, Orders, Sects, Places, and Persons; their inchanted Potions, Ribbons, and Bracelets; their Declaration in Westminster-Hall, touching Heaven and Hell: And a Narrative of their present Actings and Extasies, for the sweeping away of our good Fundamental Laws like so many old Cobwebs. (With a *Wood cut* on the title page of *The Shaking Ranters Ghost.*)
London, Printed for G. Horton. . . . 4to. 1655. 1

(*Brit. Mus.* E. $\frac{844}{13}$)

—— A Serious Review of some Principles of the Quakers.

FARNWORTH, Richard, of *Balby*, in *Yorkshire.*

—— The Scriptures VINDICATION, against the SCOTISH CONTRADICTORS. By one JOHN STALHAM, *and as he saith Preacher of the Gospel at* Edenborough *in* Scotland: and the other stiled, *A Serious review of some Principles of the* QUAKERS; wherein error is discovered, and truth defended: By P. E. and written with a pen at *Edenborough*, Printed in the year 1655, and a written name, as if it were the Printer called *Peter English*, but no printed name; and thus they shuffle, but laid open to their shame, and truth in this short answer is defended and cleared, and their error is discovered, and they ensnared, &c.
London: Printed for Giles Calvert, at the black Spread Eagle at the West end of Pauls. . . . 4to. 1655. 5

FOX, George.

—— The Great MISTERY of the Great Whore unfolded, &c. (Page 257.) Folio. 1659.

—— The Quaker's Fear; wonderful, strange, and true news from the famous town of Colchester, in Essex, shewing the manner how one James Parnell, a Quaker by profession, took upon him to fast twelve days and twelve nights without any sustenance at all, and called the people that were his followers or disciples, and said that all the people of England that were not of their congregation were all damned creatures; also of his blasphemous life and scandalous death in the jayl at Colchester, this present month of April, 1656. A Ballad. (Black Letter.) With 3 Woodcuts. . . . . Broadside, 1656. 1

—— A Sad Caveat to all Quakers. Not to boast any more that they have God Almighty by the hand, when they have the Devil by the toe. Containing a true Narration of one *Williom Pool* an apprentice, & a known Quaker neer

ANONYMOUS,—*continued.* 1657.

Worcester, who on Friday, in last *Febr.* the 20, boasting that he had that day Christ by the hand, and must according to appointment go to him again, did on that evening by the temptation and impulsion of the Devil drown himself in the River. Together with the Judgement of the Coroner and Jury, who f[illegible] ty of Self-murder. As also th[illegible] ome Quakers who digge[illegible] the most unpareleled presumption [illegible] son, who undertook to raise him again to li[illegible] ole manner of it, and the words that at that time she uttered; The like whereof never heard in Christendome. (Black Letter, except Title page.)

London, Printed for W. Gilbertson, in Giltspur-street, without Newgate. . . . . 12mo. 1657. 16 pages

Note. W. Pool is said to have been an apprentice to Geo. Knight, of the Parish of St. Clains, in the City of Worcester.

—— HOSANNAH to the Son of DAVID: or A Testimony to the Lord's Christ. Offering it Self, *indifferently*, to all persons; though more especially intended for the People, who pass under the Name of QUAKERS, &c.

London, Printed by William Godbid. . . 4to. 1657. 22

By JOHN JACKSON.

FOX, George.

—— The Great Mistery of the Great Whore unfolded, &c. (Page 219.) Folio. 1659.

—— Three Dutch Pamphlets. Query, the titles? Answered by

AMES, William.

—— Den Antixt ontdeckt—Antichrist discovered and laid open; or an answer to three pamphlets published without the Author's name, but in the Light the Author is discovered, judged, and cast out.

4to. 1657. 1

—— A true Relation of the Life, Conversation, Examination, Confession, and Iust deserved Sentence of *James Naylor* the grand Quaker of England. Who for his Blasphemous and abominable Opinions, and Practises, was whipt at a Cart's-taile, from *Westminster* to the *Royall-Exchange* in *London*, *December* the eighteenth 1656, and thereto stand in the Pillory, and to have the letter B set upon his forehead, and to be burnt through the toung with a hot Iron, and to be kept in Prison during life, without being

ANONYMOUS,—*continued.* 1657-59.

allowed any sustenance, but what he shall earne with his owne Labor. (Chiefly Black Letter.)

London, Printed for Thomas Vere at the Angell without Newgate. . . . . . Small 12mo. 1657. 16 pages.

Note.—With a curious frontispiece, with these words underneath, "The Manner how *James Naylor* stood in the Pillory, and was whipt from the Pallace-yard at *Westminster*, to the Royall Exchange in *London*, December the 18th, 1656."

—— The QUAKERS QUAKING. Or, the most just and deserved punishment inflicted on the person of JAMES NAYLOR for his most horrid blasphemies. Together with the Confession of his Associates, who were

Timothy Wedlock.
Thomas Symons.
John Stranger.
Hannah Stranger.
Martha Symons.
Dorcas Erbury.

As also the reasons why the further punishment of the said *James Naylor* was suspended on Saturday, *Decemb.* 20 and deferred by order of Parliament untill Saturday, *Decemb.* 27. He remains still a prisoner to *Newgate*, where many of his Associates do daily resort to him. *To which is added*, The severall damnable opinions of the said QUAKERS.

London, Printed for W. Gilbertson, at the Bible in Gilt-spur-street, without Newgate. . . . . 12mo. 1657. ½

Note.—On the back of the Title page is a curious Wood-cut "*The manner of James Naylor's standing in the Pillory, in the Pallace-yard, at Westminster.*"

(*Brit. Mus.* $\frac{12.\ K.\ g.}{556}$)

—— Twenty QUAKING QVERIES, Having been Clowded, and now Brought forth to Light, By *Mad*-TOM.

London, Printed for Robert Page, living in Barbican in three Pigeon-Alley. 4to. 1659. 1

Note.—The first Query is, "Whether the first QUAKER did not spring out of a Monk's Belly?" The 8th.—Whether *George Fox* did nothing else to that Holy Sister, than stroke her; when he cured her of the *King's-Evil!*

Brit. Mus. $\frac{12.\ I.\ b.}{796.\ 6.}$)

—— A GAGG for the QUAKERS. (See THOMAS SMITH.)

4to. 1659. 5½

—— A Catechism. (See SAMUEL EATON.)

BURROUGH, Edwd., of *Westmoreland.*

—— Some False Principles and errors discovered and refuted,—in answer to Samuel Eaton's Catechism.

—— James Nailor's RECANTATION, Penned, and directed by Himself, to all the People of the LORD, Gathered and Scattered. And may most fitly serve as an *Antidote*

ANONYMOUS,—*continued.* 1659.

against the Infectious Poyson of Damnable Heresies, although couched under the most Specious Vails of *Pretend-Sanctity.*

London, Printed for Edward Farnham, and are to be sold at his Shop, in Pope's-head-Alley. . 4to. 1659. 1

Note.—This is a reprint of James Nayler's "To all the People of the LORD, Gathered or Scattered," with the addition of the above Title page.

—— Anti-Quakerism, or, A Character of the Quakers Spirit, from its Original and first cause. Written by a pious Gentleman that hath been thirteen years amongst the Separatists to make observations, and is now returned home with a full intent to lay open the whole Mystery of iniquity, in unvailing the Whore, that men may no longer drink of the wine of her Fornications; he hath vowed a single life, and given himself up wholly to the exercises of the mind. And here he hath described the Spirit of Quakerism. 1. Being a precise *Puritan.* 2. An *Anabaptist.* 3. A *Seeker.* 4. A *Ranter.* 5. A *Quaker,* and indeed what not, all things, and nothing. By which Character every Man may in some measure see the deceitfulness of his own imagination and be careful, and watch himself accordingly.

B. *London, Printed for the Author, Anno Dom.* 1659. 1

—— A Leaf from the Tree of Life. By the same Author.

Sold by Daniel White, at the Seven Stars in Pauls Churchyard.

—— WATER upon the FLAME: by XX QUERIES Propounded in the Spirit of Love and Meeknesse, To the Serious Consideration of all Gods People; Principally to the FIFTH MONARCH-MEN, commonly so called. *By One that loveth the Truth, and all Good Men; And one that neither hath, nor ever had, nor never intendeth to have the least* Place *of* Profit *or Worldly* Advantage *by any* Change *of* Government *whatsoever.*

4to. *London, Printed in the Year* 1659. 2

Note.—At page 11, mention is made of "the poor deluded *Quakers.*"

—— Strange and Terrible Newes from Cambridge, being a true *Relation* of the *Quakers* bewitching of *Mary Philips* out of the Bed from her Husband in the Night, and transformed her into the shape of a Bay Mare, riding her from *Dinton,* towards the *University.* With the manner how she became visible again to the People in her own Likeness and Shape, with her sides all rent and torn, as if they had been spur-gal'd, her hands and feet worn as black as

ANONYMOUS,—*continued.* 1659-60.

a Coal, and her mouth slit with the Bridle Bit. Likewise, her *Speech* to the *Scholars* and *Countrey-men*, upon this great and wonderful *Change*, her Oath before the Judges and Justices, and the *Names* of the *Quakers* brought to Tryal on *Friday* last at the Assises held at *Cambridge*. With the Judgment of the *Court*. *As also*, the Devils *snatching of one from his Company and hoisting of him up into the Air, with what hap'ned thereupon.*

London, Printed for C. Brooks, and are to be sold at the Royal Exchange in Cornhill. . . . 4to. 1659. 1

BLACKLEY, James, of *Cambridge*.

—— and others.—A Lying Wonder discovered and the Strange and Terrible Newes from Cambridge proved false, which false news is published in a libel, concerning a wicked slander cast upon a Quaker, but the Author of the said libel was ashamed to subscribe his name to it. Also this contains an answer to John Bunion's Paper touching the said imagined Witchcraft, &c. . . . . 4to. London, 1659. 1

*** Signed also by John Smith, Senr., Robt. Letchworth, George Whitehead, and John Harwood.

—— An Account of several things that passed between his Sacred Majesty and Richard Hubberthorne, Quaker, on the 4th of *June*, 1660. After the delivery of *George Fox*, his Letter to the King. *London, Printed for M.S., and are to be sold at the Booksellers Shops.* . . . 4to. 1660. 1½

HUBBERTHORN, Richard, of *Yelland* in *Lancashire*.

—— Something that lately passed in Discourse between the KING and R. H.. Published to prevent the mistakes and Errors in a copy lately printed, contrary to the knowledge or intention of the party concerned: and not onely so, but also misprinted and abused in several particulars, therefore it was thought convenient for the removing of Errors and mistakes to be reprinted in a more true form and order for the satisfaction of others. R. H.

London, Printed by P. L., for G. C., and are to be sold at his shop, at the Black-Spread-Eagle, at the West end of Pauls. 4to. 1660. 1

Republished in his Works, page 268.

—— A Relation of a Quaker, that to the shame of his Profession, attempted to * * * near Colchester. (in verse.) Folio.—*No Printer's name, place or date.* . . ½

By Sir John Denham.

—— The Harmony of Confessions: or, the Fanatick Directory: compiled by Sir Henry Vane, Mr. Simpson, Mr. Feak, James Naylor, and others: a piece wonderfully conducing to the interest of the Saints, and destruction of that Antichristian thing, called "Settlement."

In "The Harleian Miscellany."

ANONYMOUS,—*continued.* 1660-62.

—— The IMAGE of Jealousie Sought out, and (By the Day Dawning) partly discovered, how it worketh and provoketh in the Mystical Chambers of Iniquity, &c.
London, Printed for the Author, and are to be sold at the Black-spread-Eagle, near the West end of Pauls. 4to. 1660. 1½

Note.—Entered by mistake in my Friend's Catalogue, Vol. 2, page 215.

—— The FANATICK HISTORY: or An Exact RELATION and ACCOUNT of *The Old* ANABAPTISTS and *New* QUAKERS. (With a Portrait of King Charles II.)
London, Printed for J. Sims, at the Cross-Keyes in St. Paul's Church-yard. . . . small 8vo. 1660. 14½

See RICHARD BLOME.

—— Seasonable Exhortations—by 61 Teachers in London—directed to their Congregations. . . . abt. 1660.

—— To the Quakers some Queries is sent to be answered, that all People may know your Spirit, and the temper of it, &c. abt. 1660.

—— SEMPER IDEM: or A Parallel betwixt the Ancient *and* Modern PHANATICS.
London: Printed for Richard Lownds, at the White Lion in St. Paul's Church-yard, over against the little North door. 4to. 1661. 8

Reprinted in "The Harleian Miscellany," Vol. 7. p. 398. 4to. 1811.

See also Sewel's History, 1st. edition, p. 283.

BURROUGH, Edward, of *Westmoreland.*

—— PERSECUTION impeached, as a Traytor against God, his Laws and Government; and the cause of the antient Martyrs vindicated, against the Cruelty inflicted upon them by the Papists in former dayes. Being a Brief ANSWER to a Book, called SEMPER IIDEM; or, a Parellel of Phanaticks, &c. lately published by a nameless Author, &c.
London, Printed for R. W., in Martins-le-Grand. 4to. 1661. 5

Reprinted in his Works, page 793.

—— PERROT against the POPE: or a true Copy of *John Perrot* the *Quakers* Letter and Challenge to the *Pope.* With his *Holiness's Answer* thereto. And an Account of the *Quakers* Proceedings and entertainment at *Rome.*
4to. LONDON, *Printed the 9th day of the 4th Moneth called June,* 1662. . . . . 1¾

PERROT, John, of *Ireland.*

—— JOHN PERROT'S *Answer to the* Pope's *feigned Nameless Helper; or,* a Reply *to the* Tract *Entituled,* PERROT *against the* POPE. Signed by a Servant of the Lord called JOHN PERROT.
London, Printed for Robert Wilson, at the Black-Spread-Eagle, and Windmil in Martin's-le-Grand. Broadside, 1662. 1

ANONYMOUS,—*continued.* 1669-72.

—— An Humble Apology for *Non-Conformists:* with Modest and Serious Reflections on the Friendly Debate, and the Continuation thereof. By a Lover of Truth and Peace.
Small 8vo.—*Printed in the Year*, 1669. 10½

—— Canons and Institutions Drawn up and Agreed upon By the General Assembly or *Meeting* of the Heads of the Qvakers; From all Parts of the Kingdom, at their New-Theatre in *Gracechurch-street*, in or *about* January 1668-9, *George Fox* being their President.
Small 8vo. *London, Printed, Anno Dom.* 1669. 2

Note.—This is a reprint of Geo. Fox's "Friends fellowship must be in the Spirit, &c."—with an Introduction, by an Anonymous Adversary; not Bugg's he not leaving the Society till about 1684.

QUAKERS.

—— The Innocent Assemblies, and Good Order of the People of God, (called *Quakers*) Vindicated, from the gross Aspertions, Calumnies and Slanders of two Clamorous Jeering pamphlets: the one, entituled, *The Quaker's Spiritual Court Proclaimed*; written by one *Nathaniel Smith*, An Apostate from the Truth and right way of the Lord,—The other from a nameless Author, Entituled, *The Quakers Cannons and Constitutions*, &c., being also another Work of Darkness, and with the Light is judged. . . . 4to. *Printed in the Year*, 1669. 4½

—— An Answer to a Seditious Libel, called, A Declaration from the People of God called Quakers, &c. wherein is discovered, that their Meetings are seditious Conventicles, and that they are not clear from dangerons Practises against Church and Realm.
London, Printed (with allowance,) Anno Dom. 1670. 1

WHITEHEAD, George, of *London*.

—— and w. s.—The Popish Informer Reprehended, for his False Information against the Quakers Meetings: in Reply to a most Envious, Abusive, Seditious, and Irrational Pamphlet, stiled *An Answer to a seditious Libel*, as he most falsly terms the late Innocent Declaration from the People of God, called Quakers, against all Seditious Conventicles, &c. [*Wherein their Innocency is cleared, and herein vindicated.*]
4to. *Printed in the Year*, 1670. 3

—— Wickham Wakened, or, The Quakers Madrigall in Rime Dogrell. (By Martin Llewellyn, of Christ Church, Oxford.)
4to. *Printed in the Yeare*, 1672. 1

—— Plus Ultra, or the Second Part of the Character of a QUAKER with Reflections on a Pittiful Sheet, Pretended to be an Answer to the Former. (See R. H.)
London, *Printed, and are to be sold by the Booksellers of London, or elsewhere.* 4to. 1672, 2

ANONYMOUS,—*continued.* 1672-74.

—— The SPIRIT of the QUAKERS Tried, According to that discovery it hath made of itself in their great Prophet, and Patriarch George Fox, &c. (See HENRY HEDWORTH.)
London, Printed for Maurice Atkins. , - 4to. 1672. 6

—— An Explanation of the Roman Catholick Belief.

—— A Serious Expostulation with B. E. an Eminent QUAKER, About his Late Breaking, for neer Forty thousand pounds. A great part whereof was MONEYS of the QUAKERS Publique-stock.
4to. *Printed for J. C. in the Year*, 1673. 1

In this book is the following song,

"All flesh is but dust,
There is no more trust
In a Saint, then in an Old Soaker,
For the serious man
Will cheat if he can,
And a Quaker turn a Broaker.

Whose foolish Dun comes
Along biting his thumbs,
And must take his yea, and nay,
That the Light within
Does note it a sin,
But the Devil a penny he'l pay."

—— Controversy Ended: or, The Sentence given by *George Fox* himself against himself and Party in the persons of his Adversaries, ratified and aggravated by *W. Penn* (their ablest Advocate) even in his Huffing Book of the *Vindication* of G. F., &c. (See HENRY HEDWORTH.)
London, Printed for Francis Smith, at the Elephant and Castle, near the Royal Exchange in Cornhil; and at the same sign first shop without Temple-Bar. . 8vo. 1673. 4½

—— A Few WORDS Concerning the TRIAL OF SPIRITS, Occasioned by the Reading of Two Papers lately Published: The One called *The Spirit of the* HAT, &c. *brought to Light:* The other called *The Spirit of* Alexander the Coppersmith *lately Revived now justly Rebuked.* With some SERIOUS THOUGHTS Concerning them both. *By One who desires to try all things, and hold fast that which is good.*
4to. *No Printer's name or place.* (About 1673.) 1

—— The Quakers Pedigree: or, a DIALOGUE between a QUAKER and a IESUIT, Who at last become Reconciled, as (holding in a great measure) the same Principles; wherein is shown how the Mystery of QUAKERISME was first Hatcht by the JESUITES: By what Arts, and for what Design it was set on foot in *England*; and by what means it hath been propagated since, and is still defended. With their Contrivance for the Carrying it on for the Future.
London, Printed for Benjamin Harris, at the Stationers Arms in Swithins Alley, near the Royal Exchange. 4to. 1674. 1

ANONYMOUS,—*continued.* 1674-75.

MOON, John, of *Carhouse*, in *Lancashire*, after of *Bristol*.

—— A Jesuitical Designe discovered: in a piece called, "The Quaker's Pedigree; or a Dialogue between a Quaker and a Jesuit, &c. Broadside. *No Printer's name, place, or date.* 1

—— A Quakers Sermon: PREACHED at the Bull-and-Mouth MEETING-HOUSE, In St. *Martins-Le-Grand, London.* On Sunday the 16*th.* of *Nov.* 1674. Taken from his Mouth in Short-hand by an Indifferent Person.
4to. *Printed in the Year*, 1674. 1

Note.—A Foolish libel upon Friends.

—— The Sad and dreadful end of one of the Quakers, &c.
(About 1675.

QUAKERS at Westminster.

—— THE SAD EFFECTS of CRUELTY Detected; Being an Impartial Account of the poor woman, near *Temple-Barr*, lately *tempted* in her Distraction to *Make away herself.*—In Pursuance of a late Malicious Pamphlet and Fallacious Account, entituled, *The Sad and Dreadful End of One of the* Quakers, &c.
4to. *Printed in the Year* 1675. 1

—— Baptism, Infant Baptism, and Quakerism briefly but impartially considered, in a Letter to a Friend, with a short dissuasive from the Impiety, Atheism and Popery of our Age, in another Letter. . . . . 12mo. 1674.

—— The Quaker's last Shift found out. . . (About 1674.)

PENN, William, Founder of *Pennsylvania*.

—— Naked Truth needs no shift: or, an Answer to a Libellous sheet, entitled, "The Quaker's last Shift found out."
Broadside. 1674. 1

—— THE QUAKERS FAREWEL TO ENGLAND, or Their Voyage to New *Jersey*, situate on the Continent of *Virginia*, and bordering upon *New England. To the Tune of, The Independents Voyage to* New England. (in verse.)
Broadside,—*London, Printed for J. G.* 1675. 1

—— The Monstrous Eating Quaker.

—— The Quaker turned Jew.

—— The Quaker and his Maid.

HOOKES, Ellis, of *London*. Recording Clerk of the Society.

—— The Quakers acquitted from the foul aspersions of the scandalous Libeller. Being a detection of three most abusive and sordid pamphlets, entituled; 1. The Monstrous Eating Quaker. 2. The Quaker turned Jew. 3. The Quaker and his Maid. Which are confuted by plain evidence to undeceive the ignorant, clear the Truth and stop debauchery. By Ellis Hookes. Broadside. *No Printer's name or place*, (1675?) 1

ANONYMOUS,—*continued.* 1676-77.

—— The Anti-Quaker; or, a Compendious *Answer* to a tedious Pamphlet, entituled, A Treatise of Oaths, subscribed by a Jury of 12 *Quakers*, whose names are prefixed to it, together with the *Foreman* of that Jury, the Ring-leader of that Tribe, and Head of that Faction, *William Penn*, alledging several reasons why they (no cases excepted) refuse to swear, which are refuted, and the Vanity of them demonstrated both by Scripture, Reason, and Authority of Ancient, and modern writers. By Misorcus, a Professed *Adversary* of vain *Swearing* in common discourse, and communication.

London, Printed for R. Royston, Bookseller to his Most Sacred Majesty; at the Angel in Amen Corner. 4to. 1676. 7

RICHARDSON, Richard, of *London.*

—— To the ANTI-QUAKER MISORCUS concerning Oaths.
4to. *No Printer's name or place,* (1676) 1

—— A Friendly Conference Between a MINISTER and a PARISHIONER of his, inclining to QUAKERISM, Wherein The absurd Opinions of that SECT are detected, and exposed to a just Censure. By a Lover of Truth.

London, Printed by T. R. for Robert Clavell, at the Peacock in St. Paul's Church-yard. . . 8vo. 1676. 11

By a Lincolnshire Priest. See Ellwood's Life; also "The British Friend," for 4mo. 1864.
For a Vindication of "A Friendly Conference, see under date 1678.

ELLWOOD, Thomas, Amanuensis to John Milton, the Poet.

—— TRUTH PREVAILING, and Detecting ERROR: or, an ANSWER to a Book, mis-call'd, *A Friendly Conference between a* Minister *and* a Parishioner *of his, inclining to* Quakerism, &c.
Small 8vo. *Printed in the Year* 1676. 23½

—— A SURVEY of Quakerism, as it is stated in the *Professed Doctrine* and *Principles* of that PARTY: with a Serious Reflection on the Dreadful Import thereof, to subvert the very Being and Reality of the *Christian Religion.* By a Lover of the Truth.

London, Printed for Tho. Parkhurst, at the Bible and Three Crowns, at the Lower end of Cheapside, near Mercer's-Chappel. . . . . small 8vo. 1677. 5½

Note.—Henry Winder says in his Preface to "The Spirit of Quakerism," that this book was written by the excellent Author of "The Fulfilling of the Scriptures."—*i. e.* ROBERT FLEMING, a Scotch Presbyterian Minister.

—— The Quaker's Opinions.

PENN, William, Founder of *Pennsylvania.*

—— A Brief ANSWER to a False and Foolish LIBELL, called, *The* Quakers *Opinions,* For their sakes that Writ it and Read it.
4to. *Printed in the Year* 1678. 3½

ANONYMOUS,—*continued.* 1677-78.

—— The Fundamental Error of the Quakers detected; or, that Men do not become Christians by following the Light Within, without outward teaching, &c. (About 1677.)

SMITH, Stephen, of *Warplesdon*, near *Guildford*.

—— The Life of CHRIST, which is the LIGHT of MEN, Exalted above the Works of Darkness. Being an Answer to a Book; Intituled, *The Fundamental Error of the* Quakers *Detected.* By an Author who hath concealed his Name. Herein is proved, *that men may not become Christians by following the Light within.* . . . . . 4to. 1677.

Reprinted in his works, page 293.

—— The Right of Tythes ASSERTED & PROVED, *from Divine Institution, Primitive Practice, Voluntary Donations,* and *Positive Laws.* WITH A JUST VINDICATION OF THAT SACRED MAINTENANCE from the Cavils of THOMAS ELLWOOD, In his Pretended Answer to the FRIENDLY CONFERENCE.
London, Printed for E. Croft, at the Three Golden Lions in the Poultry, over against the Stocks-Market.
small 8vo. 1677. 15¾

By THOMAS COMBER.

ELLWOOD, Thomas, Amanuensis to John Milton, the Poet.

—— The FOUNDATION of TYTHES Shaken: and the Four Principal Posts (of *Divine Institution, Primitive Practice, Voluntary Donations, and Positive Laws*) on which the nameless Author of the Book, called, *The Right of Tythes Asserted and Proved*, hath set his pretended Right to Tythes, Removed, in a Reply to the said Book. By Thomas Ellwood.
8vo. *Printed in the Year* 1678. 33

Reprinted.—The 2nd edition.
London: Printed and sold by the assigns of J. Sowle, at the Bible, in George Yard, Lombard Street. 8vo. 1720. 24¼

—— QUAKERS *meer Obbists:* or a LETTER to a Preaching Quaker, from a Moderate Gentleman Trepan'd Into one of their *Meetings*, in hopes to work him to the Party. Wherein A true and Short Account is given of their Foolish and Ridiculous way of Worship. Written some time since; and to gratifie the Importunities of Several, and remove the many and great Errors occasion'd by often Transcriptions, Now Printed by a correct copy. *Seria Mixta jocis.* . . 4to. *London, Printed for the Author*, 1678. 3

—— The VOYCE of the LIGHT unto the People called Quakers, in relation to TYTHES.
London: Printed for James Collins, in the Temple-passage from Essex-street. . . . . . 8vo. 1678. ¾

ANONYMOUS,—*continued.* 1678-79.

PETERSON, James, of *Hertford.*

——The Pamphlet of the Lyar Discovered, (Printed *Anno* 1678) In a Brief Reply to a Malitious Sheet spread in and about *Hartford, &c.*, called the Voice of the Light, &c.
4to. *Printed Anno Domini*, 1678. 1

—— A VINDICATION of the Friendly Conference, between a MINISTER and a PARISHIONER of His, inclining unto QUAKERISM, from the Exceptions of THOMAS ELLWOOD, in his pretended Answer to the said *Conference.* By the same Author.
In your Answers their remaineth falshood.—Job 21, 34.
London, Printed by Sam. Roycroft for R. Clavel, at the Peacock at the West end of St. Pauls. . 8vo. 1678. 21¼

Supposed by Edward Fowler, Bishop of Gloucester.

—— CHRISTIANITY no ENTHUSIASM:* or, The Several Kinds* of Inspirations and Revelations Pretended to by the QUAKERS,* Tried, and found Destructive to HOLY* SCRIPTURE* and True* Religion*: In Answer to *Thomas Ellwood's* Defence thereof; in his tract Miscalled Truth Prevailing, &c.
LONDON,* *Printed by T.D.* for Henry* Brome,* at the Gun at the West end of St. Pauls..* . . 8vo. 1678. 14¾

Note.—A new title page was printed to this work in the Year 1698. See under that date and also under THOMAS COMBER.

Words marked thus * are printed in *Red Letter.*

—— The PAPISTS *Younger Brother:* or, The VILENESS of QUAKERISM, Detected: As it hath been Printed and Published by Themselves. And an APPENDIX of the QUAKERS Unsound Faith, which is also gathered out of their own Printed BOOKS. By MISOPLANES and PHILALETHES. (Licensed W. JANE, *Novemb.* 15. 1678.)
LONDON, *Printed for Edward Brewster, and Simon Miller, at the Crane in St. Paul's Church-yard, and at the Star at the West-end of St. Paul's.* . . . 4to. 1679. 28¼

Note.—A copy of this book is in the Bodleian Library, at Oxford. Francis Bugg in his Appendix to "An Useful Prologue to the Picture of Quakerism, (see p. 71 of said book,) says that it was written by Mr. Wastall, of the Church of England."

WHITEHEAD, George, of *London.*

—— The REAL QUAKER a Real Protestant, and the Spirit of Popery directly struck at. In Answer to a Most Malicious and Scandalous Book, Entituled, *The* Papist's *Younger Brother.* By a Disguised Author, under the Titles *Misoplanes* and *Philalethes;* but on the contrary proved *Philoplanes, Misalethes. By a Servant of Christ,* G. Whitehead. (With a Postscript by RICHARD RICHARDSON.) 4to. *Printed in the Year* 1679. 18¼

ANONYMOUS,—*continued.* 1679-80.

—— The QUAKERS Creed concerning the Man Christ Jesus, transcribed *verbatim* out of a Treatise entitled, *The Way Cast up*, lately written by *George Keith*, a Quaker. with Animadversions upon it.

LONDON, *Printed for Jonathan Robinson, at the Golden Lyon in St. Paul's Church-yard.* . . 4to. No Date. 2

By William Haworth. (?)

In the Bodleian Library, at Oxford.

KEITH, George, of *Scotland*, afterwards of *Pennsylvania, &c.*

—— The True Christ Owned, as he is True and Perfect GOD and True and Perfect Man; containing an Answer to a late *Pamphlet*; having this Title, The Quakers Creed concerning the Man Christ Jesus, &c., *Writ by a Nameless Author.* Which *Pamphlet* containeth many gross Lies, and wilful perversions: Beside some other great Mistakes, occasioned by the Author his Ignorance and Blindness. By *George Keith.*

8vo. *Printed in the Year*, 1679. 7

—— WORK for a COOPER. Being an Answer to a Libel, written by Thomas Wynne The Cooper, the Ale-Man, the Quack, and the Speaking Quaker.

London: Printed by J. C. for S. C., at the Prince of Wales's Arms, neer the Royal Exchange. . . 4to. 1679. 4½

See WILLIAM JONES.

—— The QUAKERS Cabeat and Testimonies against POPERY: Recommended to be Review'd by Mr. *William Penn*, Mr. *Robert Barklay, George Fox, George Whitehead*, and the rest of the People. . . . . 4to. No Date. ½

(*Brit. Mus.* $\frac{107. b. b.}{6}$)

—— A Dialogue between Father P——rs and *William P——n.* 4to. No Date. ½

—— The RECTOR OF SUTTON committed with the Dean of St. Paul's, or, A Defence of Dr. Stillingfleet's *Irenicum*, his Discourses of *Excommunication, Idolatry*, and other Writings; against his late Sermon, Entituled, The Mischief of Separation. By the Author of the *Christian Temper*. In a Letter to a Friend.

London, Printed by J. D., to be sold by Richard Janeway, in Queens-Head-Alley, in Pater-Noster-Row. 4to. 1680. 10½

Note.—By Vincent Alsop, a Nonconformist Minister in Northamptonshire.

—— Foxes and Fire-brands: or A SPECIMEN of the DANGER and HARMONY of POPERY and SEPARATION Wherein is Proved From undeniable Matter of Fact and Reason, that *Separation* from the CHURCH of ENGLAND is, in the Judgment of Papists, and by sad Experience, found the most Compendious way to introduce POPERY, and to Ruine the *Protestant* Religion. . . . . 4to. 1680.

ANONYMOUS,—*continued.* 1680.

Reprinted.—The 2nd Edition.

London, Printed for Benjamin Tooke, at the Ship in St. Paul's Church-yard. 4to. 1681. 5

Note.—Addressed to *Mr.* Richard Baxter, *Mr.* William Jenkins, &c.

Reprinted with a Second Part, as follows, viz.

—— FOXES and FIREBRANDS: or, a SPECIMEN of the DANGER and HARMONY of POPERY and SEPARATION. Wherein is proved from undeniable Matter of Fact and Reason, that Separation from the Church of *England* is, in the judgment of Papists, and by sad experience, found the most compendious way to introduce *Popery*, and to ruine the Protestant Religion. Signed PHILIRENES. To the Reader. By R. W.

The Second Edition. In Two Parts.

Dublin, Printed by Jos. Ray, for Jos. Howes, and are to be sold by Awnsham Churchill, at the Black Swan in Paternoster-Row, near Amen Corner, London. 8vo. 1682. 15½

Dedicated to the Archbishops, Bishops, and Reverend Divines of the Reformed Church of *Ireland.*

—— FOXES and FIREBRANDS:—SHEWING, *Romes* Grand Plot to obtain Toleration for her Religion, and to Re-establish Popery: by way of Petition, by fair Entreaties: by proposing of Marriages between Protestant and Romish Princes, by Separation, Rebellion, Schisms, Sects, by opposing Settlements, and Uniformity, and contriving the Death of King *Charles* the First, and the Evils that followed to introduce Popery, and to ruin the Protestant Religion. The Third and Last Part. (Signed PHILIRINES.)

London, Printed for Awnsham Churchill, at the Black-Swan in Ave-Mary-Lane, near Amen-Corner. 8vo. 1689. 15

Note.—Robert Ware the Editor of this work says, in his Epistle to the Reader, (See 2nd. edition, Dublin, 1682) that Dr. Henry Nalson, was the author, and in adding a 2nd Part, he has reprinted the first.

Respecting the Quakers, the Author says, "I have been credibly informed, that a St. Omer's Jesuit declared, that they were 20 years Hammering out the Sect of the Quakers, &c."

See page 4, 1st Part, 1st edition, or page 7, 2nd edition.

—— The RIGHT of TITHES Re-asserted: wherein The Proofs from Divine Institution, Primitive Practice, Voluntary Donation, and Positive Laws are further strengthened and Vindicated; Especially from the objections taken out of Mr. *Selden's* History of Tithes. By the Author of the Right of Tithes Asserted, &c. (THOMAS COMBER.)

London, Printed for H. Brome, at the Gun at the West-end of St. Paul's, and R. Clavel, at the Peacock, in St. Paul's Church-yard. 8vo. 1680. 33½

ANONYMOUS,—*continued.* 1681-85.

—— Five important QUERIES Humbly Propounded To all true Lovers of the Peace and Safety of the CHURCH and STATE. By a Sincere Well-wisher to the Old *Protestant* Religion. *Volutus Lapis nunquam capit Muscum*—" Often changes presume Death at hand.
London: Printed by Nathaniel Thompson, next Dore to the Cross Keys in Fetter-Lane. 4to. 1681. 1

—— The NEW ORDERS of His MAJESTY'S Justices of the Peace, For putting the Laws in Execution against all SEMINARIES, CONVENTICLES and unlawful Meetings. (Black Letter, except the Title page.) . . . B.—No Date. 1

—— Midd. Ss. *Ad General Quarterial. Sessionem Pacis Domini Regis tent. pro. Com.* Midd. *apud* Hicks-hall, *in* St. John-street, &c.—" Whereas at a Sessions held for the County, 22 Decr. last."
London, Printed by Thomas Hodgkin, near the Dolphin-Inn, in West Smithfield. . . . Folio. B. 1682. 1

—— Devon Ss. *Ad General Quarterial. Session Pacis Dom. Regis tent. apud Castr.* Exon. *in & pro Comitat,* præd, *Secundo die* Octobris, *Anno Regni Dom. nostri* Caroli *Secundi Dei gratia Angliæ,* &c.
London: Printed by J. C. and Freeman Collins, and are to be sold by Danel Brown at the Black-Swan and Bible without Temple-Bar. . . . . Folio B. 1683. 1

—— Three LETTERS of THANKS to the Protestant Reconciler. 1. *From the Anabaptists at* Munster. 2. *From the Congregations in* New-England. 3. *From the Quakers in* Pensilvania.
London, Printed for Benj. Tooke. . . . 4to. 1683. 3

—— A Letter to a Dissenter. . . . . (1687 ?)

W. (T.) (Not a Friend.)

—— REMARKES upon a PAMPHLET Stiled, A Letter to a Dissenter, &c., *In another Letter to the same* Dissenter. . . 4to. (1687.) 1½

—— The VANITY of all Pretences for TOLLERATION, wherein The Late *Pleas* for *Tolleration* are fully Answered; and the Popular Arguments drawn from the Practice of the United *Netherlands* are stated at large, and shown to be weak, fallacious and insufficient.
London, Printed for Sam. Smith, at the Prince's Arms, in St. Paul's Church-Yard. 4to. 1685. 10

—— A LAW of MARYLAND concerning RELIGION.
Folio Broadside. No Date. 1

Note.—Written in Lord Baltimore's time. He was a Papist.

ANONYMOUS,—*continued.* 1688-89.

—— *Three* Considerations *Proposed to Mr.* William Pen, *Concerning the Validity and Security of his New* Magna Charta *for Liberty of Conscience, by* A Baptist; *which may be worthy the Consideration of all the Quakers, and of all my-*Dissenting Brethren *also that have* Votes *in the Choice of Parliament-Men.* . . . 4to. (*No Printer's name or Place.*) 1688. ½

—— An Answer by an Anabaptist to the Three Considerations proposed to Mr. William Penn, By a pretended Baptist, concerning a Magna Charta for Liberty of Conscience. *Allowed to be published this* 10*th day of* September, 1688.
London, Printed and sold, by Andrew Sowle, at the Three Keys, in Nags-Head-Court, in Grace-Church-Street, over against the Conduit. 4to. 1688. 2

—— The Quaker's Art of Courtship; or the Yea and Nay Academy of Compliments. Frontispiece.
8vo. London, 1687.

Another edition. (?) 8vo. 1710. 10½

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London.*

—— and others.—Forgery Detected, and Prophane Romancing Reprehended, In a Brief Account. 1st. of *Tho. Hicks*, his Last Legacy to the *Quakers* (pretended.) 2ndly, of an Idle Romance, stiled, *The Quakers Art of Courtship.*
Printed, and sold by Andrew Sowle, at the Crooked-Billet, in Holloway-Lane, in Shoreditch. . . Folio. (1690 ?) ½

—— Some Queries concerning Liberty of Conscience, directed to *William Penn* and *Henry Care.*
4to. *No Printer's name, place, or date.* ½

—— The Quakers Remonstrance to the Parliament, &c. Touching the *Popish Plot*, and Sir *Edmund-Bury Godfrey's* Murder. Much of which being not unseasonable at this Juncture; it is now Reprinted; As also to shew, that the *Quakers* were formerly as Zealous against *Popery*, as any others; notwithstanding they have so much appeared to the contrary of late. Licens'd, *June* 15. 1689.
4to. *London, Printed* 1689. *And sold at Several Booksellers.* 1

Reprinted in "The Harleian Miscellany, vol. 7. p. 608.
4to. 1811.

—— A Looking-Glass for the QUAKERS: in Two Columns, &c.—Phil. Anglus. *Price Two Pence.* Folio, London, 1689. 2

See Francis Bugg, in my Friends' Catalogue, vol. 1.

—— A Quaker's Letter out of the Country to Friend John in Town.
In "The Harleian Miscellany, Vol. 1, p. 376. 4to. 1808.

ANONYMOUS,—*continued.* 1693-95.

—— The Sauciness of a Seducer Rebuked or *The* Pride *and* Folly *of an Ignorant* Scribbler Made Manifest in some REMARKS upon a Scurrilous LIBEL written by JOSEPH NOTT a Silly Conceited *Quaker* of *Exon* against a BOOK of the Reverend Mr. GEORGE TROSS in Vindication Of the Lord's-Day. Together with a Confutation of some Errors of the QUAKERS, in a BOOK call'd (by an *Antiphrasis*) *Gospel-Truths Scripturally Asserted.* Written by JOHN GANNACLIFF *and* JOSEPH NOTT. *Ne Sutor ultra Crepidam. Profana & execranda profectò hominum improbissimorum Secta, cujus Religio nullum Religionem æstimare est.* Hornbeek Summa Controv. p. 39. Quakerism is a meer *Flam* of the *Devil;* a smooth *Tale* to Seduce the *Simple* from their Allegiance to *Christ.* Dr. *More's Mystery of Godliness.* p. 533.

London: Printed for J. Salisbury at the Rising-Sun, over against the Royal Exchange in Corn-Hil. 4to. 1693. 4

ELYS, Edmund, a Clergyman of the Church of England.

—— Three LETTERS to the Author of a Book, Entituled, the Lord's Day Vindicated, or, The First Day of the Week the Christian SABBATH. Together with Animadversions on a Railing Pamphlet, entituled, "The Sauciness of a Seducer Rebuked, or, The Pride and Folly of an ignorant Scribbler made manifest. By Edmund Elys, a Servant of Jesus Christ.

London, Printed for T. Northcott, in George-yard, near Lombard-street. 4to. 1694. 1

—— A Letter to the Quakers, viz., To Geo. Fox, Geo. Whitehead, Fra. Camfield, Stephen Crisp, and the rest of your Preachers. (Signed, "Phil. Anglus.") *Supposed by F. Bugg or John Pennyman.*

London, Printed for the Author, and are to be sold by several Booksellers. Aug. 30, 1690. . . . . Folio. ½

—— An Answer to a Book, entituled, "A Brief examination and state of Liberty Spiritual," &c., by W. Penn. 4to. About 1690. 7½

—— HISTOIRE Abregée de la Naissance & du Progrez du KOUAKERISME, Avec Celle de ses Dogmes.

A Cologne chez PIERRE MARTEAU. . Small 12mo. 1692 8½

"The Author of this history, instead of relating well-attested facts, has compiled, without either discernment or choice, such an extravagant medley of truth and falsehood, as is rather adapted to excite laughter than to administer instruction."

Mosheim's Ecclesiastical History, Vol. 5, p. 27. note. Edition 1774.

—— HISTOIRE des ANABAPTISTES ou Relation curiouse de leur doctrine, Regne & Revolutions, taut en Allemagne, Hollande, qu' Angleterre, ou il êt traité de plusiers sectes de

ANONYMOUS,—*continued.* 1695-98.

Mennonites, Kouakres, & autres qui en sont provenus. Le tout enrichi de figures en taille douce.
A Paris, chez Charles Clouzier. . . . 12mo. 1695. 7½

—— Some of the QUAKERS Principles and Doctrines, Laws & Orders, &c. Reprinted for the sake of such as have not as yet seen them, or that have not duly weigh'd and consider'd the Tendency (and Dangerous Consequence) of Many of them. Licensed, Sept. 20, 1692. Supposed by Francis Bugg.
London: Printed for John Gwillim, Bookseller, over against the Great James in Bishopsgate-street, and Richard Baldwin in Warwick-lane. . . 4to. 1693. 2½

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London*.

—— A Just Enquiry into the Libellers Abuse of the People called Quakers, in his Scandalous Pamphlet, falsly stiled, *Some of the* Quakers *Principles, Doctrines, Laws, and Orders, &c.*
"They shoot in Secret at the Perfect, &c., but God shall shoot at them."—Psal. 64.
London, Printed and sold by T. Sowle, at the Crooked-Billet in Holywell-Lane, Shoreditch. . small 8vo. 1693. 2

—— The Snake in the Grass. 8vo. 1696. 39

Reprinted.—See CHARLES LESLIE.

—— Theologia Mystica: Two Discourses concerning divine Communications to souls duly disposed, 1697, with, An Apology for, and an Invitation to, the People called Quakers, to rectifie some errors, which through the scandals given they have fallen into. . . 8vo. 1697.

—— The History of Sin and Heresie, &c. See CHARLES LESLIE. 4to. 1698. 8½

—— The Shame and Humiliation of the QUAKERS, in a Remarkable *Judgment of Infatuation*, already begun *upon some of their Obstinate Ministers* of their Second Days Meeting, &c. (By EDWARD STEPHENS.)
Sold by D. Brown, at the Black Swan and Bible without Temple Bar. And R. Smith, at the Angel without Lincoln's Inn Gate, near the Fields. . 4to. (1697 ?) 1

—— A RELIGIOUS CONFERENCE between a Minister and Parishioner, *Concerning the practice of our Orthodox Church of* England, *in* Baptizing Infants *by pouring Water on their faces or Sprinkling them; and in Confirming them afterwards by the Bishop; proving all Three Lawful by good Reasons and the Authority of Holy Scripture..* With a Vindication of the LAWFULNESS of Godfathers and Godmothers, and of

ANONYMOUS,—*continued.* 1698.

the Sacred Order of Bishops and their being Spiritual Lords.

London: Printed for Charles Brome, *at the Gun, the West end of St. Paul's Church-yard.* . . , 4to. 1698. 14

Quakers mentioned, p. 7.

—— Laying on of Hands upon Baptized Believers, as such, proved an ordinance of Christ. In Answer to Mr. Danver's former Book, Intituled, *A Treatise of Laying on of hands.* The 2nd edition, with a Brief Answer to a late Book, called, a Treatise concerning laying on of hands; written by a Nameless Author.

London, Printed and are to be sold by Benj. Harris, at the Upper end of Gracechurch-street, near Cornhil. 12mo. 1698. 5

Note.—In this book, Quakers are termed, "Evil Men and Seducers."

—— The Case put & Decided by *George Fox, George Whitehead, Stephen Crisp,* and other the most Antient & Eminent Quakers, between Edward Billing on the one part, and some *West-Jersians*, headed by Samuel Jenings on the other Part, In an Award relating to the Government of their Province, wherein, because not moulded to the Pallate of the said *Samuell*, the Light, the Truth, the Justice and Infallibility of these great Friends are arreigned by him, and his Accomplices. Also Several Remarks and Animadversions on the same Award, setting forth the Premises. With some Reflections on the Sensless Opposition of these Men against the present Governour, and their daring Audatiousness in their presumptuous asserting an Authority here over the Parliament of England.

4to. (*Philadelphia printed* (?) 1698-9 (?)) 2

JENNINGS, Samuel, of *New Jersey.*

—— Truth rescued from Forgery and Falshood, in answer to "The Case put." 4to. 1699. 4

—— The Several Kinds of Inspirations and Revelations pretended to by the Quakers, Tried, and found Destructive to Holy Scripture and True Religion. In Answer to *Thomas Ellwood.*

London: Printed for C. Brome, at the Gun at the West end of St. Pauls. 8vo. 1698. 14¾

Note.—This is merely a new title page to an old work printed in 1678, see "Christianity no Enthusiasm, &c," and also Thomas Comber.

—— The Dangerous *Imposture* of *Quakerism*, Represented in a Letter to a Friend.

London: Printed for A. Baldwin, near the Oxford Arms in Warwick-Lane. . . . . . Folio. 1698 ½

Note.—A copy of this paper is in the Library of Sion College, bound with some of Bugg's books and manuscripts.

ANONYMOUS,—*continued.* 1699.

ASHBY, Richard, of *Norfolk.*

—— The Folly of a Libeller made manifest: being *Some Brief Observations* upon a LIBEL, Lately Published, and Abusively Entituled, *The Dangerous Imposture of Quakerism.* Wherein the Envious Abuses of that Author are Detected. By RICHARD ASHBY.
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious-street, and at the Bible in Leaden-Hall-Street. 4to. 1699. 1½

—— A brief Answer to a Pamphlet, entituled, *The Folly of a Libeller, &c.* By the Author of *The Dangerous Impostures of Quakerism.* In a Second Letter to a Friend.
8vo. *No Printer's name, place, or date.* 1699 (?) ½

—— An Answer to a late pamphlet, called, a Sober Dialogue, between a Scotch Presbyterian, a London Churchman, and a Real Quaker. . . . . 1699.

ANONYMOUS.

—— The Church-Man and the Quaker dialoguing: with a reply to an answer to a late pamphlet, called, *A Sober Dialogue between a* Scotch Presbyterian, *a* London Churchman, *and a real* Quaker.
London, Printed and sold by the Booksellers of London and Westminster. 8vo. 1699. 2

—— Some FEW of the QUAKERS many Horrid *Blasphemies, Heresies,* and their *Bloody Treasonable Principles,* Destructive to GOVERNMENT. *Deliver'd to the* Members *of Both* Houses, *of the* LORDS and COMMONS. In the Month of *March,* 1698-9. (By Francis Bugg or Edwd. Beckham. ?)
London, Printed by Rich. Janeway Jun., on Addle-Hill, near Doctors'-Commons: and are to be sold by Jonathan Robinson, at the Golden-Lion in St. Paul's Church-yard. 4to. 1699. 2½

WHITEHEAD, George, of *Orton,* in *Westmoreland,* last of *Loedon.*

—— Truth and Innocency VINDICATED, and the People called QUAKERS Defended, in Principle and Practice, against Invidious Attempts and Calumnies. Being a just Examination of Two Books against the said People, Entituled, 1st, *A Brief Discovery, &c.,* by three *Norfolk Priests.* 2nd. *Some few of the Quakers many horrid Blasphemies,* &c., being a Scandalous Libel, &c.
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leadenhall Street. 4to. 1699. 10

—— The Quaker's Wedding, a Comedy. . . . . 1699.

—— A PARALLEL between the Faith and Doctrine of the Present QUAKERS, and that of the Chief Heretics in all Ages of the CHURCH. And also A Parallel between *Qua-*

ANONYMOUS,—*continued.* 1700.

kerism and *Popery.* (QUAKERISM the SINK of all ERROR and HERESIE, &c.)
London: Printed and sold by John Nut, near Stationers-Hall. 4to. 1700. 8½

—— The QUAKERS Prophesie of the Dreadful and Utter Destruction, of all the Ministers of the Church of England, &c.
London, Printed, and are to be sold by J. Nutt, near Stationers-hall. . . . . . Folio. 1700. ½

—— REMARKS upon the QUAKERS: Wherein the Plain-Dealers are Plainly Dealt with.

Art Thou come to Torment us?—St. Matth. viii. 29.

London, Printed for Walter Kettilby, at the Bishops-Head in St. Paul's Church-Yard. . . 4to. 1700. 4½

FIELD, John, of *London.* (But Anon.)

—— Some Observations on the Remarks upon the Quakers: or, the Busie Priests Envy Detected, and Folly Manifested; and his poor ability for his Languishing Church Proved Ineffectual.
London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street. 4to. 1700. 3

—— The Quakers Creed: Containing Twelve Articles of their Antichristian Doctrine, for which many have Denyed them. Published by some who have Joyned with Mr. *George Keith*, &c.
London, Printed for John Gwillim, against Crosby-square, in Bishopsgate-street. 8vo. 1700. 1½

FIELD, John of *London.* (But ANON.)

—— The CREED-FORGERS DETECTED, in REPLY to a Pamphlet, Falsly called The Quaker's Creed, containing Twelve Articles. Published by some, who have not joyned with *Geo. Keith* in his Pride and Contradiction, but Testifie against both him, and them that joyn with him therein.
London, Printed and sold by T. Sowle, in White Hart Court, in Gracious Street, and at the Bible in Leadenhall Street 4to. 1700. 2

—— The Mask taken off: or, Quakerism STRIPP'D and WHIPP'D. Being A Defence of a small Tract, call'd, The Quakers Creed, (By way of REPLY to A Foolish LIBEL, call'd, The Creed-Forgers Detected.) Together with *The Quakers Creed*, REPRINTED and ENLARG'D. To which is added, A POSTSCRIPT, (by J. S.) concerning *Baptism* and the *Supper.*
Printed for John Gwillim, in Bishopsgate-street.
Small 8vo. 1700. 3½

See J. S.

ANONYMOUS,—*continued.* 1700-4.

—— An Account of the Doctrine and Discipline of Mr. *Richard Davis*, of *Rothwell*, and those of his Separation, with the *Canons of George Fox*, &c.
4to. *London, Printed in the Year*, 1700. 4
See Richard Davis.

—— The Instability of the Quakers pretended Infallibility.
London. Folio. 1700. ½

—— *A Yea and Nay Mouse-Trap:* or, The Quaker in Darkness, Being a true, but comical Account of an eminent Quaker in *Southwark*, who being mov'd by the Spirit to lye with a Merchant's Maid, was taken in Bed with her in the very sporting Minute, by the Merchant himself, with a pleasant Account of the cunning, sly Tricks, and Intrigues the light Quaker made use of to tempt the poor dark Wench to sin, which he perform'd by giving her ten Guineas to bribe her thereto. The particulars of which being taken from the Injur'd Maid's own Confession to her Master.

Although ye look demure, and cant,
With broad brim'd Hat, and Cravat scant;
Yet now and then, it seems ye rutt on,
And slyly Love to run at Mutton.
To impart that light, ye so much brag on,
To a poor Wench with scarce a Ragg on,
Makes it appear 'tis soon put out,
By any nasty female-Clout.

London, Printed for T. M. in Fleet Street. 8vo. 1701. ½
(In the Bodleian Library at Oxford.)

—— The Present State of Quakerism in England, &c. 8vo. 1701. 3¾
See Charles Leslie.

—— Twenty One Questions seriously propounded to the People called Quakers.

PITT, J. (Not of the Society.)
—— A Whip for an Uncharitable Censurer: or, A Dogmatical Mechanick's Black Character, and Unjust Definition of a Quaker, Refuted. In Answer to a Pamphlet, Intituled 21 *Questions seriously propounded to the People called* Quakers. By J. Pitt. Small 8vo. *Printed in the Year* 1702. 2

—— Reflections on the Printed Case of William Penn, Esq., in a Letter from some Gentlemen of *Pensilvania*, to their Friend in *London*. Together with *A True Copy of the* Address of the Members of the Assembly of the three Lower Counties, to *Mr. Penn*, the 10th of *October* 1701.
London, Printed: and sold by the Booksellers.
Price 3*d.* 4to. 1702. 2

—— The Wolf Stript of His Shepherd's Cloathing, &c.
Sold by the Booksellers of London and Westminster.
4to. 1704. 12
See Charles Leslie.

Reprinted.—The 4th edition . . . 4to. 1704.

ANONYMOUS,—*continued.* 1704-7.

—— The Character of a Quaker.
London, Printed 1704. *Published by S. G.; and sold at the Green Dragon in St. Paul's Church-yard; and other Booksellers.* . . . . . Folio. 1704. ½

—— The Tavern Frolick: or, a Comical Dialogue between a *Drunken* Priest, and a Wet *London* Quaker As they met at a Tavern near the Royal Exchange in *Cornhill*, on Tuesday Night last.
London, Printed for J. Bland, in Holborn. 8vo. 1704 ½

—— A Kind and Compassionate ADMONITION to the People called QUAKERS, from many Persons of the Church of England, who truly desire their present *Peace* and everlasting *Happiness.* Addressed to them at the *Christian Pentecost*, commonly called WHITSUNTIDE, A.D. 1705.
Printed and sold by J. Downing, in *Bartholomew Close, near West Smithfield.* . . . . . 4to. 1705 ½

WHITING, John, Quaker Bibliographer.

The Admonishers Admonished: or, An ANSWER to certain CHURCHMENS Pretended, "Kind and Compassionate Admonition to the People, called Quakers." Deliver'd at *Gracious-Street, Meeting-House-Door*, the 6th of the 4th Month, 1705.
London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 4to. 1705. 2

—— A Kind and Compassionate ADMONITION Renewed to the People call'd QUAKERS, from many Persons of the Church of ENGLAND, Who truly desire their present *Peace* and everlasting *Happiness.* Addressed to them at the *Christian Pentecost*, commonly call'd WHITSUNTIDE, A.D. 1706.
Printed and sold by J. Downing, in Bartholomew-Close, near West-Smithfield. 4to. 1706. 1

—— An ACCOUNT of the SOCIETY for propagating *the* Gospel *in* Foreign Parts, Established by the Royal Charter of King William III. *With their Proceedings and Success*, and Hopes of continual Progress under the Happy Reign of Her most Excellent Majesty QUEEN ANNE. (Frontispiece.)
London, Printed by Joseph Downing, in Bartholomew Close near West Smithfield 4to. 1706. 12½

—— An ANSWER to the Second Proposition of *Robert Barclay's Apology:* Wherein he laid down the Fundamental Doctrine of QUAKERISM, *viz.* That of Immediate Revelation.
London: Printed by T. W. for R. Wilkin, at the King's-Head in St. Paul's Church-Yard. . . 8vo. 1707. 7¼

ANONYMOUS,—*continued.* 1706-10.

—— A Divine Treatise. . . . . [About 1706.]

ELLWOOD, Thomas, of *Hunger-Hill, Bucks.*

—— The Glorious Brightness of the Gospel-Day, &c. . . 4to. 1707. 12

—— An Essay on Inspiration. In Two Parts.

London: Printed for John Wyat, at the Rose in St. Paul's Church-Yard. 8vo. 1707. 23½

Reprinted with the Author's name. (See Benjamin Bayly.)

—— The Quakers Sermon on the UNION: Being the only Sermon preach'd and printed, by that Sort of People, on that Subject.

London Printed: and sold by Benj. Bragge, at the Raven in Pater-Noster-Row. Price Two-pence. 8vo. 1707. 1

—— The Weary Pilgrim returning to Jerusalem encourag'd, in a Letter to his Niece, whose Parents had been seduced by *Quakers.* By a Person of Quality.

London: Printed for George Sawbridge, at the 3 Flower de Luces in Little Britain, and Sold by J. Baker, at the Black Boy in Paternoster Row.

12mo. [About 1709.] 4

*** This is signed at the end "S. M.," and dated, "Richmond, June, 20th, 1709."

—— William Pen *Turn'd Conjurer;* or, the QUAKERS PROPHECY for the Remaining Part of this year 1709, and the beginning of the next. With Remarks on a late Famous Conjunction, between a Certain Lady and her Monkey. As also, a Dialogue between a Citizen's Wife in *Cheapside,* and her Parrot. Dedicated to Aminadab Jourdan, Author of the Quakers Dry Bottle.

London: Printed for A. Emmeston, in Bull and Mouth Street. . . . . . 8vo. 1709. ½

*** Curious rude wood-cut Portrait of William Penn on the Title page.

—— The Quakers Art of Courtship: or, the *Yea-and-Nay* Academy of Compliments. Containing Several Curious Discourses, by Way of Dialogues, Letters, and Songs, between *Brethren* and *Green-Apron'd* Sisters. As also, many Rare and Comical Humours, Tricks, Adventures and Cheats of a *Canting Bully.* With several other Matters Very Pleasant and Delightful. Calculated for the Meridian of the *Bull and Mouth,* and may indifferently serve the *Brethren* of the *Windmill*-Order, for Noddification in any Part of *Will-a-wisp-Land. By the Author of* Teagueland Jests. (With a *Frontispiece.*)

London, Printed, and are to be Sold by most Booksellers.

Price Bound, One Shilling. 12mo. 1710.

ANONYMOUS,—*continued.* 1710.

—— The British Apollo: or, *Curious Amusements for the* Ingenious. To which are Added the most Material Occurrences Foreign and Domestick. Vol. III. Numb. 69. From Friday September 1st, to Monday September 4th, 1710.

London: Printed for, and Sold by J. Mayo, at the Printing-Press against Water-Lane in Fleet-Street.

Folio. 1710. 1

Note.—Containing a Query by S. S., with an Answer signed Daniel Day.—Abusing Friends.

—— Aminadab: or, the Quaker's VISION. (With a curious Frontispiece.) . . . 8vo. *In the Year*, 1710. 1

—— Aminadab: or the Quaker's Vision, explained and answer'd Paragraph by Paragraph. *Enter'd in the Hall-Book according to Order.* (*Curious Frontispiece.*)

London: Printed and sold by Edw. Midwinter, at the Star in Pye-Corner near West-Smithfield. . . 8vo. 1710. 1

—— A Reply to Aminadab: or, an Answer to the Quaker's Vision. Paragraph by Paragraph.

8vo. *Printed in the Year*, 1710. 1

—— The Teaching Quakers not Inspired: or, Their Common Pretences to Inspiration proved Groundless and Vain. In a DIALOGUE between a *Minister* and his *Parishioner*. Designed for the Use of the Common People, especially of those that are in Danger of being seduced by these false Teachers. In which their Pretences to the being Baptized with the Holy Ghost and with Fire are exploded; and their Objections, from several Texts of Scripture against Water-Baptism, Answer'd. *By a Minister of the Church of* England.

London: Printed for H. Clements at the Half-Moon in St. Paul's Church Yard. 8vo. 1710. 2½

(In the Bodleian Library at Oxford.)

—— Aminadab's Declaration, Delivered at a *General Meeting* Holden upon the First Day of the *Last* Pentecost. (Curious Frontispiece of a Quaker Preaching.)

8vo. *In the Year* 1710. 1

—— Azarias. A Sermon held forth in a *Quaker's Meeting*, immediately after Aminadab's Vision. With a Prayer for rooting out the *Church* and *University*, and Blessing *Tripe* and *Custard*. *Price* 1*d*.

8vo. *London: Printed in the Year* 1710. 1

ANONYMOUS,—*continued.* 1711-16.

—— The Quakers Abhorrence and Detestation of AMINADAB'S *Vision and Declaration.* Given at a General Meeting this PENTECOST. Entered in the Hall Book according to Act of Parliament.
London: Printed; and Sold by J. Baker at the Black-Boy in Paternoster-Row. 8vo. 1711. 1

—— *A Sermon Preach'd against Quakerism.* Being a DISCOURSE of the Resurrection and Ascension of the BODY of the Holy Jesus of *Nazareth.* Preached At *Whitehaven, January,* the 1st., 1709-10.
London: Printed and Sold by H. Hills, in Black-fryars near the Water-Side. Price 2d. . 8vo. 1711. 1

—— The Fair Quakers: a Poem. [By JOHN BINGLY ?]
London: Printed for J. Morphew, near Stationers-Hall. Folio. 1713. 4

MARTIN, Josiah, of *London.* [ANON.]
—— REMARKS on a POEM, intituled, *The Fair Quakers.* In a Conference between *Hilary* and *Theophilus.*
London: Printed by Ph. Gwillim in Austin Fryars; and sold by J. Morphew, near Stationer's Hall. . 8vo. 1714. 1½

—— Several Important TRUTHS of RELIGION maintain'd,—Being a REPLY to *R. Claridge's* MELIUS INQUIRENDUM, &c. * * * * * * * * * * * * * *
London: Printed for John Wyat, at the Rose in St. Paul's Church-yard. . . . . . 8vo. 1714. 9.
See DANIEL PRAT.

—— A TRUMPET Blown in the North, and sounded in the Ears of John Eriskine, call'd by the Men of the World, Duke of Mar. By a Ministring Friend of the People call'd QUAKERS. With a Word of Advice and Direction to the said *John Eriskine,* and his Followers.
Sold by S. Keimer, at the Cheshire-Coffee house in King's-Arms-Court on Ludgate-hill. . . . 8vo. 1716. 2½

—— The Church of *England* the Sole Encourager of Free-thinking. Or, an ESSAY, to prove that the CHURCH of ENGLAND has this Mark of a *true Church,* that she allows and encourages every particular Member in her Communion, to examine and try her *Doctrine* and *Discipline;* and to compare them with *Scripture,* and the *Pattern* of the *Primitive Church;* and that this liberty is not allow'd

ANONYMOUS,—*continued.* 1717-22.

by any other *Churches* or *Sects* in the World, which set up for her *Rivals* and *Adversaries.*
Nottingham: Printed by William Ward, for J. Knapton in St. Paul's Church-Yard; A. Bettesworth in Pater-Noster Row; T. Varnam and J. Osborne in Lombard Street. [Price 4d.] 8vo. 1717. 1¾

(Quakers misrepresented, at page 22, &c.)

—— *The Tory Quaker*: or, AMINADAB'S NEW VISION in the FIELDS, after a Cup of the Creature.
London Printed: and sold by J. Morphew near Stationers' Hall. Price Four Pence. . . . 8vo. 1717. 1½

By EDWARD WARD?

—— Aminadab's Courtship: or, The Quaker's Wedding. A Poem. Price One Shilling 12mo. *London*, 1717. 2¼

See ELIAS BOCKETT, in my Friends' Catalogue. Vol. I., page 289.

—— A *Declaration of Truth* to BENJAMIN HOADLY, One of the High Priests of the Land, and of the Degree whom Men call BISHOPS. By a Ministring Friend, who writ to *Tho. Bradbury*, a Dealer in many Words.
London: Printed for E. More, near St. Pauls, and sold by the Booksellers of London and Westminster. 8vo. 1717. 2

—— The ENTERTAINER: containing REMARKS upon Men, Manners, Religion and Policy, to which is Prefixt, A DEDICATION to the Most Famous University of *Oxford.* Together with a Table of Contents, directly pointing out the principal Topicks, Arguments, Descriptions, Characters, &c., throughout the Whole.
London: Printed by N. Mist in great Carter-Lane, and sold by the Booksellers of London and Westminster. 12mo. [About 1718.] 14

—— A GRAND DISPUTE between the Anabaptists and Quakers held this day at Skinners-Alley. (Dublin.) (On Sunday the 26th of August, 1722.)

With,

—— A NEW BALLAD on the Dispute between The Quakers and Anabaptists.
(*Dublin?*) *Printed for the Benefit of the Flying Stationers.* . . . . . [Folio. 1722.] ½

Note.—This dispute was between Oswald Edwards, an Anabaptist Preacher, and William Dover, Joseph Gill, and others.

—— The Quaker's Petition to the H——— of C———. (In verse) . . . . . Folio. No date. 1

ANONYMOUS,—*continued.* 1720-30.

—— The Character of a Quaker. Folio. *Dublin Printed?* [1720?] ½
[*Brit. Mus.* $\frac{1890\ e.}{185}$]

—— The Quakers Letter of Thanks. (See JEREMIAH.) 4to. 1722. 1½

—— The Letter of Enthusiasm. To the Author of the British Journal. . . . . 1723.

ANONYMOUS.

—— Of Revealed Religion, and the Promised Spirit. Being PLATO'S Answer to Diogenes's Letter of Enthusiasm. In "The British Journal." Folio. *No Printer's Name or Place.* [1723.]

—— An Answer to the Letter of Enthusiasm, Published in the British Journal of April the 13th, 1723, in a Letter to the Author of the *Weekly Journal.*
London: Printed and sold by J. Peele, at Locke's Head in Paternoster Row. 8vo. 1724. 2½

—— The Quakers GRACE.
Folio. *Dublin: Printed in the Year* 1725. ½
[*Brit. Mus.* $\frac{8145.\ h.\ 1.}{38.}$]

—— The Quaker Champion or the Quaker turned BULLY.
Folio. *Printed in the Year* 1727-8. ½
[*Brit. Mus.* $\frac{1890.\ e.}{215.}$]

—— The QUAKER'S OPERA, As it is Perform'd at LEE'S and HARPER'S Great Theatrical Booth in Bartholomew-Fair. *With the* Musick *prefix'd to each Song.* (By Thomas Walker.)
London: Printed for J. W: And Sold by J. Roberts in Warwick-Lane; A. Dodd, at the Peacock without Temple-Bar; and E. Nutt and E. Smith at the Royal-Exchange. (*Price* 1*s.*) 8vo. 1728. 3½
(In the Guildhall Library, London.)

—— A LETTER to a QUAKER in NORFOLK, proving that Water Baptism is the Ordinance Our Saviour—has appointed for *One* of the Means of Salvation, &c.
Norwich; Printed by Henry Cross-grove, &c. 8vo. [1730?] 2½

See PHILIP BEDINGFIELD.

PECKOVER, Edmund, of *Wells*, in *Norfolk.*

—— The Answer unto the Letter written to a Quaker in *Norfolk.*
London: Printed and Sold by John Darby in Bartholomew Close, etc. etc. 8vo. 1730. 3

FORSTER, Josiah, of *Durham*, last of *Tottenham.*

—— A VINDICATION of the Doctrine of *Baptism,*—in answer to— *A Letter to a* Quaker *in* Norfolk, &c. . . . 8vo. *London,* 1732. 13

A letter to the Right Reverend Richard, Lord Bishop of Litchfield and Coventry, occasioned by so much of his Lordship's second volume the vindication of the miracles of our Blessed Saviour, as regards the Quakers. 2d ed., corrected. London, printed for W. Meadows, 1731.

ANONYMOUS,—*continued.* 1730-33.

—— A Reply to the Answer unto the Letter written to a Quaker in Norfolk. With an Appendix.
London: Printed and Sold by John Darby in Bartholomew-Close, &c. 8vo. 1730. 4

See Philip Bedingfield.

—— Remarks upon a Bill now depending in Parliament, entituled, *A Bill* to *prevent* suits *for Tythes*, &c. By a Reverend Prelate.

—— Observations on the Animadversions on a Reverend Prelates Remarks upon the Bill Now depending in Parliament Entituled *A Bill to prevent Suits for Tythes, Where none, nor any Composition for the same, have been paid within a Certain Number of Years.*
London: Printed for J. Roberts, near the Oxford Arms in Warwick-Lane. (*Price Six-Pence.*) . 8vo. 1731. 2

—— The Poor Vicar's Plea against the Quakers Bill, *and for the present Benefit of Recovering his* Small Tythes *by the Help of the* Ecclesiastical Court; *Address'd to his Representatives in Parliament.* Signed A. B.
4to. *No printer's name, place, or date.* ½

—— Reasons why the Quakers' Affirmation should not pass instead of an Oath. . . . . Folio.
Query, whether Anon. and as to date, &c.

—— A Method to shorten Controversy exemplified; Address'd to the Quakers at their General Meeting. *Non Logica sed Geometria.*
London: Printed for J. Wilford, at the Three Golden Flower-de-Luces, near St. Paul's. (*Price* 6*d.*)
(In Sion College Library.) 8vo. 1732. 2

Note.—This pamphlet is on *The Necessity of Water Baptism.*

—— The Principles of the *Leading Quakers* Truly Represented as Inconsistent with the Fundamental Doctrines of the Christian Religion. Or, a Vindication of the Bishop of *Lichfield* and *Coventry* from the Charge of Misrepresenting them; in Answer to a late Letter to His Lordship on that Occasion, by T. S. and a Pamphlet intitled, *A Cloud of Witnesses, &c.* By J. B.
London: Printed for James Roberts, near the Oxford-Arms in Warwick-Lane. 8vo. 1732. 14¾

—— Baptism with Water and Infant Baptism asserted.
Edinburgh, printed . . . . . 1733?

ANONYMOUS,—*continued.* 1733-37.

BESSE, Joseph, of *London.* (but ANON.)

—— An ANSWER to a PAMPHLET, lately printed at EDINBURGH, intituled, Baptism with Water, and *Infant-Baptism* asserted.
London: Printed and sold by the Assigns of J. Sowle, &c.
8vo. 1733. 3½

—— Defence of the pamphlet entitled Baptism with Water, &c.

BESSE, Joseph, of *London.*

—— A REPLY to a late DEFENCE of the Pamphlet, intituled *Baptism with Water* and Infant Baptism Asserted, &c.
London: Printed and sold by the Assigns of J. Sowle, &c.
8vo. 1736. 6½

—— Vindication of a Defence.

BESSE, Joseph, of *London.*

—— An EXAMINATION of a late Vindication of a Defence *of* Baptism *with* Water and Infant-Baptism asserted, &c.
London (same imprint) 8vo. 1739. 6

—— A Vindication of Bishop Taylor. (By THOMAS SHARP, Archdeacon of Northumberland, &c.)
8vo. *Printed in the Year*, 1733. 1

—— *The True Picture of Quakerism:* in a SUMMARY VIEW of the BLASPHEMIES, HERESIES, and Treasonable Principles of the QUAKERS of old. Taken out of their most noted and approved Writers. And humbly offered to the Consideration of all FRIENDS, who are not exactly in the same way of Thinking. By a Lover of Truth.
London: Printed for J. Roberts near the Oxford-Arms in Warwick-Lane. 8vo. 1736. 4½

—— A LETTER to a MEMBER of the Honourable the HOUSE OF COMMONS, occasioned by A PETITION presented from those People called QUAKERS to that Honourable House. SETTING FORTH The *fatal Consequences* that would attend both *Church* and *State*, if a farther Regulation of the Tithes paid by them, should be made. With a Sketch of their Descent, Rise and Progress to this Time. Humbly offered to The Consideration of Both Houses of Parliament. (*Price* 6*d.*)
London: Printed for T. Cooper, at the Globe in Paternoster-Row; and sold by the Booksellers of London and Westminster. 8vo. 1736. 2

About this period 1736, several publications were issued relating to the Tythe Bill, for the Titles of which see my "Catalogue of Friends' Books," Vol. 2, under the head "Quakers."

—— A LETTER to the Right Reverend the Lord Bishop of London: occasioned by disputing with a Quaker.
London: Printed for J. Roberts, near the Oxford-Arms, in Warwick-Lane. 8vo. 1737. 4

ANONYMOUS,—*continued.* 1737-38.

—— A LETTER to the Author of a LATE PAMPHLET, entitled, A Letter to the Right Reverend the Lord Bishop of LONDON: Occasioned by Disputing with a QUAKER. Containing the Answers, which the Writer of that LETTER Might and Ought to have given to the *Quaker*, upon the several Heads in Dispute.
London: Printed for J. Roberts, near the Oxford-Arms, in Warwick-Lane. (*Price One Shilling.*) . 8vo. 1737. 3¾

(By Mr. Harris, of *Tollesbury*, near *Maldon, Essex.*)

—— An Examination of a BOOK, Lately printed by the QUAKERS; and by them distributed to the Members of both Houses of Parliament, Intituled, A Brief Account of many of the Prosecutions, &c.—So far as the Clergy of the Diocese of London are concerned in it.—To which is added, *The Poor* VICAR'S *Plea against the* QUAKERS' *Bill*, a Paper written while that Bill was depending the last year.
London: Printed for J. Roberts in Warwick-Lane.
8vo. 1737. 6

BESSE, Joseph, of *London.* (ANON.)

—— A Vindication of a Book, intituled, A Brief account, &c.,—Shewing the FALLACY and INJUSTICE of the *Calculations* and *Remarks* in a late *Book* call'd AN EXAMINATION, &c. The EVASIONS and DISINGENUITY of the CLERGY of the Diocese of London in their *Answers* and *Reflections*; and the FALSHOOD and INCONSISTENCY of the *Intelligencies* by them published. To which are added, *Remarks* on the poor *Vicar's* Plea. With Bishop BURNET'S Description of the ECCLESIASTICAL COURTS.
London: Printed and sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. 8vo. 1737. 8¾

—— A DEFENCE of the EXAMINATION of a Book entituled, *A Brief Account of many of the Prosecutions of the People called* QUAKERS, *&c.* So far as the Clergy of the Diocese of LONDON are concerned in it: In Answer to a late Pamphlet published by the Quakers, by way of VINDICATION of that Part of their *Brief Account.*
London: Printed for J. Roberts, at the Oxford Arms, in Warwick Lane. (Price One Shilling.) 8vo. 1737. 4½

BESSE, Joseph. (ANON.)

—— Remarks on a Pamphlet lately published by the Clergy of the Diocese of London, under the Title of a DEFENCE of the EXAMINATION of a Book, entituled, "A Brief Account, &c.,—so far as the said Clergy are concerned in it."
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. . . 8vo. 1738. 2¾

—— The CURE of DEISM: or, The Mediatorial Scheme by JESUS CHRIST The Only True Religion. With an AP-

ANONYMOUS,—*continued.* 1737-41.

PLICATION to *Papists, Quakers, Socinians,* and *Scepticks.* By a COUNTRY CLERGYMAN. (ELISHA SMITH.) *In* TWO VOLUMES.
London: Printed for the Author; and sold by W. Innys and R. Manby, at the West-End of St. Paul's. Price 10*s*. . . . . 8vo. 1737.

See ELISHA SMITH.

—— An Examination of a BOOK, Lately printed by the QUAKERS, —intituled, A Brief Account, &c.—So far as the Clergy of the Diocese of LICHFIELD and COVENTRY are concerned in it.
London: Printed for J. Roberts, near the Oxford Arms in Warwick Lane. Price One Shilling. . 8vo. 1739. 4

BESSE, Joseph, of *London.*

—— A VINDICATION of a Book intituled, A Brief account, &c.,—in answer to a late Examination thereof, so far as the Clergy of the Diocese of *Lichfield* and *Coventry* are concerned in it with an Appendix, in REPLY to the Objections of Two Clergymen of the Diocese called St. David's.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-Street. 8vo. 1739. 6½

—— A Dissertation on the Liberty of Preaching granted to Women by the People called Quakers, &c.

RUTTY, John, M.D. of *Dublin* (but ANON.)

—— A Second Dissertation on the Liberty of Preaching Granted to Women by the People called Quakers: In Answer to a late DISSERTATION on that subject, &c.
Dublin: Printed by Isaac Jackson, in Meath Street. &c. 8vo. 1739. 4½

—— An EXAMINATION of a BOOK, Lately printed by the QUAKERS, —entitled, A Brief Account, &c. So far as the Clergy of the Dioceses of OXFORD, GLOCESTER, and CHESTER, are concerned in it.
London: Printed for J. and H. Pemberton, at the Golden Buck against St. Dunstan's Church in Fleet-Street. 8vo. 1740. 2

BESSE, Joseph, of *London.*

—— A VINDICATION of a Book intituled, A Brief account, &c.,—in Answer to a late EXAMINATION thereof, so far as the Clergy of the Dioceses of *Oxford, Glocester,* and *Chester,* are concerned in it.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard Street. 8vo. 1740. 2½

—— An Examination of a BOOK, Lately printed by the QUAKERS, entitled, A Brief Account, &c.—In DEFENCE of the Clergy of the *Diocese* of YORK.
London: Printed for John and Paul Knapton, at the Crown in Ludgate-Street. 8vo. 1741 9¾

ANONYMOUS,—*continued.* 1740-59.

BESSE, Joseph, of *London.*

—— A VINDICATION of a Book, intituled, A Brief Account, &c.,—in answer to a late Examination thereof, in Defence of the Clergy of the Diocese of YORK.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the sign of the Bible in George-Yard, Lombard Street. 8vo. 1741. 14½

—— The QUAKER and METHODIST compared, In an Abstract of George Fox's Journal. With a Copy of his Last Will and Testament, and of the Reverend Mr. *George Whitefield's* Journals. With Historical Notes. Humbly recommended to the Perusal of the Quakers and Methodists. (By Dr. Z. Grey.)
London: Printed for J. Millan, opposite the Admiralty Office, Charing Cross. 8vo. 1740. 6½

—— *To the Man called the* Craftsman. Signed Aminadab. In "The Craftsman," for August, 1740. p. 388. 8vo. 1740. ½

—— Publick Spirit illustrated in the Life and Designs of the Rev. Thomas Bray. (See THOMAS BRAY.) . 8vo. 1746. 3½

—— A Letter to a Person lately join'd with the People called Quakers. In answer to a Letter wrote by him.
Small 8vo. *Printed in the Year,* 1748. 1

Reprinted. See JOHN WESLEY.

—— The Wolf stript of his Sheep's Clothing. . 8vo. 1750.

—— The Honest Country Female Quaker's Speech in the House of L——, to Lord *R——h,* on Thursday, June 7th, 1753.
London: Printed for H. Carpenter, in Fleet Street. Price Sixpence. . . . . . 8vo. [1753.] 1⅜

—— A LETTER from a Gentleman in London, to his Friend in Pensylvania; with a Satire; containing Some Characteristical Strokes upon the Manners and Principles of the QUAKERS.
London: Printed for J. Scott, at the Black Swan, in Pater-Noster-Row. 8vo. 1756. 1¾

Note.—Supposed by WM. SMITH, the Priest, of *Philadelphia.*

—— An HISTORICAL REVIEW of the CONSTITUTION and GOVERNMENT of Pensylvania, from its Origin; so far as regards the several Points of Controversy, which have, from Time to Time, arisen between The several Governors of that PROVINCE, and Their several Assemblies. Founded on authentic Documents.
London: Printed for R. Griffiths, in Paternoster-Row.
By BENJAMIN FRANKLIN. 8vo. 1759. 29½

Morris Birkbeck says, "This Hist. Review is very partial, sophistical and deceitful supposed by the *famous* yet *infamous* Benjamin Franklin. Conscious of evil intent he here skulks in the dark without a Name."

ANONYMOUS,—*continued.* 1762-67.

—— A Defence of Water-Baptism, occasioned by Remarks on an address to the People called Quakers, &c. In a Letter to a Friend.—This forms part and commences at page 75 of a pamphlet, entitled,—Remarks upon a Letter to a Dissenting Minister, concerning the expediency of Stated Forms of Prayer, for Public Worship. By a Dissenting Minister.—The 2nd edition, To which is now added, An Examination of the Preface to a New Plan of Christian Public Worship, called, The Christian Common-Prayer-Book, or Universal Liturgy, lately published: With a Defence of Water-Baptism.
London: Printed for J. Waugh, at the Turk's Head in Lombard-Street; W. Fenner, at the Angel and Bible in Paternoster Row; R. Fleetwood, at Liverpool; T. Anderton at Manchester; and J. Eddowes, at Shrewsbury.
8vo. 1762. 85 pages

—— The QUAKER unmask'd; or, PLAIN TRUTH: Humbly address'd to the Consideration of all the Freemen of Pennsylvania. (Signed, PHILOPATRIUS.)
Philadelphia: Printed in the Year of our Lord. 8vo. 1764. 1

ANONYMOUS.

—— The Quaker Vindicated; or, observations on a late Pamphlet, entituled, The Quaker unmask'd, or Plain Truth. (Signed, Philalethes.) 8vo. *Printed in the Year*, 1764. 1

—— REMARKS on the Quaker unmask'd; or Plain Truth found to be Plain Falshood: *Humbly address'd to the Candid.* (Signed "PHILADELPHIENSIS," and dated *Market-Street, March* 16, 1764.)
PHILADELPHIA: *Printed and sold by John Morris, opposite the Three Reapers, in Third-Street.* 8vo. (1764.) 1

—— A LOOKING GLASS for PRESBYTERIANS, or *A brief Examination of their Loyalty, Merit, and other Qualifications for Government. With Some Animadversions on the* Quaker *unmask'd.* Humbly address'd to the consideration of the *Loyal* FREEMEN of PENNSYLVANIA. Numb. 1. (Signed PHILO-LIBERTATIS.)
8vo. PHILADELPHIA: *Printed in the Year*, 1764. 1½

—— A LETTER to the Author of a LETTER to DR. FORMEY.
Norwich: Printed by Richard Beatniffe, in the Cockey Lane, &c. 8vo. 1767. 5½
See SAMUEL NEWTON, of *Norwich.*

PHIPPS, Joseph, of *Norwich.*

—— OBSERVATIONS on a late Anonymous Publication, intituled, A Letter to the Author of a Letter to DR. FORMEY, &c., in Vindication of Robert Barclay, and the PRINCIPLES of the People called Quakers. By J. Phipps.
London: Printed and sold by Mary Hinde, at No. 2, in George-Yard, Lombard-Street, &c., &c. . . 8vo. 1767. 7½

ANONYMOUS,—*continued.* 1767-72.

—— The Quaker's Dream, composed by N———o, and the Rev. Mr. S———ds, Minister in the S——r S——t Meeting, Newcastle.

ADAMS, Fitz.

—— QUERIES, PROBLEMS, and THEOREMS, Upon the Doctrine of the Holy Trinity: Inscribed to the Rev. Mr. Nimmo, Minister of the Associate Congregation, in the *Close, Newcastle;* and the Rev. Mr. Laing, Shoemaker, in *Gateshead.* To which is added, Some Strictures upon a Biographical Performance, called The QUAKER'S DREAM, composed by Mr. N———o, and the Rev. Mr. S———DS, Minister in the S——r S——t Meeting, *Newcastle. By* FITZ ADAMS.
London: Printed for C. Miller, in the Strand; W. Charnley, M. Fleming, R. Akenhead, J. Barber, and T. Slack, in Newcastle; A. Donaldson, in Edinburgh; J. Graham, in Sunderland; A. Graham, in Alnwick; and other Booksellers in Town and Country. . . . 8vo. [1767?] 2½

M. A.

—— A Vindication of the Facts in the Free Enquirer's Letter, and the *Misrepresentations* in the *Reply* thereto considered. Addressed to the AUTHOR of the REPLY. Also, an EXAMINATION of the Disguised Quaker's Dream; in which His Criticisms are detected; and his Reasoning in Favour of *Human Systems,* to the Discredit of the Authority and Use of *Divine Revelation,* exposed. By A. M. Author of a *View of the Trinity in the Glass of Divine Revelation, &c.*
Newcastle: Printed for the Author: and sold by the Booksellers in Town and Country. 8vo. 1767. 3½

—— The Rights of the Clergy of Ireland.

ANON.

—— Animadversions on a Pamphlet, lately published; entitled, "The Rights of the Clergy of Ireland," &c. By a Friend to the Civil and Religious Rights of Mankind.
Dublin: Printed by and for Alex. M'Culloh, in Henry Street. 8vo. 1768. 2½

—— Reasons humbly offered against some parts of the Quakers Tithe Bill, now depending in Parliament.
Folio. *No Printer's name or place.* 1772. 1

—— *Multum in Parvo* contra *Parvum in Multo,* or a Six days CANDID REVIEW of a six years uncandid Controversy: wherein Mr. PHIPPS's arguments in Defence of QUAKERISM, in his *Observations,* and *The Original and present state of Man,* against Mr. NEWTON, of *Norwich,* are shewn to be *defective;* and the Doctrines of *absolute Necessity* and *Universal Redemption* fairly deduced from *some* of the *Quakers* Principles, as laid down in *Barclay's* and *Phipps's* Writings. Addressed to the People called QUAKERS in particular, by

ANONYMOUS,—*continued.* 1773-98.

One who was formerly a Member of that CHRISTIAN Society.
London: Sold by Richardson and Urquhart, under the Royal Exchange. 8vo. 1773. 6

Note.—This pamphlet is also entered in my "Catalogue of Friends' Books."

—— The QUAKER; a Comic Opera. As performed At the Theatre-Royal in Drury-Lane.
London: Printed for John Bell, near Exeter-Exchange, in the Strand. (Price one shilling.) . 8vo. 1777. 3

—— The Following Queries are addressed to the PEOPLE called QUAKERS, for their serious consideration.—1st. "As Eighteen Friends of Whitby Meeting (many of them ancient and respectable People) have been lately excommunicated for arming their Ships, during the late Hostilities, with Guns *for Defence only*, &c." 4to. June 1, 1783. ¼

—— The Epistle from the Yearly Meeting in London. Signed WILLIAM TOOKE. . . . . Folio. 1783. 1

Note.—This spurious Epistle is supposed to have been fabricated and dispersed by the above Querists, B. G. &c.

—— The YOUNG QUAKER; a COMEDY: as it is performed at the THEATRE ROYAL in Smock-Alley, with great applause. (By JOHN O'KEEFE.)
Dublin: Printed for Matthew Doyle, No. 196, *Abbey-Street.* 12mo. 1784. 2½

—— A Familiar Enquiry concerning the Fixed Rule of God's Worship, and Men's departing from it. (Quakers, p. 57.) Reprinted.—A New edition.
London: Printed for J. Buckland, in Paternoster-Row. 12mo. 1784. 3

—— To the Society of the People called Quakers. Signed *Pacificus* . . . . . Folio. *May* 13*th*, 1793. 1

See JOHN PAINE, of Nevil Grange.

—— The Committee of MERCHANTS, BANKERS, TRADERS, and other INHABITANTS of this Metropolis, appointed by a General Meeting on the Royal Exchange, to promote Public Contributions for the Defence of the Country, &c. Folio. [About 3rd Month 1798.] ½

Note.—Inviting Friends to join in a publick Contribution for Defence.

—— The Committee of Merchants, Bankers, Traders, &c., of this Metropolis (inviting Friends to contribute to Warlike defence, &c.) . Folio. [About 3rd Month, 1798.] ½

—— Candid Reflections on Some Doctrinal Errors lately advanced at A QUAKERS' MEETING, held in Ludlow. In

ANONYMOUS,—*continued.* 1798-1801.

a Letter addressed to Mrs. Darby and others of that sect. By an Auditor (a Priest.)
Ludlow: Printed and sold by W. Felton. Price Six-Pence. . . . . 8vo. [1799.] 2¼

—— A New and Seasonable Address to the Disciplinarians of the People called Quakers, relative to Tithes and Taxes. By Catholicus. (William Matthews.) . 12mo. 1798.
2nd Edition.—8vo. Printed in 1798. . . . . 2⅛

Note.—An Advertisement, to the above, printed since the 2nd Edition, may be found prefixed to some copies of that Edition.

—— Intellectual Electricity, *Novum Organum of Vision*, and Grand Mystic Secret: namely, that the present state of Things is the consequence of an incipient Change in Human Nature itself: a Revolution that, the more it is thwarted and crossed, the more it's spirit vibrates, kindles and flames, &c. By a Rational Mystic.
London: *Sold at the Office, No.* 333, *Oxford Street, opposite John Street: by Lee and Hurst, No.* 32, *Paternoster-Row; Stewart, opposite York-House, Piccadilly; Young, No.* 4, *Brydges-Street, Drury-Lane Theatre; and at* 51, *Goodge-Street, Tottenham Court Road. Price* 4*s. in Boards.* . . . . 8vo. [1798.] 12

By W. Belcher. See p. 87 of the Book.
Note.—A Chapter (p. 131) relating to Quakerism.

—— A Letter to the People called Quakers, on the enormous and ridiculous Inconsistency of their Conduct in refusing to find Substitutes to serve in the Militia, at the same Time that they voluntarily pay the Income Tax imposed for the express and avowed Purpose of carrying on the present War. To which will be added, An Appendix, Containing an Enquiry, Whether any People can in Action realize the Christian Principles which the Quakers profess, in the present State of human Society. 1799?

—— The Anti-Jacobin Review, &c., for July, 1800. Pp. 254 and 265. On J. G. Bevan's Refutation of———misrepresentations of Friends. . . . . 8vo. [1800.[1½

—— On Quakerism; being a Letter addressed to the Rev. Mr. Bogue;—and to The Rev. Mr. Horsey;—By an Old Sailor. . . . . 8vo. *London.* 1800. 1

See Isaac Carter.

—— The Squib; or, A Word *of* Friendly Advice—*to Joseph Priestley:*—With some brief Remarks on the Slave Trade. By Hezekiah Broadbrim. . . 8vo. [About 1801.] 3¾
Published according to Act of Parliament. Price One Shilling.

ANONYMOUS,—*continued.* 1801-06.

—— QUERES most humbly addressed to Samuel Tucker, Esquire, in consequence of his Observations on John Hancock's Reasons for withdrawing from *Society with the Quakers.* By a Weak Christian. (Of Carrickfergus.) Written in 1801, *Of Blindness, Idolatry, and Hypocrisy.* 12mo. [1801.] 1

|| TUCKER, Samuel, of *Ireland.*

—— A Reply to certain "Queries addressed to Samuel Tucker." In 2 Parts. Part I. By the Author of the "Observations addressed to John Hancock."
Belfast: Printed by Doherty & Simms, No. 8, *High-street.* 12mo. 1802. 1¾

—— A Reply to certain Queries addressed to Samuel Tucker. Part 2.
Belfast: Printed by Doherty & Simms, No. 8, *High Street.* 12mo. 1802. 2¾

—— A Hand-bill—printed by J. Bonsor, Salisbury Square, beginning,—"London, (19th 5 mo.) May 1802,—Circular, "This Address proceeds from a serious Impression, &c. (proposing to publish) "The New Philadelphian Magazine." . . . . . 4to. 1802. ¼

—— STRICTURES on the Conduct of the Quakers as a Society. No. 1. to be continued occasionally. (See JOHN PAYNE.) 12mo. 1802. 1¼

—— The ADVISER, or, the Moral and Literary Tribunal. 4 Vols.
London: Printed for and sold by James Wallis, No. 46, *Paternoster Row.* 12mo. 1803. 63¼
Vol. 1. Reprinted. The 2nd edition.

Note.—This work contains many absurdities and falsehoods about Friends, the Author was JOHN BRISTED, who afterwards published a recantation in his Work on "The Society of Friends," &c.

—— A LETTER respectfully addressed to the Most Reverend and Right Reverend the ARCHBISHOPS AND BISHOPS of the CHURCH OF ENGLAND, on Mr. Joseph Lancaster's Plan for the education of the Lower order in the Community.
London: Printed for John Stockdale, Piccadilly. Price 1*s.* 6*d.* 8vo. 1806. 3¾

HARRISON, George, of *Wandsworth.*

—— Some Remarks on a Letter lately published and Addressed to the Archbishops and Bishops of the Church of England, on Joseph Lancaster's Plan for the education of the lower order of the Community, in which Quakerism is described as a disgusting amalgama of Anti-christian Heresies and Blasphemies.
London: Printed for J. and A. Arch, Cornhill. 8vo. 1806. 2½

HOWARD, Luke, of *Tottenham.*

—— A Few notes on a Letter to the Archbishops and Bishops of the Church of England, and on a Charge recently delivered by the Archdeacon of Sarum, relative to Joseph Lancaster's

ANONYMOUS,—*continued.* 1806-40.

Plan for the education of the lower orders of the community. By ECCLETUS.
London: Printed and sold by Phillips and Fardon, George yard, Lombard-street. 8vo. 1806. 3¼

—— Quakerism Refuted. Are THE QUAKERS' RIGHT in their Opinion on the Baptism of the Spirit? By an Emigrant.
Cirencester: Printed by J. Turner, Cricklade-Street. Price Six-Pence. . . . . . 8vo. [1810?] 1⅝

—— An ANSWER TO A LETTER on The Question are THE QUAKERS' RIGHT in their Opinion on the Baptism of the Spirit? (By Mr. B * * * *.) To which is added, A SECOND LETTER, in Reply. By an Emigrant.
Cirencester: Printed by J. Turner, Cricklade-Street. Price Nine-Pence. . . . . . 8vo. [1810?] 3¼

—— A DIALOGUE between a Master and an Apprentice; occasioned by Lectures on Education, delivered by Mr. Lancaster, in Bath, in the Month of February, 1810.
Bath: Printed for William Meyler; and sold by F. and C. Rivington, St. Paul's Church-Yard, London.
12mo. 1810. 1¾

(By Priest DAUBENY.)

—— A Correct statement of what passed at a Conference between the Emperor Alexander and a Deputation from the Society of Quakers; consisting of J. Wilkinson, S. Grillette, and William Allen, at the time the Northern Monarchs and other great men were in England, in the summer of 1814; which will shew to the moral and religious world, that there is at least one eminently pious Monarch in Europe. Also, a Letter, addressed to J. Wilkinson, and the heads of the Society of Quakers, on the subject of Forestalling, and Enhancing the Price of Bread Corn; particularly interesting at the present time. By a Lady, well known in the literary world.
London; Printed for W. Fores, No. 50, Piccadilly, corner of Sackville Street, by C. H. Reynell, 21, Piccadilly.
8vo. 1817. 1¾

—— Seven Letters to the Society of Friends, on the subject of Baptism . . . . . 1837.

RICHARDSON, William, of *North Shields.*

—— Remarks on a Pamphlet, entituled, Seven Letters to the Society of Friends, on the subject of Baptism. By WILLIAM RICHARDSON.
North Shields: Printed at the Port of Tyne Pilot Office; and sold by Harvey & Darton, Gracechurch Street, &c.
8vo. 1840. 1¼

ANONYMOUS,—*continued.* 1849-1869.

—— The Pilgrim's Progress from Methodism to Christianity.
London: W. M. Clark, Warwick Lane; J. Cooke, Meadow-Lane, Leeds; and may be had of all Booksellers.
Square 16mo. 1849. 7

Note.—This book, written by an Ex-Methodist, contains (see Chap. XIV.) the Author's Wanderings amongst Sects,—Primitive Methodists, *Quakers*, &c., and has some strictures upon Penn's "Sandy Foundation Shaken," &c., and the Author though he says he has "the deepest respect for Friends as a religious body," yet speaks of them in a very disrespectful way.

—— An Essay for the Times; or, a Testimony for God and the Holy Bible, in opposition to the Philosophy, Infidelity, and Spiritualism of modern Times. By a Bible Christian.
London: Published by Partridge and Oakey, Paternoster Row; and may be had at Seeley's Fleet Street, and Nisbet & Co.; Berners Street. (Richard Barrett, Printer, Mark-Lane) . . Small 8vo. 1852. 7

Note.—Against Robert Barclay's Apology and Friends' Principles concerning the Scriptures.

—— Letter upon Quakerism; or, Truth and Error.
London: Wertheim and Macintosh, 24, Paternoster-Row. (Printed at the Operative Jewish Converts' Institution, Palestine Place, Bethnal Green.) . 12mo. 1855. 6

This book seems to have arisen out of Sarah Greer's books.

—— Life alone in Christ Jesus; or, Quakerism analyzed.
Dublin: Hodges, Smith & Co., 104, Grafton-Street, Booksellers to the University. . . . 8vo. 1861. 14

—— War Justified: an Appeal to Scripture and Common Sense. By a Lover of Peace.*
London: Hamilton, Adams & Co.; Paternoster-Row. Birmingham: Hudson and Son, Bull Street. 8vo. 1869. 22¼

* Of Edgbaston, near Birmingham.

ANTIFANATICUS.

—— Remarks on the political conduct of the Quakers. In "The Gentleman's Magazine." . . . 8vo. 1803.

LETTSOM, John Coakley,—Signed *Philanthropos.*

—— Further remarks on the political conduct of the Quakers, in answer to Antifanaticus. In "The Gentleman's Magazine." From which separate copies were taken.
Nichols and Son, Printers, Red Lion Passage, Fleet Street.
Large Folio.—No Date. ½

ANTI-JACOBIN REVIEW (The) and Magazine, &c., &c., &c., for July 1800. No. 25. Vol. VI. (p. 254) (Containing a Review of Joseph G. Bevan's Refutation, &c. 8vo. 1800

ANTI-JACOBIN REVIEW,—*continued.*

HARD, Josiah, Esq. (Query, if the real Name?)

—— IMPOSTURE EXPOSED, in a few Brief Remarks on the Irreligiousness, Profaneness, Indelicacy, Virulence, and Vulgarity *Of certain Persons, who style Themselves* ANTI-JACOBIN REVIEWERS. By JOSIAH HARD, Esq.
Cambridge: Printed by F. Hodson; for J. Deighton, Cambridge; T. Hurst, Paternoster-row, London; Hazard, Bath; Bulgin, Bristol; and all other Booksellers.
Price Sixpence. . . . . . 8vo. [1801 or 2.] 1

MEETING FOR SUFFERINGS, (A Committee of)

—— In "The Anti-Jacobin Review,"—a note correcting an assertion of the Editor—"that Quakers are not Christians." 8vo. 1808

ARCHER, Isaac, Vicar of *Mildenhall*, in *Suffolk.*

WHITEHEAD, George, of *London.*

—— The Contentious Apostate RE-CHARGED.—Also an Answer to the *Vicar of Mildenhall's* Challenge.
4to. *No Printer's name or place.* [1691.] 1

ARCHER, George, of *West Dereham, Norfolk.* He signed a Certificate against Friends at the end of "The Quaker's Challenge," &c., 1699.

See EDWARD BECKHAM.

ARNOLD, Nicholas, Professor of divinity at *Franeker*, was born at *Lesna* in *Poland* in 1618 (the 17th of December). After having studied in several Universities, he was, in 1639, appointed Rector of the School of Jablonow. In 1644 he visited England, in hopes of attending lectures at Oxford or Cambridge, but was disappointed through the disturbances of the Civil war. In 1652, he was chosen Professor of Divinity at *Franeker*, in *Friseland*, and reputably occupied this post till his death, which happened in 1680 (the 15th of October). He is known as the Author of several tracts against the Socinians particularly "A Refutation of the Catechism of the Socinians;" "A Commentary on the Epistle to the Hebrews;" and "Lux in Tenebris," printed in 8vo. at Leipsic in 1698, containing an explanation of passages of Scripture brought by the Socinians in support of their system. *Aikin and Enfield's General Biography.* Vol. I. *London* 1799.
Bayle. Nouv. Dict. Hist.

—— Theological Exercitations on the "Theses Theologicæ" of Robert Barclay.—Query, the title?

BARCLAY, Robert, the *Apologist.*

—— CHRISTIANÆ Quædam Animadversiones in NICOLAI ARNOLDI—Exercitationem Theologicam De QUAKERISMO, ejusque brevis Refutatio. *Authore* Roberto Barclaio.—Certain Christian Animadversions on the Theological Exercitations of Nicolas Arnoldus (who calls himself Doctor and Professor of Divinity) concerning Quakerism, and a short refutation thereof. (With a Postscript by Benjn. Furly)
8vo. *Rotterdami, Printed Anno,* 1675. 3

ASTLEY, Richard, was born near *Manchester*, and brought up in the public school there. He was afterwards Minister of *Blackrode* in *Lancashire*, where he was ejected by the Act of Uniformity, in the year 1662; after his ejectment he became Pastor of a dissenting Congregation in *Hull*. He died about the year 1691. *Palmer's Nonconformists' Memorial, Vol.* 2, *p.* 84.

His Sermon reflecting upon Daniel Smith. Query, the title?

HOGG, John, of *Harrogate*, in *Yorkshire*.

—— Some observations Vpon a Sermon bearing the name of Mr. *Astley's;* Preached in opposition to a Testimony and sign unto them, of their spiritual nakedness; wherein he is found to wrest and pervert the Scriptures: to be ignorant of the truth, as it is in Jesus; and consequently no Minister of Christ, &c. By a lover of the truth, *John Hogg*. (Preface dated 25th of 9th mo., 1673.)

4to. *Printed in the Year*, 1675. 3

SMITH, Daniel, of *Marlborough*, in *Wiltshire*.

—— (An Account of his going to the *Independent* Meeting in *Hull*, and appearing Naked before them as a Sign of the nakedness of their Congregation.) . . . . . 4to. [1673.] 1

ATHENIAN MERCURY (The). Published by JOHN DUNTON.

—— No. 21, Vol. 7, Tuesday, June 7th, 1692, contains, "An Answer to a Paper entituled, *The Athenian Society Unvail'd*: Wherein our former *charge* on the *Quakers* is made good, their *objections answer'd*, and a fuller *account* given of the *Principles* and *Practices* of those *deluded People*."

WYETH, Joseph, of *London*.

—— The *Athenian* Society unvail'd: or, their Ignorance and Envious Abusing of the Quakers detected and reprehended. (ANON.) And signed a QUAKER.
London: Printed for Thomas Northcott, in George-yard in Lombard-street. . . . . . Folio. 1692. 1

PENN, William, Founder of *Pennsylvania*.

—— *The New* Athenians *no Noble* Bereans: *Being an Answer to the* Athenian Mercury *of the 7th Instant, in behalf of the People called* Quakers. (ANON.)
London: Printed for Thomas Northcott, in George-yard, in Lombard Street. . . . . . Folio. 1692. ½
Reprinted in Penn's Works, Vol. 2, page 792.

—— No. 22, Vol. 7, Saturday, June 11th, 1692, contains, "*A Continuation of our Answer to the* Quakers.

PENN, William.

—— *The Second Part of the* Athenians *no Noble* Bereans: *Being an Answer to the* Athenian Mercury, *of the 11th of the 4th Month, called* June, *in behalf of the People called* Quakers. (ANON.)
London: Printed for Thomas Northcott in George-yard, in Lombard-street. . . . . . Folio. 1692. ½
Reprinted in Penn's Works, Vol. 2, page 797.

ATHENIAN MERCURY,—*continued.*

—— No. 23, Vol. 7, Tuesday, June 14th, 1692, contains, "*A Continuation,*" *&c.*

PENN, William.

—— The Third Part of the New Athenians no Noble Bereans: Being an Answer to the Athenian Mercury of the 14th of the 4th Month, called *June*, in Behalf of the People called Quakers. (ANON.)
London: Printed for Thomas Northcott, in George-yard, in Lombard Street. . . . . . Folio. 1692. ¼

Reprinted in Penn's Works, Vol. 2, page 803.

BATHURST, Charles, of *London.*

—— and others. THE DOTING ATHENIANS' Imposing Questions no Proofs. In Answer *to their* Questions, *and most apparent* MISTAKES, *about the People commonly called* Quakers, *and their Profession.* This being our 5th Answer to their *Mercuries* of the *7th*, *11th* and *14th* of *June* last.
London: Printed for Thomas Northcott, in George-yard, in Lombard Street. . . . . . Folio. 1692. ¼

—— No. 24, Vol. 8, Saturday, Nov. 19th, 1692. Question 1. About a Quaker that went through Leadenhall Street, with a cry,—"O that God would turn the Hearts of this People this day, &c."

—— No. 5, Vol. 15, Tuesday, Sepr. 18, 1694. Question 7. Dispute with a Quaker, on the Principles of Christianity.

ATKINSON, John, of *Cockermouth*, in *Cumberland.*

—— A DISCOURSE of ELECTION, shewing,

I. The Nature
II. The Proof
III. The Properties
IV. The Improvement
} of Election.

To which is added,

A Vindication of this Doctrine of Election, in Answer to a late Pamphlet, Entituled, *Absolute Predestination not Scriptural.* With a Letter to a Friend, once in Danger of the Quakers Delusion. By JOHN ATKINSON, Minister of the Gospel, at *Cockermouth* in *Cumberland.*
London: Printed for R. Burrough, and J. Baker, at the Sun and Moon in Cornhil; and N. Cliff, in the Poultry. 8vo. 1708. 10

Note.—Each Treatise in the above has a distinct Title page.

FEARON, Jane, of *Cumberland.*

—— A Reply to *John Atkinson's* pretended ANSWER to Absolute Predestination not scriptural. By JANE FEARON.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1709. 6¼

ATKINSON, John,—*continued.*

FIELD, John, of *London.*

—— TRUTH commended, and Recommended to All; but more particularly unto the People that Attend upon *John Atkinson's* Ministry at *Cockermouth*, in *Cumberland.* With Some Brief Remarks upon J. A.'s Letter to his Friend, said to *be in Danger of Delusion.*
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. 8vo. 1709. 6¼

ATKINSON, Simon, of *Lazonby*, in *Cumberland.* "A very acute man, and of a good judgment; especially nice in his school learning. He died in *Sept.* 1694, upon a cold, caught in travelling from *Penrith*, where he preached at the opening of a lecture, encouraged by Dr. *Thomas Gibson*, of *Hatton Garden*, in *London.*"
Palmer's Nonconformists' Memorial, Vol. 1., p. 302.

HELLING, Joseph, of *Yorkshire.*

—— The Lamb's Innocency defended, against Lyes and Slanders. In answer to a second reply of a Priest, who is called a Minister at Lazonby in Cumberland, called Simon Atkinson, who hath shewed his Wolfish nature against those people called Quakers; ranking them up with Papists, &c.
4to. *No Printer's name or place*, 1658. 6¼

AUSTEN, Ralph, a Baptist?

—— The *Strong Man Armed not Cast Out*, but *Removed to a Stronger* Hold: viz., From PROFANENESS to HYPOCRISIE. or, An Answer to a Book, Entituled, *The Strong Man Armed Cast Out, and his Goods spoyled;* or, *The Poor Man sitting at Jesus's Feet, Cloathed, and in his Right Mind.* Written by *James Jackson*, formerly a Parish Priest, and afterwards a Teacher among the Independents: And now Walking with the People called Quakers, as he Testifieth of himself. In which Answer is plainly discovered the Ignorance and Darkness, the Delusions, and False Apprehensions of this *James Jackson* concerning himself, and the Churches, and Assemblies which he disowns, and Separates from. And also the Erroneous Interpretations and Applications of the Scriptures, which he mentions in his Book. Herein are also Discovered several Characters, plain Marks of those False Teachers that the Spirit speaketh expressly should come into the world in these last days. Written for the Vindication of the Truths of the Gospel, the Stablishing of those who are in the Truth, and the Reducing of those who have Erred from it: And in all for the Exaltation of the Name of our Lord Jesus Christ. By *Ra. Austen.*
London, Printed for Peter Parker, at the Leg and Star over against the Royal Exchange in Cornhill. 8vo. 1676. 8

AUSTEN, Ralph,—*continued.*

JACKSON, James, of *Nottingham.*

—— The MALICE of the Rebellious Husband-men, against The True Heir Plainly discovered In this Brief Reply to the Blasphemies, Lies, and Slanders, of *Ra. Austen.* By James Jackson. 4to. *Printed in the Year*, 1676. 1½

B.

B. E. Esq.

—— An APOLOGIE for the Church of England, against the CLAMOURS of the Men of NO-CONSCIENCE: or the Duke of Buckingham's Seconds. By E. B. Esquire. *London, Printed for W. Kettilby, at the Bishops Head in St. Paul's Church-Yard.* . . . 4to. 1685. 1½

PENN, William, (but ANON.), Founder of *Pennsylvania.*

—— *Animadversions on the Apology* of the Clamorous Squire, against the DUKE OF BUCKINGHAM'S Seconds, as *Men of No Conscience.* [4to. *No Printer's name or place*, 1685.] 1

Reprinted in Wm. Penn's Works, Vol. 2, page 722.

B. J. i.e. JOHN BATCHILER, M.A., Vice-Provost of *Eton-College.*

—— Christian Queries, to Quaking Christians.

STORY, John, of *Westmoreland.*

—— A Short DISCOVERY of certain Truths of God—which are *A Reply against two things, in an Epistle: And, An Answer to certain Queries contained in a Book, Intituled, Christian Queries, to Quaking Christians*, subscribed by one J. B. Also Queries propounded to be answered by the Authour of the same Book, or any other. By JOHN STORY. 4to. *Printed in the Year*, 1664. 4

B. R. i.e. RICHARD BLOME.

—— QUESTIONS Propounded to George Whitehead and George FOX, &c. Who disputed by Turnes against one UNIVERSITIE-MAN in *Cambridge.* Aug. 29. 1659. By R. B. 4to. [1659.] 1

Note.—The Questions are printed in and form part of the pamphlet entitled, "The Quaker disarmed," &c. They are reprinted in "A Gagg for the Quakers," &c., with additions. See THOMAS SMITH.

WHITEHEAD, Geo. and GEO. FOX the Younger.

—— Truth Defending the Quakers and their Principles; or the Answer of Truth to 55 Questions propounded to G. W. and G. F.—By R. B. 8vo. 1659. 5

BAILY, John, of *New England.* One of the Ministers there.

—— An ANSWER to George Keith's LIBEL. (Epistle by John Baily, Increase Mather and others.) *Boston, (New England) Printed.* . Small 8vo. 1694

See FRANCIS MAKEMIE.

BAJER, John William, Doctor and Professor of Divinity (so called) at Jena, in Germany, was born at *Nuremberg* in 1647. He became the first Rector at HALLE in *Saxony*, where he died in 1694. He wrote a Compendium of Theology, and other works.

—— Dissertatio I. Contra Quakeros, et præcipue contra Barclaium. . . . . [About 1683.]

KEITH, George, of *Aberdeen*.

—— Amica Responsio ad Baieri Dissertationem I. Contra Quakeros, etc.
Amsterdam, printed, 1683.

—— DIVINE Immediate Revelation and INSPIRATION continued in the True Church; in two Treatises; the First being an Answer to *Jo. W. Bajer*, Doctor and Professor of Divinity so called, at *Jena* in *Germany*, Published first in Latine and now in English. The Second being an Answer to *George Hicks*.
8vo. *London, Printed in the Year*, 1684. 14

Johannis Gvilielmi Bajer, S. Theol. D. et Prof. PVBL.

—— COLLATIO DOCTRINÆ QVAKERORUM et PROTESTANTIVM una cvm Harmonia errorvm QVAKERORVM et HETERODOXORVM ALIORVM, Atqve Observationibvs Necessariis, in Materiam LECTIONVM ET DISPVTATIONVM Academicarvm consignata.
Jenæ, Sumptibus Tobiæ Öhrlingii, Bibl.—Typis Pavli Ehrichl. 4to. 1694. 50

—— Synopsis Theologiæ Quakerorum. . 4to. Jen. 1701.

BAKER, Joseph, Minister in *Worcester*, where he was ejected in 1662.

—— *A Copy of a Letter, with its Answer, concerning a Contest at Worcester between a Minister and a Quaker.* (Edward Bourne) 4to. 1655. 1

BALDWIN, James, Rector of *Bunwell* and *Carlton Rode*, in *Norfolk*.

—— The Reasonableness and Equity of the present establishment of TITHES. A LETTER to a QUAKER, In Answer to an old Treatise revived, written by ANTHONY PEARSON, and entituled, "*The Great Case of Tithes truly stated, clearly opened, and fully resolved.*" By James Baldwin, late Rector of Bunwell and Carlton Rode, Norfolk.
Norwich: Printed and sold by W. Chase: sold also by Mr. Griffith and M. Cooper, in Paternoster-row, London; Mr. Merril, at Cambridge; Mr. Green, at Bury; Mr. Hollingworth, at Lynn; and Messrs. Powell and Carr, at Yarmouth. 8vo. 1757. 5

Note.—This tract on Tithes was so weak in argument that Joseph Phipps hardly thought it worth answering.

BARKER, Matthew, M.A. Rector of St. *Leonard's, East-Cheap, London.* Of *Trin. Coll. Camb.* A Man of considerable learning, great piety, and universal candour and moderation. No lover of controversies, but an hearty promoter of practical godliness, without laying stress on little things. He was born at *Cransbury* in *Northamptonshire.* When he had taken his degrees, he went to *Banbury,* where he taught school; but was forced to remove to *London,* on the breaking out of the Civil War in 1641. There he was chosen Minister of St. *James's, Garlick-Hill,* where he continued about 5 years. From thence he removed to be lecturer at *Mortlake* in *Surrey,* being invited thither by the citizens that were there in the summer. But Mr. *Robrough,* of St. *Leonard's, Eastcheap,* dying 1650, the Parish called him to be their minister, and he continued so till 1662, when he left them.—He died *March* 25, 1698." *Works.—Palmer's Nonconformists' Memorial, Vol.* 1, *p.* 120.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by Matthew Barker, and 20 other Divines.) 8vo. 1675.

PENN, William, Founder of *Pennsylvania.*

—— A Just Rebuke to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

BARRY, James.

—— Doctrine of Election, asserted and proved, against Papists, Arminians and Quakers. 12mo. 1700

BURNYEAT, John, *Cumberland,* afterwards of *Ireland.*

—— and Amos Strettel.—The Innocency of the Christian Quakers manifested; and The Truth of their Principles and Doctrine cleared and defended, from the loud (but false) Clamours, base insinuations, and Wicked Slanders of *James Barry.* Published for the general Satisfaction and Benefit of all, who simply desire to know and embrace the Truth. 4to. *Printed in the Year* 1688. 4

Reprinted in his Works, page 187.

BARTLETT, Oliver C.—of North-America.

—— A Vindication of the two Gospel Ordinances, Baptism and the Lord's Supper.

AUSTIN, Jeremiah, of *North America.*

—— Gospel Doctrine Vindicated, and freed from the mists in which it is involved by Oliver C. Bartlett's book, which he calls "A Vindication of the two Gospel ordinances, Baptism and the Lord's Supper."
New Bedford: Printed by Benjamin Lindsey. . 8vo. 1818. 1

BATCHILER, John M.A. Vice-Provost of Eton College; of *Emanuel College*, Cambridge. One of the Ejected Ministers.

—— Christian Queries to Quaking Christians. See J. B.

Besides the above, he wrote the following works, *viz.*:

—— Golden Sands, on *Ephes.* ii. 7. ded. to Princess *Elizabeth* in 1647.

—— A Translation of a Discourse of Mons. du *Plessis Mornay's* with this title, *The Soul's own Evidence for its own Immortality.*

—— The Virgin's Pattern; in the exemplary Life and Lamented Death of Mrs. *Susanna Perwich*—Sick—Bed Thoughts, on *Phil.* 1. 23.

—— London's New Year's Gift; to the God of its late Deliverance, &c., 1669.

—— Taste of a catechetical and preaching Exercise, for the Instruction of Families, &c.

BARTER, James, of *Wolverhampton*. A Miller.

—— Answer to "A True Testimony," &c. By Edward Elwall. Contains some misrepresentations of James Naylor. Answered by Elwall.

BATE, James, was the Son of the Rev. Richard Bate, Vicar of *Chilham*, and Rector of *Warehor*, in *Kent*, who died in 1786. This Son was born at *Bocton Malherb*, in that county, in 1703, and educated at the King's School, *Canterbury*, from whence he removed to *Corpus-Christi College, Cambridge*, where he took his first degree in 1723, and was elected fellow soon after; but an offer of a fellowship at St. *John's* being made to him by the *Bishop of Ely*, he accepted the latter. In 1727 he took his master's degree, and became moderator of the University in 1730. Soon after this he attended the Honourable Horatio Walpole, Ambassador to *Paris*, as his Chaplain, and on his return obtained the Rectory of St. *Paul's, Deptford*. He died there in 1775.—*Nichols's Life of Bowyer.*

—— *Quakero-Methodism*; or, a Confutation of the First Principles of the *Quakers* and *Methodists*. In Answer to a late Pamphlet called a Congratulatory Letter to the Reverend Dr. Trapp, &c. In which the Reverend Mr. Bate's Notions, &c., are Examined and Refuted, by *T. S—y*, Esq.; in a Letter to the Author, concluding with an Address to the Free-Thinkers. By James Bate, M.A., Rector of

BATE, James,—*continued.*

St. Paul's Deptford; and Formerly CHAPLAIN to his Excellency *Horatio Walpole* Esq.; his Majesty's Ambassador Extraordinary and Plenipotentiary at the Court of France.
London: Printed for John Carter, at the Blackmore's Head opposite to the Royal Exchange, in Cornhill.
Price 1*s*. . . . . 8vo. [1740.] 4¼

ANONYMOUS.

—— Defence of a Congratulatory Letter to the Rev. Dr. Trapp, in reply to Quakero Methodism. 8vo. 1740. 10

—— Infidelity Scourged: or, Christianity Vindicated. I. From the *Scandalous Aspersions* of Mr. THOMAS CHUBB, in his four late Dissertations, viz. 1. On *Melchizedek*. 2. On *Jacob* and *Esau*. 3. On *Balaam*. 4. On the Extirpation of the *Canaanites*. II. From the Sophistry of a late Book called, *Christianity not Founded on Argument*. Containing a full, clear, and ('tis hoped) a *satisfactory* Answer, to some of the most popular Objections to *Revelation*, more especially those that concern the *History* of the *Old Testament*; and establishing such Principles as may enable even an unlearned Reader, to answer most other Objections of like sort. *By* JAMES BATE, M.A., *Rector* and *Lecturer* of St. *Pauls, Deptford*. Formerly Fellow of St. *John's Cambridge*; and *Chaplain* to Mr. *Walpole*, his Majesty's Ambassador at *Paris*.
London: Printed by H. Kent and sold by J. Roberts, at the Oxford Arms in Warwick-Lane. [*Price Two shillings and sixpence.*] 8vo. 1746. 16
[*Brit. Mus.* 4016 b.]

FINCH, Richard, of *London*.

—— A Letter to the Reverend Mr. Bate, Rector of *St. Paul, Deptford*; occasioned by his Book, intitled, *Infidelity scourged, or Christianity vindicated, &c.*, treating of 1. The Reason of the undertaking. 2. The Asperity of *Mr. Bate's* Writings. 3. The Fall of Man. 4. Moral obligation. 5. The Case of *Jacob* and *Esau*. 6. The Quakers vindicated from Mr. Bate's virulent and palpable Misrepresentations of that people. By the Author of *Free and Impartial Thoughts, etc.*
London: Printed for J. Robinson, at the Golden Lion, in Ludgate Street, &c. 8vo. 1746. 2

BELL, R., of *London*.

—— REMARKS on a PAMPHLET entitled, *Infidelity scourged or Christianity vindicated*, Written by JAMES BATE, M.A., Rector of *St. Paul's, Deptford*. Wherein the Origin of DEISM is inquired into and assigned, and Mr. *Bate's* Treatment of the *Quakers* detected and exposed.
London: Printed for M. Cooper, at the Globe, in Paternoster-Row, &c. 8vo. 1746. 2

BATE, James,—*continued.*

His Works besides the above are,

—— An Address to his Parishioners on the Rebellion in 1745.

—— An Essay towards a Rationale of the Doctrine of Original Sin.. . . . . 8vo. 1755.

Reprinted.—A 2nd edition.

BAXTER, Richard, a Nonconformist Divine, was born the 12th of 9th Month, 1615, at *Rowton*, in *Shropshire*. In 1640, he was invited to be Minister at *Kidderminster*, which situation he accepted. He afterwards settled in London, where he suffered much for his nonconformity. In 1685, he was tried before Chief Justice Jefferies, for some passages contained in his paraphrase on the New Testament; and being found guilty, was sentenced to be imprisoned two years; but after a short confinement, by the mediation of Lord Powis, he obtained his liberty, and preached without molestation. He died in 1691, and was buried in Christ Church, Newgate Street, London.

—— The Worcester-shire Petition to the Parliament for the Ministry of England defended, by a Minister of Christ in that County; in answer to XVI Queries, printed in a Book, called, "A Brief Discovery of the threefold Estate of Antichrist:" whereunto is added, XVII Counter-Queries, and an humble Monition to Parliament, People, and Ministers. [ANONYMOUS.]

London, Printed for Tho. Underhill at the Blue Anchor in Paul's Church Yard: and Francis Tyton at the Three Daggers in Fleet Street. . . 4to. 1653. 5¾

ALDAM, Thomas.
NICHOLSON, Benjn.
HARWOOD, John.
LAWSON, Thomas.

—— A Brief Discovery of a threefold Estate of Antichrist now extant in the World.—Also Certain Queries upon a Petition lately presented to the Parliament from divers Gentlemen and others in *Worcestershire*, &c.

London: Printed for Giles Calvert, Black Spread Eagle, at the West end of Pauls. 4to. 1653. 3

NICHOLSON, Benjamin, of *Tickell.*

—— TRUTH'S DEFENCE AGAINST LIES, In a brief Answer to a Book, intituled the *Worcestershire Petition* defended; set forth by one (of *England's* blind guides) who calls himself a Minister of Christ, yet pleads altogether, that the *Friars*, *Abbots*, *Bishops*, and *Chapters* Lands which *the Papists* set forth to maintain their Idolatrous Worship, are of Divine right and institution, and were given to the maintaining of the Church of *England*, which he calles the Church of Christ, and complains of the sin of

BAXTER, Richard,—*continued.*

Sacriledge, against those who have, or shall take any of the aforesaid Lands or Tithes, from the Clergy, which he calles the Church, &c.

4to. *No Printer's name or place.* [1653?] 1

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c., (at page 233). . . . . Folio. 1659.

—— The QUAKER'S CATECHISM, or, the QUAKERS questioned, their Questions answered, and both published, for the sake of those of them that have not yet sinned unto Death; and of those ungrounded Novices that are most in danger of their Seduction. By Richard Baxter.

London; Printed by A. M. for Thomas Underhill at the Anchor and Bible in Pauls Churchyard, and Francis Tyton at the Three Daggers in Fleet Street. 4to. 1655. 7

Reprinted, (same imprint) 4to. 1655. 7

Note.—In this edition the letter E is omitted in the word "CATECHISM," and the letter I in RICHARD."

Reprinted. . . . . 4to. 1657.

NAYLER, James, of *Ardesloe*, near *Wakefield.*

—— An Answer to a Book called, *The Quaker's Catechism*, put out by RICHARD BAXTER, wherein the Slanderer is Searched, his Questions Answered, and his Deceit discovered, whereby the simple have been deceived: and the Popery proved in his own bosom, which he would cast upon the Quakers. Published for the sake of all who desire to come out of *Babylon*, to the Foundation of the true Prophets and Apostles, where Christ Jesus is the Light and Corner Stone; where God is building a Habitation of Righteousness and everlasting Peace; where the Children of Light do rest. Also some Queries for the discovering the false Grounds of the literal Priest-hood of these days, in the last times of Antichrist. *If you know the Truth, the Truth shall make you free*, James Nailor.

4to. *London, Printed in the Year,* 1655. 6½

Reprinted. . . . . 4to. *(Same imprint.)* 1656. 7

FOX, George.

—— The Great Mistery of the Great Whore unfolded, &c. Folio. 1659.

—— An Answer to the Quaker's Queries . . 4to. 1655. 1

—— One Sheet against the Quakers. By Richard Baxter.

London, Printed by Robert White, for Nevil Simmons, Bookseller, in Kederminster, Anno Dom. 1657. 8vo. 1657. 1

BURROUGH, Edward, of *Underbarrow*, in *Westmoreland.*

—— Many Strong Reasons confounded, which would hinder any reasonable Man from being A QUAKER; *And Offences taken out of the Way.* But particularly Foure and Twenty Arguments Overturned and Confuted; Put forth, and sent into

BAXTER, Richard,—*continued.*

the World by *Richard Baxter*, a Professed Minister; but a frequent Contender against the Wayes of God. And this is an Answer to a Sheet of his, cryed up and down the streets in London, as some excellent piece; but is proved to be full of Lyes, Slanders, and false Reproaches against an innocent People, &c.

London: Printed for Thomas Simmons, at the Bull and Mouth, neer Aldersgate. 4to. 1657. 3

Reprinted in his Works, page 310.

STORER, William.

—— Answer to Baxter's Sheet against the Quakers. (In Manuscript) 8vo. 1679. ½

—— One Sheet for the Ministry, Against the Malignants of all sorts. By *Richard Baxter.*

London, Printed by Robert White, for Nevil Simmons, Bookseller in Kederminster, Anno Dom. 1657. 8vo. 1657. 1

—— A Second Sheet for the Ministry: Justifying our Calling Against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. By *Richard Baxter.*

London, Printed by R. White, for Nevil Simmons Bookseller in Kederminster. 8vo. 1657. 1

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London.*

—— A Brief Treatise, on the Truth's behalf in discovery of Falshoods which are dispersed abroad in two papers of *Richard Baxter's* who is greatly esteemed of as an able Minister at *Kedarminster* in *Worcestershire*, but his ignorance and deceit is here made appear in his two papers, the one intituled, *One Sheet for the Ministry*, the other *A Second Sheet for the Ministry*, &c.

London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate Street. 4to. 1658. 3

FOX, George.

—— The Great Mistery of the Great Whore unfolded, &c. (page 52). Folio. 1659.

—— A Winding Sheet for Popery. *By* Richard Baxter, Catholick.

London, Printed by Robert White, for Nevil Simmons, Bookseller in Kederminster, Anno Dom. 8vo. 1657. 1

Note.—Quakers mentioned in this Tract.

—— and John Tombes. True Old Light exalted above Pretended New Light: or A Treatise of Jesus Christ, As He is the Light which enlightens every one that comes into the World. Against the sense both of the Quaker, Arminian, and other Assertors of Universal Grace; whose Light is proved to be Darkness. Delivered in Nine Sermons. By John Tombes, B.D. And Commended to publick View by Mr. *Richard Baxter.*

London, Printed, &c. 4to. 1660. 12

See John Tombes.

In the Bodleian Library at Oxford.

BAXTER, Richard,—*continued.*

FISHER, Samuel, of *Northampton.*

—— The LIGHT OF CHRIST WITHIN, proved to be sufficient to lead unto GOD, in answer to a Book put *forth by John Tombes* and *Richard Baxter*, In which they go about to prove the Light within insufficient to lead to God; *by many fallible arguments, by perverting of Scripture, and their own reasonings.*
London, Printed for Thomas Simmons, &c. . . 4to. 1660. 3

Reprinted in his Works, page (1).

—— The *Rustick's* ALARM to the *Rabbies:* or, The *Country* correcting the *University* and *Clergy.* In Answer to *John Owen, D.D., Thomas Danson, M.A., John Tombes, B.D.,* and *Richard Baxter.*
4to. *London, Printed,* 1660. 105

Reprinted in his Works, page 27.

—— The True CATHOLICK, and Catholick Church Described. And the Vanity of the Papists, and all other Schismaticks, that confine the Catholick Church to their Sect, discovered and shamed. By *Richard Baxter*, a Member of that one Universal Church, which containeth all the true Christians in the World. With an Apologetical Postscript against the factious Principles and Writings of Mr. *T. Malpas*, Mr. *T. Pierce, Philo-Tilenus*, and such others.
London, Printed by A. M. for T. Underhill at the Anchor and Bible in Pauls Church yard, and F. Tyton at the three Daggers in Fleet street. Small 12mo. 1660. 14¾

Quakers mentioned at pages 119 and 159.

—— The CURE of Church-divisions: or, Directions for weak Christians, to keep them from being Dividers, or Troublers of the Church. With some Directions to the Pastors, how to deal with such Christians. By *Richard Baxter.*
London, Printed for Nevil Symmons at the three Crowns over against Holborn-Conduit. . . 8vo. 1670. 30¾

Note.—At the end of this book is "A Catalogue of Books written and published by the same Author."

TAYLOR, Thomas, of *Stafford.*

—— BAXTER'S Book, Entituled, *The Cure of Church Divisions*, Answer'd and confuted. And he prov'd to be a Physitian of NO VALUE: who hath manifested his Folly and Weakness in undertaking a Work which he hath so little Understanding in. By *Thomas* TAYLOR. . 4to. *Printed in the Year,* 1671. 8

Reprinted in his Works, page 199.

—— A Defence of the Principles of LOVE, which are necessary to the *Unity* and *Concord* of Christians; and are delivered in a Book called *The Cure of Church-Divisions.* I. Inviting all sound and sober Christians, (by what name soever called) to receive each other to Communion in the same Churches. II. And where that (which is first desirable)

BAXTER, Richard,—*continued.*

cannot be attained, to bear with each other in their distinct Assemblies, and to manage them all in Christian Love. Written to detect and eradicate all Love-Killing, dividing, and Church-destroying Principles, Passions and Practices, and to preserve the weak in this hour of manifold temptation. By *Richard Baxter*, one of the Mourners for a Self-dividing and Self-afflicting Land.

London, Printed for Nevil Simmons, at the sign of the three Crowns near Holborn Conduit. . . 8vo. 1671. 19

—— A Treatise of DEATH, The last ENEMY to be destroyed. Shewing wherein its enmity consisteth, and how it is destroyed. Part of it was Preached at the Funerals of *Elizabeth* the late Wife of Mr. *Joseph Baker*, Pastor of the Church at Saint *Andrews* in *Worcester*. By *Rich. Baxter*. With some few passages of the life of the said Mrs. *Baker*, observed.

London, Printed for Nevil Simmons, at the Princes Arms in St. Paul's Church-yard. . . . 16mo. 1672. 6¼

Note.—At pages 2 and 11 Hiders and Quakers mentioned.

—— A SERMON of JUDGMENT, Preached at *Pauls* before the Honourable Lord Major and Aldermen of the City of *London*, *Decem.* 17. 1654. And now Enlarged. By *Rich. Baxter*.

London, Printed for Nevil Simmons, at the Princes Arms in Paul's Church-yard. . . . 16mo. 1672. 6¼

—— Quakerism no Christianity, &c. By John Faldo. (Epistle by RICHARD BAXTER, and 20 other Divines (so called.)

8vo. *London*, 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania*.

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the People called *Quakers*, subscribed by Richard Baxter and others, &c. 4to. 1674. 4

Reprinted in his Works, Vol. 2, page 604.

—— Richard Baxter's CATHOLICK THEOLOGIE: Plain, Pure, Peaceable: for PACIFICATION of the Dogmatical Word —Warriours. *In Three* BOOKS. Written chiefly for Posterity, when sad Experience hath taught men to hate Theological Wars, and to love, and seek, and call for Peace. (*Ex Bello Pax.*) [Portrait Ætat: Suæ 58. 1673.]

London, Printed by Robert White, for Nevill Simmons at the Princes Arms in St. Pauls Church-Yard.

Folio. 1675.

Note.—Each Book or part has a separate pagination.

BAXTER, Richard,—*continued.*

—— The Judgment of the late Lord Chief Justice Sir Matthew Hale, of the Nature of True Religion, the Causes of its Corruption, and the *Churches Calamity*, by Mens Additions and Violences: With the desired Cure. In three Discourses, written by himself at several times. Humbly dedicated to the Honourable Judges and Learned Lawyers, who knew and honoured the Author, because in their true sentiments of Religion, and its Depravations, and the Cure, the wellfare of *England*, under his Majesty, as well as their own, is eminently concerned. By the faithful Publisher, Richard Baxter. To which is annexed the Judgment of *Sir Francis Bacon* Lord *Verulam St. Albans*, and Chancellour of *England:* and somewhat of Dr. *Isaack Barrows* on the same subject.

London, Printed for B. Simmons, at the three Cocks near the West-end of S. Paul's Church. . . 4to. 1684. 9½

—— An Abridgment of Mr. Baxter's HISTORY of his Life and Times. With an Account of many others of those *Worthy Ministers* who were Ejected, after the Restauration of King Charles the Second. By Edmund Calamy. *Edm. Fil. & Nepos.* [With a Portrait of Richard Baxter. Ætat. Suæ 75.]

London: Printed by S. Bridge, for Thomas Parkhurst at the Bible and Three Crowns in Cheapside. Jonathan Robinson at the Golden Lyon in St. Paul's Church Yard. And John Lawrence at the Angel in the Poultrey. 8vo. 1702. 46½

Page 103. Of Quakers.

—— Directions and Perswasions to a *Sound Conversion.* For Prevention of that Deceit and Damnation of Souls, and of those Scandals, Heresies and desperate Apostasies, that are the Consequents of a Counterfeit, or superficial Change. By *Richard Baxter.* The Third Edition.

London: Printed for Tho. Parkhurst, at the Bible and Three Crowns at the lower end of Cheapside. 12mo. 1702. 13

—— A CALL to the Unconverted to Turn and Live. And Accept of Mercy while Mercy may be had, as ever they would find Mercy in the Day of their Extremity. *From the Living God.* To which are Added, Forms of Prayer for Morning and Evening for a Family, for a Penitent Sinner, and for the Lord's Day. Written at the Request of the Late Reverend and Learned Archbishop *Usher:* By Richard

BAXTER, Richard,—*continued.*

BAXTER. To be Read in FAMILIES where any are UNCONVERTED. The 30*th* Edition, Carefully Corrected.
London: Printed by Tho. Bunce, by Order of the Executors of the Reverend Mr. Richard Baxter; and sold by Tho. Parkhurst, at the Bible and Three Crowns in Cheapside, near Mercers-Chapel. . . 12mo. 1706. 8

—— The POOR MAN'S FAMILY BOOK. 1. Teaching him how to become a true Christian. 2. How to live as a Christian, towards God, himself, and others in all his Relations; especially in his Family. 3. How to die as a Christian in Hope and Comfort, and so to be Glorified with Christ for ever. *In a plain familiar Conference between a Teacher and a Learner.* With a Form of Exhortation to the Sick, Two Catechisms, a Profession of Christianity, Forms of Prayers for Various uses, and some PSALMS, and HYMNS for the LORD'S DAY. Written by RICH. BAXTER. With a request to Landlords and Rich Men to give to their Tenants and poor Neighbours, either this or some fitter Book. The SEVENTH EDITION.
Dublin: Printed for George Grierson, at the Two Bibles in Essex-Street. 12mo. 1723. 17

—— KNOWLEDGE AND LOVE compared. In Two Parts: 1. Of Falsely pretended Knowledge. II. Of True saving Knowledge and Love. Written as greatly needful to the Safety and Peace of every Christian, and of the Church: the only certain way to escape false Religions, Heresies, Sects, and Malignant Prejudices, Persecutions and Sinful Wars: all caused by falsely pretended knowledge, and hasty judging, by Proud, Ignorant Men, who know not their own Ignorance. BY THE REV. RICHARD BAXTER, *Author of "The Saint's Everlasting Rest,"* &c. With a Life and Character of the Author. By Dr. Adam Clarke.
London: S. Cornish and Co., 126, *Newgate Street; J. Cornish,* 37, *New Street, Birmingham,* 35, *Lord Street, Liverpool, and* 18, *Grafton Street, Dublin.*
16mo. 1840. 7

BAYLEE, Joseph, Incumbent of *Woodside, Cheshire.*

—— An affectionate Address to the Society of Friends, upon some of the views put forth in their Yearly Meeting's epistle for this year, 1840.

STANSFIELD, Samuel, of *Liverpool,* afterwards of *Kendal.*

—— A Letter to Joseph Baylee, "Incumbent" of Woodside, Cheshire, in Reply to his Address to the Society of Friends,

BAYLEE, Joseph,—*continued.*

upon some of the views put forth in their document, entitled, "A Testimony to the Authority of Christ in his Church," &c. Also against some of the corruptions of professing Christendom. By Samuel Stansfield.
Liverpool: Thomas Hodgson, Lord Street.
London: Edmund Fry, Bishopsgate Street. . 12mo. 1840. 1¼

BAYLEY, H., of *London?*

—— A Letter from a Churchman to a Quaker (George Whitehead). 12mo. 1721

BAYLY, Benjamin, Rector of *St. James's*, in *Bristol.*

—— An Essay on Inspiration. In Two Parts. (Anonymous.) London: *Printed for* John Wyat, *at the* Rose *in St. Paul's Church-Yard* 8vo. 1707. 23¼

Reprinted, entitled,—An Essay on Inspiration. In Two Parts. The *First*, Shewing what Proofs are necessary for a Prophet's own Conviction, by which he may certainly know himself to be Inspir'd. The *Second*, Shewing what Proofs are necessary for him to produce, in order to satisfie and convince the World of the Reality of his Inspiration. *By* Benjamin Bayly, M.A. *Rector of St.* James's *in* Bristol.

The Second Edition very much Corrected and Enlarged.
London: Printed by J. M. for John Wyat, at the *Rose* in St. *Paul's* Church-Yard. . . . 8vo. 1708. 27¼

Contents—The Lives of many Quakers, a strong Argument against their being immediately and infallibly Inspired, as the Prophets or Apostles.—Of Anthoinette Bourignon, that she gives no solid or satisfactory Proof of her Inspiration.—The Pertinency of Mr. Keith's Reply to the Quakers.—Some Reflections on the Mystic Sect.—The Inconsistency of Opinions amongst the Quakers ought to be a clear Argument to them, that they are not guided by a Divine and Infallible Spirit.—Of the Inspiration of the Quakers.—The Antient Quakers made the Light within the superior primary Rule of Faith and Practice.—The Absurd Consequences of this.—&c., &c.

BECKHAM, Edward, D.D. Rector of *Gayton-Thorpe* in *Norfolk.*

—— (and others) A Brief Discovery of some of the *Blasphemous* and *Seditious* Principles and Practices of the People, called QUAKERS: taken out of their Most Noted and Approved Authors. *Humbly Offered to the Consideration of the King, and both Houses* of Parliament. By

Edward Beckham, D.D. and Rector of *Gayten-Thorpe.*
Hen. Meriton, Rector of *Oxborow.*
Lancaster Topcliffe, L.B. sometimes sen. Fell. of *Gon. & Caius* Coll. *Cambr.*
} Norfolk.

(with a Postscript by Francis Bugg)
London, Printed for John Harris at the Harrow in Little Britain. 4to. 1699. 4

BECKHAM, Edward,—*continued*.

WHITEHEAD, George, of *London*.

—— *The Three* Norfolk Clergymen's *Brief Discovery*, &c.,—Modestly observed *to our* Superiors.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible, in Leaden-Hall-street. . . . . . Folio. 1699. ½

—— another edition. . . . . Folio. No date. ½

GOULDNEY, Henry, of *London*. (But ANON.)

—— A New Way of Reading the Bible according to the three *Norfolk Clergymen*, Those Champions against the Quakers, *Edward Beckham*, D.D. *Henry Meriton*, Rector, *Lancaster Topcliffe;* Inferred from an Instance of Theirs, in a Book Entituled, *A Brief Discovery of some of the Blasphemous and seditious Principles and Practices of the People called* Quakers, &c.
4to. *No Printer's name or place.* [1699.] ½

PENN, Wm., Founder of *Pennsylvania* (anonymous). A Testimony to the Truth of God, as held by the Quakers (answer to Bugg, Leslie, Beckham, &c. 8vo. 1698. 3

Reprinted.—2nd edition. 1699. 3½

FIELD, John, of *London*. An Apology for the People, called Quakers, and an appeal to the Inhabitants of Norfolk and Suffolk.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1699. 2

—— Some FEW of the QUAKERS many horrid *Blasphemies*, *Heresies*, and their *Bloody Treasonable Principles*, Destructive to GOVERNMENT.
London, Printed by Rich. Janeway, jun. on Addle Hill, near Doctor's Commons, &c. . . 4to. 1699. 2½
See ANONYMOUS.

WHITEHEAD, George, of *London*.

—— Truth and Innocency VINDICATED, and the People called QUAKERS Defended, in Principle and Practice, against Invidious Attempts and Calumnies. Being a just Examination of two Books against the said People, Entituled, 1st, *A Brief Discovery*, &c., by three *Norfolk Priests*. 2nd, *Some few of the Quakers many horrid Blasphemies, &c.*, being a Scandalous Libel; Containing also many of the Repeated Abuses in *John Meriton's Antidote*, and *Francis Bugg's Pilgrim's Progress*. Examined by *G. Whitehead*, a Servant of Christ.
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious Street, and at the Bible in Leadenhall-street. 4to. 1699. 10

—— The Quakers' Challenge made to the Norfolk Clergy, or a Relation of a Conference between Some *Clergy-Men* of the *Church* of *England*, and some *Quakers*, held (on the 8th of *December*, 1698, in *West-Dereham-Church*) in the County of *Norfolk;* together with those Letters which passed

BECKHAM, Edward—*continued.*

between them in order thereunto. To which is added a Certificate relateing to the Challenge. The Second Edition.
London, Printed by H. Hills, for Edward Poole, at the half-Moon under the Royal Exchange, Cornhill.
(*Brit. Mus.* $\frac{855.\ f.\ 9.}{14}$) 4to. 1699. 3¾

ASHBY, Richard, of *Norfolk*, and others, viz., Thomas Bonnet, John Hubbard, John Fiddeman, Daniel Phillips, and Thomas Buckingham.

—— The Defence of the People called Quakers: being a Reply to a Book lately published by certain *Priests* of the County of *Norfolk*, under the pretended Title of *The Quakers Challenge*, and containing some Brief and Modest *Animadversions* upon the Book itself. Several *Certificates*, which Detect the errors in those of *West Dereham*, and Clear the People called *Quakers* of the said *Challenge*. The Letters that passed between them and the *Priests*.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-Street, and at the Bible in Leaden-Hall-Street. 4to. 1699. 7

J. (S.)

—— A Letter to the Clergy of the Diocess of *Norfolk* and *Suffolk*, wherein they are Desired to Challenge the *Quakers* once more To Meet them in the Face of the Country, in Order to Prove which of them are *Christ's Ministers;* which may be done according to the Method herein laid down, with very little Disputation and to the Great Satisfaction of the Auditory. By a Member of the *Church* of *England.*
4to. *No Printer's name, place, or date.* 1

—— The Principles of the Quakers further shewn to be Blasphemous and Seditious, in a Reply to Geo. Whitehead's Answer to the *Brief Discovery*, stiled *Truth and Innocency Vindicated.*

By
Edward Beckham, D.D. Rector of *Gayton-Thorpe;*
Henry Meriton, M.A. Rector of *Oxborough;*
Lancaster Topcliffe, L.L.B. sometimes Senior Fellow of *Gonvil* and *Caius* College, in *Cambridge*, now Rector of *Hockwold;*
} *Norfolk.*
London, Printed for Brabazon Aylmer at the Three Pigeons against the Royal Exchange in Cornhil . 4to. 1700. 13½

WHITEHEAD, George, of *London.*

—— Truth Prevalent; and the Quakers Discharged from the *Norfolk Rectors* Furious Charge: in a Sober Answer to their Book, Falsly stiled, *The Principles of the Quakers further shewn to be Blasphemous and Seditious;* By these thus Remarked Authors, viz. *Edward Beckham*, D.D. Rector of *Gayton-Thorp*, *Henry Meriton*, M.A. Rector of *Oxborough*, *Lancaster Top-*

BECKHAM, Edward,—*continued.*

cliffe, Rector of *Hockwold;* NORFOLK. Upon due examination Answered, by *George Whitehead*, a Servant of Christ. *London, Printed and sold by T. Sowle, in White Hart Court, in Gracious-Street.* 4to. 1701. 25½

—— A Certificate, of several Principal Inhabitants within the Parishes of *West-Dereham*, and of other adjacent Parishes, to obviate the false Reports given out by the Quakers, &c. Signed by Will. Fenn, Will. Young, Richd. Taylor, George Archer, John Smith, John Wright, Thos. Wade, Thos. Complin, John Goddard, Thos. Ward, Thos. Hubbard, Willm. Prick, Caleb Mayer, Grace Lamson, Mary Parke, Barth. Ramsey, Saml. Chicco, Wil. Sargison.

BEDINGFIELD, Philip, of *Burnham-Thorp* in *Norfolk*. Stiles himself Gentleman.

—— A LETTER to a QUAKER in NORFOLK, proving that WATER BAPTISM is the Ordinance our Saviour (who came down from Heaven to instruct us in the way thither) has appointed for *One* of the Means of Salvation; without which, *according to the Terms of the Gospel*, we cannot enter into that Kingdom.

Norwich: Printed by Henry Cross-grove, and sold by J. Carlot in Dove-Lane, and A. Bettesworth in Pater-Noster-Row in London. [Price, *Six Pence.*] 8vo. [1730?] 2½

ANONYMOUS, but supposed by EDMUND PECKOVER, of *Wells* in *Norfolk.*

—— The Answer unto the Letter written to a Quaker in *Norfolk.* *London: Printed and sold by John Darby in Bartholomew Close, Arthur Bettesworth in Paternoster Row, John Clarke, under the Royal Exchange; and James Carlos in Norwich.* 8vo. 1730. 3

*** Respecting this pamphlet see a note in my Catalogue of Friends' Books, vol. i. p. 54.

—— A REPLY to the ANSWER unto the LETTER written to a QUAKER in NORFOLK. With an APPENDIX. In the LETTER REPLY, and APPENDIX, all *Robert Barclay's* Arguments, the Standard of the QUAKERS' Faith, are fairly drawn forth, examined and confuted.

London: Printed and sold by John Darby in Bartholomew Close, Arthur Bettesworth in Pater-noster-Row, John Clarke under the Royal Exchange; and James Carlos in Norwich. 8vo. 1730. 4

FORSTER, Josiah, of the Bishoprick of *Durham*, last of *Tottenham.*

—— A VINDICATION of the Doctrine of *Baptism*, as held by the People called QUAKERS; in answer to *Philip Bedingfield's* Pamphlets, especially that, called, *A Letter to a* Quaker *in* Norfolk:

BEDINGFIELD, Philip,—*continued.*

Wherein his Arguments for *Water Baptism* are *Enervated:* His Mistaken Notions concerning the *Baptism* of the *Spirit, Detected:* and his Exposition of sundry Texts of *Scripture, Refuted:* Proving, *That the Baptism with the* Holy Spirit, *is the True Baptism of* Christ; *whereby every True Believer is initiated into the* Christian Church. With a Questionary Postscript Directed to the Clergy.

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard-street. . . 8vo. 1732. 13

BELCHER, W. of *London?*

—— Intellectual Electricity, &c. . . . . 8vo. [1798.] 12

See ANON.

BELLINGHAM, Richard, of *New England.*

—— A Letter to persuade to Persecution, &c. Query, the title?

NAYLER, James, of *Ardesloe*, near *Wakefield, Yorkshire.*

—— "*Something in answer to two Letters sent from* New England, *to some of* England, *to perswade to Persecution; one Letter in the Name of* Richard Billingham; *and the other in the Name of* John Endicott, *Governor of* Boston. *The 7th* Month, 1658."

In Nayler's Works (only) page 737. 8vo. 1716.

BENNETT, Philip, of *Ulverston* in *Lancashire.* One of the Ejected Ministers.

—— A Paper directed to Richard Roper, and his Quaking Friend, with Twenty queries. Query, the title? no copy having come to my hands.

See the Queries in Burrough's Answer.

BURROUGH, Edward, of *Underbarrow*, in *Westmoreland.*

—— Answers to several QUERIES Put forth to the despised People, called Quakers, by *Philip Bennett*, who cals himself a Minister of Christ, but is found a Deceiver; answered by them to whom they were directed. Also, Answers to several other subtil QVERIES put forth by one JOHN REEVE, &c.

London, Printed for Giles Calvert, &c. . . . 4to. 1654. 2

Reprinted in his Works, page 29.

—— A Looking Glass, &c.

FOX, George, of *Drayton* in the *Clay, Leicestershire.*

—— The Great Mistery of the Great Whore unfolded, &c. (page 187). Folio. 1659.

BENNET, Thomas, an English Divine, was born at *Salisbury*, in 1673, and educated at *St. John's College, Cambridge*, where he took his degrees in arts, and obtained a fellowship. In 1700 he was presented to the Rectory of *St. James, Colchester*, and about 1716 to the Vicarage of *St. Giles, Cripplegate.* He died in 1728. Dr. Bennet was a man of great learning, and an acute controversialist. His books are chiefly polemical.—*Biog. Britt.*

BENNET, Thomas,—*continued.*

—— A CONFUTATION of QUAKERISM; or a Plain Proof of the Falshood of what the Principal *Quaker* Writers (especially Mr. *R. Barclay* in his *Apology* and other Works) do Teach, concerning The Necessity of *Immediate* Revelation in order to a *saving* Christian Faith; the Being, Nature, and Operation of the Pretended *Universal Light Within;* its Striving with Men, moving them to Prayer, and calling them to the Ministry; Regeneration, Sanctification, Justification, Salvation, and Union with God; the Nature of a Church; the Rule of Faith; Water Baptism; and the Lord's Supper. Diverse Questions also concerning Perfection, *Christs'* Satisfaction, the Judge of Controveries, &c., are briefly stated and resolved. By THO. BENNET, M.A., Rector of *St. James*, in *Colchester*, and late Fellow of *St. John's College*, in *Cambridge*.
Cambridge: Printed at the University Press, for Edmund Jeffery, Bookseller in Cambridge, and James Knapton, at the Crown, in St. Paul's Churchyard, London. 8vo. 1705. 21

Reprinted.—2nd Edition.
Cambridge: Printed at the University Press, for Edmund Jeffery, Bookseller in Cambridge; and are to be sold by James Knapton at the Crown in St. Paul's Church Yard, London. 8vo. 1709. 21

Reprinted.—By THOMAS BENNET, D.D. late Vicar of *St. Giles's, Cripplegate.*—The 3rd Edition.
London: Printed by M. J., and sold by A. Bettesworth and C. Hitch at the Red Lion in Paternoster Row. 8vo. 1733. 21

LINDLEY, Benjamin, of *Yorkshire.*

—— The NECESSITY of Immediate Revelation, Towards the Foundation and Ground of True Faith, proved; and the GOSPEL, its True Ministers, and their Christian Writings, especially *R. Barclay's* Apology, &c. vindicated: In Answer to the dark attempts of *Thomas Bennet* against them; in his Nine first Chapters, of his Pretended, *Confutation* of *Quakerism.* By BENJAMIN LINDLEY.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1710. 17

—— The NECESSITY of Immediate Revelation,—In an answer to the dark attempts of *Thomas Bennet* against them, in his *Seventeen last Chapters* of his Pretended *Confutation of Quakerism.* By *Benjamin Lindley.* THE SECOND PART.
London: Printed and sold by Philip Gwillim, in Austin Fryars, near the Royal Exchange. . . . 4to. 1713. 21½

—— A DISCOURSE of the Necessity of being BAPTIZ'D WITH WATER, and Receiving the LORD'S SUPPER; Taken out of the CONFUTATION OF QUAKERISM. *By* THOMAS BENNET, M.A.,

BENNET, Thomas,—*continued.*

Rector of St. James's *in* Colchester, *and late Fellow of St.* John's *College in* Cambridge.

Cambridge: Printed at the University Press, for Edmund Jeffery, Bookseller in Cambridge. And are to be sold by James Knapton at the Crown in St. Paul's Church Yard, London. Price three Pence, or 20s. the hundred. 12mo. 1707. 2

ARISTOBULUS, i.e. THOMAS WOOLSTON, of *Sidney College*, in *Cambridge.*

—— A LETTER to the Reverend DR. BENNET, Rector of St. *Giles Cripplegate*, Upon this Question: *Whether the People call'd Quakers, do not the nearest, of any other Sect in Religion, resemble the Primitive Christians in Principles and Practice?* Very necessary to be consider'd in *this* Age. By ARISTOBULUS.

London: Printed for A. Moore, near St. Paul's. . 8vo. 1720. 4½

—— A Second LETTER to the Reverend DR. BENNET, in Defence of the Apostles and Primitive Fathers of the Church, *for their Allegorical Interpretation of the Law of* MOSES, against the Ministers of the LETTER, and Literal Commentators of this Age. By ARISTOBULUS.

London: Printed for A. Moore, near St. Paul's. (Price 1*s.*) 8vo. 1721. 2½

N. N.

—— An ANSWER to Aristobulus's Two Letters to DR. BENNET: or, A Vindication of the Orthodox and Learned Clergy of the Church of England, from those Scurrilous and Scandalous Reflections he has cast on them. *By a* COUNTRY CURATE. (*Ironical.*)

London: Printed for M. Smith in Cornhill. . . 8vo. 1721. 2½

Other Works by Thomas Bennet, viz.—

—— A Brief HISTORY of the Joint Use of Precompos'd Set Forms of PRAYER; shewing I. That the Ancient *Jews*, our Savior, his Apostles and the Primitive Christians, never join'd in any Prayers but precompos'd Set Forms only. II. That those precompos'd Set forms in which they joyn'd, were such as the respective Congregations were accustomed to, and thoroughly acquainted with. III. That their practice warrants the Imposition of a National Precompos'd Liturgy. To which is annex'd, A DISCOURSE of the GIFT OF PRAYER, shewing, *That what the* Dissenters *mean by the Gift of Prayer*, viz., *a Faculty of Conceiving Prayers* Extempore, *is not promised in Scripture.* THE SECOND EDITION. By THOMAS BENNET, M.A.

Cambridge: Printed at the University Press, for Edmund Jeffery, Bookseller in Cambridge; and are to be sold by James Knapton, at the Crown in St. Paul's Church Yard, London. 8vo. 1708. 28½

—— A DISCOURSE of JOINT Prayer; Shewing, I. What is meant

BENNET, Thomas,—*continued.*

by Joint Prayer. II. That the joint Use of Prayers conceiv'd *extempore* hinders Devotion, and consequently displeases God, &c. III. That the Lay Dissenters are obliged upon their own Principles, to abhor the Prayers offer'd in their separate Assemblies, and to join in Communion with the Established Church. By Thomas Bennet, M.A., Rector of *St. James's*, in *Colchester*, &c. THE SECOND EDITION.

Cambridge: Printed at the University Press, &c. 8vo. 1708. 10¼

ROBINSON, Benjamin, of *London.* (Not a Friend.)

—— *A Review of the Case of Liturgies, and their Imposition.* In ANSWER to MR. BENNET'S *Brief History* of Precompos'd set Forms of Prayer: and His Discourse of Joint-Prayer. By BENJAMIN ROBINSON, Minister of the Gospel.

London: Printed by R. Tookey, for J. Clark, at the Bible and Crown, in the Old Change. 8vo. 1710. 32¼

—— A LETTER to Mr. *Benjamin Robinson*, Occasion'd by His REVIEW of the *Case of Liturgies*, and their Imposition. By Thomas Bennet, M.A., Rector of *St. James's*, in *Colchester.*

London, Printed by W. B., for James Knapton, at the Crown in St. Paul's Church-Yard; and sold by Edmund Jeffery, Bookseller in Cambridge. 8vo. 1710. 13

—— A Second Letter to *Mr.* Benjamin Robinson, &c.

London, Printed by W. B., &c. . . . 8vo. 1710. 6¾

—— An ESSAY on the Thirty Nine Articles of Religion,

Agreed on / And Revised } in { 1562, / 1571; wherein (the Text being first exhibited in *Latin* and *English*, and the minutest Variations of 18 the most Ancient and Authentic Copies carefully noted) An Account is given of the Proceedings of Convocation in framing and setling the Text of the Articles, &c. With a PREFATORY EPISTLE to *Anthony Collins*, Esq; wherein the egregious Falshoods and Calumnies of the Author of *Priestcraft in Perfection*, are exposed. By THOMAS BENNET, D.D., Rector of *St. James's*, in *Colchester.*

London: Printed by M. J., for W. Innys, at the Prince's Arms, in St. Paul's Church-Yard. . . 8vo. 1715. 30

—— A Confutation of Popery

—— A Discourse of Schism.

—— Devotions.

—— A Paraphrase on the Book of Common Prayer.

—— The Rights of the Clergy.

—— Directions for studying Divinity.

BENNET, Thomas,—*continued.*

—— A Discourse of the Blessed Trinity.

—— Abridgment of the London Cases against Dissenters.

—— A Compendious Hebrew Grammar.

—— Sermons.

BEWICK, John, Rector of the Parish Church of *Stanhope* in *Weredale*, in the County of *Durham*.

—— An Answer to a QUAKERS Seventeen Heads of Queries, containing in them seventy seven Questions. Wherein Sundry Scriptures out of the Prophets and Apostles are cleared: The maintenance of Ministers by Tithes is by Scripture fully vindicated: Several Cases of Conscience are resolved: Several points of Christian Religion are confirmed: Parochial Churches, and the Practises of some things in these our English Churches are throughly justified: The Grand Antichrist with the Heretical Antichrists are decyphered and paralleled. By *John Bewick* Minister of the Gospel, and Rector of the Parish Church of *Stanhop* in *Weredale* in the County of *Durham*.

London: Printed by T. R., for Andrew Crook at the sign of the Green Dragon in Pauls Church-yard.

4to. 1660. 23

Note.—This work is dedicated to Sir George Vane, Knight, and the Epistle is dated *Jan.* 12, 1648. The Questions were written by WILLIAM EMERSON and are inserted in the book, and J. B. says that "The LETTER of Questions was thus endorsed, for *John Bewick called Minister of Stanhope. William Emerson.*"

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London*.

—— and JAMES NAYLER.—The True Ministers Living of the GOSPEL, Distinguished from the False Ministers Living upon Tithes and forced Maintenance.———In a brief reply to a Book stiled, *An Answer to a Quaker's* 17 *Heads of Queries, by* John Bewick, *who calls himself a* Minister *of the Gospel, and Rector of the Parish Church of* Stanhop *in* Weredale *in the County of* Durham.

London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth, near Aldersgate. . . . 4to. 1660. 4½

BILLINGHAM, Richard—see BELLINGHAM.

BILLINGSLEY, John, M.A. of St. *John's, Cambridge* and *Corp. Chr. Oxford*, was born at *Chatham* in *Kent*, *Sept.* 14, 1625, and ordained *Sept.* 26, 1649, in the Church of *St. Andrew Undershaft* in *London*. While he was at *Oxford*, he preached frequently in the adjacent places; and at length had a call into one of the remote and dark corners of the land, to preach the gospel; which he did very assiduously, *viz.* at *Addingham* in *Cumberland*. He found the people very ignorant, and therefore set upon catechizing, and was one of the association for reviving the scriptural

BILLINGSLEY, John,—*continued.*

discipline of particular churches, of which the world has had an account in print. From thence he removed to *Chesterfield;* where he was highly valued by many, &c. He died *May* 30, 1684. He wrote something against the *Quakers*, and printed a sermon with it.—*Palmer's Nonconformist's Memorial, Vol.* 1, *p.* 318. 1775.

—— Strong Comforts for Weak Christians. [1658 ?]

FOX, George, Founder of the Society of Friends.
—— The Great Mistery of the Great Whore unfolded, &c. (page 123). Folio. 1659.

BINE, Magnus—see Byne.

BIRD, Benjamin, of *Exeter*, appears to have written several books, but I am unable to give their titles, having searched several libraries in vain to find copies. The following are the Answers.

FIELD, John, of *London.*

—— A Reply to Benjamin Bird's Ignorance, Folly, &c. By him dedi- to his Ingenious and very Loving Friend, Mr. *William Clap* of *Abbots Wootton.* 8vo. *No Printer's name or place.* [1695.] 1

—— The Wandering Bird's Wings Clipt: or, a Reply to *Benjamin Bird* Catholick His Pagan Designs. 8vo. *No Printer's name or place.* [1695.] ½

—— Wing Clipping no Crime, Being An Answer to B. Bird's Reply to the *Wandering Bird's Wings Clipp'd.* *London: Printed for Thomas Northcot, in George-yard in Lombard-street.* 8vo. 1696. 1

BIRKENHEAD, Sir John (or Berkenhead), a Political Writer, who was born in the year 1615, and died in 1679.

—— The Four-legged Quaker, a Ballad to the tune of the Dog and Elder's Maid.

BLAKE, Francis.

—— Choice Collections of scripture against Quakerism. 1655.

FOX, George, Founder of the Society of Friends.
—— The Great Mistery of the Great Whore unfolded, &c. (page 33). Folio. 1659.

BLISS, George, A.M. Perpetual Curate of *Funtington*, in *Sussex.*

—— The Obligatory Nature of the Sacraments; or, Strictures on Mr. Gurney's remarks respecting Baptism and the Lord's Supper. By the Rev. George Bliss, A.M., &c. *London: Printed for J. Hatchard and Son, No.* 187, *Piccadilly. By W. Mason, Chichester.* . 12mo. 1826. 5¾

BLOME, Richard, of *London.*

—— Questions Propounded to George Whitehead and George Fox, &c. Who disputed by Turnes against one Univer-

BLOME, Richard,—*continued.*

sitie-MAN in *Cambridge*, Aug. 29, 1659. By R. B. (at the end of the Quaker disarmed, &c., by Thos. Smith.) 4to. [1659.] 1

Reprinted with additions, at the end of "A Gagg for the Quakers, &c.," by Thos. Smith. . . . 4to. 1659.

WHITEHEAD, Geo. and GEO. FOX, the Younger.

—— Truth Defending the Quakers and their Principles; or the Answer of Truth to 55 Questions propounded to G. W. and G. F.—By R. B. 8vo. 1659. 5

—— The FANATICK HISTORY: or, An Exact RELATION and ACCOUNT of *The Old* ANABAPTISTS, and *New* QUAKERS. Being the summe of all that hath been yet discovered about their most Blasphemous Opinions, Dangerous Pactises, and Malitious Endevours to subvert all Civil Government both in Church and State. Together with their Mad Mimick Pranks, and their ridiculous actions and gestures enough to amaze any sober Christian. Which may prove the Death and Burial of the Fanatick Doctrines. Published with the approbation of divers orthodox Divines. [Dedicated to the King (Charles 2nd) with a fine portrait of him.]

London, Printed for J. Sims, at the Cross Keyes in St. Paul's Church-yard. . . . Small 8vo. 1660. 14½

HUBBERTHORNE, Richard, of *Yelland* in *Lancashire.*

—— and JAMES NAYLER.—A Short ANSWER to a Book called, The Fanatick History: Published with the Approbation of divers Orthodox Divines (so called) and dedicated to the King, by Richard Blome, (against the QUAKERS.) Which being Examined and Tried, is found to be a Packet of Old Lies, many of which was seven years since presented to the Little Parliament; and some to other Parliaments and Protectors: which by us was Answered and Confuted in the Year 1653, many other Lies and false Reports is gathered up since by them: which herein is Answered and Disproved.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1660. 4

BOND, Sampson, of *Cornwall*, was one of the ejected Ministers. He afterwards went to the Island of *Bermudas*, where he died.

—— A Publick Tryal of the Quakers.

ESTLACKE, Francis, of *Bermudas.*

—— A Bermudas Preacher proved a Persecutor. Being a Just TRYAL of Sampson Bond's Book, entituled, "A Publick Tryal of the Quakers, &c." Fraught with Fallacies, False Doctrine, Slanders, Railings, Aspersions, Perversions, and other abuses, herein Detected, Disproved, and Wiped off. And

BOND, Sampson,—*continued.*

that the True Christ is Owned by the People called Quakers, plainly made manifest.—*By those that have been more particularly concerned, and Eye and Ear Witnesses in the Dispute* at Bermudas; *and those that have had the perusal of his Book, which manifests itself.*

London, Printed by John Bringhurst, at the sign of the Book, in Gracechurch Street. 4to. 1683. 17

Note.—Part of this book is by WILLIAM WILKINSON, R.R. and JOHN TYSO.—See my Catalogue of Friends Books, vol. 1, page 577, and vol. 2, page 837.

BOSSUET, James, a celebrated French Prelate, was born at *Dijon* in 1627. He completed his studies at the college of *Navarre*, and having taken his degrees in Divinity, became Canon of *Metz*. On account of his fame as a Preacher he was invited to *Paris*, where in 1669 he was made Bishop of *Condom*, and appointed preceptor to the dauphin, to whom he addressed his Discourse on Universal History, which is the best of all his works. Soon after his appointment of tutor he resigned his Bishopric, as incompatible with that employment; but in 1680 the King made him Almoner to the Dauphiness, and the next year Bishop of Meaux. In 1697 he was nominated Counsellor of State, and soon after first Almoner to the Duchess of Burgundy. He was also admitted a member of the French Academy, and constituted Superior of the College of Navarre. Bossuet distinguished himself greatly by his Sermons, particularly the funeral ones on illustrious personages: nor was he less celebrated as a controvertist. His "Exposition de la Doctrine de l'Eglise Catholique," was received with uncommon marks of approbation by the members of his Communion, and is said to have wrought powerfully in converting many Protestants. In 1686 he published the "Histoire des Eglises Protestantes," which was refuted by several able writers. He died at Paris in 1704, and was buried at Meaux. His works were published in 1743, in 20 vols. 4to.—*Moreri.*

—— *Quakerism A-la-Mode:* or, a History of Quietism, particularly that of the Lord Arch-bishop of *Cambray* and Madam *Guyone*. Containing An Account of her Life, her Prophecies and Visions, her way of Communicating Grace by Effusion to those about her at Silent Meetings, &c. Also An Account of the Management of that Controversie (now depending at *Rome*) betwixt the Archbishop of *Cambray* and the Bishop of *Meaux*, by way of Answer to the Archbishop's Book.—*Writ by Messire* Jacques Benignes Bossuet, *Bishop of* Meaux, *one of the* French King's *Privy* Council, *and Published by his*

BOSSUET, James,—*continued.*

Majesty's Authority. Done into *English* from the Original printed at *Paris.*

London, Printed for John Harris *at the Harrow in Little Britain, and at the Cross-Keys and Bible in Cornhill. . . . . market.* . . Small 8vo. 1698. 8¼

Price One Shilling.

(*Brit. Mus.* $\frac{850.\ f.\ 18.}{7.}$)

BOULES, Edward,—see Bowles.

BOURIGNON, Antonia, was born in 1616 at *Lisle* in *Flanders,* and died at *Franeker* in the Province of *Frize* in *Holland,* the 20th October, 1680, aged 64 years.

—— Het licht des Weerelds, *In een seer waerachtig Verbael van eene* Pellegrimme Anthoinette Bourignon, Na't Eeuwig Lane reisende; *Aen den dach gebrage door* Christiaen de Cort, Directeur van't Eiland Noordstrant in't Hertogdom Holstein, geweest Zijnde Overste van d'Oratoren, en Pastoor van St. Jan, tot Mechelen. *Uit het Frans na sijn Hand-schrift vertaelt, en in drie stukken verdeelt: Verdienende gelesen, verstaen, en wel in acht genomen te zijn, van alle Persoonen begeerig om sich tet Godt te bekeeeren, en hare saligheit uit te werken,* Eerste Deel.

t'Amsterdam, by Pieter Arentsz. in de Beurs-straet, in de drie Rapen, Anno 1671. . . . 8vo. 1671. 22

—— Advertissement; van Anthoinette Bourignon, Geschreven aen alle menschen die het aengaan mag, Tegen De Secte der Quakers. Op hare ongefondeerde redenen en Lasteringen, die zy tegens haar hebben willen bewegen, door *Benjamin Furly,* en andere Quakers; in een Tractaatje geintituleert, Anthoinette Bourignon ontdekt en haar-geest geopenbaart; gedrukt in Amsterdam in t'Jaar, 1671.

Welke Lasteringen en quade Stellingen der Quakers, Klaarlijk ten Toon gestelt zijn, door dit Advertissement.

T'Amsterdam, By Pieter Arentz in de Beurs-Straat; in de drie Rapen, anno. 1672. . . . 8vo. 1672. 27¼

FURLY, Benjamin, of *Colchester,* afterwards of *Rotterdam.*

—— Anthoniette Bourignon ondeckt, &c. (Part by Stephen Crisp.)

Amsterdam, Printed. 4to. 1671. 7¼

See my Catalogue of Friends' Books, vol. 1, p. 827.

—— A Warning against the Quakers: wherein the Errors of that Sect are plainly detected; and the Authority of *Governours,* both Civil and Ecclesiastical, fully vindicated. Together with An Account of the Principles, Means, and Characters of True Christianity and Regeneration in the

BOURIGNON, Antonia,—*continued.*

Spirit of JESUS CHRIST. By Mrs. ANTONIA BOURIGNON. *Done out of* French. To which is prefix'd A Preface to the *English* Reader.
London, Printed for R. Burrough and J. Baker, at the Sun and Moon, in Cornhill. . . . 8vo. 1708. 23½

BARCLAY, Robert, jun. of *Aberdeen.*—Son of the Apologist.

—— A Modest and Serious ADDRESS to the well-meaning Followers of ANTONIA BOURIGNON, upon occasion of the Translating and Publishing of Her WARNING against the QUAKERS, and its Preface to the English Reader. By one of the aforesaid People, With a Letter from A. I. (ANDREW JAFFRAY) to Dr. G. G. (GEORGE GARDNE.) . 4to. Printed in the Year, 1708. 4

A CATALOGUE of the several Treatises written by Mrs. Antonia Bourignon, comprised in Nineteen Volumes.

Vol. 1 contains an Apologetical Preface for Mrs. Ant. Bourignon's Doctrine and Person.
Her Interiour Life } by her self.
Her Exteriour Life }
2. Mrs. A. Bourignon's Life continued by a Friend.
3. God's Call and Men's Refusal, in 2 Parts.
A Treatise of the Solitary Life.
The Last Mercy of God.
4. The Light risen in Darkness, in 4 Parts.
5. The Funeral of false Divinity, 1st and 2nd Parts.
6. The Funeral of false Divinity, 3rd and 4th Parts.
7. The Light of the World, in 4 Parts.
8. The Academy of Learn'd Divines.
The Confusion of the Builders of *Babel.*
9. A Treatise of Solid Virtue, in 2 Parts.
10. A Warning against the *Quakers.*
The Persecutions of the Righteous.
11. The Testimony of the Truth. 1st Part.
12. A Collection of Testimonies given to Mrs. A. B. by many Persons of undoubted Credit and Veracity.
13. The Testimony of Truth, 2nd Part.
Innocence acknowledg'd, and Truth discover'd.
14. The Touch-stone.
The Morning-Star, with a Collection of divers Fragments.
15. The Blindness of Men now-a-days, in 2 Parts.
16. Anti-Christ discovered, in 3 Parts.
The Holy Perspective.
17. The Renovation of the Gospel Spirit, in 3 Parts.
18. The New Heaven and the New Earth.
The Stones of the *New Jerusalem.*
19. Sound Advices to all sorts of Persons. To which is annex'd, The Illuminated J. Engelbert of the Three Estates.

Most of these Writings are translated from the Original *French* into the *High* and *Low-Dutch.* *Solid Virtue*, Part I. The *Touch-stone*, and *The Renovation of the Gospel-Spirit*, Part I. also into *Latin.* The Light of the World, Solid Virtue, The Light risen in Darkness, The Renovation of the Gospel-Spirit, A Warning against the *Quakers*, The Persecutions of the

BOURIGNON, Antonia,—*continued.*

Righteous, The Academy of Learned Divines, and the Confusion of the Builders of *Babel*, into *English*."

Mrs. Antonia Bourignon's Confession of Faith, publickly presented by her to the Court of *Gottorp*, to oppose the malicious Reports which some had industriously raised, to make the purity of her Doctrine and Sentiments be suspected.

I. *I am Christian, and do believe all that a true Christian ought to believe.*

II. *I am baptiz'd in the Catholick Church, in the Name of the* Father, *in the Name of the* Son, *in the Name of the* Holy Ghost.

III. *I believe the Twelve Articles of the* Creed, *or the Apostles Symbol, and don't doubt of any one Article of it.*

IV. *I believe that* Jesus Christ *is true God, and that He is also true Man; and likewise that he is the Saviour aud Redeemer of the World.*

V. *I believe in the Gospel, in the Holy Prophets, and in all the Holy Scriptures, both of the Old and New Testament.*

And I will live and die in all the Points of this Faith, which I protest before God and Men to all whom it may concern.

In testimony whereof, I have subscrib'd this my Confession with my Hand, and seal'd it with my Seal.

At *Sleswick, March* 11, 1675. [*L. S.*]

Ant. Bourignon.

BOURNE, Immanuel, Pastor of the Church in *Ashover* in *Derbyshire.*

—— A defence of the Scriptures, and the Holy Spirit speaking in them, as the chiefe Iudge of Controversies of Faith, and of the light in them, as needfull to be looked unto for direction to attaine Salvation: With a Vindication of that Honour due to Magistrates, Ministers, and others, according to their Places and Dignities. In a Relation of a Disputation at *Chesterfield* in the County of *Darby*, between some Ministers of the Gospell, and *James Nayler* an erring Quaker. The Questions disputed were these foure: 1. *Whether the Spirit of God speaking in the Scripture, be the Chiefe Judge of Controversies of Faith?* Affirmed by us Ministers of Christ. 2. *Whether the private Spirit in the Pope, or in any Quaker, be the Chiefe Judge of Controversies?* Denyed. 3. *Whether every man be bound to looke to the light within him (as sufficient) for his direction to attaine Salvation?* Denyed. 4. *Whether it be lawfull to call any man Master or Father, upon earth, or to give any honour to man?* Affirmed. In which, The Truth is confirmed, and the Quaker's Errors and Blasphemies discovered, and confuted, and many places of Scripture from the *Quakers* false applications, cleared, With some Animadversions upon a lying Relation, of that disputation,

BOURNE, Immanuel,—*continued.*

published by *Iames Nayler.* By *Immanuel Bourne*, Pastor of the Church in *Ashover* in the County of DARBY.

London, Printed for John Wright at the King's Head in the Old Bailey. 4to. 1656. 8

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 127.) Folio. 1659.

—— A Defence and Justification of *Ministers Maintenance* by TYTHES. And of Infant-Baptism, Humane Learning, and the Sword of the Magistrate; which some ANABAPTISTS falsely call Four Sandy Pillars, and Popish Foundations of our Ministry and Churches. In which Tythes are proved to be due by Divine Right to the Ministers of the Gospel. All common Objections Answered, and divers cases of Conscience humbly proposed: with a light to clear them. In a REPLY to a Paper sent by some *Anabaptists* to IMMANUEL BOURNE, Late Pastor of the Church in *Asheover* in the County of *Derby:* now Preacher to the Congregation at *Waltham* in the County of *Leicester.* With a short ANSWER to *Anthony Peirson's* Great Case of Tythes, &c.

"*Thou that abhorrest Idols, dost thou commit Sacriledge?*"—Rom. 2. 22.

London, Printed for John Allen, at the Rising Sun in Paul's Church-yard. . . . Small 8vo. 1659. 11½

BOWLES, Edward, M.A.—was the Son of Oliver Bowles, of *Sutton* in *Bedfordshire.* He was for some time Chaplain to the Earl of *Manchester*, but upon the reduction of *York* was constituted one of the 4 Ministers maintained by the State in that City with honourable stipends.——He was elected to the Vicarage of *Leeds, April,* 1661.—but, through the favour of the times, Dr. *John Lake* (afterwards Bishop of *Chichester*) was instituted into that Vicarage. Mr. B. preached his course at the Minster on the *Wednesday* Lecture, and once a month at *Tadcaster,* where he was often set upon by the Quakers.——Being asked, in his last illness, what of Conformity he disliked? he answered, "The whole." He died at the age of 49, and was buried on the eve of *Bartholomew-day,* 1662.—His person was tall and handsome; his deportment, modest and obliging.—*Palmer's Nonconformists' Memorial, Vol.* 2, *p.* 580.

—— The DUTIE and DANGER of SWEARING: Opened in a Sermon preached at YORK *February* 3, 1655, the day of Swearing the Lord Maior. *By* Edward Bowles M.A. *Preacher of the Gospell there.*

Zach. 5. 4.

And I will bring *forth Curse*, said the Lord of Hosts, and it shall enter into the House of the Thief, and into the House of him that sweareth falsly by my Name: and it shall remain in the midst of his House, and shall consume it, with the Timber thereof, and the Stones thereof.

Printed and sold in York by Tho. Broad. . 4to. 1655. 3½
[*Brit. Mus.* 1358 b.]

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 178) Folio. 1659.

BOWYER, , (Parson) 4to. 1655. 3½

—— The Duty of consulting a Spiritual Guide, considered. [About 1724.]

BOWNAS, Samuel, of *Bridport* in *Dorsetshire*, [but ANON].

—— Considerations on a pamphlet, entituled, "The Duty of consulting a SPIRITUAL GUIDE, considered;" Given and handed about to the Inhabitants of *Martock*, *Long-Sutton*, &c. and the Author's *Popish* Arguments refuted and detected. 8vo. Printed in the year, 1724. 3

BOYSE, Joseph, a dissenting Minister, was born at *Leeds* in *Yorkshire*, in 1660, and educated first at *Kendal* in *Westmoreland*, and next at an Academy in *Stepney*. In 1683 he became joint Pastor with Dr. Daniel Williams of a Congregation at *Dublin*, where Mr. Boyse afterwards had Mr. Thomas Emlyn for a coadjutor, till a difference arose between them upon the doctrine of the Trinity. The conduct of Mr. Boyse on that occasion subjected him to much severe censure. He died in straitened circumstances in 1728. His works were published the same year in 2 vols. folio.—*Gents. Magazine.*

—— The WORKS of the Reverend and Learned Mr. Joseph Boyse, of Dublin. Being a COMPLETE COLLECTION of all the Discourses, Sermons, and other Tracts, Which have been already Published.——In Two Volumes.

London: Printed for John Gray, at the Cross-Keys in the Poultry. . . . . . Folio. 1728.

Note.—At the end of this large work, are, "Some QUERIES offered to the consideration of the People called QUAKERS, *particularly of those in the Queen's County.*"—1 SHEET.

FULLER, Samuel, of *Dublin*. A Schoolmaster.

—— A Serious REPLY to Twelve sections of Abusive QUERIES, proposed to the consideration of the People called QUAKERS; concluding the Works of Joseph Boyse, yet alive, an Aged and Eminent Preacher among the *Presbyterians* in *Dublin*, 1728. By Samuel Fuller, one of the People call'd Quakers.

Dublin: Printed and sold by Sam. Fuller, at the Globe and Scales, in Meath-Street. 8vo. 1728. 9¼

BRADLEY, Samuel, of *Southwark?* a Baptist T

—— A Reply to a Scandalous Paper. e composed

WHITEHEAD, George, of *Orton* in *Westmoreland*, last of h induced

—— The AUTHORITY of the True Ministry, in Baptizing w Church Spirit; and the Idolatry of such Men, as are doating h he *Shadows*, and *Carnal Ordinances*, and their Ignorance of t.o Spirit's Baptism (*of which, Water Baptism was but a figure*) discovered.——Being *a Short Return* to a Book, entituled, *A Reply to a Scandalous Paper*, subscribed by one *Samuel Bradley*, a Baptist Teacher, as concerning a dispute that was between some of the people called QUAKERS, and some *Baptists* in *Southwarke*.

London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil in Martin's l'Grand.

4to. 1660. 2

—— [illegible] *Lancashire.*

APPARITIONS seen in and about the Town County of *Lancaster* at the Beholders. Being a SHAW of the same Town, to a OBSERVATIONS thereupon, what lifie, and what use may be made

84 A CATALO

BRADSHAW, Ellis—*for Tho. Brewster and Gregory Moule,*

NAYLER, Jam *sold at the three Bibles in the Poultry,*

—— Wicke *reds Church.* 4to. 1650. 1

Whitest Divell UNVAILED, And their sheeps pulled off, that their *Woolvish inside may be easily d.* In answer to a Letter subscribed *Iames Naylor, fessed Quaker.*——Written by ELLIS BRADSHAW.

4to. *Printed, Anno Dom.* 1654. 1½

AYLOR, James, of *Ardesloe*, near *Wakefield.*

—— *The Railer Rebuked, in a reply to a paper subscribed* Ellis Bradshaw, *who calls it The* Quaker's Whitest Devil Unvailed: *but hath discovered a dark Devil in Himself, as in his paper appears, replied by him who is called* James Nailer.

4to. *No Printer's name, place, or date.* 1

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 32).

Folio. 1659.

—— The Quakers Quaking Principles examined and Refuted. In a briefe answer to some erroneous Tenents held forth by *James Naylor* in his answers unto Mr. *Baxter*, and some others that have publikely opposed that blacke *spirit in the deluded* Quakers.——Written by Ellis Bradshawe.

London; Printed for Lodowicke Lloyd, and are to be sould at his shop at the Castle in Cornehill. . 4to. 1656. 9

Zach. 5. 4.

And I will bring *forth Curse*, said the Lord of Hosts, and it shall enter into the House of the Thief, and into the House of him that sweareth falsly by my Name: and it shall remain in the midst of his House, and shall consume it, with the Timber thereof, and the Stones thereof.

Printed and sold in York by Tho. Broad. . 4to. 1655. 3½
[*Brit. Mus.* 1358 b.]

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BOWYER, , (Parson) 4to. 1655. 3½

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Dublin: Printed and sold by Sam. Fuller, at the Globe and Scales, in Meath-Street. 8vo. 1728. 9¼

BRADLEY, Samuel, of *Southwark?* a Baptist T[illegible]

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WHITEHEAD, George, of *Orton* in *Westmoreland*, last of [illegible] induced

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London, Printed for Robert Wilson, at the sign of the Black-Spread-Eagle and Windmil in Martin's l'Grand.

4to. 1660. 2

BRADSHAW, Ellis, of *Bolton-le-Moors, Lancashire.*

—— A True RELATION of the Strange APPARITIONS seen in the Air, on *Monday* 25. *February*, in and about the Town of *Bolton* in the Mores, in the County of *Lancaster* at mid-day, to the amazement of the Beholders. Being a LETTER sent from *ELLIS BRADSHAW* of the same Town, to a Friend in *London*, with OBSERVATIONS thereupon, what probably they may signifie, and what use may be made thereof.

London, Printed for Tho. Brewster and Gregory Moule, and are to be sold at the three Bibles in the Poultry, under Mildreds Church. 4to. 1650. 1

—— The Quakers' Whitest Divell UNVAILED, And their sheeps cloathing pulled off, that their *Woolvish inside may be easily discerned.* In answer to a Letter subscribed *Iames Naylor, A Professed Quaker.*——Written by ELLIS BRADSHAW.

4to. *Printed, Anno Dom.* 1654. 1½

NAYLOR, James, of *Ardesloe*, near *Wakefield.*

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London; Printed for Lodowicke Lloyd, and are to be sould at his shop at the Castle in Cornehill. . 4to. 1656. 9

And I will brin —*continued.*
enter es,
thaness Weighed: in An Answer to a Book, called *The Quaker's Quaking Principle, Examined and Refuted.* Set forth by *Ellis Bradshaw;* And dedicated, as he saith, to his Highness the Lord Protector of *England, Scotland,* and *Ireland,* with the Dominions thereof; much boasted of by the Author, but as little worth, as the boast is great, &c. *By a Friend to the Work of God, but an enemy to the Devil's work, where it is found and pleaded for,* Called of the World James Naylor.
[B
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1656. 3

FOX, George.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 223). Folio. 1659.

—— The Conviction of *JAMES NAYLOR,* and his black spirit, demonstrated from his own confessions, lyes, evasions and *contradictions in the maine points of Doctrine by him held forth against the truth.* In answer to a Book of his called "*Wickednesse weighed.*".——Written by Ellis Bradshawe.

London; Printed by M. S. for Lodowicke Lloyd, at the Castle in Cornwall (Cornhill). . . . 4to. 1656. 7

Note.—At the end of this pamphlet is added, "A Postscript" to fill up a sheet, being, "A Catalogue of James Naylor's Lyes."

BRAGGE, Robert, Rector of *Allhallows the Great, London.* Of *Wadham College, Oxford.* His Father was a Captain in the Parliament's Army. When *Oxford* was surrendered he went thither; and, as soon as he was capable, was chosen fellow. Coming afterwards to *London,* he settled in this Parish, and gathered a church, of which he continued Pastor to the day of his death. He was a man of great humility and sincerity, and of a very peaceable temper. He died *April* 14, 1704, aged 77, as appears from his tombstone in *Bunhill Fields.* He had a son in the ministry among the Dissenters who bore both his names, who succeeded Mr. *Nath. Mather.* Works.—Funeral Sermon for Mr. Venning.—Another for Mr. Wadsworth. He and Mr. *Warham* wrote an Epistle before a tract of Mr. *Faldo's* against Quakerism.—*Palmer's Nonconformists' Memorial,* vol. 1, p. 79.

BRAY, Thomas, a pious Divine was born at *Marton,* in *Shropshire,* in 1656. From the school of *Oswestry* he removed to *Hart Hall, Oxford,* where he took his degree of Bachelor of Arts, and then entered into Orders. Being recommended to the patronage of Lord Digby, he obtained in 1690 the Rectory of *Sheldon,* in *Warwickshire,* on which

BRAY, Thomas—*continued.*

he took his degree of Master of Arts. Here he composed his catechetical Lectures, the publication of which induced Bishop Compton to choose him to superintend the Church of *Maryland*, as his Commissary. This appointment he accepted, but before his departure he was careful to employ useful Missionaries, for whom he procured Parochial Libraries, as one method of rendering their labours more effectual. This judicious plan was afterwards extended to *England* and *Wales*, under the authority of an Act of Parliament. Previous to this, he took his Doctor's Degree, and it was by his exertions that the Society for the Propagation of the Gospel was founded. Having thus prepared the way for making the Office which he held serviceable to the great end in view, he sailed from England in 1699, and remained in *America* above 2 years to settle the Churches. In 1706 he accepted the Rectory of *St. Botolph, Aldgate*, from which time to his death in 1730 he laboured incessantly in works of piety, particularly in establishing and enlarging his favourite plan of Parochial Libraries, the Association for which is still in a flourishing state. Besides his Lectures, he published "A Martyrology," in folio; Bibliotheca Parochialis," 2 vols, 8vo.; and other works.—*Biog. Britt.*

—— An Essay towards Promoting all Necessary and Useful Knowledge, both Divine and Human, In all the Parts of *His* Majesty's *Dominions*, Both at Home and Abroad. *By* Thomas Bray, D.D.

London, Printed by E. Holt for Robert Clavel, at the Peacock in St. Pauls Church-Yard . 4to. 1697. 4

Note.—At the end is an Advertisement of "Bibliotheca Parochialis," 1 page.

—— A MEMORIAL representing the present State of RELIGION, on the Continent of North America. By Thomas Bray, D.D.

London, Printed by William Downing, for the Author. Folio. 1700. 4

WYETH, Joseph, of *London.*

—— Remarks on *Dr. Bray's* Memorial, &c., with Brief Observations on some Passages in the Acts of his Visitation in Maryland, and on his *Circular Letter* to the Clergy there; subsequent to the said Visitation. By *Joseph Wyeth.*

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1701. 6½

—— A Letter from Dr. Bray to such as have contributed towards propagating Christian Knowledge in the Plantations . . . . . 1700.

WYETH, Joseph, of *London*.

—— An Answer to a Letter from Dr. Bray, Directed to such as have contributed towards the Propagating Christian Knowledge in the Plantations. *By* Joseph Wyeth.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1700. 2½

—— Publick Spirit, Illustrated in the Life *and* Designs of the Reverend *Thomas Bray*, D.D., Late Minister of St. *Botolph*, without *Aldgate*. 4to. 1700. 2½

Reprinted.
London: Printed for J. Brotherton, at the Bible next Tom's Coffee House, in Cornhill. (*Price One Shilling.*) 8vo. 1746. 3½

Note.—At the end of this book there is "A List *of the* Associates *of the late Dr.* Bray."

BRECK, Edward, of *Dorchester* in *New England*.

—— Edward Breck *to the Church of* Christ *at* Rainforth, (Lancashire).—With some Queries by Quakers. August 17th. 4to. 1655. 1½

(*Brit. Mus.* $\frac{\text{E. 875.}}{4.}$)

QUAKERS.—

—— An Answer to a Scandalous Paper, wherein were some Queries given to be answered. And likewise, Therein is found many Lies and Slanders, and false accusations against those people whom he (and the World) calls Quakers. Dated from *Dorchester* in *New-England*, August 17, 1655, subscribed *Edward Breck*, which was directed to a People at *Rainforth* in *Lancashire*, which he calls *A Church of Christ*.
London, Printed for Giles Calvert, at the Black Spread Eagle, neer the West end of Pauls. . . . 4to. 1656. 5

(*Brit. Mus.* $\frac{\text{E. 875.}}{4.}$)

BRIDGE, William, a Puritan Divine, was born in 1600. He was a Fellow of *Emmanuel-College, Cambridge*, where he took his Master's degree; and afterwards settled as a Minister at *Norwich*, till he was silenced for Non-conformity, when he went to *Rotterdam*, and was chosen Pastor of an Independent Congregation. In 1642 he returned to England, and was appointed one of the Westminster Assembly. He had also the living of *Great Yarmouth*, from which he was ejected after the Restoration, and died in 1670. His works, which are rigidly Calvinistic, were published in 2 vols. 4to.—*Calamy*.

—— Scripture Light the most Sure Light, *Compared with* 1. Revelations and Visions. 2. Natural, and Supernatural Dreams. 3. Impressions with, and without the Word. 4. Light and Law within. 5. Divine Providence. 6.

BRIDGE, William,—*continued.*

Christian Experience. 7. Humane Reason. 8. Judicial Astrology. By *William Bridge*, Preacher of the Gospel at *Yarmouth*.

London: Printed by Peter Cole in Leaden-Hall, and are to be sold at his Shop, at the sign of the Printing-Press in Cornhil, neer the Royal Exchange. . . 4to. 1656. 7½

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London*.

—— The Law and Light WITHIN the most sure Rule, or Light, which sheweth the right use and end of the Scripture, manifested In opposition to several false Principles inserted in a Book Intituled *Scripture Light the most sure Light*, by *William Bridge*, the Great Pastor and Reverend Father, so accounted, of the Church at *Yarmouth* in NORFOLK. Confuted by *George Whitehead*.

4to. *No Printer's name, place, or date.* 1

—— Twenty one several BOOKS of Mr. WILLIAM BRIDGE; sometime Fellow of *Emmanuel* Colledg in *Cambridg*, and now Pastor of the Church of Christ in Great *Yarmouth* in *Norfolk*. Collected into Two VOLUMES.

In the First Volum.

1. *The Great Gospel Mystery of the Saints Comfort and Holiness, opened and applied from Christ's Priestly Office.*
2. *Satan's Power to Tempt; and Christ's Love to, and Care of, his People under Temptation.*
3. *Thankfulness required in every condition.*
4. *Grace for Grace; or, the Over-flowing of Christ's Fulness received by all Saints.*
5. *The Spiritual Actings of Faith, through Natural Impossibilities.*
6. *Evangelical Repentance.*
7. *The Spiritual Life, and In-being of Christ in all Beleevers.*
8. *The Woman of Canaan.*
9. *The Saint's Hiding-place in time of God's Anger.*
10. *Christ's Coming is at our Midnight.*
11. *A Vindication of Gospel Ordinances.*
12. *Grace and Love beyond Gifts.*

In the Second Volum.

13. *Scripture Light the most sure Light:* Compared with, 1. Revelations and Visions. 2. Natural and Supernatural Dreams. 3. Impressions with and without Word. 4. Light and Law within. 5. Divine Providence. 6. Christian Experience. 7. Humane Reason. 8. Judicial Astrology. On 2 *Pet.* 1. 19.
14. *Christ in Travel*, and *His Assurance of Issue.*
15. *A Lifting up for the Downcast*, in case of, 1. Great Sin. 2. Weakness of Grace. 3. Miscarriage of Duties. 4. Want of Assurance. 5. Affliction. 6. Temptation. 7. Dissertion. 8. Unserviceableness. 9. Discouragements from the Condition itself. On *Psal.* 42. 11.
16. *Sin against the Holy Ghost.*
17. *Sins of Infirmity.*
18. *The false Apostle tried and Discovered.*
19. *The Good and Means of Establishment.*
20. *The Great Things Faith can do.*
21. *The Great Things Faith can suffer.*

London: Printed by Peter Cole, at the sign of the Printing-Press in Cornhil, neer the Royal Exchange. 4to. 1657.

BROADBRIM, Hezekiah. (A Fictitious Name.)

—— The SQUIB; or, A Word of Friendly Advice in the present Crisis of Affairs, *To Joseph Priestley:* Wherein the true Causes of the late RIOTS at Birmingham are traced to

BROADBRIM, Hezekiah,—*continued.*

their Source: a Cessation of Hostilities proposed:—— Endeavours used to allay the Heats and Animosities that have too long existed, to reconcile the contending Parties, and unite all religious Professions in the Bands of Brotherly Love and Concord: with some brief Remarks on the Slave Trade. By HEZEKIAH BROADBRIM.

Price ONE SHILLING.

Published according to Act of Parliament.

8vo. [About 1801.] 3¾

BROOKS, Thomas, Rector of *St. Mary, Magdalen, Fish Street, London.* He was a very affecting Preacher, and useful to many. Tho' he used many homely phrases, and sometimes too familiar resemblances, which to nice critics might appear ridiculous, he did more good to souls than many who deliver the most exact composures.—Mr. *Brooks* had been for some time a Preacher at St. *Thomas Apostles;* and about 1651 was chosen by the majority of the parishioners of St. *Mary Magdalen.* Gathering a church there in the congregational way, the rest of the parish preferred a petition against him to the Committee of Ministers, and he published a defence against their charges. He died *Sept.* 27, 1680.—*Palmer's Nonconformists' Memorial, Vol.* 1, *p.* 123.

—— *The Foot out of the Snare;* or, a Restoration of the Inhabitants of *Zion* into their Place, &c.

London, Printed, &c. 4to. 1656. 7½

Note.—Part by Thomas Brooks. For the full title-page see my Catalogue of Friends' Books, Vol. 2, p. 745.

NAYLER, James, of *Ardesloe*, near *Wakefield.*

—— Foot yet in the Snare,—Discovered in an Answer to *John Toldervy, Thomas Brooks,* and others. 4to. 1656. 4¼

BROWN, James.

—— Antichrist in Spirit unmasked.

PARKER, Alexander, of *Yorkshire*, afterwards of *London.*

—— A Discovery of Satan's Wiles, and his svbtile Devices in Transforming himselfe into the likenesse of truth,——against the lyes and slanders lately printed and published in a Booke entituled, *Antichrist (in Spirit) unmasked,* &c. put forth by one *James Brown,* who stiles himself a Preacher, &c.

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1657. 9¼

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 259) Folio. 1659.

BROWN, John, of *Wamphry*, in *Scotland*, was banished in 1662; and died in *Holland* in 1679. Besides the following, he wrote a treatise on the "Morality of the Sabbath," and other works.

—— QUAKERISME The path-way to PAGANISME or A Vieu of the *Quakers* Religion; being An Examination of the *Theses* and *Apologie* of *Robert Barclay*, one of their number, published lately in latine, to discover to the World, what that is, which they hold and owne for the only true Christian Religion. *By* JOHN BROWN Minister of the Gospel. (With a Postscript, by R. M. C.)
Printed for John Cairns, and other Booksellers in Edinburgh. ANNO CIƆIƆCLXXVIII. . . . 4to. 1678. 73

BARCLAY, Robert, of *Ury*, near *Aberdeen* in *Scotland*.

—— Robert Barclay's Apology for the True Christian Divinity, vindicated *from* JOHN BROWN'S Examination and pretended Confutation thereof, in his book, called, QUAKERISME the Pathway to PAGANISME. *In which* Vindication I. B. his many *gross perversions* and *abuses* are discovered, and his *furious* and *violent Railings* and *Revilings* soberly rebuked. By R. B. *Whereunto is added* A Christian and Friendly Expostulation with ROBERT MACQUARE, touching his Postscript to the said book of J. B. written to him by LILLIAS SKEIN, wife of *Alexander Skein*, and delivered some moneths since at his house in Rotterdam.
Printed in the year, 1679, *and are to be sold by Benjamin Clerk, Stationer, in George Yard, Lumber Street, at London.* 4to. 1679. 27

Reprinted in his Works, page 717, folio edition.

Note.—This Reply "could not have been seen by Brown; for while Barclay was admitted into the presence of Charles II., and was even gaining favours for his sect, Brown perished in A.D. 1679, by a lingering disease, on a foreign shore."—See *Brownlee's "Careful and free Inquiry into the Principles of Friends." Philadelphia*, 1824.

BROWNLEE, William Craig, A.M. Pastor of a Dutch Reformed Church in New York for many years, was born in 1784 at Torfoot, the family estate, near *Strathaven*, *Scotland*. His paternal ancestors had been the "Lairds of Torfoot" for many generations. He was brother of the "Reverend" James Brownlee, of Falkirk, and Nephew to James Jeffray, M.D. Professor of Anatomy in the University of Glasgow, to whom the following work is dedicated.

—— A Careful and Free Inquiry into the True Nature and Tendency of the Religious Principles of the SOCIETY OF FRIENDS, commonly called Quakers. In Two parts. 1. The history of their opinions: the rise and progress of the Society. II. Dissertations on their doctrinal tenets,

BROWNLEE, William Craig,—*continued.*

their worship, ministry, &c. By William Craig Brownlee, A.M. Minister of the Gospel.

"Suis-je seul? Je me plais encore au coin du feu."

Philadelphia: Published by John Mortimer. J. Harding, Printer. 8vo. 1824. 22½

Note.—Appendix II. of this book, "Contains a brief Review of the most distinguished Quaker Writers and Preachers."
He has published besides the above several theological works.

HICKSITE Controversy.

—— Review of Brownlee, On Quakerism. 4to. 1825. 4

BROWNSWORD, William, of *Kendal.*

—— The Quaker-Jesuite, or, Popery in Quakerisme: Being a clear Discovery. 1. *That their Doctrines, with their Proofs and Arguments, are fetcht out of the Council of* Trent, Bellarmine, *and* others. 2. *That their Practises are fetcht out of the Rules and Practises of Popish Monks.* With a serious admonition to the Quakers, to consider their ways, and return from whence they are fallen. *By* William Brownsword, *Minister of the Gospel at* Kendal.

London, Printed by J. M. and are to be sold by Miles Harrison, Bookseller in Kendal. 4to. 1660. 2

STORY, John, of *Westmoreland.*

—— Babilon's Defence Broken down, and one of Antichrist's Warriour's DEFEATED: In an Answer to a scandalous Pamphlet, Intituled, THE QUAKER-JESUIT; or, *Popery in Quakerisme:* Put forth by one *William Brownsword,* who calls himself Minister of the Gospel at *Kendal.* In which the Doctrines of the *Quakers* (so called) are more truly stated than he hath stated them, &c., &c. By *John Stoery.*

London, Printed for Robert Wilson, at the Black-Spread-Eagle and Wind-mill, in Martins near Aldersgate. 4to. 1660. 5

BUCKLER, Edward,—Minister at *Calbourn,* in *Hampshire.* "He was much the gentleman, a good Preacher and a good writer. He had been one of *Oliver's* Chaplains, and preached before him four times a year, for which he had £20. After he was ejected he lived privately at *Bradford Abbis* in *Dorset,* where he followed the trade of malting, and preached but seldom; except in and about the year 1672, at a gentleman's house, where few if any were admitted besides the family. He frequently attended at the public church.—*Palmer's Nonconformists' Memorial, Vol.* 2, *p.* 7.

—— and ROBERT DINGLEY.—The Address of some Ministers of Christ. [About 1658.]

BUCKLER, Edward,—*continued.*

BAKER, Daniel, of *London.*

—— With THE LIGHT is fifteen Priests (of the Isle of *Wight*) reproved, &c.
London, Printed,—for Mary Westwood. . . . 4to. 1658. 4

Note.—The Priests names are :—

Robert Tuchin.	John Barnes.	Edward Bucklar.
Robert Dingley.	James Craswick.	John Martin.
Vincent Spark.	Joshua Tomkins.	Simon Pole.
Thomas Clark.	William Harby.	Martin Wells.
William Bignel.	Richard Beminster.	Matthew Hearne.

—— Philosophical, Historical, and Theological Observations of Thunder.

BUCKRIDGE, Abraham, (A Fictitious name ?).

—— *A Copy of a* Quaking Epistle. *Written* Nov. 7, 1704.—In "The New Universal Magazine." *For* November, 1755, p. 177. . . . . 8vo. 1755. ½

BULL, George, a learned Prelate, was borne at *Wells*, in *Somersetshire*, in 1634. He was educated at *Tiverton* School, in *Devonshire*, from whence he removed to *Exeter College, Oxford;* but on refusing the engagement he retired in 1649 to his native County. Having been ordained he became Minister of St. *George's* near *Bristol.* In 1658 he was presented to the Rectory of *Siddington*, in *Gloucestershire.*——In 1705 he was consecrated Bishop of *St. David.* —He died in 1709, and was buried in the Church of Brecknock.—*From his Life, by Nelson.*

This George Bull has written several theological Works, but I do not find any of them against Friends, he was nevertheless an adversary, and for some particulars concerning him I refer the reader to John Roberts's Life.

BUNYAN, John, was born at *Elstow*, near *Bedford*, in 1628, He learnt to read and write, and followed his Father's business, which was that of a travelling Tinker. For some years he led a dissolute life, but at length he began to study the scriptures. About 1655 he became member of a Baptist Congregation at *Bedford*, to whom he occasionally preached; for which at the Restoration, he was taken up and confined in Bedford gaol 12½ years, supporting himself and family all the while by tagging laces. It was here that he wrote his "Pilgrim's Progress," which has gone through numerous editions and been translated into Foreign languages. On his release from Prison, he became Teacher of the Baptist Congregation at Bedford. He died at the house of one Mr. Straddock, a Grocer, at "The Star," on Snow Hill, in the Parish of St. Sepulchre's, London, after 10 days sickness; and was buried in the New Burying-place, near the

BUNYAN, John,—*continued.*

Artillery-ground, in the City-road (called Bunhill-Fields,) where there is this inscription on his tomb,

JOHN BUNYAN,
AUTHOR OF THE
"PILGRIM'S PROGRESS,"
OBT. 31ST AUGT. 1688.—Æ 60.

—— Some Gospel Truths opened, according to the Scriptures. Or, The Divine and Humane Nature of Christ Jesus, His coming into the World; his Righteousness, Death, Resurrection, Ascension, Intercession, and second coming to Judgment, plainly Demonstrated and Proved. And also, Answers to several Questions, with profitable Directions to stand fast in the Doctrine of Jesus the Son of Mary, against those blustering Storms of the Devil's Temptations, which do at this Day, like so many Scorpions, break loose from the Bottomless Pit, to bite and torment those that have not tasted the Vertue of Jesus, by the Revelation of the Spirit of God. Published for the good of God's Chosen Ones, by that Unworthy Servant of Christ, John Bunyan, of Bedford, By the Grace of God, Preacher of the Gospel of his Dear Son. [With an Epistle to the Reader, by John Burton.] . 8vo. 1656.

BURROUGH, Edward, of *Underbarrow* in *Westmoreland.*

—— The True Faith of the Gospel of Peace *contended for, in the Spirit of Meekness: And the Mystery of Salvation* (Christ Within, the Hope of Glory) *Vindicated in the Spirit of Love, against the* Secret opposition of JOHN BUNYAN a Professed Minister in *Bedfordshire:* or, An Answer to his Book, called, *Some Gospel Truths Opened, &c.*
London: Printed for Giles Calvert at the Black Spread Eagle at the West end of Pauls. . . . 4to. 1656. 4

Reprinted in his Works, page 136.

—— A VINDICATION of the Book called, Some Gospel-Truths Opened; According to the Scriptures, and the Opposition made against it by EDWARD BORROUGH, a professed *Quaker*, (but proved an enemie to the Truth) examined and confuted by the Word of GOD. And also, The things that were then laid down, and declared to the world by me, are a second-time born witness to, according to truth: with the Answer of *Edward Borrough* to the Quæries then laid down in my Book reproved. And also, a plain Answer to his Quæries, given in simplicitie of soul; and is now also presented to the world, or who else may read or

BUNYAN, John,—*continued.*

hear them; to the end (if God will) that Truth may be discovered thereby. By *John Bunyan*, Preacher of the Gospel of CHRIST.

London, Printed for Matthias Cowley, Bookseller in Newport, Anno Dom. 1657. . . . . 4to. 1657. 9

Note.—Prefixed to this book is a Recommendatory Epistle, signed by
Richard Spencely,
John Burton,
*John Child.

* This John Child, in the year 1684, hung himself.

BURROUGH, Edward.

—— Truth (the Strongest of all) Witnessed forth in the Spirit of Truth against all Deceit: And pleading in Righteousnesse its owne cause, to the understanding of the Simple, against a very great number of Lyes, Slanders, perverting all the Scriptures, Contradictions, and false (damnable) doctrines, held forth by the INDEPENDENTS. And in particular by one JOHN BUNION (one of Gog's Army) in two severall Bookes put forth by him, against the despised scattered People called Quakers. And is a Reply unto his second Book, called *A Vindication, &c.*

London: Printed for Giles Calvert, at the Black Spread Eagle, near the West end of Pauls. . . 4to. 1657. 8½

Reprinted in his Works, page 275.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 205) (and page 8). . . . . Folio. 1659.

—— The WORKS of that Eminent Servant of CHRIST, Mr. John Bunyan, late MINISTER of the GOSPEL, and PASTOR of the Congregation at BEDFORD. The First Volume. Containing Ten of his Excellent manuscripts prepared for the Press before his Death, never before Printed, and Ten of his Choyce Books formerly printed, viz.:—

Manuscripts.	Books formerly Printed.
An Exposit. on the Ten first Chapt. of of Gen.	*Saved by Grace.*
Justification by Imputed Righteousness.	*A Map of Salvation and Damnation.*
Paul's Departure and Crown.	*Christian Behaviour.*
Israel's Hope encouraged.	*Pray with the Spirit, and Understanding.*
The Desires of the Righteous granted.	*The Strait Gate.*
The Saints Priviledge and Profit.	*Some Gospel Truths Opened.*
Christ a Compleat Saviour in his Intercession.	*Light for them in Darkness.*
The Unsearchable Riches of Christ.	*Instruction for the Ignorant.*
The House of the Forrest of Lebanon.	*The Holy City, New Jerusalem.*
A Description of Antichrist and his Ruine.	*The Resurrection of the Dead.*

Collected and Printed by the Procurement of his Church and Friends, and by his own Approbation before his

BUNYAN, John,—*continued.*

Death: That these his Christian Ministerial Labours may be preserved in the World: Together with A Large ALPHABETICAL TABLE, [by CHARLES DOE,] containing the *Contents* of the Whole. (With a Portrait.)

London, Printed, and are to be Sold by William Marshall at the Bible in Newgate-street. . . Folio. 1692. 155

Note.—Quakers are referred to in this Volume, as under, viz. :—

Adam's six Conditions prove *Quakerism* not Gospel Doctrine, p. 11. n. 27. *William Pen* a principal *Quaker* calls some Christians *Satisfactionists*, p. 224, n. 103. That *Quaker* that denies Christ's two Natures, p. 637, n. 44. Of *Quakers*, p. 641, n. 2, 6, 36, 37, 50, 55, 57, 67, 65, 81. Of *Quakers* Writings Concerning Christ, p. , n. Of Hypocrites called Quakers, p. 652, n. 29, 82. *Quakers* own Christ only as he was before the World began, p. 652, n. 30. *Quakers* Superstitious Conversation about 1656, p. 665, n. 41. Though *Quakers* have some power against sin, they are but natural men, p. 665, n. 42. Of Mockers, *Quakers* against Christ in Heaven, the Lord reward them, *&c.* p. 676, n. 57. A *Quaker* said that I preached up an Idol, because I said the Son of *Mary* was in Heaven with the same Body, p. 676, n. 57. Some Questions to the *Quakers*, *&c.*, 4 ly, is that crucified Jesus: 5 ly, the Christ of God yea or no: 6 ly, is he and his Body within you? &c.: 7 ly, was he a real man? &c., hath he no Body but his Church? p. 686, n. 83.

Of *Quakers* Pretences, p. 742, n. 4. *Quakers* wicked reasons think Jesus Christ not to be made Sin for us, p. 756, n. 40, 41. *Quakers* overthrow the Gospel, p. 758, n. 44, 50. Jesus Christ *could not* suffer as he did but for the sin of others, against *Quakers* Principles, p. 759, n. 45, 46. Objection, he could not suffer for sin, because no false *Judgment* belongs to the Lord, answered, p. 760, n. 47. Of the Object of *Faith*, p. 761, n. 49, The Name *Jesus* none but those that must be damn'd must despise, p. 766, n. 60. Those abominable Children of *Hell*, p. 768, n. 73. Blood, *Blood* of Christ to save, p. 779, n. 81. *Quakers* Anathematized, p. 782, n. 87. The *Quakers* denial of the Resurrection, carries six Errours with it, p. 844, n. 16. A hint at Heretick *Quakers*, p. 848, n. 27. *Question* and Answer about my Faith, p. 682, n. 67.

—— A Paper concerning a strange account at Cambridge. See ANONYMOUS.

BLACKLEY, James, and others, of *Cambridge.*

—— A Lying Wonder discovered, &c. 4to. 1659. 1

—— The LIFE OF JOHN BUNYAN, written by Himself, and published under the Title of "GRACE ABOUNDING TO THE CHIEF OF SINNERS." With the addition of some particulars of his examination before his Committal to Prison, and a continuation to the time he joined Good Christian in glory. (Portrait.)

London: Samuel Bagster and Sons, 15, *Paternoster Row.* 8vo. 1845. 7

Note.—At page 29 of the above is, "The Quakers, their Errors."

BURGESS, (Doctor.)

—— A Case concerning buying of Bishops Lands, &c.

FOX, George, Founder of the Society of Friends.

—— AN ANSWER to Dr. Burgess's his Book, entituled, *A Case concerning of* buying Bishops Lands, &c., and about Tythes, &c.

London: Printed for Tho. Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 5

BURNET, Gilbert, a celebrated Prelate, was born at *Edinburgh* in 1643. He received his education at *Aberdeen*, and in 1663 went over to *Holland*, where he studied Hebrew under a learned Jew. On his return he stopped at London, and was chosen a member of the Royal Society. He entered into Episcopal orders in 1665, and was presented to the living of *Saltoun*; but in 1669, he was appointed professor of divinity at *Glasgow*. In 1673, however, he settled in London, was made Chaplain to the King, Preacher at the Rolls, and Lecturer of *St. Clements*. At this time he engaged in writing the History of the Reformation, the first volume of which came out in 1679, and the author received the thanks of Parliament. The 2nd volume was published in 1681; but the 3rd did not appear till 1714.—In 1689, he was consecrated *Bishop of Salisbury*. He died *March* 1714-15, and was buried in the Church of *St. James's, Clerkenwell*.—*Biog. Britt.*

—— Bishop BURNET'S HISTORY of His Own Time. Vol. 1. From the Restoration of King Charles II. To the Settlement of King William and Queen Mary at the Revolution: to which is prefixed A Summary Recapitulation of Affairs in Church and State from King James I. to the Restoration in the year 1660.
London: Printed for Thomas Ward in the Inner Temple Lane . . . . . Folio. 1724.

—— Vol. II. From the Revolution to the Conclusion of the Treaty of Peace at *Utrecht*, in the Reign of Queen ANNE. To which is added, The AUTHOR'S Life, by the Editor.
London: Printed for the Editor, by Joseph Downing in Bartholomew Close, and Henry Woodfall in the Strand. Folio. 1734.

Reprinted in 6 vols. 8vo. *Oxford, at the Clarendon press*, 1823.

—— The same. . 6 vols. *Oxford, at the University press*, 1833.

—— History of his Own Time; new and improved edition, with Historical and Biographical Notes.
2 vols. Impl. 8vo. 1847.

ARSCOTT, Alexander, Schoolmaster, of *Bristol*.

—— Some Considerations relating to the Present State of the Christian Religion.—With an Appendix, containing some Remarks on a Passage in the Second Volume of Bishop Burnet's History of his own Times.—Part 3rd.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. . . 8vo. 1724. 8¼

BURNET, William, an Anabaptist.

—— The Capital Principles of the People called QUAKERS Discovered and Stated out of their own WRITINGS, Both as to what they own, and also as to what they disown. All weighed in the Ballance, and found to repugne the the Scriptures of Truth, and to be an eversion of the Doctrine of Christ and his blessed Apostles; who walked in his steps, and were as so many Oracles discovering his secrets, according to *Coloss.* 1 25, 26, whose faith and doctrine we ought to follow, *Heb.* 6, 12, and whatever is found contrary thereunto, to withstand and contend against, *Jude* 3. By WILLIAM BURNET, a Lover of Truth and Peace.

4to. *London, Printed in the Year*, 1668. 7½

Note.—The concluding part consists of three pages in verse, as follows, "The CONCLUSION being An Exhortation to keep close to the SCRIPTURES."

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London*.

—— The LIGHT and LIFE of CHRIST WITHIN, and the Extent and Efficacy thereof Demonstrated. And the *Quakers* Principles Justified by the Scriptures of Truth, the Doctrine of Christ and his Apostles, from the false and Blasphemous Constructions put upon them by WILLIAM BURNET, in his book, stiled, *The Capital Principles of the people called Quakers.* Herein the rest of the *Baptists* that own him may see his Anti-Christian spirit and doctrine—detected, &c.

4to. *London, Printed in the Year*, 1668. 9

Reprinted (with "The Christian Quaker.") 8vo. *Philadelphia*, 1823.

—— "A Serious Reflection upon some of Will. Burnet's Chief Arguments, about the Resurrection of the SAME FLESH, in his Book, stiled *The Capital Principles of the People called* Quakers." In G. W.'s "Christian Quaker," page 338.

Folio. 1673.

BURREL, William, the author of the following paper says therein that "he had gone under the name of a Quaker for this last 10 or 11 years." It seems certain however that he never did belong to the Society.

—— A Paper sent to the Quakers from W. B. *Truth appearing with an open Face, against Opposers and false Prophets. William Burrel.*

4to. *No Printer's name or place*, [1676.] 1

"*A Copy of that* which *was written at* Houtle, *the* 12*th Month of the Year* 1676, *at the place of my outward Being, nigh the Borders of* Scotland, *about ten miles* from Berwick, *in* Northumberland."

BURT, Job.

—— A Dialogue between a Gentleman and a Tradesman,—— with a Supplement on Baptism.

BURT, Job,—*continued.*

FORSTER, Josiah, of the Bishoprick of *Durham*, last of *Tottenham*.

—— The People called *Quakers* defended, and the *Baptists* Confuted, being a Reply to *Job Burt's* pretended Answer, to R. B.'s 12th Proposition, and to a Book, intituled, *A Vindication of the Doctrine of Baptism, &c.*, to which is annex'd, an Appendix, in answer to *Oswald Edwards* of *Dublin* his attempt against the said Book, &c. In which reply and appendix, their fallacious Reasoning is detected; their erroneous and confused notion of Spiritual Baptism obviated; their repeated contradictions and inconsistencies manifested; and the Doctrine of Baptism, as held by the People called *Quakers*, is further inforced and vindicated. *By* JOSIAH FORSTER.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard-street.
8vo. 1740. 8¼

BURTON, John, of *Bedford*, a Baptist Minister and Friend of John Bunyan.

——An Epistle to "Some Gospel Truths opened, &c., by John Bunyan . . . . . 8vo. 1656.

Reprinted in Bunyan's Works . . . Folio. 1692.

——An Epistle to "A Vindication of the same. . 4to. 1657,

See JOHN BUNYAN.

BUTLER, Samuel, an English Poet, was the son of a Farmer at *Strensham*, in *Worcestershire*, and born there in 1612. He received his education at Worcester School.—After the Restoration he became Secretary to the Earl of Carberry, who appointed him Steward of Ludlow Castle.—He died in London in 1680, and was buried in the Church-yard of St. Paul's, Covent Garden.—In 1721, Alderman Barber, the Printer, erected a Monument to his memory in Westminster-Abbey.

—— Two Letters, one from John Audland, a Quaker, to W. Prynne, the other William Prynne's Answer. *By the Author of Hudibras.* . . . . . Folio. 1672. 3

Reprinted in the following.

—— Posthumous Works *In* Prose *and* Verse, Written in the time of the Civil wars and Reign of K. Charles II. by Mr. Samuel Butler, Author of Hudibras. From Original MSS. and Scarce and Valuable Pieces formerly printed. With a Key to Hudibras, by Sir *Roger L'Estrange.*
London, Printed for R. Smith and G. Strahan at the Royal Exchange, Jonas Brown Without Temple-Bar; and sold by J. Morphew near Stationers-hall.
Small 12mo. 1715. 13½

BUTLER, Samuel,—*continued.*

Reprinted.—The Second edition.
London, Printed for Samuel Briscoe and sold by R. Smith and G. Strahan, etc. . . Small 12mo. 1715. 12

Contains besides other pieces,
"The Characters of the Five Sectaries, The *Presbyterian, Independant, Anabaptist, Quaker,* and Fifth *Monarchy-Men.* Concluding with advice to King *Charles* the second."

BYNE, Magnus, a Priest in the County of *Sussex.*

—— The scornfull QUAKERS answered, and their railing Reply refuted: by the meanest of the Lords Servants MAGNUS BYNE.
London, Printed by William Bentley for Andrew Crook, at the sign of the green Dragon in Pauls Church-yard.
(*Brit. Mus.* 105. c. 6.) 4to. 1656. 16½

LAWSON, Thomas,—Schoolmaster of *Great Strickland,* one of the most skilful Botanists in England, and formerly a Priest of *Ramside* in *Lancashire.*

—— The Lip of Truth opened against a Dawber with untempered Morter. A few words against a Book, written by *Magnus Bine,* Priest in the County of *Sussex,* which he calls, *The Scornful Quakers answered,* &c. But he himself is found the Scorner, and the Lyer, charging me with things I never spoke, nor never entered into my heart to speak. Tho. Lawson.
London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle at the West end of Pauls.
4to. 1656. 7½

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 83)
Folio. 1659.

C.

C., E.

—— Strictures on a small piece entitled, The Deism of the Schismatics exposed. 8vo. 1802. 1½

C., J. See JOHN CHEYNEY.

C., J. See Jonathan CLAPHAN.—A Guide to the True Religion.
8vo. Edinburgh, 1669.

C., J. V. See JOHN VINCENT CANE.

C., R.

—— Quæries propounded to GEORGE Fox and His *Ministers.* To answer from a paper wrote by *George Fox,* intituled

C., R.,—*continued.*

An Epistle from the People called Quakers to all people to read over, of what they hold concerning God, Christ, his Death, Resurrection, Redemption, Salvation, Justification, Blood, Faith and Hope. By a LOVER of our *Lord Jesus Christ*, the Son of God, who was born of the *Virgin Mary*, by the power of the holy Ghost, for the CHRIST and Mans SAVIOUR, as that promised Seed, that God to *Adam* said should break the Serpents head. (R. C.)

London, Printed for Anna Brewster, at the Golden Bellows in Fore-street, against the first Postern near Cripplegate. 4to. 1669. 2½

C., W.

—— The New Light, or Tub-Lecture of Thomas Grace, Quaker, according to the Spirit, to the dear Sisters and rest of the Saints, by W. C. . . . . 4to. 1664.

CAFFYN, Matthew, a Baptist Teacher, was born at *Horsham* in *Sussex* in the year 1628, and died in the 3rd month (May) 1714, for further particulars concerning him, see "Crosby's History of the English Baptists," vol. 4, page 328-342.

Another Account,—

CAFFIN, Matthew, was a native of *Horsham, Sussex:* and was expelled from the University of Oxford, for embracing and defending believers' baptism. He joined the General Baptist Church at *Horsham*, and was soon called to the work of the ministry. His labours were assiduous and his success was great. He was frequently engaged in defending the principles of the Baptists, especially against the Quakers. He is distinguished as the principal supporter of those doctrines whose introduction proved so destructive to the denomination. He died in 1714, aged 86 years.—*Wood's History of the General Baptists*, p. 155. 8vo. 1847.

—— and WILLIAM JEFFERY. The Deceived, and deceiving Quakers discovered. Their damnable Heresies, horrid blasphemies, mockings, railings, unparallel'd Deceit, and Dishonesty laid open. In the discovery of which is made known the pure use of the holy Scriptures (which by them is denyed), the true Christ, and how he justifies, his second coming proved not to be already (as the Quaker affirms). Also the Resurrection from the dead, and the Eternal JUDGMENT, and several other particulars that Saints are required to be stedfast in. *Set forth especially for the good of those that are called out of the World, into the*

CAFFIN, Matthew,—*continued.*

primitive order of the Gospel, but may be usefull for all people. By Matthew Caffyn *a servant of the Lord, related to the Church of Christ near Horsham in Sussex being an eye, and ear-witnesse.*—Antichrist made known. Or, The Romish Whore of Babylon proved to bee the Antichrist or Man of sin.—*By* William Jeffery *Servant of the Church of Christ.*
LONDON *Printed by* R. L. *for Francis Smith, and are to bee sold at his Shop in Flying-Horse-Court in Fleet Street, near Chansery Lane.* 4to. 1656. 10½
See also WILLIAM JEFFERY.

LAWSON, Thomas, and JOHN SLEE.

—— An Untaught TEACHER Witnessed against, or, The old Bottles mouth opened, its Wine poured forth, drunk of Drunkards, denyed of them who have tasted of the new. That is to say, the unsound, unseasoned, unsavory Doctrines, and Opinions of *Matthew Caffyn*, Baptist Teacher laid open.——Which Doctrines and unsavory speeches were received from his own mouth, part of them at a Meeting of the People called Quakers, at *Crowley* in *Sussex*, &c.
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1655. 4

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— The LIGHT OF CHRIST, and the Word of Life, cleared from the Deceipts of the Deceiver, and his litteral weapons turned upon his owne Head. *Also the Man of Sin found out, who is hiding himselfe in a heape of Confusion*, pretending *Antichrist is not yet come.* (In Answer to Matthew Caffin and William Jeffery.) 4to. 1656. 3

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c., page 139. Folio. 1659.

—— Faith in God's Promises the Saints best weapon,—To which is annexed, The great error and mistake of the Quakers, concerning the true Christ and how he is said to be in his people; and concerning the rule of mankind, in which their former extravagancies are laid open and confuted."

WOLLRICH, Humphery, of *Newcastle-under-Lyne* in *Staffordshire.*

—— One Warning more to the BAPTISTS before their Day be wholly spent and the Night cover them, in which no man can work for God, which the Lord moved me to write, or else I should have been Silent for ever. With a Short Answer to a Book of *Matthew Caffin's*, one of their Teachers in *Horsham* in *Sussex*, Intituled, *Faith in God's promises the Saints best Weapons.* With many Queries also for them to Answer.—— Written by one that hath sat under those shadows with them, but hath now found the day, in which all shadows fly away. Humphery Wolrich.
London, Printed for Robert Wilson at the Sign of the Black Spread Eagle and Wind-Mill in Martins-Le-Grand. 4to. 1661. 3

CAFFIN, Matthew,—*continued.*

WHITEHEAD, George, of *Orton, Westmoreland,* last of *London.*

—— The Pernicious Way of the Rigid PRESBYTER and Antichristian Ministers DETECTED. —— To which is annexed, Something concerning the true Christ, and his being in his People; in answer to *Matthew Caffin* his great error and Mistake of the *Quakers,* in his Book, entituled, *Faith in God's Promises, the Saints best weapon.*

London, Printed for Robert Wilson. . . . 4to. 1662. 4

CALAMY, Edmund, an eminent Divine among the Dissenters, was Grandson of Edmund Calamy, Author of "The Godly Man's Ark," and other works. He was born in 1671. Having completed his education at different Schools in England, he was sent to Utrecht; and in 1694, was ordained at London, in the Presbyterian way. After officiating to different congregations, he succeeded Mr. Alsop in Westminster. In 1702 he published an abridgment of Baxter's Life and Times, with an account of the ejected Ministers; a subsequent edition of which was enlarged to four volumes. This work occasioned a controversy between the Author and Mr. afterwards Bishop Hoadly. In 1709 Mr. Calamy made a tour in Scotland, where the degree of D.D. was conferred on him by three Universities. He died in 1732. Besides the above, he published two vols. of Sermons and some tracts. He also left a large Manuscript by him, entitled "An Historical Account of my own Life and Times," which it is to be regretted has never been printed.—*Biog. Britt.*

—— An ABRIDGMENT of Mr. Baxter's HISTORY of his LIFE and TIMES. With an ACCOUNT of many others of those *Worthy Ministers* who were Ejected, after the Restauration of King CHARLES the Second. Their *Apology* for Themselves and their Adherents; containing the Grounds of their *Nonconformity,* and Practise as to *Stated* and *Occasional Communion* with the Church of *England.* And a Continuation of their History, till the year 1691. By EDMUND CALAMY, *Edm. Fil. & Nepos.* (With a Portrait of Richard Baxter, aged 75.)

London: Printed by S. Bridge, for Thomas Parkhurst, at the Bible and Three Crowns in Cheapside. Jonathan Robinson at the Golden Lyon in St. Paul's Churchyard. And John Lawrence at the Angel in the Poultrey. 8vo. 1702. 46¼

Note.—Page 103. Of *Quakers.*

CAMELFORD, Gabriel, of *Stavely Chapel*, (on the borders of *Lancashire*). After his ejectment he was a useful Preacher in the parts adjacent, and was an instrument of converting many, particularly in *Furness Fells* beyond the sands, who afterwards formed themselves into a Dissenting Church, upon the Plan of a mixed Communion, (being partly Independents and partly Baptists). He died in 1676.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 496.

—— Divers Queries of great importance, propounded by *Thomas Atkinson* of *Cartmall* in *Lancashire*, to *Gabriel Camelford*, Parson of *Stafley-Chappel:* with his Answers to them. Also Replies to the Answers wherein is layd open the the subtilty and deceit of the Priest, and his Inventions, Snares, and Baits, &c.

Note.—These Queries and Answers are printed and inserted in G. F.'s and R. H.'s "Truth's Defence," &c.

FOX, George, Founder of the Society of Friends.

—— and Richard Hubberthorn.—Truth's Defence against the Refined subtilty of the Serpent, held forth in divers Answers to several Queries made by men (called Ministers) in the North. Given forth by the Light and Power of God appearing in George Fox and Richard Hubberthorn.

Printed for Tho. Wayt at his house in the Pavement in York. 4to. 1653. 14

(*Brit. Mus.* $\frac{\text{E. 724.}}{12.}$)

CANE, John Vincent, a Franciscan Friar. See "Evangelical Biography," by Erasmus Middleton, vol. 3, (in 4 vols.)

—— Fiat Lux: or, A general conduct to a right understanding in the great Combustions and Broils about Religion here in England. Betwixt Papist and Protestant, Presbyterian and Independent. To the end that Moderation and Quietnes may at length hapily ensue after so various Tumults in the Kingdom. By Mr. J. V. C. a friend to all Religions.

Small 8vo. (*Douay pd.? No Printer's name or place,*) 1661. 23½

(*Brit. Mus.* E. 2266.)

Reprinted, Second edition, enlarged by the Author, Mr. J. V. C., a friend to men of all Religions.

(*Brit. Mus.* 4139. a.) 8vo. *London*, 1662.

—— Stillingfleeton; or, an Account of Dr. Stillingfleet's late book against the Roman Church, by J. V. C.

18mo. *Bruges: Printed*, 1672.

CANE, John Vincent,—*continued.*

FOX, George, Founder of the Society of Friends.

—— Something in ANSWER to a Book, call'd Fiat LUX, Being a Discourse between a *Papist* and *Protestant*, &c. who writes at the bottom of the Title Page, J. V. C. Also something in Answer to the *Papist's* Queries.
4to. *London, Printed in the Year*, 1667. 2

Note.—JOHN OWEN, the Nonconformist Divine also answered this book.

CARMICHAELL, Alexander, of *Glasgow.*

—— BELIEVERS MORTIFICATION of Sin by the SPIRIT: with the Author's three last SERMONS. The Second Edition. To which is added an *Essay on Hypocrisy.* By *Mr.* Alex. Carmichaell, V.D.M.
Glasgow-College, Printed by Mr. Carmichaell, and Company. . . . . . Small 8vo. 1730. 16½

Note.—The Believer's Mortification of Sin and the three last Sermons, were first printed at London.

CARSLAKE, William, Curate of *Werrington* in *Devonshire.* Of *Exeter College, Oxford.* He preached about in the Churches in *London* all the time of the Plague. He was afterwards for some years Pastor to a Congregation near *Horse-ley-down* in *Southwark.* He was inclined to melancholy, but a very holy good man. He died soon after the Revolution.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 424.

—— Quakerism No Christianity, &c., by John Faldo. (Epistle subscribed by William Carslake, and 20 other Divines.)
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called). Being an Answer to an *Abusive Epistle* against the Quakers, &c. . . . 4to. 1674. 4

CARTER, Isaac, of *Portsea, Hants.*

—— On QUAKERISM; being a LETTER addressed to THE REV. MR. BOGUE, Minister of an Independent Church at Gosport; and to THE REV. MR. HORSEY, Minister of a Baptist Church at Portsmouth. By an Old Sailor, (ISAAC CARTER), appointed to make Brine for Children's Rods, in Portsea. (With a Letter prefixed addressed to John Penney.)
London: Printed for the Author, by Davis, Wilks, and Taylor, Chancery-Lane. Price Sixpence. 8vo. [1800.] 1

MIALL, David, a Tanner and a Dissenting Preacher of *Havant* in *Hampshire.*

—— A Few ANIMADVERSIONS addressed to Mr. *Isaac Carter*, on the

CARTER, Isaac,—*continued.*

Falsehoods contained in his Letter ON QUAKERISM. By a Lover of Truth. Second edition.
Portsea: Printed by S. Mills, St. George's Square. Sold by all the Booksellers in Portsmouth, Portsea, and Gosport. 8vo. 1801. 1

—— A Treatise on Church and State.

CAULFIELD, James, Printseller and Biographer of *London*, died 1826.

—— Portraits, Memoirs, and Characters, of Remarkable Persons, from the Revolution *in* 1688 to the end of the Reign of George II. Collected from the most authentic accounts extant. By James Caulfield. In 4 vols.
London: Published by H. R. Young, 56, Paternoster Row: and T. H. Whitely, 103, Newgate Street. . . 8vo. 1819.

CHAMBERLAYNE, John, Son of EDWARD CHAMBERLAYNE, was educated at *Trinity College, Oxford.* He was Gentleman Usher to Prince George of Denmark. He died in 1723.

—— *Magnæ Britanniæ Notitia:* or, the Present State of GREAT BRITAIN, with divers REMARKS upon The Ancient State thereof. By John Chamberlayne, Esq.; Fellow of the *Royal Society.* The Four and Twentieth Edition of the South part call'd *England*, and Third of the North part called *Scotland;* with Improvement, and more exact and larger Additions in the List of the Officers, &c., than in any former Impression. In Two PARTS. With his Majesty's Royal Pribilege.
London: Printed for Timothy Goodwin, Matthew Wotton, Benjamin Tooke, Daniel Midwinter, and Jacob Tonson. 8vo. 1716. 49

Note.—This work contains at page 160, &c., an article on, "Quakers," and which is described in the Index, "their pernicious principles and original." Also at page 33, "Quakers, the Declaration and Confession of Faith they are obliged to subscribe.
The charges which are laid against Friends' Principles, by this Author, appear to me to be similar if not the same as have since been laid by Friends (Orthodox) against Friends (Hicksite).

CHANDLER, Ebenezer, of *Bedford*, successor to John Bunyan, as Baptist Minister there.

—— and JOHN WILSON.—An Epistle to the Reader to John Bunyan's Works, vol. 1. . . . . Folio. 1692. 1

CHASTELLUX, Francis John, Marquis de, a Marshal of France, was born in 1734. He served with great reputation in America, and in 1765 was an officer in the Guards. In that year he published his "Essay on the Union of Poetry and Music," which gave rise to a long controversy.

CHASTELLUX, Francis John,—*continued.*

His next work was his, "Essai de la felicité publique;" published at Amsterdam, and translated into English under the title of "An Essay on public Happiness," 2 vols. 8vo. To him is ascribed likewise a piece intituled, "Notice sur le vie et les ecrits d'Helvetius." He died at *Paris* in 1788.—*Dict. Hist.*

—— Travels in North America, 1780, 1781, and 1782. (Translated from the French). . . . 2 vols. 8vo 1782. 58

BRISSOT de Warville, (John Peter), a Frenchman.

—— Examen critique des Voyages dans L'Amerique; Septentrionale, de M. Le Marquis de Chastellux; où Lettre a M. Le Marquis Chastellux.

A Londres. 8vo. 1786 9½

—— The same in English (Manuscript). 4to. 31

CHEYNEY, John, of near *Warrington*, in *Lancashire.* An Episcopal Priest.

—— A Skirmish made upon QUAKERISM: Being a Brief CONFUTATION of a most gross PRINCIPLE or Point of Doctrine: Published and Maintained by one WILLIAM PENN, a Quaker; In a certain Book, Entituled, *Quakerism a Nick-name for old Christianity*, Subverting Religion, and all Duty both to God and Man. *By* J. C. *a Minister of the Gospel.*

London: Printed, for Richard Butler, next door to the Lamb and Three Bouls in Barbican. . 4to. 1676. 2

PENN, William, Founder of *Pennsylvania.*

—— The SKIRMISHER Defeated and TRUTH Defended; being an Answer to a Pamphlet, entituled, *A Skirmish made upon Quakerism. By* William Penn.

4to. *Printed in the Year*, 1676. 5

Reprinted in his Works, vol. 2, page 650.

SIXMITH, Bryan, of *Warrington* in *Lancashire.*

—— The Unskilful Skirmisher rebuked for BLASPHEMY: being a Brief Answer to a Pamphlet, entituled, *A Skirmish made upon Quakerism.*

4to. *No Printer's name or place*, [1676.] 1

—— The Shibboleth of Quakerism, or that which they call the pure language, proved as used amongst us, to be only a matter of indifferency, and not of absolute necessity as you-ing and thou-ing, and the naming the Days and the Months, &c.

—— ONE SHEET against the QUAKERS, detecting THEIR ERROUR and MIS-PRACTICE In refusing to Reverence Men

VI A Branch of Quakerism cut off; or a vindication of our ancient Quaker days --- by JC London 1726

CHEYNEY, John,—*continued.*

outwardly by WORD and BEHAVIOUR, after the manner in use among us; Which is proved to be GOOD and LAWFUL. *By* J. C. *Sincerely lamenting the Phanaticism and weakness of this Kind of Men,* &c.
London, Printed for Richard Butler, next door to the Lamb and Three Bowls in Barbican. 4to. 1677. 1

—— Quakerism proved to be gross Blasphemy, and Antichristian Heresie; By J. C.
London, Printed for Richard Butler, next door to the three Bowls in Barbican. 4to. 1677. 4¼

—— The same, with a new title page. . . . 4to. 1678.

RELLEW, John, (Not of the Society.)

—— The QUAKERS INNOCENCY Delivered from the hard wrong done unto them about their Light Within. By An Irrational Writing; call'd *Quakerism proved to be gross Blasphemy and Antichristian Heresie.* And set forth by J. C. Whereby is Evidently shown, not only how Unreasonably the *Quakers,* by that writing against their LIGHT WITHIN, actually have been, but also, how they may be looked on by others by writing against the same principle.
4to. *London, Printed in the Year,* 1699. 8

—— Two Sermons of Hypocrisie, and the vain hope of Self-deceiving sinners; together with an inspection into the manners and conversation of the people called Quakers, &c.
London, Printed for R. Butler next door to the Lamb and Three Bowls in Barbican. . . . 8vo. 1677.

—— A Call to PRAYER, in two SERMONS on that Subject, lately Preached to a COUNTRY AUDITORY, with an Account of the Principles and Practice of the QUAKERS in the matter of Prayer, subjoined. Wherein is shewed, that the QUAKERS Religion is much wanting in Prayer, and they themselves grosly guilty of not calling upon God, and of Fathering much impiety upon the spirit of God, alledging him in defence of their Prayer-less course. By the author of *The Skirmish upon Quakerism.*
Small 8vo. *London, Printed in the year,* 1677. 10¼

—— QUAKERISM Subverted: Being a Further DISCOVERY and CONFUTATION of the GROSS ERROURS of the Quakers; Published and Maintained by WILLIAM PENN and others of that Sect; by which it is plain, that the Errours of the Quakers be most pernicious, subverting Christ's true Religion. By J. C.
4to. *London: Printed in the Year,* 1677. 5
(*Brit. Mus.* $\frac{700.\ e.\ 29}{1}$)

CHEYNEY, John,—*continued.*

HAYDOCK, Roger, of *Penketh, Lancashire.*

—— The SKIRMISHER confounded: Being a Collection of several Passages, taken forth of some Books of *John Cheyney's* who stiles himself, *The Author of the Skirmish upon Quakerism;* in which is the Baseness, Wickedness, Contradictions, Lyes, Hypocrisie, Unbelief, Confusion and Blasphemy of that Skirmishing Priest discovered, and he laid open to the view of every one who shall read with a single eye. *Collected by a Friend to the Truth, and a Well-wisher to the Souls of all People,* Roger Haydocke.

4to. *Printed in the Year,* 1676. 2

Reprinted in his Works, page 5.

—— A WARNING TO SOULS To beware of QUAKERS AND Quakerism: By occasion of a late Dispute at *Arley* in *Cheshire,* between *John Cheyney* a Christian Minister and *Roger Haydock* a Sect-master and Speaker to the Quakers; on *Tuesday Jan.* 23. 1676.

2. TIM. IV. 3.—*The time will come when they will not endure sound Doctrine, but after their own lusts shall they heap to themselves Teachers, having itching ears: and they shall turn away their ears from the truth, and shall be turned unto fables.*

Loudon, Printed for Dorman Newman, at the King's-Arms in the Poultrey. 4to. 1677. 3¼

[*Chetham Library. Civil War Tracts,* 9979.]

p. 24. John Cheyney says, (speaking of Friends,) "Once I was in good esteem with them, and I had the good word for ought I Know of all that liv'd about me, and especially before I was Minister, though since I came into the Ministry till of late they have thought and spoke well of me. But now that I have by writing and disputation for about half a year or something more, detected and Shamed their errors ....I am mortally hated by them, and excepting the Devil himself, none is counted more vile, and yet I am as ill or more if more can be, hated and maligned by many of mine own way, who agree with me in opinion. So that I see plainly it is not upon the account of opinion barely that I am so hated, but because I have some portion of the genuine and Catholick Spirit of Holiness, common to all Saints, and cannot make me a Religion of names and notions, and opinions. .... I am neither more nor less a *Quaker* now than I was as to my standing judgment."

HAYDOCK, Roger, of *Penketh, Lancashire.*

—— A HYPOCRITE Unvailed, and a Blasphemer made Manifest. Being an Examination of *John Cheyney's* False Relation of his Dispute with the *Quakers,* at *Arley-Hall* in *Cheshire,* the 23rd of the 11th Moneth, called *January,* 1676, published in his Book entituled, *A Warning to Souls,* &c. Wherein *John Cheyney's* Lyes and Slanders are detected, his Hypocrisie is Unvailed, his Confusion and Blasphemy are Manifested. Which he hath published in his foresaid Book: that the Simple-hearted People may see *John Cheyney,* the pretended Gospel Minister, is no Minister of Jesus Christ. *By a Disciple of Christ,* ROGER HAYDOCK.

4to. *Printed in the Year,* 1677.

Reprinted in his Works, page 27.

—— A VINDICATION OF OATHS AND SWEARING In weighty Cases As

CHEYNEY, John,—*continued.*

Lawful and Useful under the Gospel; AND The Quakers Opinion and Practice against all Oaths and Oath-taking, proved to be unscriptural, and without any just Reason; as also against their own Principles. By JOHN CHENEY.

I have sworn by myself, the word is gone out of my Mouth in Righteousness, and shall not return, That unto me every Knee shall bow, every Tongue shall swear.
Isa. 45. 23.

London, Printed for R. Butler, next door to the Lamb and Three Bowls in Barbican. 4to. 1677. 5

GIBSON, William, of *Lancashire*, last of *London*.

—— The LIFE OF GOD which is the Light and Salvation of Men Exalted: or an Answer to six Books or particular Treatises, given forth by *John Cheyney*, an *Episcopal* Priest at or near *Warrington*, in the County of *Lancaster*, against the People of God call'd *Quakers.—By a Servant of Christ, who desires the Temporal and Eternal Good of all People*, WILLIAM GIBSON.

4to. *Printed in the Year*, 1677. 20

CHICCO, Samuel, of *West Dereham*, in *Norfolk*.

He signed a Certificate against Friends, at the end of "The Quakers Challenge &c. . . . . 1699.

See EDWARD BECKHAM.

CHILD, Benjamin, of *Abingdon*, *Berks*. He is said to have been "A Malster," and by Profession a Quaker (tho' a wicked one).

—— A Full and True Account of *Benjamin Child*, a Quaker; A Notorious Cheat and Impostor; shewing, 1. How he lodg'd at an Eminent *Quakers*, one Mr. *Harman* in *Abingdon*, where he feigned himself sick, and made his Will, leaving Mr. *Harman*, his Wife and Daughter; Three Hundred Pounds each, and One Hundred Pounds between the two Servants of the House; also his Recovery, and Marrying Mr. *Harman's* Daughter, with whom he had Three Hundred Pounds Portion, &c., &c.

London: Printed for T. Reynolds, near Ludgate.

8vo. 1703. ½

CHILD, John, was born at *Bedford*, about the year 1638, a Preacher of long standing among the *Baptists*, but who apostatized from them, and conformed to the *Church of England*. He afterwards came to a miserable end, for which see a book entitled, "The Mischief of Persecution exemplified, by a true Narrative of the life and deplorable end of Mr. John Child, who miserably destroyed himself, Oct. 13, 1684. Also Crosby's Baptists, vol. 2, page 379.

CHILD, John,—*continued.*

—— A Moderate Message to Quakers, Seekers, and Socinians, by a Friend and Well-wisher to them all. Or Some Arguments offered to clear up three points in difference betwixt them and others, *viz.*, the Baptism with Water, the Right of Administration in this Age, and the Pre-existancy of the Son of God to his being conceived of the Virgin. By John Child.

Small 8vo. *Printed in the Year* 1676. 5

Note.—At the end of this tract there is added, "*Three Questions offered to be disputed with* John Bunion *before any publique Audience either in City or Countrey, &c.*"

CHUBB, Thomas, born 1679. He was bred a glover, but became tolerably versed in Mathematics, Geography, and many other branches of science. But Divinity above all was his favourite study; and it is said, that a little Society was formed at Salisbury, under the management and direction of Chubb, for the sake of debating upon religious subjects. Here the Scriptures are reported to have been read under the guidance of some commentator; and every man delivvered his sentiments upon all points freely, and without reserve. About this time the Controversy upon the Trinity was carried on very warmly between Clarke and Waterland; and falling under the cognizance of this Theological Assembly, Chubb, at the request of the members, drew up and arranged his sentiments about it, in a kind of dissertation: which, after it had undergone some correction, appeared to the World, under the title of, "The Supremacy of the Father asserted, &c." and gained him great celebrity. He died at *Salisbury* in his 68th year, leaving behind him 2 vols of Posthumous Works, which he calls "A Farewell to his Readers," from which we may fairly form this judgment of his opinions: "that he had little or no belief of revelation; that indeed he plainly rejects the Jewish Revelation, and consequently the Christian, which is founded upon it; that he disclaims a future judgement, and is very uncertain as to any future state of existence; that a particular providence is not deducible from the phænomena of the World, and therefore that Prayer cannot be proved a duty; &c. &c." As licentious however as he may seem to have been in his way of thinking, he never was censured as licentious in his actions; nothing irregular or immoral, as it is agreed on all hands, ever appearing in his life and conversation.—*Jones's Biographical Dictionary*, 1794.

Another Account,—

CHUBB, Thomas, was born at *East Harnham* near *Salisbury* in

CHUBB, Thomas,—*continued.*

1679. He received a common education, after which he served his apprenticeship to a Glover, but that trade proving injurious to his eyes, he became partner with a Tallow Chandler. In 1715 he published a tract in favour of Arianism, when the Controversy was carried on between Drs. Clarke and Waterland. This introduced him to some gentlemen of eminence, and particularly Sir Joseph Jekyll, Master of the Rolls, who took Chubb into his family, but lessened the favour by requiring him to attend table as a servant out of livery. He died at *Salisbury*, in 1747. Aged 68 years.—*Biog. Britt.*

—— The SUPREMACY of the *Father Asserted:* or, eight Arguments from SCRIPTURE to Prove, That the Son is a Being, Inferior and Subordinate to the Father, and that the Father alone is the supreme God. With the most material Objections Answered. By THOMAS CHUBB, a Lay Member of the CHURCH of *England.*

London Printed: And are to be sold by J. Roberts, near Warwick Lane. Price 1*s.* 8vo. 1715. 7½

Reprinted in the "Collection of Tracts," (p. 1.) 4to. 1730.

Note.—This book was published for Thos. Chubb, by Wm. Whiston,—see "Memoirs of the Life and Writings of Wm. Whiston," 2nd edition, 8vo., 1753, p. 236.

—— The SUPREMACY of the FATHER vindicated; or, Observations on Mr. *Claggett's* BOOK, Entitled, *Arianism Anatomised.* Wherein is shewn, That what Mr. *Claggett*, and others call, *Christ's Divine Nature*, is so far from being the Real and Very [SON] of GOD, that on the contrary, it is in Reality the Very [FATHER] of GOD'S SON. Wherein likewise the Personal Union of the SUPREME GOD to the Man *Christ Jesus;* the *Quiescence of the Word;* the *Standard of the Species of Mankind;* and other Points of Importance, relating to this Controversy, are briefly consider'd. By THOMAS CHUBB, Author of *The Supremacy of the Father asserted.*

London, Printed for J. Roberts, near Warwick-lane. Price Six-Pence. 8vo. 1718. 3⅜

Reprinted in the "Collection of Tracts," (p. 45.) 4to. 1730.

ANONYMOUS.

—— Some Plain and Short ARGUMENTS from SCRIPTURE, Proving the Lord JESUS CHRIST to be the Supreme GOD, or One and the same God with the Father, notwithstanding his *acknowledged Inferiority* to the Father with respect to his *Human Nature* and *Mediatorship.* The 5th edition.

London: Printed for John Clark, at the Bible and Crown in the Poultry, near Cheapside. (Price Two Pence, or 12*s. a Hundred.)* 8vo. 1719. 1

CHUBB, Thomas,—*continued.*

—— The Previous Question, With regard to RELIGION; Humbly offer'd, as necessary to be consider'd, in order to the settling and determining all other Questions on this subject. By THO. CHUBB.
London: Printed by J. Darby, in Bartholomew Close; and sold by J. Noon near Mercers-Chapel in Cheapside, and J. Roberts in Warwick-lane. Price 6d. 8vo. 1725. 2¼

Reprinted.—The 2nd edition. . . . . 8vo. 1725.

Reprinted.—The 3rd edition. . . . . 8vo. 1725.

Reprinted,—The 4th edition. . . . . 8vo. 1728.

Reprinted in the "Collection of Tracts," (p. 209). 4to. 1730.

—— A SUPPLEMENT to the Previous Question with Regard to RELIGION; wherein Several Objections made to the *Previous Question* are examined: and in which GOD'S *Moral Character* is more fully vindicated. In a LETTER to a FRIEND. By THOMAS CHUBB.
London: Printed by J. Darby in Bartholomew Close; and sold by J. Noon near Mercer's-Chapel in Cheapside, and J. Roberts in Warwick Lane. Price 6d.
8vo. 1725. 3

Reprinted in the "Collection of Tracts," (p. 221). 4to. 1730.

—— A VINDICATION of *God's Moral Character*, as to the Cause and Origin of EVIL, both Natural and Moral. Wherein The Case of Liberty and Necessity is considered, with regard to Human Actions. In a LETTER to a FRIEND. By THO. CHUBB.
London: Printed by J. Darby and T. Browne in Bartholomew-Close; and sold by J. Noon, near Mercers'-Chapel in Cheapside, and J. Roberts in Warwick Lane. Price 1s. 8vo. 1726. 5

Reprinted in the "Collection of Tracts," (p. 247). 4to. 1730.

—— A Supplement to a Vindication of God's Moral Character.

Reprinted in the "Collection of Tracts," (p. 278). 4to. 1730.

——An EXAMINATION of Mr. *Barclay's* PRINCIPLES, with regard to Man's natural Ability since the Fall, as laid down in his Book, intitled, *An Apology for the true Christian Divinity, as the same is held forth and preached by the People call'd, in scorn*, QUAKERS. Wherein is shewn, That the said PRINCIPLES are erroneous, and in which Human Nature is vindicated from that Burden of Reproach he has loaded it with. In a LETTER to a FRIEND, Occasioned by the great

CHUBB, Thomas,—*continued.*

Commendation given to Mr. Barclay's Performance in the *British Journal*, No. XXX., and now offer'd to the Consideration of the People call'd QUAKERS. To which is added *The Glory of Christ &c.*—By THO. CHUBB.

London, Printed by J. Darby and T. Browne in Bartholomew-Close; and sold by J. Noon near Mercer's Chapel in Cheapside, and J. Roberts in Warwick-lane. Price 1s. 8vo. 1726. 6¼

Reprinted in the "Collection of Tracts," (page 301.) 4to. 1730.

"The Glory of Christ, commences at page 397.

BEAVEN, Thomas, of *Melkesham* in *Wiltshire.*

—— Supernatural Influences necessary to Salvation; being a Vindication of the 4th Proposition of *Robert Barclay's* Apology for the true Christian Divinity, in answer to *Thomas Chubb's* Treatise, entituled, an Examination of Mr. *Barclay's* Principles, with Regard to Man's natural Ability since the Fall. By THOMAS BEAVEN.

London: Printed and Sold by J. Roberts, at the Oxford Arms in Warwick Lane, and the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. . 8vo. 1726. 3¼

MORGAN, Thomas; M. D. of *Bristol* (Not a Friend.)

—— A Farther VINDICATION of Mr. *Barclay's* Scheme, In Reply to Mr. *Chubb's* Remarks, In a Letter to a Friend. By THO. MORGAN, M.D.

London: Printed for J. Osborn and T. Longman in Pater-Noster-Row. (*Price* 6*d.*) 8vo. 1727. 2¼

—— *Human Nature Vindicated:* or, a REPLY to Mr. BEAVEN'S Book, Entitled *Supernatural Influences necessary to Salvation;* Being a Vindication of the fourth Proposition of ROBERT BARCLAY'S Apology. Wherein is shewn, That Man, in his Natural Capacity, is a Moral Agent; that he has Power, and is at liberty to do both Good and Evil; and, consequently, can render himself either acceptable, or displeasing to his Maker. In a Second LETTER to a FRIEND. Humbly offered to the consideration of the People called QUAKERS. By THO. CHUBB.

London: Printed by J. Darby, and T. Browne, &c. (*Price* 6*d.*) 8vo. 1726. 3

Reprinted in the "Collection of Tracts," (p. 326). 4to. 1730.

BEAVEN, Thomas, of *Melkesham* in *Wiltshire.*

—— The Agency of God, and the Agency of Man, Co-working in the Salvation of Man; being a second Vindication of the 4th Proposition of R. Barclay's Apology, for the True Christian Divinity, in Rejoynder to a Treatise of *Thomas Chubb's*, entitled *Human Nature Vindicated.* By THOMAS BEAVEN.

London: Printed aud sold by the Assigns of J. Sowle, at the Bible in George Yard, Lombard Street. 8vo 1727. 3¼

CHUBB, Thomas,—*continued.*

MORGAN, Thomas, M.D., of *Bristol.*

—— A LETTER to Mr. *Thomas Chubb*, occasioned By his two Letters to a Friend in Vindication of *Human Nature* humbly offer'd to the consideration of the People call'd *Quakers*. By THOMAS MORGAN, M.D.
London: Printed for J. Osborn and T. Longman at the Ship in Pater-noster-Row. Price 6d. . . 8vo. 1727. 2¾

—— Some short Remarks upon Dr. Morgan's Tract, entitled, "A Letter to Mr. Chubb;" occasioned by his two letters to a Friend, &c. In a Third Letter to a Friend. Humbly offered to the consideration of the People called Quakers.

Reprinted in the "Collection of Tracts," p. 342). 4to. 1730.

—— Scripture-Evidence Considered: in a View of the controversy, betwixt the AUTHOR and Mr. BARCLAY'S Defenders, viz. Mr. *Beaven* and Dr. *Morgan*. In a Fourth Letter to a Friend. To which are added, Two Tracts, viz. I. Some Short Reflections on Virtue and Happiness, &c. II. A few Things humbly offered to the Consideration of Believers and Unbelievers, &c. By THO. CHUBB.
London: Printed by J. Darby and T. Browne, &c. (*Price* 1*s.*) 8vo. 1728. 7¼

Reprinted in the "Collection of Tracts," (p. 348). 4to. 1730.

BEAVEN, Thomas, of *Melkesham* in *Wiltshire.*

—— Scripture Evidence defended, in answer to *Thomas Chubb's* Tract, intituled *Scripture Evidence considered:* wherein the Truth of Christianity, and the fourth Proposition of *Robert Barclay's* Apology, are maintained against *Deism* and *Infidelity*. Being a Review of the Controversy betwixt *Thomas Chubb* and *Thomas Beaven*, relating to the aforesaid Proposition. By Thomas Beaven.
London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George Yard, in Lombard Street. . 8vo. 1728. 4

MORGAN, Thomas, M.D., of *Bristol.*

—— A DEFENCE of Natural and Revealed RELIGION: occasioned By Mr. CHUBB'S Scripture Evidence Considered: in a View of the Controversy betwixt himself and Mr. *Barclay's* Defenders. In a Second Letter to a Friend. By THOMAS MORGAN, M. D.
London: Printed for J. Osborn and T. Longman at the Ship in Pater-noster-Row. (Price 6d.) . . . 8vo. 1728. 2¼

—— *Reflections on Natural Liberty.* Wherein The Case of Liberty, and Necessity, when considered, as a proper Foundation for *Virtue* and *Religion* for *Rewards* and *Punishments*, is examined. Occasioned, by Dr. *Morgan's* Tract, entitled, *A Defence of Natural and Revealed Religion.* In a fifth Letter to a Friend.

Reprinted in the "Collection of Tracts," (p. 371.) 4to. 1730.

CHUBB, Thomas,—*continued.*

ANONYMOUS.

—— A REVIEW of the CONTROVERSY Relating to the *State of Man in the Fall*, on Mr. BARCLAY'S Proposition between Mr. CHUBB, Mr. BEAVEN and Dr. MORGAN. In a Letter to a Friend
London: Printed and Sold by J. Roberts in Warwick-Lane; and at the Bible near George-yard in Lombard-Street. Price 6*d*. . . . . 8vo. No date. 2½

—— A COLLECTION of TRACTS, on Various Subjects. Written by THOMAS CHUBB.
London: Printed for T. Cox at the Lamb under the Royal Exchange. . . . . large 4to. 1730. 60

—— Another edition.
LONDON: Printed for the Author. . large 4to. 1730. 60

BOOKS *written by* THOMAS CHUBB *and printed since the Publication of his Collection of Tracts in Quarto*, viz.:

—— I.—A DISCOURSE concerning REASON, with regard to *Religion and Divine Revelation*. Wherein is shewn, That *Reason* either *is*, or that *it ought to be*, a sufficient Guide in Matters of Religion. Occasioned by the Lord Bishop of *London's* Second Letter to his Clergy. To which are added, Some Reflections upon the comparative Excellency and Usefulness of moral and positive Duties. Occasioned by the controversy that has arisen (with Respect to this Subject) upon the Publication of Dr. *Clark's* Exposition of the Church Catechism. By THOMAS CHUBB.
London: Printed for T. Cox, at the Lamb under the Royal-Exchange. (*Price One Shilling.*) 8vo. 1731. 5½

Reprinted—The 2nd edition.

—— II.—An ENQUIRY concerning the GROUNDS *and* REASONS, or what those principles are, on which two of our anniversary solemnities are founded: *viz.* That on the 30*th* of *January*, being the day of the martyrdom of King *Charles* the First, appointed to be kept as a day of fasting; and That on the 5*th* of *November*, being the day of our deliverance from Popery and slavery, by the happy arrival of his late Majesty King *William* the Third, appointed to be kept as a day of thanksgiving. To which is added, *The Sufficiency of* Reason *in Matters of* Religion, *farther considered*, etc. By THOMAS CHUBB.
London: Printed for T. Cox, at the Lamb, under the Royal-Exchange. (*Price* 1*s*.) . . 8vo. 1732. 2¼

—— III.—Four TRACTS, *viz.* I. An ENQUIRY concerning the Books of the *New Testament*, Whether they were written by

CHUBB, Thomas—*continued.*

Divine Inspiration, &c. II. REMARKS on *Britannicus's* LETTER published in the *London Journals* of the 4*th* and 11*th* of *April* 1724; and re-published in the *Journals* of the 5*th* and 12*th* of *April* 1729; containing an Argument drawn from the single Fact of *Christ's* Resurrection, to prove the Divinity of his Mission. Wherein is shewn, that *Britannicus's* Argument does not answer the Purpose for which it was intended. III. The CASE of *Abraham*, with respect to his being commanded by GOD to offer his son *Isaac* in Sacrifice, farther considered. In Answer to Mr. *Stone's* Remarks. In a letter to the Rev. Mr. *Stone*. IV. The Equity and Reasonableness of a future Judgment and Retribution exemplify'd; or, a Discourse on the Parable of the unmerciful Servant, as it is related in Matth. xviii. from Verse 23, to the end of the Chapter.

London: Printed for T. Cox, at the Lamb, under the Royal-Exchange 8vo. 1734. 9½

—— IV.—Some OBSERVATIONS offered to Publick Consideration. Occasioned by the Opposition made to Dr. *Rundle's* Election to the See of Gloucester. In which the Credit of the History of the OLD TESTAMENT is particularly considered. To which are added, Three TRACTS, *viz.* I. An Answer to Mr. *Stone's* second Remarks on the Case of *Abraham*, with Regard to his being commanded by God to offer up his Son *Isaac* in Sacrifice. In a second letter to the Rev. Mr. *Stone*, M. A. and Fellow of the learned Society of *Wadham-College*, in *Oxford*. II. A Discourse on Sincerity. Wherein is shewn, that Sincerity affords just ground for Peace and Satisfaction in a Man's own Mind, and renders his conduct justly approvable to every other intelligent Being. Occasioned by what Dr. *Waterland* has lately written on the subject. In a Letter to a Gentleman. III. A Supplement to the Tract, intitled, The Equity and Reasonableness of a future Judgment and Retribution Exemplified. In which the Doctrine of the eternal and endless Duration of Punishment to the Wicked, is more particularly and fully considered. By THOMAS CHUBB.

London: Printed for T. Cox, at the Lamb, under the Royal-Exchange. 8vo. 1735. 8¼

—— V.—The Equity and Reasonableness of the DIVINE CONDUCT, in Pardoning SINNERS upon their Repentance, exemplified: Or a Discourse on the Parable of the Prodigal Son. In which those Doctrines, *viz.* that Men are rendered acceptable to God, and that Sinners are recommended to his Mercy, either by the perfect Obedience, or the meritorious

CHUBB, Thomas,—*continued.*

Sufferings, or the prevailing Intercession of Christ, or by one, or other, or all these, are particularly considered and refuted. Occasioned by Dr. *Butler's* late Book, entitled *The Analogy of Religion natural and revealed, to the Constitution and Course of Nature.* Offered to the consideration of the Clergy among all Denominations of Christians. To which are added two DISSERTATIONS, *viz.* I. Concerning the Sense and Meaning of St. *Paul's* Words, *Titus* iii. 10, 11. *A Man that is an heretick, after the first and second admonition, reject: knowing that he that is such, is subverted, and sinneth, being condemned of himself.* II. Concerning the Time for keeping a Sabbath. Offered to the consideration of the Sabbatarians. In a Letter to Mr. *Elwall.* To which is likewise added, The Case of Pecuniary Mulcts, with regard to Dissenters, particularly considered. In a second letter to the Rev. Dr. *Stebbing.* By THOMAS CHUBB.

London: Printed for T. Cox, at the Lamb, under the Royal-Exchange. [*Price* 1*s.* 6*d.*] . . 8vo. 1737. 7

ELWALL, Edward, of *Wolverhampton.* A Sabbatarian Baptist.

—— The True and Sure Way to Remove Hirelings out of the Church, &c.—With AN ANSWER to my beloved Friend THOMAS CHUBB'S DISSERTATION, concerning the Time for Keeping the Sabbath, &c. 12mo. *London.* 1738. 4½

CORNTHWAITE, Robert.

—— AN ESSAY on the SABBATH: or, A Modest ATTEMPT towards a Plain, scriptural Resolution of the following Questions.

I. *Whether the* SEVENTH DAY SABBATH *was given to* ADAM *in Paradise?*

II. *Whether the same now obliges* CHRISTIANS? Occasioned by the Following PIECES lately wrote upon the SUBJECT; viz.

Mr. *Hallett's* Discourse on the LORD'S DAY;
Mr. *Jephson's* Discourse concerning the Religious Observation of the LORD'S DAY, &c.;
Mr. *Chubb's* Dissertation concerning the Time of Keeping a Sabbath;
Mr. *Killingworth's* Appendix to his Supplement to the Sermons preached at *Salter's* Hall against *Popery;*
Mr. *Dobel's* Seventh Day Sabbath not obligatory on *Christians,* and his Appendix; And
Dr. *Watt's* Holiness of Times, Places and People;

In which every Thing, Judged material, offered by any of these GENTLEMEN on the Negative Side of either of the above mentioned Questions, is impartially Considered. By ROBERT CORNTHWAITE.

London, Printed, and Sold by J. Noon, at the White-Hart in Cheapside. [*Price One Shilling and Six-pence.*] 8vo. 1740.

CHUBB, Thomas,—*continued.*

—— VI.—An ENQUIRY into the Ground and Foundation of RELIGION. Wherein is shewn that Religion is founded in Nature. That is, that there is a right and wrong, a true and false Religion in Nature: And that Nature or Reason affords plain, obvious, certain principles, by which a man may distinguish these, and form a proper judgment in the case; and which an honest, upright man may safely and securely stay his mind upon, amidst the various and contrary opinions that prevail in the world, with regard to this subject. To which are added, I. A POSTSCRIPT, occasioned by the publication of Dr. STEBBING's Visitation-charge, that had been delivered to the clergy of the Archdeaconry of *Wilts*. II. A short Dissertation on *Matt. xix.* 21. *If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.* Occasioned by Dr. STEBBING's unjust and groundless reflexion on the author, with regard to this text in the aforesaid Charge. III. An Answer to a private letter, from a stranger to the author, on the subject of God's Foreknowlege. *By* THOMAS CHUBB.

London: Printed for Tho. Cox, at the Lamb, under the Royal-Exchange. Price 2*s.* . . 8vo. 1740. 11½

—— VII.—The TRUE GOSPEL OF JESUS CHRIST asserted. Wherein is shewn what is, and what is not that Gospel; what was the great and good end it was intended to serve; how it is excellently suited to answer that purpose; and how, or by what means, that end has in a great measure been frustrated. Humbly offered to publick consideration, and in particular to all those who esteem themselves, or are esteemed by others, to be ministers of *Jesus Christ*, and Preachers of his Gospel; and more especially to all those who have obtained the reputation of being the great Defenders of Christianity. By THOMAS CHUBB.

Acts xvii. 6. *They drew Jason, and certain brethren, unto the rulers of the city, crying, These that have turned the world upside down, are come hither also.*

To which is added A Short Dissertation on Providence.

London: Printed for Tho. Cox, at the Lamb, under the Royal Exchange. 8vo. 1738. 15½

Reprinted—The second edition.

ANONYMOUS.

—— REMARKS on *Mr.* THO. CHUBB's *short Dissertation on Providence.* WITH ANIMADVERSIONS on his *True Gospel of* Jesus Christ asserted, In the Order following.

CHUBB, Thomas,—*continued.*

Sect. I. Remarks on his definitions and distinctions of Providence; together with his *criticism* on the sacred historian.

Sect. II. On *his true Gospel of Jesus Christ asserted.* More particularly, on his sixth *Section, viz*, what is not the true Gospel.

Sect. III. His scheme of Providence considered, as grounded on *New Testament* authority.

Sect. IV. On his more abstract reasonings on Providence.

Sect. V. The doctrine of Providence farther explained, and his scheme compared with what is here advanced.

Sect. VI. *Inferences* drawn from the whole.

With an INTRODUCTORY EPISTLE, wherein these REMARKS are particularly offered to Mr. CHUBB's consideration. *By an* ADVOCATE *of the* CHRISTIAN REVELATION. [i. e. CALEB FLEMING.]

London: Printed for D. Farmer, at the King's Arms, in St. Paul's Church Yard. (Price 1*s.* 6*d.)* . 8vo. 1738. 6¼

—— The Inspiration of the New Testament Asserted: The Integrity of the Sacred Writers Vindicated; and the Method of SALVATION by a REDEEMER *Confirmed.* In answer to a Late Book of Mr. *Chubb's*, Entitled, *The* True Gospel of Jesus Christ asserted. Humbly offered to Publick consideration, and in particular to all those who esteem themselves, or are esteemed by others to be Holders forth of New-Light, and Great Proficients in Moral Argument. In a Letter to that Author. By PHILELEUTHERUS CHRISTIANUS.

London: Printed and Sold by T. Ashley, in St. Paul's Church-yard; E. Nutt, at the Royal Exchange, and A. Dodd, without Temple-Bar. . . . 8vo. 1739. 3¼

—— VIII.—The TRUE GOSPEL of Jesus Christ vindicated. And also a VINDICATION of the Author's short Dissertation on PROVIDENCE. *By* THOMAS CHUBB.

London: Printed for T. Cox, at the Lamb, under the Royal-Exchange. 8vo. 1739. 5

(*Brit. Mus.* $\frac{\text{gg}\,9.\,\text{d.}\,17}{1}$)

—— IX.—A DISCOURSE on MIRACLES, Considered as Evidences to prove the Divine Original of a Revelation, Wherein is shewn, what Kind and Degree of Evidence arises from them, and in which the various Reasonings on those Questions that relate to the subject are fairly represented. To which is added, an APPENDIX, containing An Enquiry into the question, *viz.* Whether the Doctrines of a future State of Existence to Men, and a future Retribution, were plainly and clearly taught by *Moses* and the Prophets? Humbly offered to the consideration of the Rev.

CHUBB, Thomas,—*continued.*

Dr. Warburton, and all others that particularly interest themselves in this Question. *By* Thomas Chubb.

London: Printed for T. Cox, at the Lamb, under the Royal Exchange. 8vo. 1741. 8

(*Brit. Mus.* $\frac{699\ d.\ 17}{5}$)

—— X.—An Enquiry concerning Redemption. Wherein the Christian Redemption is particularly considered. To which is prefixed, a preface; Wherein is shewn, That if Christianity be not founded on Argument, but on those Divine Impressions that are made on Men's Minds concerning it, (as a late ingenious Author has attempted to prove;) then it is most uncertain and precarious, and cannot be reduced to any Standard. And in which is also shewn, that Christ's Kingdom has been so far from being supported, and established by the Interposition of Civil Power; that on the contrary it has rather been annihilated thereby. By Tho. Chubb.

London: Printed for T. Cox, at the Lamb, under the Royal Exchange. Price 1*s.* 6*d.* . . 8vo. 1743. 7½

—— XI.—The Ground and Foundation of Morality considered. Wherein is shewn, that disinterested benevolence is a proper and a worthy principle of action to intelligent beings. And in which is also shewn, what some of those absurd and bad consequences are, which naturally and obviously follow the doctrine of absolute selfishness; or, that self-good is the sole and universal principle of action in nature: Occasioned by the Rev. Mr. Rutherford's Essay on Morality. To which is added, the first section of the Author's farewell to his readers; namely, the introduction. Wherein those points, viz. of divine impressions on men's minds, of special grace, of the virtue and merit of faith, and of St. Thomas's unbelief, are particularly considered. By Thomas Chubb.

London: Printed for T. Cox, at the Lamb, under the Royal Exchange. . . . . . 8vo. 1745.

—— Four Dissertations, viz.

I. On the History of Melchizedek. From which it appears, that *Abraham* did not give Tithes to *Melchizedek*, but *Melchizedek* to *Abraham*.

II. On the Temper and Behaviour of Esau and Jacob, the two Sons of the Patriarch *Isaac*. Whereby it appears, that *Esau* was much the better Man.

III. On the Conduct of Balaam. In which that Prophet's Character is cleared of those Reproaches and Imputations wherewith it has been stained.

CHUBB, Thomas,—*continued.*

IV. On Dr. SHERLOCK, Lord Bishop of *Salisbury's* Assertion, viz. *Thus far all is well;* as grounded upon, or as an Inference or Conclusion drawn from the following Premises, namely, *And the people (of Israel) served the Lord all the days of* Joshua, *and all the days of the Elders that outlived* Joshua, *who had seen all the great works of the Lord that he did for* Israel; which Premises are the Text to his Lordship's Sermon, lately published. Inscribed to MR. SAMUEL DICKER of WALTON in SURREY. By THO. CHUBB.
London: Printed for T. Cox, at the Lamb, under the Royal-Exchange. (*Price* 1*s.* 6*d.*) . 8vo. 1746. 7¾

MOSS, Charles, an English Prelate (Nephew of Robert Moss, an English Divine) was the Author of the following *Anonymous* pamphlet, in answer, to the above.

—— The CASE of ABRAHAM and MELCHIZEDEK, The HISTORY of ESAU and JACOB, And the STORY of BALAAM, Considered and Explained; and the MISTAKES of Mr. CHUBB, and Others, Corrected. With a POSTSCRIPT, relating to the Expulsion of the *Canaanites*, by *Joshua.*
London: Printed for J. Roberts, in Warwick Lane. 8vo. 1746. 5

BATE, James, Rector of St. *Paul's, Deptford.*

—— Infidelity Scourged: or, Christianity Vindicated. 1. From the *Scandalous Aspersions* of Mr. THOMAS CHUBB, in his four late Dissertations, viz. 1. *Melchizedek.* 2. On *Jacob* and *Esau.* 3. On *Balaam.* 4. On the Extirpation of the *Canaanites.* —etc.
London: Printed by H. Kent and sold by J. Roberts, at the Oxford Arms in Warwick Lane. . . 8vo. 1746. 16

ANONYMOUS.

—— A SHORT and FAITHFUL ACCOUNT of the LIFE and CHARACTER of the Celebrated Mr. THOMAS CHUBB, who died lately at *Salisbury.* In A Letter from a Gentleman of that City to his Friend in London.
London: Printed for John Noon, at the White-Hart, near Mercer's Chapel, Cheapside. (*Price Six-pence.*) 8vo. 1747. 1¾

ANONYMOUS.

—— MEMOIRS of Mr. THOMAS CHUBB, Late of *Salisbury:* or, A Fuller and more Faithful ACCOUNT of his Life, Writings, Character and Death. Interspersed with some Remarks on the Short and Faithful Account. In a Letter from another Gentleman in that City to his Friend in *London.* [Signed "Phialethes Anti-Chubbius."]
London: Printed for James Fletcher, Bookseller, in the Turl, Oxon. 8vo. 1747. 4¾

—— A VINDICATION of the MEMORY of Mr. CHUBB from the scurrilous and groundless Calumnies suggested by a late infamous Libel. In two genuine Letters to the scandalous

CHUBB, Thomas,—*continued.*

Libeller. The first from *J——n L——le*, one of the People called *Quakers* residing in *Salisbury;* and the other from a *Moral Philosopher.*

London: Printed for J. Noon, at the White-Hart, near Mercer's Chappel, Cheapside; and C. Corbet, at Addison's Head, facing St. Dunstan's Church, Fleet Street; and Sold by the Booksellers in Sarum. (*Price Six-Pence*). . . 8vo. 1747. 23¼

L——LE, J——, of *Salisbury.*

—— A Second Letter from one of the People called Quakers, residing in Salisbury, To the Author of a Pamphlet, entitled, Memoirs of *Thomas Chubb,* to which is prefixed, A 2nd edition of the First Letter.

London: Printed for J. Noon, at the White-Hart, near Mercer's Chapel, in Cheapside, and sold by B. Collins, and E. Easton, in Sarum. [*Price Three pence.*] 8vo. 1747. 1½

—— The Posthumous Works of Mr. *Thomas Chubb:* containing,

I. Remarks on the Scriptures.
II. Observations on the Reverend Mr. *Warburton's* Divine Legation of *Moses.*
III. The Author's Farewell to his Readers; comprehending a Variety of Tracts, on the most important Subjects of Religion.

With an Appendix,

Including a Postscript to his four last Dissertations, more particularly relative to that on the History of Melchizedek. To the whole is Prefixed, Some Account of the Author: Written by Himself. 2 vols.

London: Printed for R. Baldwin, jun., at the Rose, in Paternoster Row, and sold by E. Easton, in Silver Street, Sarum . . . . . 8vo. 1748.

Note.—In the first volume, "Quakers their obedience to Christian Precepts, p. 32. Their Spiritual Sacraments, p. 263."

CLAPHAM, Jonathan, of *Wramplingham,* in *Norfolk.* Calls himself a Minister of Christ there.

—— A short and full Vindication of that sweet and Comfortable Ordinance, of singing of Psalmes. Together with some profitable Rules, to direct weak Christians how to sing to edification. And a briefe Confutation of some of the most usual Cavils made against the same. Published especially for the use of the Christians, in and about the Town of *Wramplingham* in *Norf.* for the satisfaction of such, as scruple the said Ordinance, for the establishment of such as do own it, against all Seducers that come

CLAPHAM, Jonathan,—*continued.*

amongst them; and for the instruction of all in general, that they may better improve the same to their spiritual comfort and benefit. By *Io. Clapham*, M.A. and Minister of Christ there.

1 *Cor.* 14. 15.

I will sing with the spirit, and I will sing with the understanding also.

4to. *London, Printed, Anno Dom.* 1656. 1

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London*.

—— And CHRISTOPHER ATKINSON.—DAVID'S Enemies discovered who of him make SONGS, but without the Spirit and without understanding, as the Drunkard did which he declares of in *Psal.* 69. 12. or, a TRUE DISCOVERY of that Custome and Forme which the Priests of this Generation would make an ordinance of, to blind the eyes of the Simple as this *priest Clapham:* in his 6 arguments, which is here answered, by us —*Christopher Atkinson, George Whitehead.*

London: Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . 4to. 1665. 3

—— CAIN'S GENERATION Discovered, in ANSWER to an epistle directed to the Reader, in a Book Titled. *A Short and Full vindication of that Sweet and comfortable Ordinance*, of Singing Psalms. Put forth by one Jonathan Clapham,—Wherein he is found in envy, in *Cain's* Way, in his false accusations and fierce despising and envious railing against the innocent, which is answered by me whose name in the flesh is *George Whitehead, &c. &c.*

London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West end of Pauls. . . 4to. 1655. 2

—— A Full DISCOVERY and CONFUTATION of the wicked and damnable Doctrines of the QUAKERS. As also, a plain Vindication and confirmation of sundry fundamental points of the Christian Religion, denyed or corrupted by the enemies of the Truth in these Times. Published for the benefit of such weak Christians, who are not so able to discover and oppugne the dangerous doctrines of subtil Seducers, when coloured over with fair words and pretences, and so are more apt to be taken in their snares. Whereunto is annexed an excellent Discourse proving that singing of *Psalmes* is not only lawful, but an Ordinance of God. By JONATHAN CLAPHAM, a Servant of Christ in the work and labour of the Gospel, at *Wramplingham* in *Norff.*

London: Printed by T. R. & E. M. for Adoniram Byfield at the Bible, in Popes head Alley, near Lumbard-street 4to. 1656. 12½

CLAPHAM, Jonathan,—*continued.*

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— Truth and Innocencie clearing itself and its children,—Also in this Treatise is a Mountain of Confusion, Lies, and Slanders proceeding from one *Jonathan Clapham*, a Priest, made manifest, etc. (In answer to "A Full Discovery and Confutation, &c.")
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls . . . 4to. 1657. 5

Reprinted in his Works, page [23.]

—— And William Jenkin.—A Discovery of the Quakers Doctrine to the Protector.

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 95)
Folio. 1659.

—— A Guide to the True Religion. . 8vo. Edinburgh. 1669.

PENN, William, Founder of *Pennsylvania.*

—— The Guide Mistaken, and Temporizing rebuked: or, a brief Reply to *Jonathan Clapham's* Book, intituled, *A Guide to the True Religion*, in which his *Religion* is *Confuted*, his *Hypocrisie* is *Detected*, his Aspersions are *Reprehended*, his *Contradictions* are *Compared.* By W. P.: a Friend to the True Religion.
4to. *London, Printed in the Year*, 1668. 8

CLARKE, Adam, of *London.* One of the most eminent Wesleyan Ministers, a native of Ireland. Author of "The Holy Bible, with a Commentary and notes."

—— A Discourse on the Nature, Institution, and Design of the Holy Eucharist, commonly called the Sacrament of the Lord's Supper. By Adam Clarke, LL.D. F.A.S.

The Second Edition, *Much enlarged and improved.*
London: Printed for the Author; and sold by J. Butterworth and Son, Fleet-street: T. Blanshard, City Road; W. Baynes, Paternoster Row; Nuttall and Co. Liverpool; John Cooke, Ormond Quay, and Martin Keene, College Green, Dublin.
8vo. 1814. 7½

ALEXANDER, Samuel, of *Needham Market, Suffolk.*

—— Remarks on Dr. Adam Clarke's Discourse on the Nature, Institution, and Design of the Holy Eucharist, commonly called the Sacrament of the Lord's Supper. By Verax.
Printed for the Author, and sold by J. Lomax, Stockport, &c. 12mo. 1819. 2½

CLARKE, Samuel, was born in 1599, at *Woolston*, in *Warwickshire*, of which place his father was Vicar above 40 years. He received his education at *Emanuel College, Cambridge*, after which he entered into orders, and officiated some time at *Shotwick*, in *Cheshire*, from whence he removed to Coventry, and afterwards to Alcester, on the presentation of Lord Brooke. Here he resided 9 years, and then became Minister of St. *Bennet Fink*, in *London*, where he continued till he was silenced at the Restoration. He died in 1682.—*Calamy*.

—— A MIRROR or Looking-Glass both for Saints & Siners *wherein* is Recorded, as God's Great Goodness to the one, so his Seveare Iudgment against the other, wherevnto is added a Geographicall Description of all the Knowne World, as also *of the Chiefest City's Both Ancient and modern*, &c. By Samv. Clarke. (Engraved Title page.) . Folio. 1656.

Note.—At page 258, is "Heretical Quakers miserably deluded by the Devil."

FOX, George, Founder of the Society of Friends.

—— Something in ANSWER to *Lodowick Muggleton's* Book,—And, something in answer to *Samuel Clarke*, who calls himself a Pastor, in his Book called, *A Looking-Glass for Saints and Sinners*. By G. F.

4to. *London, Printed in the Year*, 1667. 2

CLARKE, Stephen, M. A. Rector of *Bury-Thorpe*, in *Yorkshire*.

—— A short VINDICATION of the *Clergy's Right to Tythes*, occasioned by a Message from a Speaker, among the People call'd *Quakers*, to a Clergyman of the Church of ENGLAND. In a LETTER to the said Speaker. *By* STEPHEN CLARKE, *M. A. Rector* of Burythorpe, *in* Yorkshire.

York: Printed and sold by Thomas Gent. Likewise by Mr. Hildyard and Mr. Ward, Booksellers, in the said City; as also by Mr. Mace, Bookseller, at Hull. (*Price Six Pence.*) 8vo. 1740. 1½

BESSE, Joseph, Author of "The Sufferings of the Quakers, &c." and other works.

—— A LETTER to STEPHEN CLARKE, Rector of *Burythorpe*, in *Yorkshire*, in Answer to his short vindication of the Clergy's *Right to Tithes*. By One of the People called Quakers. [ANON.]

London: Printed and sold by T. Sowle Raylton, and Luke Hinde, at the Bible, in George-yard, Lombard-street. 8vo. 1740. 1½

CLAXTON, Laurence, of *Cambridgeshire*.—He had been a Preacher amongst the Ranters, but coming to believe in the doctrines of John Reeve and Lodowick Muggleton, he became (soon after the decease of the former) a writer in 4

CLAXTON, Laurence,—*continued.*

vindication of their principles. After issuing 4 books Muggleton says, "he grew so proud, and Lording over the Believers, saying, *That no body could write in the vindication of this Commission, now* John Reeve *was dead, but he*, and to that purpose he wrote another book, wherein he had proudly exalted himself into John Reeve's Chair, exalting John Reeve and himself, but quite excluded me. Whereupon I put him down, for ever writing any more. He continued thus 4 years, until the year 1661, and in a while after humbled himself to me, and acknowledged his fault, and I forgave him, but ty'd him not to write any more."

When the Fire destroyed the *City of London*; he employed himself in helping persons of quality to borrow money to build their houses again, but the persons that had the money run away, so he was arrested, and put in *Ludgate Goal* where he died (1667?) after being imprisoned about a year."—*Muggleton's* "*Acts of the Witnesses, &c.*" 4to. 1699. p. 80-82.

—— The Right DEVIL Discovered:

1, 2, 3, 4, 5 — *In his* { *Descent.* *Form.* *Education.* *Qualification.* *Place and nature of Torment.*

With many other Divine Secrets, never as yet extant. Published for Confutation of the Learned, Instructing the Wise, and undeceiving of the Simple. Written by *Laur. Claxton.*

London: Printed for the Author, and are to be sold by Francis Cossinet, at the Sign of the Anchor and Mariner in Tower-street. . Small 8vo. 1659. 9½?

(*Brit. Mus.* $\frac{\text{694. c. 26.}}{\text{9.}}$)

—— The QUAKERS DOWNFAL, with all other DISPENSATIONS their inside turn'd outward: Wherein you have it infallibly interpreted,

1. *What Scripture is, what not.*
2. *By whom it was writ.*
3. *For whom it was writ.*
4. *The end wherefore it was writ.*

Also, A Brief NARRATION of the *Quakers Conference* with us the second of *July* 1659. wherein we made appear, That all their Sufferings in *New England*, or any other Nation,

CLAXTON, Laurence,—*continued.*

they suffer justly as evil doers, so that neither they, nor their Persecutors, so living and so dying, shall escape Damnation. With a clear Confutation of all ARMENIANS [called FREE-WILLERS] that deny God's Prerogative Power in matter of Damnation and Salvation. Written by *Laurence Claxton*, the alone, true, and faithful Messenger of Christ Jesus the Lord of Glory.

London: Printed for the Authour, and are to be sold by Will. Learner at the Blackamoor, near Fleetbridge. 4to. 1659. 9

Note.—A Copy of this book may be found in the Friends' Library, at Devonshire House Meeting House, Houndsditch, also in the Library of Lambeth Palace, London.

HARWOOD, John, of *Yorkshire.*

—— The Lying Prophet *Discovered and Reproved;* In an answer to several particulars in a book called *The Quakers Downfal*, said to be written by *Lawrence Claxton*, who blasphemously stiles himself the alone true and faithful Messenger of Christ Jesus; but his Spirit being tried by the fruits it hath brought forth, he is found to be a Messenger of Satan, &c.

London: Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 3

—— A Paradisical Dialogue between Faith and Reason. (*In the Library of Lambeth Palace.*) . . 4to. Lon. 1660.

—— A Wonder of Wonders. . . . . 1660.

—— The Lost Sheep Found: or The Prodigal returned to his Fathers house, after many a sad and weary Journey through many Religious Countreys. Where now, notwithstanding all his former Transgressions, and breach of his Fathers commands he is received in an eternal Favor, & all the righteous & wicked Sons that he hath left behind, reserved for eternal misery; As all along every Church or dispensation may read in his Travels, their Portion after this Life. *Written by Laur. Claxton.*

4to. *London: Printed for the Author.* 1660. 8

CLAYTON, Robert, an Irish Prelate, was the Son of Dr. Clayton, dean of *Kildare* and born at *Dublin* in 1695. He received his education at Westminster School, from whence he removed to Trinity College, Dublin, of which Society he became Fellow, and in 1729 took his Doctor's degree. On becoming acquainted with Dr. Clarke he embraced Arianism, notwithstanding which, he was successfully promoted to the Sees of Killala, Cork, and Clogher. He died in the year 1758.—*Biog. Britt.*

He was the author of many books besides the following,

CLAYTON, Robert,—*continued.*

—— LETTERS which passed between the Right Reverend ROBERT Lord Bishop of CORKE, Now Lord Bishop of CLOGHER; and MR. WILLIAM PENN, concerning BAPTISM.

Verily, Verily I say unto thee, Except a Man be born of Water and the Spirit, he cannot enter into the Kingdom of God. JOHN iii. 5.

London, Printed by W. Bowyer, and sold by R. Baldwin and M. Cooper in Pater-noster-Row. [*Price One Shilling.*] . . . 8vo. 1756. 6

Note.—William Penn whose letters are published in the above book with the Bishop's, was a Grandson of the Founder of Pennsylvania, the letters are written from *Ballyphehane*, and the Bishop's from *Ballynaspig*, and signed Robt. Corke.

COCKSON, Edward, M.A. Rector of *Westcot-Barton*, in *Oxfordshire.*

—— The QUAKERS Pedegree Trac'd, or, Some Brief Observations on their Agreement with the CHURCH of ROME, both in their Principles and Practices. Shewing the Probability of their Rise, and the Certainty of their Encouragements from Popish Seminaries. In Three parts. By EDW. COCKSON, M.A. Rector, &c.

London: Printed, and are to be sold by Edw. Ebets, *at the Green Dragon, in St. Paul's Church-Yard, and Geo. Thorp, Bookseller, in Banbury.* 8vo. 1703. 18‡

—— The QUAKERS no Protestant DISSENTERS; or, A Treatise, shewing their Disagreement with all Protestant Churches, in all the Articles of the Christian Faith, contained in the Apostles Creed. With some short reflections on Mr. *R. Viver's* of *Banbury's* Answer to Mr. *Benj. Loveling.* Serving a KEY to Unlock the *Quakers* Mysterious acknowledgements of the true *Jesus Christ*, and of the *Holy Trinity.* By *Edw. Cockson*, M.A. and Rector of *Westcot-Barton*, in the County of *Oxon.*

London: Printed, and are to be sold by E. Evets at the Green Dragon, and R. Wellinton at the Dolphin, both in St. Paul's-Church-Yard, J. Nutt near Stationers Hall. And G. Thorp, Bookseller, in Banbury. . . . . . 8vo. 1704. 7‡

Note.—Daniel Pratt, Vicar of Tottenham, says, "They (the Quakers) never so much as pretended to refute" (the above 2 Books,) but see John Whiting, "The Rector Corrected, &c."

—— Rigid Quakers, Cruel Persecutors: being a REVIEW of the CONTROVERSY between, Mr. BENJAMIN LOVELING, Minister of *Banbury* in the County of *Oxon*, and the QUAKERS; in a LETTER to Mr. Richard Vibers of the said Town, in whose

COCKSON, Edward,—*continued.*

Name that controversy is manag'd by them. Exposing The Falshood, Emptiness, and Impertinencies of those Two Books, Called, *The Vicar of* Banbury *Corrected*, and *The Vicar of* Banbury *farther Corrected*. TOGETHER With a short Abridgment of the History of the *Quakers* Persecutions for Religion, in *Pensilvania* in *America*, and the Abominable Tyranny of their Government there. By EDW. COCKSON, M.A. and Rector of *Westcot-Barton* in the County of *Oxon*.

London: Printed, and are to be sold by E. Evets at the Green-Dragon, and R. Wellington at the Dolphin, both in St. Paul's Church-Yard; and G. Thorp Bookseller in Banbury. . . . 8vo. 1705. 2½

CLARIDGE, Richard, Originally Rector of *Peopleton* in *Worcestershire*, afterwards a Baptist, and when he wrote the following answer, a noted Minister of the Society of Friends.

—— *Melius Inquirendum:* or, an ANSWER to a Book of *Edward Cockson*, M.A., and Rector, as he stiles himself, of *Westcot-Barton*, in the County of *Oxon*, Mis-Intituled Rigid *Quakers* Cruel Persecutors: Being a Review of the Controversie, between *Benjamin Loveling*, Minister of *Banbury*, in the said County and the *Quakers* there; in a Letter to *Richard Vivers* of the said Town. In which Answer the said Review is examined, and Refuted, and the QUAKERS cleared of the charge of persecution for Religion.

London: Printed and Sold by T. Sowle, in White-Hart Court, in Gracious-street 8vo. 1706. 20

—— Quakerism *dissected and laid open.* Or, a Treatise containing a Faithful Discovery of near upon six hundred of their errors, and Horrible Blasphemies; tending to the utter destruction of the *True Christian Faith;* and the total subversion of the Established Government of *Great Britain* and *Ireland*. Sincerely collected out of their choicest and most celebrated writings: and exposed to the Publick view of all men. Occasion'd by a Late Discourse, Publish'd by *Rich. Claridge*, called "*Melius Inquirendum*," and being a Just and Honest return for his unjust and dishonest charge of Blasphemies, (in that Book contain'd) against many of the most eminent Fathers and Writers of the Church of England. Together with a Full Discovery of their Deplorable Deceipts in their late Sham-Creeds and Mock Declarations: of their reverend Esteem of the Holy Scriptures, and sincere Belief in Christ Jesus. With a true Key to unlock their Mysterious meanings in them both. By *Edw. Cockson*, M.A. and Rector of *Westcot-Barton*, in the County of Oxon.

London: Printed for Will. Carter, at the Green Dragon in St. Paul's Church Yard. . 8vo. 1708. 7½

COCKSON, Edward,—*continued.*

WHITING, John, Quaker Bibliographer.

—— The RECTOR CORRECTED, or, Forgery Dissected *and Laid open:* In Answer to EDW. COCKSON,——his Book Falsly called Quakerism Dissected and Laid Open, wherein near 600 of his Forgeries, Falsehoods, and Perversions, and other Abuses in Relation to his Pretended Quotations out of the *Quakers'* Books are Detected and Exposed. By JOHN WHITING. With something in Relation to his Pedigree.
London: Printed and sold by J. Sowle, in White-Hart-Court in Gracious-street. 8vo. 1708. 10

—— The SERPENTS Head Broken; and His Grand Design against the *True Christ*, and to Destroy the *True Christian Religion*, in erecting *Quakerism*, fully Discovered. Being a Vindication of *Quakerism Dissected and laid Open*, against the frivolous, idle, and causeless Cavills of *John Whiting*, a principal Pillar of that Antichristian, Heretical, and Diabolical Sect. By *Edward Cockson*, M.A. and Rector of *Westcot-Barton*, in the County of OXON.
London: Printed for William Carter at the Green Dragon in St. Paul's Church Yard. . 8vo. 1708. 3½

WHITING John, Quaker Bibliographer.

—— CHRIST JESUS Owned as He is GOD and MAN, according to the Holy Scriptures. And the Lyar's Refuge swept away: in Reply to *Edw. Cockson's* Scurrilous Pamphlet, called, *The Serpent's Head Broken:* Wherein he appears to be *the Serpent*, whose Head is *Bruised*, and he Wounded with his own Weapon. His false charges against the *Quakers* Refuted, and Justly Retorted on himself by numerous Testimonies out of his Brethren's Books. Being the 2nd Part of *The Rector Corrected*, and the *True Christ and Christian Religion vindicated. By* JOHN WHITING.
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious-street. . . . 8vo. 1709. 8¼

—— The Spirit of QUAKERISM, a Spirit of Falshood and Deceit. Being a Second Vindication of *Quakerism Dissected and laid Open*, against the abusive slanders of *John Whiting* their Advocate, and his malicious Attempts, *by his unconscionable outfacing the Truth*, wickedly to expose the same; in Answer to a late Libel of his called, *The Rector Corrected*, or, *Forgery Dissected, &c.* By *Edward Cockson*, M.A. and Rector of *Westcot-Barton* in the County of OXON.
London: Printed for William Carter at the Green Dragon in St. Paul's Church-Yard. . 8vo. 1709. 7½

Reprinted,—
London; Printed for William Carter at the Rose and Crown in St. Paul's Church-Yard. . 8vo. 1710. 7½

Note.—A Copy of the *First Edition* of the above is in the Library of Sion College, London Wall, and a copy of the *Second Edition* in the Library of the Society of Friends at their Meeting House, Houndsditch, London.

COCKSON, Edward,—*continued.*

—— The SHAM CHRISTIANITY of the QUAKERS Confuted and Expos'd. Or, A Third Vindication of *Quakerism Dissected* and *laid Open*. Being A Full Reply to *John Whiting's* Scurrilous Answer to *The Serpent's Head Broken, &c.* Wherein it is clearly proved, that the *Quakers* do not own *the true Christ Jesus*, as he is *God* and *Man*, according to the Holy Scriptures. But *Exercise cunning craftiness whereby they lie in wait to deceive.* By *Edward Cockson*, M.A. and Rector of *Westcot-Barton* in the County of OXON.

London: Printed for William Carter at the Rose and Crown in St. Paul's Church-Yard. . 8vo. 1709. 6‡

—— A Winding-Sheet for QUAKERISM, being A Brief Enquiry into the Toleration of the Quakers: and whether They have not rendred themselves utterly uncapable thereof, by the Books written by Them. By EDW. COCKSON, M.A. Rector of *Wescot-Barton* in the County of OXON.

London: Printed by H. Parker and Sold by William Carter, at the Rose and Crown in St. Paul's Church Yard. 8vo. 1711. 1

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London*, and WILLIAM MEAD, of *London* and *Gooses* in *Essex*.

—— The People call'd Quakers, Truly Represented, and Vindicated from some mistakes in the REPRESENTATION of the *Lower House of Convocation.* With a Brief Enquiry into a Persecuting Pamphlet, lately deliver'd to the Members of Parliament, stiled, *A Winding-Sheet for Quakerism;* unjustly design'd against the said *People*, and the Toleration.

London: Printed and sold by Philip Gwillim in Austin-Fryars, near the Royal Exchange. . . 4to. 1712. 2‡

Reprinted in Tuke's Memoirs of George Whitehead.

COKAYN, George, A Nonconformist Divine, of St. Pancras, Soper Lane, London. After his ejectment he was Pastor of a Congregational Church in the City, and many eminent citizens adhered to him; such as Alderman *Titchbourn*, *Ireton*, *Wilson*, Sir *John Moor*, &c. After many labours in the service of his master, and some sufferings for him, he quietly ended his days, and was carried to his grave in peace, with a numerous attendance of devout mourners.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 138.

—— *The Foot Out of the Snare.* (Part by him.) . 4to. 1656. 7‡

NAYLER, James, of *Ardesloe*, near *Wakefield*.

—— Foot yet in the Snare,——Discovered in an Answer to *John Tolderwy, George Cockayn* and others. . . . 4to. 1656. 4‡

COLE, John,

—— A Book printed in the year 1658.—Query the title?

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 272.) Folio. 1659.

COLE, Thomas, was educated at *Westminster* School, from whence he was elected student of *Christ Church, Oxford.* In 1656 he became principal of St. *Mary's Hall*, where he was tutor to Mr. West, and many more divines of the Church of England, as well as other eminent scholars, particularly the great Mr. John Locke, who being a layman, continued in communion with the established Church, but discovered an high regard for those conscientious men who left it because they could not comply with the act of uniformity; and shewed an abhorrence of that act itself.——Mr. Cole, after his ejectment from Oxford by the King's Commissioners in 1660, kept an academy near *Nettlebed* in *Oxfordshire.* He was a man of good learning, much of the Gentleman, and eminent for virtue and piety. [His character had been shamefully traduced as an encourager of immorality in his family, by one *Wesley*, who had been one of his Pupils.] He afterwards settled in *London*, and became one of the Lecturers at Pinner's Hall. He died in Sept. 1697.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 193.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by Thomas Cole, and 20 other Divines.) 8vo. 1673.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called). Being an Answer to an *Abusive Epistle* against the Quakers, &c. . . . 4to. 1674. 4

COLE, William, of *Newcastle-upon-Tyne*, and THOMAS WELD and others.—The Perfect Pharise, under MONKISH Holinesse, opposing the Fundamental Principles of the Doctrine of the Gospel, and Scripture Practices of Gospel Worship manifesting himself in the Generation of men called Quakers.

Gateside: Printed by S. B. and are to be sould by Will. London, Bookseller, in Newcastle. . . 4to. 1653. 6

Reprinted,—

London: Printed for Richard Tomlins, at the Sun and Bible near Pie Corner. 4to. 1654. 6½

Note.—For an Answer to this book and another by the same authors see THOMAS WELD.

COLLIER, Thomas, a Baptist teacher of *Somersetshire*.

—— A Dialogue between a Minister of the Gospel, and an enquiring Christian, about the Authority of the Scriptures, and the Principles of the Quakers: by T. Collier. 1656?

NAYLER, James, of *Ardesloe*, near *Wakefield*.

—— DECEIT brought to DAY-LIGHT, in an Answer to Thomas Collier, what he hath declared in a Book called, *A Dialogue between a Minister and a Christian.*
London: Printed by T. L. for Giles Calvert, &c, 4to. 1656. 4

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 120). Folio. 1659.

—— A LOOKING-GLASSE for the QUAKERS, wherein they may behold themselves; and others also may behold their pernicious ways. Or, *Deceit returned upon the Deceivers heads.* Being an ANSWER to *James Naylor's* pretended ANSWER to *Thomas Collier's* Book, called, *A Dialogue between a Minister and a Christian.* Wherein the Truths asserted in that Dialogue are clearly proved; and *James Naylor* and the Quakers are proved to be the liers and deceivers; and so indeed they have made lies their refuge, and under falshood have they hid themselves. Here is likewise a Relation of *James Naylor's* exaltation in the *West*, where the Quakers proclaimed him Christ; but have now found a CHRIST without them.
London, Printed for Thomas Brewster, at the sign of the three Bibles at the West end of Pauls. . 4to. 1657. 2¾

PITMAN, John, and Jasper Batt, of *Street* in *Somersetshire*.

—— Truth Vindicated, and the Lyar's Refuge swept away. Being an Answer to a Book set forth by Thomas Collier, called a *Looking glasse for* Quakers, and also to some particulars in a Book of his called, *A Dialogue*, &c. Wherein the truth is cleared from those Slanders and Reproaches by him cast upon it; and the Refuge of Lies swept away, and upon tryal, himself found guilty of many of those Evils which he hath falsely charged upon the Innocent.——Together with an Epistle to the people called Baptists; with whom we sometimes fed on Husks, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. 4to. 1658. 9

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 36) Folio. 1659.

—— An Answer to an Epistle.

—— The Hypocrise and Falshood of Thomas Salthouse, discovered, a noted Quaker; in vindication of a former Book written by Thomas Collier. [About 1659?]

COLLIER, Thomas,—*continued.*

WASTFIELD, Robert, of *Brislington* in *Somersetshire.*

—— An Equal Ballance: wherein the Ministers and Churches of the Anabaptists (so called) are truly weighed:—Being an Answer to a Libel published by (or in the behalf of) Thomas Collier, entituled *The Hypocrisie and Falshood of* Thomas Salthouse discovered, a noted Quaker: in vindication of a former Book written by Thomas Collier.—Written by a Lover of the Truth, *Robert Wastfeild.*
London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 7

COLLS, John, of *Norwich.*

—— The Bouselliad; or An Apology for Aminadab Shoe's (John Bousell) Apostacy. By P * * * * P * * * * *, Esq., F.G.H. (*In verse.*)
Norwich: Printed and sold by Chase and Co. in the Cockey-Lane, and may be had of the other Booksellers.
Large 4to. 1786. 1½

PROUD, Joseph, a Baptist Preacher, under the signature of Philo.

—— The Incendiary Corrected: or Injured Virtue and Honesty defended. A Satyric Poem. Being an Answer to an illiberal publication, entitled, "The Bouselliad: or, an Apology for Aminadab Shoe's Apostacy, &c.
Norwich: Printed by Chase and Co., in the Cockey-Lane.
8vo. 1786. 1¼

See my Catalogue of Friends' Books, vol. 1, p. 303.

COMBER, Thomas, a learned divine, was born at *Westerham* in *Kent*, in 1644. He received his Academical education at *Sidney College, Cambridge*, where he took his degrees in Arts, but received that of Doctor in Divinity from the *Archbishop of Canterbury*. After obtaining different preferments in the Church of *York*, he was promoted to the Deanry of *Durham* in 1691, and died there in 1699. —*Biog. Britt.*

—— The Right of Tythes Asserted and Proved, from *Divine Institution, Primitive Practice, Voluntary Donations*, and *Positive Laws*. With a Just Vindication of that sacred Maintenance from the Cavils of Thomas Ellwood, In his Pretended Answer to the Friendly Conference. [Anon.]
London, Printed for E. Croft at the Three Golden Lions in the Poultry, over against the Stocks-Market,
Small 8vo. 1677. 15¾

Note.—Answered by Thomas Ellwood see Anonymous under date, 1678.

—— The Right of TITHES Re-asserted: wherein The Proofs from Divine Institution, Primitive Practice, Voluntary Donation, and Positive Laws are further Strengthened

COMBER, Thomas,—*continued.*

and Vindicated; Especially from the Objections taken out of Mr. *Seldens* History of Tithes. By the Author of The Right of Tithes Asserted, &c.

London, Printed for H. Brome at the Gun at the West-end of St. Paul's, and R. Clavel at the Peacock in St Paul's Church-Yard. 8vo. 1680. 33¾

—— CHRISTIANITY no ENTHUSIASM: or, The Several Kinds of Inspirations and Revelations Pretended to by the QUAKERS, Tried and found Destructive to HOLY SCRIPTURE and true Religion: In Answer to *Thomas Ellwood's* Defence thereof; in his Tract Miscalled Truth Prevailing, &c,

Rev. 2. 2. *Thou hast tryed them which say they are Apostles, and are not; and hast found them Liars.*

London, Printed by T. D., for Henry Brome, at the Gun at the West end of St. Pauls. . . . 8vo. 1678. 14¾

—— The Several KINDS of Inspirations and Revelations Pretended to by the QUAKERS, Tried, and found Destructive to Holy Scripture and true Religion: In Answer to *Thomas Ellwood's* Defence thereof, in his Tract Miscalled TRUTH PREVAILING, &c.

London, Printed for C. Brome, at the Gun at the West-end of St. Pauls. 8vo. 1698. 14¾

Note.—This is merely a new title page to the preceding.

—— An Historical Vindication of the DIVINE RIGHT of TITHES, from Scripture, Reason, and the Opinion and Practice of *Jews, Gentiles,* and *Christians,* in all Ages. Designed To Supply the Omissions, Answer the Objections, and Rectifie the Mistakes of Mr. *Selden's* History of Tithes. *By* THOS. COMBER, D. D.

London, Printed by S. Roycroft, for Robert Clavel at the Peacock in St. Pauls Church-Yard, 4to. 1682. 34¾

—— MEMOIRS of the LIFE and WRITINGS of THOMAS COMBER, D. D. Sometime DEAN of DURHAM, in which is introduced a Candid View of the Scope and Execution of the several Works of Doctor Comber, as well printed as MS. Also, A fair Account of his Literary Correspondence. Compiled from the Original MSS. by his Great Grandson THOMAS COMBER, A. B. Late of Jesus College Cambridge. (*With a Portrait.*)

London, Printed for the Editor, and Sold by W. J. and J. Richardson, Royal-Exchange. . . 8vo. 1799. 28¾

COMBER, Thomas,—*continued.*

The following MSS. were found amongst his papers. see his life, as above Appendix. p. 427.

—— "Fourteen queries addressed to *W. Penn* and H. C. on the *Universal toleration* proposed."

—— "Three Considerations addressed to W. P. concerning the security of his New Magna Charta for Liberty of Conscience."

Note.—Under ANONYMOUS, date 1688, may be found the title of a printed pamphlet, somewhat similar to this, and which I believe to be the same.

—— "Ten Queries touching the Quakers Pretences to the Spirit of God."

COMPLIN, Thomas, of *West-Dereham*, in *Norfolk*. He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c. . . . . 1699.

See EDWD. BECKHAM.

COOKE, John, Rector of the United Parishes of *St. George the Martyr* and *St. Mary Magdalen* in *Canterbury*, and of *Mersham* in *Kent*, and one of the Six Preachers of the Cathedral Church of *Canterbury*.

—— Some Considerations touching the payment of Tythes: addressed to the Professors of Religion, commonly called Quakers, in the Parish of Mersham. By the late Rev. John Cooke.

8vo. *No Printer's name, place, or date.* 1

FORSTER, Josiah, of the *Bishoprick of Durham*, last of *Tottenham*.

—— An Answer to *John Cook*. Query, the title, &c. . . 1738.

COOPER, William, M.A., Rector of St. *Olave, Southwark*. He was first at *Ringmire* in *Sussex*. His first wife's father, a considerable *Dutch* limner, having got in favour with Abp. *Laud*, begged some preferment for his son-in-law, upon which he gave him this living. But he disappointed the expectation both of his patron and parish, (much to the satisfaction of the more sober and religious) by proving a *Puritan*. He was a critical linguist, no mean philosopher, a quick disputant, and well versed in controversies; a learned expositor, a celebrated Historian, and a fine Poet, especially in *Latin*. He was Chaplain to the Queen of *Bohemia*, (Mother to the Princess *Sophia* of *Hanover*) and continued in her family at the *Hague* from 1644 to 1648. He was greatly respected by that virtuous Princess, and by the sober part of her Court; had free conversation (in *Latin*) with the foreign Envoys,

COOPER, William,—*continued.*

who then resorted to her; and became so well versed in the affairs of *Europe*, as to be reckoned no small politician. He understood men as well as books, and was generally valued and respected by such as knew him; and most by those who knew him best.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 137.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by William Cooper, and 20 other Divines.) 8vo. 1673.

PENN, William, Founder of *Pennsylvania.*
—— A Just Rebuke to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to An *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

CORK and CLOGHER (Robert) Bishop of. See Robert Clayton.

CORK and ROSS (Edward), Bishop of. See Edward Wetenhall.

CRAWFORD, Matthew.

—— Exercitacio Apologetica (about Quakers and the Sabbath).

CROESE, Gerard, whose name, (on account of the English translation of his History containing something inserted by Friends,) has already appeared in my Catalogue of Friends' Books, see vol. 1, p. 480, but as notwithstanding they are misrepresented therein, and other particulars having come to my knowledge since, I here give the following account of him, as well as the title of his *Latin* History more full, with the English translation again, and an answer to the same not noticed before.

CROESE, Gerard, a Dutch Divine, was born at *Amsterdam* in 1642. He studied at *Leyden*, after which he went to *Smyrna*, and on his return became Pastor of *Alblas*, near *Dort*, where he died in 1710, Croese wrote also besides the following, a singular book, with the title of, "Homerus Hebræus, sive Historia Hebræorum ab Homero," 1704. The intent of this work is to prove that under the Siege of Troy that of Jericho was intended.—*Moreri.*

—— Historia Quakeriana, Sive De vulgò dictis Quakeris, Ab ortu illorum usque ad recens natum schisma, Libri III. In quibus præsertim agitur de ipsorum præcipuis antecessoribus, and dogmatis (ut and similibus placitis aliorum hoc tempore) factisque, ac casibus, memorabilibus. *Amstelodami, Apud Henricum & Viduam Theodori Boom.* 8vo. 1695. 37½

CROESE, Gerard,—*continued.*

Reprinted.—2nd edition. . . *Amsterdam.* 8vo. 1703.

Translated into GERMAN.
Berlin : Hen Johann Michael Rüdigern. . 8vo. 1696. 49

Translated into ENGLISH, entitled,—
—— The General History of the Quakers: containing the Lives, Tenents, Sufferings, Tryals, Speeches, and Letters of all the most eminent Quakers, both Men and Women; from the first Rise of that Sect, down to this present Time. *Collected from Manuscripts, &c. A Work never attempted before in* English, Being written originally in *Latin* by Gerard Croese. To which is added, a letter writ by *George Keith*, and sent by him to the Author of this Book: Containing a Vindication of himself, and Several Remarks on this History.
London, Printed for John Dunton, at the Raven in Jewen-Street. 8vo. 1696. 19½

ANONYMOUS.
—— DILUCIDATIONES quædam valde necessariæ *in* GERARDI CROESI Historiam Quakerianam. Editæ a *Philaletha.*
Amstelodami. Typis impressæ pro Jacobo Claus, Bibliopola.
Translation,—
—— Certain Dilucidations very necessary to Gerard Croese's History of the Quakers. Edited by Philalethes, [i.e. a Lover of Truth.]
Amsterdam, Printed for Jacob Claus, Bookseller.
Small 8vo. 1696. 11

Note.—This book is said to have been written by, "A Physician, named KOLHANSIUS, who was born a Lutheran, but turned a Quaker." See *Mosheim's Ecclesiastical History*, vol. 5, p. 27, *note.* Edition, 1774.

CROFTON, Zachariah. He was born, and for the most part educated in *Dublin*, being related to Sir *Edward Crofton*, Bart. In the *Irish* troubles he fled into *England;* and when he came on shore had but a groat, which he spent the first night at his quarters. He was Pastor of a Church at *Wrenbury* in *Cheshire.* He was sometime Minister of St. *James's, Garlickhithe.* He had at one time a Farm at *Little Barford* in *Bedfordshire.* The latter part of his life he kept a school in the parish of *Aldgate*, in which he continued till his death. His works are numerous.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 93.

—— (An Epistle) "Unto the Christian Readers especially the Inhabitants about *Liverpool*, and *Walton* in *Lancashire.*" prefixed to Ralph Hall's Book, entitled, "Quakers Principles Quaking, &c."
4to. 1656. 1

See RALPH HALL.

CROFTON, Zachariah,—*continued.*

ADAMSON, William, of *Liverpool.*

—— An Answer to a Book, titled, Quakers' Principles Quaking, &c. 4to. 1656. 4¾

CROSBY, Thomas, of *London.* A *Baptist.*

—— The History of the English Baptists, from the Reformation to the Beginning of the Reign of King George I. Vol. I. Containing their History to the Restoration of King Charles II. By Thos. Crosby.
London, Printed for, and Sold by, the Editor, either at his House in Vine-Street, Minories; or at his House upon Horse-ly-down, Southwark. . . . 8vo. 1738. 34¼

—— Vol. II. Containing Their History from the Restoration of King Charles II. to the End of his Reign.
London: Printed for the Author, and sold by him at his House on Horsly-down, Southwark; and Aaron Ward, Bookseller, at the Kings-Arms in Little-Britain. 8vo. 1739. 34¼

—— Vol. III. Containing their History from the End of the Reign of King Charles II. to the End of the glorious Reign of King William III. of immortal Memory,
London: Printed for the Author, and sold by John Robinson, Bookseller, upon Horse-ly-down; J. Hodges, upon London-Bridge; and A. Ward, in Little Britain. 8vo. 1740. 33¾

—— Vol. IV. Containing Their History from the End of the Reign of King William III. to the Reign of King George I. including some Part of his Reign.
8vo. (*Same imprint as Vol.* 3.) 1740. 35⅛

CUTHBERT, Richard, (The Rev. Mr.) of *Kendal.*

—— The Quakers' Looking Glass.

—— See, A Letter to the Rev. Mr. Richard Cuthbert. 8vo. [About 1750 or 60.] 1

—— See, A Letter,—"Sr., I am well pleased, &c.," with an Epitaph. Folio. ¼

D.

D., E. See Edward Dodd.

D., F.

—— An Answer to 23 Questions.

D., F.,—*continued.*

AMES, William, of *Frampton-Cotterell, Gloucesteshire.*

—— Een Wederleginge Uan een Boeck.—A Confutation of a Book intituled, An Answer to 23 Questions by F. D. out of which the lyes being taken, and the Liar detected, his answer remains without any strength. 4to. 1657. 5¼

D., W.

—— A Letter from a Gentleman in the *Country* to his Friend at *London*, Concerning a Conference between some Clergy-Men at *West-Dereham* in *Norfolk*, and some Quakers, *December the* 8*th*. 1698.
Printed for, and sold by the Booksellers of London and Westminster. 4to. 1698. 1

A., J.

—— Remarks upon a Letter from a Gentleman in the Country to his Friend in London; and upon a Relation of some Norfolk Clergy, of a Conference between them and some Quakers, at West-Dereham Church, in Norfolk, December the 8th, 1698. And a Certificate relating to the Challenge: with some farther Account ot the said Conference. By an Eye and Ear Witness of the whole, J. A.
London, Printed and Sold by the Booksellers of London and Westminster. 4to. 1699. 1

DALES, Samuel, (Lieut. Colonel)

—— Quakers and Cock Robins; or, Hypocrisy Unmasked. To which is added A Curious Dialogue, between Mr. Noodle and Mr. Downright, picked up accidentally between the Pig's-foot and Pie Crust, in Shoe lane, and Westminster Abbey; supposed to have dropped from the pocket of Stephen Bardolph North, Esq, or his Friend, Mr. Francis Lathergills.

"Let your women keep silence in the Churches." 1*st. Paul*, 1*st. Epistle Corinth. Chap. XIV.*

"The Spirit moves me to speak to thee, friend Doll Tearsheet, in the Watch-house.—*Mother Goose.*

By Lieut. Colonel Samuel Dales, f. s. a.
London; *Printed for Richard Priestley*, 143, *High Holborn. To be had of the Booksellers in London. Printed by G. Norman, Maiden-Lane, Covent-Garden.* 8vo. 1828. 3⅞

DANHAVER, Dr. John Conradus, of the University of Strasburgh.—See m. John Joachim Zentgraff.

DANSON, Thomas, M.A., some time Fellow of *Magdalen College, Oxford.* He was turned out of *Sandwich* in *Kent*, in *Oct.* 1660, upon a pretence of a flaw in the title to his place; but soon after had this living (*Sibston* in *Suffolk*) given

DANSON, Thomas,—*continued.*

him, where there were two parishes united. Being ejected here also he shifted from one place to another, viz. *Sandwich*, *Abingdon*, &c., till at last he retired to *London*, where he died *Anno* 1694. There is some account of him in *Wood's Athenæ*, *Oxon*, last edition, vol. II. p. 101.—*Palmer's Nonconformists' Memorial*, vol. 2, page 436.

—— The Quakers Folly Made manifest to all men: or a True Relation of what passed in Three Disputations at *Sandwich*, *April*, 12, 13, 19, 1659, between three Quakers, and a Minister, *viz.*, Mr. *Samuel Fisher*, *George Whitehead*, *Richard Hubberthorn*, and *Thomas Danson*. Wherein many Popish Tenents were by them Maintained, and by him Refuted. Occasioned by an imperfect and (in many things) false Relation of the said Disputations, published by *R. Hubberthorn*, one of the Three Quakers, which said Relation is also Censur'd and Amended. Together with a brief Narrative of some remarkable Passages. By *Tho. Danson*, late Fellow of *Magd. Coll. Oxon*, and now Minister of the Gospel at *Sandwich* in *Kent*. The 2nd edition.

London, Printed by J. H. for John Allen at the Rising Sun, Paul's Church-Yard. . . Small 12mo. 1659. 4½

Note.—At the end of this book is a "List of Books sold by John Allen," 4 pages.

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— The Voice of Wisdom uttered forth, against Antichrist's Folly and Deceit, and the freeness of God's Love to the Creature, and the Effects of his Righteousness in his People truly discovered.—In answer to *Thos. Danson*. . . 8vo. 1659. 3½

—— The Quakers Wisdom descendeth not from Above, or a Brief Vindication of a small Tract, Intituled, *The Quakers Folly made manifest to all men*, As also of it's Authour, from the Exceptions made against *it*, and Aspersions cast upon *Him*. In a Pamphlet called *The Voice of Wisdom*, &c. Published by George Whitehead, Quaker. By Tho. Danson.

London, Printed for J. Allen, at the Rising Sun in Pauls Church-Yard. . . . . Small 8vo. 1659. 2½

Note.—Annexed to this book is "A Narrative," (with a distinct pagination), containing the account of *Mary Todd*, of *Southwark*, going into the Bull and Mouth Meeting-House, during worship, and exposing herself, the report of which he says he received from "Mr. Thomas Cresset, Chirurgion."

Also, "Questions proposed to, and Answered by Joseph Fuce, Quaker."

DANSON, Thomas,—*continued.*

HOWARD, Luke, of *Dover* in *Kent.*

—— The Devils Bow Unstringed, or some of *Thomas Danson's* Lyes made manifest, which he hath Printed and put to publick view in two pamphlets, the one Intituled, *The Quaker's Folly made manifest.* And the other, *The Quaker's Wisdom not from above.* And in the first page of his *Narrative* he calleth them *Undoubted Truths*, But the Wise in heart will not so take them, but will consider better of them, for, *The wise man's eye is in his head.* By *Luke Howard.*
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 1

FISHER, Samuel, of *Northampton*, afterwards a Priest at *Lydd* in *Kent*, after a Baptist, but when he wrote the following answer, an eminent Minister of the Society of Friends.

—— RUSTICUS ad ACADEMICOS in *Exercitationibus Expostulatoriis Apologeticis Quatuor.* The *Rustick's* Alarm to the *Rabbies;* or, the *Country* correcting the *University* and *Clergy*, &c. In Answer to *John Owen*, D.D., *Thomas Danson*, M.A., *John Tombes*, B.D., and *Richard Baxter.*
London, Printed for Robert Wilson, in Martins near Aldersgate. 4to. 1660. 105

Reprinted in his Works, page 27.

—— A Synopsis of Quakerism: or, A Collection of the Fundamental Errours of the Quakers: Whereof these are a Taste, *viz.*

1. That there are not Three Persons in the God-Head.
2. That Christ did not make satisfaction for the Sin of Man.
3. That Justification is not by imputed Righteousness.
4. That our good Works, are the Meritorious Cause of our Justification.
5. That a State of Freedom from Sin, is attainable in this Life.
6. That there is a Light in every Man, sufficient to guide him to Salvation.
7. That the Scripture is not the Word of God, nor a standing Rule of Faith and Life.
8. That there is no Resurrection of the Body.
9. That there's no need nor use of Ordinances, Baptisme, Lord's Supper, &c.

Collected out of their Printed Books. With a Brief Refutation of their most material Arguments, (and particularly, *W. Pens* in his late *Sandy Foundation Shaken*) and an Essay towards the Establishment of private Christians, in the Truths opposed by those *Errours.* By *Tho. Danson*, sometime Minister of the Gospel at *Sandwich* in *Kent.*

8vo. *London, Printed in the Year*, 1668. 6

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London.*

—— The Divinity of Christ, and *Unity* of the *Three* that bear *Record* in Heaven; with the blessed End and Effects of Christ's Appearance, Coming in the Flesh, Suffering and Sacrifice

DANSON, Thomas,—*continued.*

for sinners, confessed and vindicated, by his followers called Quakers.—In answer to *Thos. Vincent*, and *Willm. Madox*, their railing Book, stil'd, *The Foundation, &c., Thos. Danson*, his *Synopsis*, &c.

4to. *London, Printed in the Year*, 1669. 25

See THOMAS VINCENT.

He also wrote,—

—— A Discourse of Predetermination.

—— An Answer to *Sherlock's* Discourse on the Knowledge of Christ.

—— The Saint's Perseverance asserted against *Jer. Ives.*

—— A Friendly Conference between a *Paulist* and a *Galatian* on Justification.

DAUBENY, (Rev.) Charles, Archdeacon of *Sarum*, Minister of Christ's Church, (so called) *Bath*, was the Author of many works besides the following, a list of which may be found in "A Biographical Dictionary of the living Authors of Great Britain and Ireland, &c. 8vo. 1816."

—— A GUIDE to the CHURCH, in several discourses; To which are added, Two POSTSCRIPTS; *The First*, To those Members of the Church who occasionally frequent other places of Public Worship; *The Second*, TO THE CLERGY. Addressed to WILLIAM WILBERFORCE, Esq., M.P. By the Rev. CHARLES DAUBENY, LL.B., A Presbyter of the Church of England.

"There should be no *Schism* in the Body."—1 Cor. xii. 25.

London: Printed for T. Cadell, Jun., and W. Davies, in the Strand. 8vo. 1798. 31½

—— Vol 2. . . . . 8vo. 1799.

Reprinted.—2nd edition . . . . . 8vo. 1804.

—— The Fall of Papal Rome, recommended to the consideration of England. . . . . 8vo. 1798.

SCANTLEBURY, Thomas, of *Sheffield.*

—— The Rights of Protestants, asserted; *and* Clerical Incroachments detected. In allusion to several recent publications, in Defence of an Exclusive Priesthood, Establishments, and Tithes *by Daubeny, Church, and others.*

London: Sold by W. Lane, Leadenhall Street, and J. Matthews in the Strand, &c. 8vo. 1798. 3

DAUBENY, (Rev.) Charles,—*continued.*

—— A Charge delivered at the Visitation of the Reverend the Archdeacon of Sarum, on the 17th, 18th, 19th, and 20th of June, 1806. . . . . 8vo. 1806.

LANCASTER, Joseph, Founder of the Lancasterian System of Education.

—— An Appeal for Justice in the cause of Ten thousand poor and Orphan children: and for the honour of the Holy Scriptures: being a Reply, exposing the misrepresentations in the charge delivered at the Visitation of Charles Daubeny, Archdeacon of Sarum, June, 1806.
London: Printed by the Author, and sold at the Free School, Borough Road, Southwark. . . 8vo. 1806. 3¼

Reprinted.—See my Catalogue of Friends' Books, vol. 2, p. 78.

HOWARD, Luke, of *Ackworth, Yorkshire,* and *Tottenham,* near *London.*—Author of "The Climate of London," &c., and many other works.

—— A Few notes on a Letter to the Archbishops and Bishops of the Church of England, and on a Charge recently delivered by the Archdeacon of Sarum, relative to JOSEPH LANCASTER'S Plan for the education of the lower orders of the community. By ECCLETUS.
London: Printed and sold by Phillips and Fardon, George-yard, Lombard Street. 8vo. 1806. 3¼

DAVIS, Richard, of *Rowell* in *Northamptonshire.*—Not an Adversary, but the book is entered here as it would most likely be sought for under his name, but is evidently the work of an opponent both of Friends and Richard Davis.

——An ACCOUNT of the Doctrine and Discipline of Mr. *Richard Davis,* of *Rothwell,* in the County of *Northampton,* and those of his SEPARATION. With the *Canons* of *George Fox,* appointed to be Read in all the *Quakers* Meetings. [By an ANONYMOUS Author.]
London, Printed in the Year, 1700. 4

Note.—At the end of "To the Reader," of the above is the following:—
"After the Copies of these Papers were sent to the Press, *Francis Bugg* delivered into my hands a Copy of the *Canons* of *George Fox,* which are judged proper to be Printed with the Account of the *Davisites;* they being a farther Confirmation of the Agreement of the Sectaries in endeavouring to distress the Church of *England;* and for that reason among many others very obvious, I have here presented you with a just view of the said *Canons.*"

—— FAITH the Grand Evidence of Our Interest in Christ: or, The Nature of Faith and Salvation open'd, from JOHN vi. 40. By RICHARD DAVIS, of *Rowell* in *Northamptonshire.*
London, Printed for John Marshall, at the Bible in Gracechurch Street 12mo. 1705. 7½

Note.—Not adverse, and nothing to do with Friends.

DEACON, John, of *London?*

—— A Publick Discovery of a Secret Deceit. Or, The Man of Sin unmasked, his sheeps-clothing of glorious pretences pulled off; and his Wolvish inside set forth in its Colours. Where may easily be discerned Satan transformed into the resemblance of an Angel of light, in that Sect or Society Commonly called Quakers. Being Nineteen Qæries, directed to their Speakers at the *Bull* and *Mouth* neer *Aldersgate*: and answered by that grand fomenter of Heresie, *James Nayler*. With a Reply thereunto, and Fourteen Queries more returned by him unto me, fully answered: and Twenty four more proposed. By me John Deacon.

Isaiah 9. 16. *For the leaders of this people cause them to erre, and they that are led of them are destroyed.*

Jude 16. 19. *These are murmurers, complainers, walking after their own lusts, and their mouths speak great swelling words, these be they who separate themselves, being sensuall, having not the spirit.*

Revel. 3. 9. *Behold I will make them of the Synagogue of Satan which say they be Jews and are not, but doe lie.*

London, Printed for Jer. Hirones, at the sign of the Bottle neer the great North door of Pauls. 4to. 1656. 8½

(*Brit. Mus.* $\frac{\text{E. 884.}}{6.}$)

NAYLER, James of *Ardesloe*, near *Wakefield*.

—— A Publike Discovery, of the open Blindness of *Babel's* Builders, and their confused Language, who have been building without, till they deny Faith, Knowledge, and the Gospel-Light within, the Law of the New Covenant and matters of the New Creature. Plainly laid open in an Answer to a Book Intituled, *A Publike Discovery of a secret Deceipt*, subscribed *John Deacon*, in behalf of some who pretend a call to the Ministry. By an Enemy to deceit, but a Friend to the Creation, called *James Naylor*.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. . . 4to. 1656. 6¼

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (p. 39.) Folio. 1659.

—— The Grand Impostor Examined: or, The Life, Tryal, and Examination of James Nayler, The Seduced and Seducing QUAKER, with the manner of his Riding into Bristol.

John 19. 7. *We have a Law, and by that Law he ought to dye, because he made himself the Son of God.*

London: Printed for Henry Brome, at the Hand, in S. Paul's Church-yard. 4to. 1656. 6¼

DEACON, John,—*continued.*

Reprinted, with these words added in the title page,—"Whereunto is added, The Sentence passed upon him by the High Court of Parliament."
London, Printed for Henry Brome, at the Hand in S. Paul's Church-yard. 4to. 1656. 6¼

Reprinted in "The Harleian Miscellany," vol. 6. 4to. 1810.

Reprinted.—The same, vol. . . . 8vo.

—— An Exact History of the life of James Naylor with his Parents, Birth, Education, Profession, Actions, and Blasphemies. Also How he came first to be a Quaker, and received his commission from Heaven (as he saith) when he was in the Field at Plow. Taken from his own mouth. With the Doctrines, Tenets and practises of some other of the same Sect. By John Deacon. (From my Lodging at *Bun-hill, London*, December 30th, 1656.)
London, Printed for Edward Thomas, and are to be sold at his house in Green Arbor. . . . 4to. 1657. 6¼

DELPHIC Oracle. (The)

ARISTOBULUS, i. e. Thomas Woolston.

—— A Letter to the Rev. Dr. Bennet. (Answers to the Writers in the *Delphic Oracle.*) . . . . . 8vo. 1720.

DENNE, Henry, was educated at the University of *Cambridge*. The first living he obtained was that of *Pyrton* in *Hertfordshire*, which cure he held for about ten years. About the year 1643, he publickly professed himself to be a *Baptist*, and was baptized by *immersion* at *London*, and joined himself to the congregation of that persuasion there, of which Mr. *Lamb* was the Pastor. He died a little after the Restoration, and upon his grave was put, by a *Clergyman* of his acquaintance, this epitaph,

"*To tell his wisdom, learning, goodness unto men,*
I need to say no more, but here lies Henry Denne."

—*Crosby's History of the Baptists, Vol.* 1. *p.* 297—307.

—— The Quaker no Papist, in Answer to The Quaker Disarmed, or A brief Reply and Censure of Mr. *Thomas Smith's* frivolous Relation of a Dispute held betwixt himself and Certain Quakers at *Cambrige*. *By Hen. Denne.*

Ephes. 5. 8-9.
Walk as Children of light: for the fruit of the Spirit is in all Goodness, and Rightiousness, *and* Truth.

London, Printed, and are to be sold by Francis Smith, at the Signe of the Elephant and Castle without Temple-Bar. 4to. 1659. 2¾

DENNE, Henry,—*continued.*—

—— An EPISTLE Recommended to all the PRISONS in This City & Nation. To such as chuse Restraint rather than the Violation of their Consciences. Wherein is asserted,

1. The Lawfulness of an Oath.
2. The Antiquity of an Oath.
3. The Universality of it.

With the most Material Objections Answered. By HENRY DEN.

London, Printed for Francis Smith, at the Elephant and Castle near Temple-Bar. . . . 4to. 1660. 1

(*Brit. Mus.* $\frac{\text{E. 1081}}{1.}$)

FISHER, Samuel, of *London*, when this answer was written.

—— One Antidote more against that provoking Sin of SWEARING by Reason of which this Land now Mourneth. Given forth from under the Burden of the *Oppressed Seed* of God, by way of Reply both to *Henry Den's* Epistle about the *Lawfulness, Antiquity* and *Universality* of an *Oath*, and his Answers to the *Quakers* Objections *against it, Recommended* (by him) *to all the Prisons in this City and* Nation, *to such as chuse Restraint, rather than the Violation of their Consciences.* And also to *Jeremiah Ives* his Printed Plea for Swearing, &c.

London, Printed for Robert Wilson, in Martins near Aldersgate. . . . . . 4to. [1660.]

Reprinted in his Works, page 789.

He was also the Author of the following works, viz.

—— The Doctrine and conversation of John the Baptist; a Visitation Sermon. . . . . 8vo. 1642.

—— The Foundation of Children's Baptism discovered and rased; an answer to Dr. Featley and Mr. Marshall. 4to. 1645.

—— The Man of Sin discovered, whom the Lord will destroy with the brightness of his coming. . . 4to. 1645.

—— The Drag-net of the Kingdom of Heaven; or, Christ's drawing all men. . . . . 8vo. 1646.

—— The Leveller's design discovered. a Broadside. 1649.

—— A Contention for Truth, in two publick disputations at St. Clement's Church, between Dr. Gunning and Henry Denne, concerning Infant-Baptism. . . 4to. 1658.

—— Grace, Mercy and Truth. Reprinted in 1796.

DENHAM, Sir John, a Poet, was born in 1615, at *Dublin*. In 1631 he was sent to *Trinity College, Oxford*, from whence he went to *Lincoln's Inn*, but he made little or no progress in the Law. In 1641 appeared his tragedy of Sophy, and soon after was made governor of *Foreham Castle* for the King. In 1643 he published his Cooper's Hill, the best of all his works. He died in 1668, and was buried in *Westminster Abbey.—Ferguson's Biog. Dict.*, 1810.

—— A Relation of a Quaker; that to the shame of his Profession, attempted to ****** * **** near Colchester. [ANON.] (In verse.)

Folio. [*No Printer's name, place, or date.*] ½

Reprinted in the following,—

—— POEMS and TRANSLATIONS, with the SOPHY. Written by the Honourable Sir JOHN DENHAM, Knight of the *Bath. The Third Impression.*

London, Printed by J. M. for H. Herringman; and are to be sold by Jos. Knight and Fr. Saunders, at the Sign of the Blue Anchor in the Lower Walk of the New-Exchange. . . . . . 8vo. 1684.

DERBY, (Charles Stanley,) Earl of, was Son to James, Earl of Derby. He died 21st of December, 1672. For further particulars, see Granger's Biographical History of England.

—— The Protestant Religion is a Sure Foundation and PRINCIPLE of a TRUE CHRISTIAN, and A Good Subject, a Great Friend to Humane Society; and A Grand Promoter of all Virtues, Both Christian and Moral. The Second Edition. By *Charles*, Earl of *Derby*, Lord of *Mann*, and the *Isles*.

London, Printed for William Cademan, at the Pope's Head in the Lower walk of the New-Exchange.

4to. 1671. 9½

With,

—— TRUTH-TRIUMPHANT: in a DIALOGUE between a PAPIST and a QUAKER: *wherein (I suppose)* Is made Manifest, that QUAKING is the OFF-SPRING of POPERY. *At the least*, The PAPIST and the QUAKER, are [*Fratres Uterini*] Both of one VENTER.

London, Printed Anno Domini, MDCLXXI.

DIBDIN, Charles, of *London*, was born at *Southampton*, about the year 1748, and educated at *Winchester*, with a view to the clerical function. He died July 25th, 1814; at

DIBDIN, Charles,—*continued.*

Arling street, Camden Town, and was buried at *St. James'*, *Hampstead Road.* Aged 69 years. Life prefixed to Oxberry's Edition of the following play,—

—— The Quaker; a Comic Opera, by Charles Dibdin. Adapted for Theatrical Representation: as performed at the Theatre Royal, Covent Garden.

8vo. 1777.

Reprinted.

London, Printed for John Cawthorn, 5, Catherine-street, Strand, Bookseller to Her Royal Highness the Princess of Wales. 12mo. 1805. 2

Reprinted.

Edinburgh: Printed and Published by Oliver and Boyd, High Street. . . . . . 12mo. *No date.* 1½

—— The Quaker, a Comic Opera; By Mr. C. Dibdin, With Prefatory Remarks. The only edition existing which is faithfully marked with the stage Business, and stage directions, as it is performed at the Theatres Royal. By W. Oxberry, *Comedian.* (With a Frontispiece Portrait of Mr. Incledon, as Steady.)

London: *Published for the Proprietors, by W. Simpkin, and R. Marshall, Stationer's Court, Ludgate Street; and C. Chapple, 66, Pall-Mall.* . . 8vo. 1820. 2

DICKSON, David, of *Edinburgh*, was the Son of John Dickson, Merchant in *Glasgow*, and was educated at the University of Glasgow.

—— *Truth's* Victory over *Error:* or, the True Principles of the Christian Religion, stated and vindicated against the following Heresies, *viz.*, Arians, Arminians, Anabaptists, Antimonians, Brownists, Donatists, Epicureans, Entychians, Erastians, Familists, Jesuits, Independents, Libertines, Manicheans, Pelagians, Papists, Quakers, Socinians, Sabellians, Scepticks, Vaninians, &c. The whole being a Commentary on all the Chapters of the *Confession of Faith*, by way of Question and Answer: In which, the *Saving Truths* of our holy Religion are confirmed and established; and the dangerous errors and opinions of its Adversaries detected and confuted. Written by the late Reverend and Learned Mr. David Dickson, Professor of *Divinity* in the University of *Edinburgh.* To this Edition is prefix'd, a short account of the Author's Life,

DICKSON, David,—*continued.*

By the late Reverend Mr. ROBERT WODROW, Minister of the Gospel at *Eastwood.*
Glasgow: Printed by John Bryce, and sold at his Shop in the Salt-market. 12mo. 1764. 12½

Note.—This Book was first published in the year, 1684, by G. S. [George Sinclare.]

—— True CHRISTIAN LOVE; to be sung with any of the Common Tunes of the Psalms. Written by the late Reverend and Learned Mr. DAVID DICKSON, Sometime Minister of the Gospel at Irvine, afterwards Professor of Divinity in the University of Edinburgh. To which is added, Honey-Drops, or, Chrystal Streams: flowing from Christ, the Fountain and Head thereof.
Glasgow: Printed by John Bryce, and sold at his Shop in the Salt-market. 12mo. 1764. 1½

He died about the year 1663.

DIMSDALE, William, of *Ware*, in *Hertfordshire.*

—— A farther, faithful, and sober Account of the Experiences of WILLIAM DIMSDEL, now dwelling at *Ware* in *Hartfordshire;* The person whose heart God eminently turned from the Principles of the Quakers, to embrace the Christian Religion. Being a Defence of his present Faith and Principles, against the Railings and false Accusations of his Adversaries *W. Baily* and *S. Crisp*, (should be *J. Crook*,) Quakers. At page 140 of Wm. Haworth's Book.

See WILLIAM HAWORTH.

DINGLEY, (Rev.) Robert, of *Magdalen College, Oxford;* Rector of *Brightstone, Isle of Wight*, died 1660.

—— and EDWARD BUCKLER. The Address of some Ministers of Christ. [About 1658.]

—— Vox Cœli; or, Philosophical, Historical, and Theological Observations of Thunder. [18mo. *London*, 1658.

See EDWARD BUCKLER.

BAKER, Daniel, of *London.*

—— With The Light is fifteen priests, of the Isle of *Wight* reproved, who have joyned and subscribed their names together (and printed), in publike view, declaring themselves to be Ministers of Christ,—published under their own hands in Print, in 2 Books ——— by two of the chiefest of them (to wit), *Robert Dingley* and *Edward Bucklar*, &c.
London, Printed in the 12th month, for Mary Westwood.
4to. 1658. 4

DISPUTES.

—— Disputes between the Anabaptists and Quakers in Dublin. See Anonymous, 1722.—Oswald Edwards and Andrew Harvey.

DOBEL, Daniel, Son of RALPH DOBEL, of *Cranbrook* in *Kent*, (Shoemaker) born 1700, married a Miss Oak of *Rye*, whose family were Quakers, lived there some time then came back to *Cranbrook* and was Pastor of the General Baptist Society there 44 years (his son Benjamin succeeded him and was Pastor 42 years), he died 1782, aged 81 years and 7 months, leaving 8 sons and one daughter, (there is a head stone in *Cranbrook Church yard* in memory of him). He was by Trade a Shoemaker and Leather Cutter. He was a Preacher in the Connection for 60 years, and for 21 years held the high office of Messenger from the General Assembly to the Churches."

Note.—The above particulars concerning Daniel Dobel I received from a Correspondent (W. Tarbutt of *Cranbrook*), who obtained them from a descendant of the Dobel Family in the same place.

—— The Seventh-Day Sabbath not obligatory on Christians, in 5 Parts. Together with a particular Examination of some passages in a Book, entitled, "The Ancient and Honourable way." And some remarks of a Piece, entitled "The Seventh-Day Sabbath farther vindicated." And another entitled, "A Second Defence."

—— An Appendix containing answers to objections, and likewise an examination of Mr. Elwall's Chief argument for the continuation of the Seventh-Day Sabbath; also a particular Vindication of Christians observing the First Day for Publick and Assembly Worship, And that from the New Testament, and the following antiquities of the Church.

ELWALL, Edward, a Sabbatarian Baptist, of *Wolverhampton*. Died in *London*.

—— The True and Sure Way to Remove Hirelings out of the Church, &c.—With An ANSWER to my beloved Friend THOMAS CHUBB'S DISSERTATION, concerning the Time for Keeping the Sabbath, offered to the Consideration of the ANTI-SABBATARIANS. And a Short REMARK on DANIEL DOBEL'S late Book upon the same Subject.

12mo. *London, printed*, 1738. 4½

CORNTHWAITE, Robert, (not a Friend).

—— An ESSAY on the SABBATH: or, A Modest ATTEMPT towards a plain, scriptural Resolution of the following Questions,—— In Answer to Mr. *Dobel's* Seventh Day Sabbath, &c.

8vo. *London*, 1740. 8

See the full title under THOMAS CHUBB.

DOBEL, Daniel,—*continued.*

—— *Water Baptism* an Ordinance of the Gospel Church, manifested, by the Doctrine and Practice of the inspired Apostles. In a SERMON, Preached on the words of our Lord. LUKE XXIV. 49. *And behold, I send the Promise of my Father upon you: but tarry ye in the City of Jerusalem. until ye be indued with Power from on High.* Now Published, and humbly offer'd, to the Serious Consideration of the RELIGIOUS PEOPLE CALL'D *Quakers. Repent, and be Baptized every one of you in the Name of Jesus Christ, for the Remission of Sins; and ye shall receive the Gift of the Holy Ghost.* Acts ii. 38. To which is added, An Occasional PREFACE to the READER. By *Daniel Dobel.*
Canterbury; Printed for the Author, and Sold by him at his House in Cranbrook; and at the Printing office in Canterbury. Price Six-Pence . . 8vo. 1742. 1¾

BESSE, Joseph, Author of "The Sufferings of the Quakers, &c.," and many other works.

—— An EXAMINATION of a Discourse or Sermon published by DANIEL DOBEL, of *Cranbrook*, in *Kent*, on the subject of WATER-BAPTISM, with *Remarks* on his *Preface* to the same. By One of the People called Quakers.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-yard, Lombard-street. 8vo. 1744. 2¾

—— The PLEA for Infants' Baptism, IMPLEADED: OR, REMARKS on a Piece, Intitled, A PLEA for *Infants:* or, The Scripture Doctrine of *Water Baptism* Stated. *By* DANIEL DOBEL.
Canterbury: Printed for the Author, and Sold by him at his House in Cranbrooke: and at the Printing-office, Canterbury. Price *Two-Pence.* . . 8vo. 1742. 1

—— INFANTS Sprinkling, an *Unscriptural Doctrine:* or a Defence of some former *Remarks* on a Piece entitled, a Plea for *Infants*—Baptism: *And an* Answer *to a late Pamphlet, call'd,* A Farther DEFENCE,—Wherein the Author's self-contradiction, Fallacy, and Inconclusivness, is made manifest.—By DANIEL DOBEL.
Canterbury: Printed for the Author, and sold at his House in Cranbrook. 8vo. 1743. 2¼

—— An OCCASIONAL LETTER, offer'd to the Serious Consideration of the People call'd *Quakers*, and in particular to *Mr.* JOSEPH BESSE, who calls himself one of them. By *Daniel Dobel.*
Canterbury: Printed for the Author, and sold by him at his House, in Cranbrook; and at the Printing-office in Canterbury. Price 3d. *or* Twelve *for* 2s. 6d. 8vo. 1744. 1

DOBEL, Daniel,—*continued.*

—— The Examining QUAKER, EXAMINED: or, a Farther vindication of WATER-BAPTISM: by the *Doctrine* and *Practice* of the INSPIRED APOSTLES. And from the TESTIMONIES of Several of the Most *Eminent Authors*, of the people call'd QUAKERS. Being an ANSWER to JOSEPH BESSE'S *Examination*, of a Discourse on Water-Baptism. Wherein that Author's Arguments, are fairly Answer'd; and his Contradictions, both to Himself, and his *Friends* are made manifest. By DANIEL DOBEL.
Canterbury; Printed for the Author, and sold by him in Cranbrook, and J. Abree at the Printing-office. [Price Nine Pence.] 8vo. 1745. 6½

—— New Catholic Communion inconsistent with Old Christianity or a Treatise Shewing that Christian Baptism ought to precede Christian Communion, &c. &c. &c. Also the Author's Address to the Denomination of Baptists in General. By Daniel Dobel. 8vo. *Canterbury.* No date. 6

DODD, Edward, of *London*?

—— INNOCENTS NO SAINTS: or, A PAIRE OF SPECTACLES for a Dark-Sighted QUAKER. Whereby, If he be not wilfully blind, he may discern *Truth* from *Lies*. Being, a Rejoynder to a Paper lately published intituled, *Innocency Cleared from Lies*. In vindication of *Samuel Smith*, Minister of the Word at *Cressage* in the County of *Salop*, from the Calumnies of those pretended Innocents. By E. D.
London, Printed for Francis Tyton, and are to be sold at the Three Daggers in Fleet-street. . . 4to. 1658. 2½

HOWGIL, Francis, of *Todthorn* near *Greyrigg, Westmoreland*, who died a Prisoner at *Appleby*, for not swearing in the year 1668.

—— DARKNESSE and IGNORANCE Expelled by the Light shining forth, and the appearance of the Day. In answer to a Book called, *Innocents no* SAINTS. Published by one *Edward Dodd*, wherein he hath laboured to prove Tythes lawfull, and Tithing Priests and Hirelings to be the Ministers of the Word, and the Masse-house the Church, and calls Idolatry Civility, and Heathenish Complements courtesie, and hath perverted many scriptures, &c. By one of the Lamb's followers, who makes warre against the Head of the Dragon, and against the rear of the Beast.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 4

Reprinted in his Works, page 217.

See also "One of Antichrists Volunteers, &c.," by F. H. 4to. 1660.

DODD, Philip, Chaplain to the Lord Mayor of London.

—— A SERMON [on Genesis, Chap. II. Verse 3.] preached in the *Cathedral Church of St. Paul*, before the Right Honour-

DODD, Philip,—*continued.*

able the Lord Mayor, the Judges, The Worshipful the Aldermen, the Serjeants at Law, The Sheriffs, the Common Council of the City of London and the City Officers, on Sunday, the Nineteenth of April, 1807, being the *First Sunday in Easter Term. By the Revd.* PHILIP DODD, M.A. Chaplain to the Right Honourable the Lord Mayor.

London: Printed by W. Wilson, *St. Peter's Hill, Doctors' Commons.* . . . . . large 4to. 1807. 3¾

(*Brit. Mus.* 4475. e.)

Note.—This is the only Sermon of P. Dodd's I can find in the British Museum, but the following is the one that concerns Friends.

—— A SERMON [on Matt. V. 33-37.] preached in the *Cathedral Church of St. Paul*, before the Right Honourable the Lord Mayor, &c.—On Sunday, the Thirty-First of May, 1807. being the *First Sunday in Trinity Term. By the Revd.* PHILIP DODD, M.A. Chaplain to the Right Honourable the Lord Mayor.

London: Printed by W. Wilson, *St. Peter's Hill Doctors' Commons.* . . . . . large 4to. 1807.

Note.—For a Review of this Sermon and other Sermons by the same Author see *The Gents' Magazine*, Vol. 78. Part 1. Page 140 & 141, 1808.

BEVAN, Joseph Gurney, of *London.*

—— A REPLY to so much of a sermon, published in the course of last year, by PHILIP DODD, as relates to the well known scruple of the Society of Friends, commonly called Quakers, against all Swearing. By Joseph Gurney Bevan.

London: Printed by W. Phillips, George Yard Lombard Street. 8vo. 1808. 1½

Note.—A Review of this reply to Philip Dodd, is also in *The Gents' Magazine*, Vol. 78, page 919, published in 1808. but not favourable to the Principles of Friends which we can hardly expect.

DOE, Charles, of *Southwark.*

—— He edited John Bunyan's Works in folio, 1694, and published an Index to the same.

See JOHN BUNYAN.

DOOLITTLE, Thomas, a Divine, was born at *Kidderminster* in 1630. He was at first a clerk to an Attorney, but quitted that profession and went to Pembroke-Hall, Cambridge. On being ordained, he became Minister of St. Alphage, London-Wall, from whence he was ejected for Nonconformity in 1662. He then kept an Academy, and afterwards erected a Meeting-House in Monkwell-street. He died in 1707, aged 77 years, and was buried in Bunhill-Fields, and Dr. Williams preached his funeral Sermon. —*Palmer's Nonconformists' Memorial*, Vol. 1, page 80.

DOOLITTLE, Thomas, *continued.*

—— Quakerism No Christianity, &c. by John Faldo. Epistle subscribed by Thomas Doolittle and 20 other Divines, (so called.) . . . . . 8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

DOVE, Caleb, (a fictitous name?) See my Catalogue of Friends' Books, vol. 1. p. 843.

—— BIRDS of a FEATHER, Flock together, *Being Two speckled ones,* A MAG-PIE and a JAY, or a Wheedling DIALOGUE Betwixt Mr. CANT a *Quaker*, and Mr. SLY, a *Presbyterian*, with the interposition of Mr. DOVE, a Good *Churchman*, who spread the NET, &c.

4to. *London, Printed*, [1728?] 2½

DOVE, John, of *London*, a Tailor.

—— A Creed, founded on Truth and Common sense; with some Strictures on the Origin of our Ideas, the Primary Design of the Decalogue, the Light, Law, and Religion of Nature, Natural Conscience and the Moral Sense. With a Letter to his Grace the Archbishop of *Canterbury*, and an Appendix to the Rev. Dr. *Foster.*

London: Printed for the Author; and sold by E. Withers, at the Seven-Stars in Fleet Street, &c. . 8vo. 1750. 9¾

—— An ESSAY on INSPIRATION: or An Attempt to shew that the Pretences of the ancient and the modern ZANZUMMIM, to that RAY OF DIVINITY, were, and are, Deceptions. Wherein the Fundamental Principles of BARCLAY, in his APOLOGY for the QUAKERS, are refuted; the Necessity of an External Revelation proved, and the Fiction of an Internal one exploded. With a Hue and Cry after the ENTHUSIAST; his PERSON described; and his FRENZIES delineated. By JOHN DOVE, Author of the CREED founded on Truth and Common Sense, &c.

London: Printed for the Author; and sold by E. Withers, between the Temple-Gates, Fleet Street; R. Baldwin, at the Rose in Pater-noster Row; and G. Keith, at the Bible and Crown in Gracechurch Street. . 8vo. 1756. 15

—— PLAIN TRUTH: or, QUAKERISM Unmask'd. In a SUPPLEMENT to the Essay on INSPIRATION. Addressed to the Worshipful Company of QUAKERS in Convocation at their

DOVE, John,—*continued.*

Hall in *Grace-church-street:* With a Note on a Tract of the Rev. Mr. PENN, Curate of St. *Andrew's, Undershaft.* By JOHN DOVE.

> QUAKERS to fetch their Pedigree do rake
> The Scriptures over, and make MOSES quake;
> HABAKUK quiver'd, so did DANIEL too,
> Thus their Religion can't be new.
> Yet if you read in JAMES*, there you may see,
> Much older QUAKERS than the other three.
> NOTCOTT.
>
> * JAMES ii. 19.

London: Printed for the Author; and Sold by E. Withers at the Seven-Stars in Fleet-street, and R. Baldwin at the Rose in Pater-noster Row. . . 8vo. 1756. 4¼

—— REMARKS upon a Pamphlet written by the Rev. Mr. CALEB FLEMING, In a Letter of Admonition to the Rev. Mr. Samuel Pike, &c., entitled No Protestant Popery. With some Strictures upon the Remarkables in Mr. Fleming's Scale of First Principles. Addressed to the Reverend The DOCTORS of the SORBONNE. By JOHN DOVE.

London: Printed for the Author; And sold by E. Withers, at the Seven-Stars between the Temple-Gates, Fleet-Street; R. Baldwin, at the Rose in Pater-noster-Row; and E. Dilly, at the Rose-and-Crown in the Poultry, near the Mansion-House, [Price ONE SHILLING.] 8vo. 1756. 4

—— A DISSERTATION upon the supposed existence of a Moral Law of Nature, and upon the Being of a TRIUNE GOD. Wherein is shewn that the Idea of the former is not to be found in Scripture, and is contrary to Reason: and that the latter is contained in Scripture, and is not Contrary to Reason. With a Letter to the Right Reverend THOMAS, Lord Bishop of *Oxford.* And a Postscript to the DUNCIAD, the Critical and Monthly Reviewers. By JOHN DOVE.

London: Printed for the Author: and sold by E. Withers, at the Seven-Stars, between the Temple-Gates, Fleet-Street; Tho. Field, at the Wheatsheaf, Cheapside, the Corner of Pater-noster-Row; and E. Dilly, at the Rose and Crown in the Poultry, near the Mansion-house. Price One Shilling. 8vo. 1757. 4¼

—— The Importance of Rabbinical Learning; or, The Advantage of understanding the Rites, Customs, Usages, Phraseology, &c., of the *Talmudists* considered; with some Remarks on their Ænigmatical and Sublime Method of

DOVE, John,—*continued.*

Instruction. Occasion'd by the Rev. Mr. *John Gill's* Preface to his learned Comment on the New Testament.
London: Printed for the Author; and sold by E. Withers, at the Seven-Stars in Fleet Street, &c. 8vo.

—— Rational Religion, distinguish'd from that which is Enthusiastic; with Some Strictures on a Pamphlet, intitled The Scripture Account of Justifying Faith, considered in a Letter to the Rev. Mr. Samuel Pike: interspersed with Reflections on some Modern Sentiments in Religion. (Signed "PHILANTHROPOS.")
London: Printed for J. Buckland, at the Buck, in Paternoster-row; T. Field, at the Wheat-sheaf, Cheapside; and E. Dilly, at the Rose and Crown, in the Poultry. 8vo. [1757 or 1758?] 4½

—— REMARKS on the Rev. Mr. John Wesley's sufficient Answer to the Author of the Letters on THERON and ASPASIO. With a LETTER address'd to Him, Relating to his very extraordinary Treatment of that AUTHOR, &c. By J. D.
London: Printed for M. Lewis, in Paternoster Row, near Cheapside. [*Price Three-Pence.*] . . 8vo. 1758. 1½

DRAYTON, Thomas, of *Abbey Rippon* in *Huntingdonshire* (Supposed, but "Anonymous.")

—— An Answer according to Truth, that trembles not, nor quakes, nor quaileth, given to thirty six Queries, propounded by James Parnel (Commonly called the young Quaker) to an ancient Country Minister; with some counter-Queries by the said Minister, unto the said Young Quack and his Fellows.

PARNEL, James, of *Colchester, Essex.*

—— GOLIAH'S HEAD *Cut off with his own Sword;* In a Combat betwixt little *David*, The young Stripling, who stands in the power and strength of his God, and great *Goliah*, the proud Boaster who stands in his own strength, glorifying in the Arm of flesh, and contemning and despising little *David*, because of his youth. In a Reply to a Book, set forth by an unnamed Author, under pretence of an Answer to thirty-six Queries, propounded by *James Parnell*, whom he in scorn calls, The young Quaker. And also an Answer to several Counter-Queries, propounded by the same unnamed Authour, whom I understand to be one *Thomas Draton*, a Teacher of the World at *Abbey Rippon*, in *Huntingtonshire, &c.*
London: Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1655. 12½

Reprinted in his Works, page 295.

DUKE, Francis, of Westminster. See FRANCIS.

DUNTON, John, a bookseller, was born at *Graffham*, in *Huntingdonshire*, in 1659. He carried on business as a Publisher on an extensive scale, in *London*, but failed by his projects: one of the most remarkable of which was.

—— "The Athenian Mercury," a Monthly paper, containing questions with their solutions on all subjects. This work was reprinted afterwards in 4 Vols. 8vo. with the title of "The Athenian Oracle."

See *Athenian Mercury*.

He also wrote a curious book, called "Dunton's Life and Errors," which has been republished in 2 vols. 8vo. He died in 1733. *Nichols's Bowyer*.

—— Books *lately Printed for* John Dunton *at the* Raven *in the* Poultrey.

London, Printed for John Dunton, *at the Raven in the Poultrey*. . . . . Folio. 1694. ½

Note.—In this List is announced six Books relating to the Divisions amongst Friends, in America, caused by George Keith, also several Books relating to New England, &c. by Cotton Mather and others.

DURANT, William, Preacher at *Allhallows, Newcastle-upon-Tyne*. He was congregational in his principles, and one of an unspotted conversation. After being silenced, he continued to preach to his people in private often in the night, and not without much difficulty. Upon K. Charles's indulgence he preached publicly in this town, to a numerous auditory, in a licensed house. He was a man of peace, and did not use to meddle with Controversies in his sermons. He died in the latter end of King *Charles's* reign, and was buried in his own garden; not being allowed to be interred in, what was called, holy ground. *Palmer's Nonconformists' Memorial, Vol.* 2. *p.* 267.

—— and Tho. Weld and others,—The Perfect Pharise, under Monkish Holinesse, &c.

4to. *Gateside, printed*, 1653. 6
4to. *London*, 1654. 6½

—— A Further Discovery of that generation of Men called Quakers: by way of reply to an Answer of James Nayler to the Perfect Pharisee, &c.

4to. *Gateside, printed*, 1654. 12

See Thomas Weld.

DURHAM, (Bishop of i.e. Edward Chandler, Son of Samuel Chandler, of the city of *Dublin*.—In 1717. Dr. Chandler was nominated to the See of *Lichfield*, from whence, in 1730, he was translated to Durham. He died in Grosvenor Square, London, July 20, 1750, and was buried at

DURHAM, Bishop of,—*continued.*

Farnham Royal, in the County of Bucks. *Hutchinson's History of Durham, &c.*

—— A Defence of Christianity from the Prophecies of the Old Testament; in which are considered the Objections in [Anthony Collins'] Grounds and Reasons.
London. . . . . . 8vo. 1725.

—— A Vindication of the Defence of Christianity in Answer to [Collins'] Scheme of Literal Prophecy; with a Letter from the Rev. Mr. Masson, concerning the Religion of Macrobius, &c.
London. 8vo. 1728.

DYCHE, (Rev.) Thomas,—School-Master at *Stratford-le-Bow. Middlesex.*

—— A New General English Dictionary, &c. (begun by him, finished by Wm. Pardon, Gent.) the 11th., edition.
London: Printed for Catharine and Richard Ware, at the Bible and Sun, on Ludgate-Hill. . . 8vo. 1760.

Note.—In this Dictionary Friends are misrepresented.—See Article, "Quakers."

DYKE, Daniel, M.A. Rector of *Hadham Magna* in *Hertfordshire.* of *Cambridge University.* He was born in 1617, at *Epping* in *Essex*, where his Father, the good old Puritan, Mr. *Jeremiah Dyke*, was Minister. He was Nephew to the famous Mr. *D. Dyke*, B.D. who wrote the Treatise of the deceitfulness of the heart. He had episcopal ordination. When he appeared in public he was soon taken notice of for his great learning and useful preaching, and was preferred accordingly. Besides having this Valuable living, he was made one of the Chaplains in Ordinary to *Oliver Cromwell*, and in 1653 was appointed one of the Triers of Ministers. He was of the Baptist persuasion, and appears to have been the only one of that persuasion, besides Mr. *Tombes*, in that commission. After he resigned his living, he preached as often as he had opportunity, and was generally preserved by some kind appearance of Providence from the rage and malice of his persecutors. He was at length chosen and ordained Co-Pastor with Mr. *William Kiffin* to the Congregation of *Baptists* in *Devonshire Square, London*, where he continued a faithful labourer to his death in 1688, when he was about 70 years of age. He was buried at *Bunhill Fields*, and Mr. *Warner* preached his Funeral Sermon. He was a man of so much modesty that he could never be prevailed upon to publish

DYKE, Daniel,—*continued.*

any thing. His name, however, stands with some others in two or three printed papers, in the composing of which it is supposed he had some concern; v. g. WORKS. The Baptist's Answer to Mr. *Willis's* Appeal.

—— A Recommendation of Mr. *Cox's* Confutation of the Errors of *T. Collier.*

—— Relation of a Meeting at *Barbican* between the *Baptists* and the *Quakers.* He was the editor of several select sermons of his Father's.

E.

EACHARD, Laurence,—See ECHARD.

EATON, Samuel, Of *Oxford* University. The Son of Mr. *Richard Eaton*, Vicar of *Great Budworth* in Cheshire, [and brother to Mr. *Theophilus Eaton*, the renowned Governor of *New-Haven*, Wood says of him, "After he had left the University. he took orders according to the Church of *England*, and was beneficed in this country; but having been puritannically educated, he did dissent in some particulars thereof. Whereupon finding his place too warm for him, he revolted and went into *New-England*, and preached among the brethren there."—But upon his dissent from Mr. *Davenport*, about the narrow terms and forms of civil government then imposed upon that infant colony, his brother advised him to a removal. Calling at *Boston* in his way, the Church there gave him a pressing invitation to settle with them; but he was full bent upon coming back to *Old-England*. where God had most work for him to do.] Upon his return, he gathered a congregational Church at *Duckenfield*, and afterwards removed to *Stockport*, where he preached in the free-school. Some of the people here ran things to a great height, and grew wiser than their ministers, so that they occasioned him much difficulty. After he was ejected in 1662 he attended on the Ministry of Mr. *Angier* at *Denton*, as did many of his old hearers; who by difficulties and sufferings were wrought into a better temper. Mr. *Eaton* died *Jan.* 9, 1664, aged 68. He left no children, but he left a good name behind him among persons of all persuasions. [He was a very

EATON, Samuel,—*continued.*

holy man, a person of great learning and judgment, and a most incomparable preacher; of eminent note and influence in this and the neighbouring Counties.] *Mather's History of New-England.*—Palmer's Nonconformists' Memorial, Vol. 2, p. 91

—— The Quakers Confuted, being An Answer Vnto Nineteen Queries; Propounded by them, and sent to the *Elders* of the Church of *Duckenfield* in *Cheshire*; wherein is held forth much of the Doctrine and practise Concerning Revelations, and immediate Voices, and against the holy Scriptures, Christ's Ministry, Churches and Ordinances, &c. Together With an Answer to a Letter which was Written and sent by one of them to a Family of Note and Quality in the said County, which pleaded for perfection in this life, and for Quaking. By *Samuel Eaton* Teacher of the Church of Christ heretofore meeting at *Duckenfield*, now in *Stockport* in *Cheshire.*

London, Printed by R. White for Thomas Brewster, and are to be Sold at the Sign of the three Bibles at the West end of Pauls. 4to. 1654. 12

ANONYMOUS. (Supposed by John Camm and Francis Howgil.)

—— An Answer to a Book which Samuel Eaton put up to the Parliament: which he saith he is a Teacher of the Church of Christ, heretofore meeting at *Duckenfield*, now at *Stockport* in *Cheshire;* and he cal's the Title of his Book "Quakers Confuted."

London: Printed for Giles Calvert, at the black-Spread-Eagle, at the West end of Pauls . . . 4to. 1654. 7

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 1). Folio. 1659.

—— A Catechism, &c. (Anon)

BURROUGH, Edward, *of Underbarrow, Westmoreland.*

—— Some False Principles and errors discovered and refuted: in a short answer to a Catechism--Book, which is said to contain, *The Principles of Religion;* put forth by a namelesse author: but is supposed to be the work of one *Samuel Eaton*, a professed Minister of the Gospel, among the Sect of the Independants, in *Cheshire.* But upon true Examination, he is found to be teaching the Traditions of Men, for the Commandments of Christ; and his Principles are proved to be not according, but contrary to the Spirit of God and the Scriptures. By E. B.

London: Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 2

Reprinted in his Works, page 483.

ECHARD, Laurence, an English Divine, was born at *Cassam* in *Suffolk*, about 1671, and brought up at *Christ College, Cambridge*, where he took the degree of M.A. in 1695. On entering into orders, he was presented to the livings of *Welton* and *Elkinton* in *Lincolnshire*. In 1699 he published his Roman History, in 3 vols. 8vo. In 1702 appeared his General Ecclesiastical History, in 1 vol. folio; afterwards printed in 2 vols. 8vo. In 1707 he published the first volume of his History of England, which he completed in two more volumes, in 1718. This work does credit to his candour and industry; but the Story of OLIVER CROMWELL and the DEVIL brought it into disrepute. In 1712 he was made Archdeacon of *Stowe;* and in the reign of GEORGE I., was presented to the livings of *Rendlesham, Sudborn*, and *Alford*, in *Suffolk*. He died suddenly in 1730. Besides the above works he published a Gazetteer; a Description of Ireland; a Translation of three Comedies of Plautus; another of Terence; and a volume of maxims from Tillotson.—*Biog. Britt.*

—— The HISTORY of ENGLAND. From the First Entrance of JULIUS CÆSAR and the ROMANS To the End of the Reign of KING JAMES the First. *Containing the Space of* 1678 *Years*. With a Compleat INDEX. By LAURENCE ECHARD, A.M. Prebendary of *Lincoln*, and Chaplain to the Right Reverend *William*, Lord Bishop of that Diocese.
London: Printed for Jacob Tonson, within Grays-Inn Gate next Grays-inn Lane . . . Folio. 1707.

—— The HISTORY of ENGLAND. From the Beginning of the REIGN of KING CHARLES the First, to the RESTORATION of KING CHARLES the Second. *Containing the Space of above* 35 *Years*. VOLUME *the* SECOND. With a Compleat INDEX. By LAURENCE ECHARD, A.M. Archdeacon of *Stowe*.
London: Printed for Jacob Tonson, at Shakespear's-Head, over against Katharine-Street in the Strand. Folio. 1718.

Note.—In this Volume, "Quakers, when they first appeared, p. 677. grow extravagantly mad, p. 790

—— The HISTORY of ENGLAND. From the RESTORATION of KING CHARLES the Second, to the Conclusion of the REIGN of KING JAMES the Second, and Establishment of King WILLIAM and Queen MARY. *Containing the Space of near* 29 *Years*. VOLUME *the* THIRD. With a Compleat INDEX. By LAURENCE ECHARD, A.M. Archdeacon of *Stowe*.
London: Printed for Jacob Tonson, at Shakespear's-Head, over against Katharine-Street in the Strand.
(*Brit. Mus.* 9505. h.) Folio. 1718.

Note.—There is a frontispiece to each Vol.

EDINBURGH Review, (The).—See PERIODICAL PUBLICATIONS.

EDWARDS, John, (Son of THOMAS EDWARDS, Author of "*The Gangræna*,") was born at *Hertford*, in 1637. He received his education at Merchant Taylors' School, London; from whence he went to St. John's College, Cambridge, where he was chosen fellow. After the Restoration he was ordained and became Minister of Trinity Church, Cambridge. He was next chosen Lecturer of St. Edmundsbury, and soon after gave up his fellowship. From Cambridge he removed to the living of St. Peter's, Colchester, but after continuing there three years, returned and took his Doctor's degree. He died in 1716. Dr. Edwards was a zealous Calvinist and a most voluminous writer.—*Biog. Britt.*

The principal of his numerous works are the following,—

—— The PREACHER. A DISCOURSE, Shewing, what are the Particular Offices *and* Employments of those of that CHARACTER in the CHURCH. With a Free Censure of the most common FAILINGS and MISCARRIAGES of Persons in that Sacred Employment. To which is added, A Catalogue of some Authors who may be beneficial to Young Preachers and Students in Divinity. By JOHN EDWARDS, D.D. (*With a Portrait.*)

London: Printed for J. Robinson, J. Lawrence, and J. Wyat. 8vo. 1705. 27½

(*Brit. Mus.* 4498. d.)

—— The PREACHER. The Second Part. A DISCOURSE, Shewing, I. What Particular Doctrines ought to be Preached by the Dispensers of the Gospel. II. That these Doctrines are generally neglected, or (which is most usual) Preached against. III. What are the Causes of the Neglect and Opposition. IV. What are the Dreadful Consequences hereof. With continued Advice to Students in Divinity, and to YOUNG PREACHERS. To which is Annexed The HEARER: Or a Brief Discourse, Shewing what are the Qualifications that are Required in those Persons who would Receive Benefit and Advantage by Hearing the Word Preached. By JOHN EDWARDS, D.D.

London: Printed for J. Robinson, J. Lawrence, and J. Wyat. 8vo. 1707. 20½

(*Brit. Mus.* 4498. d.)

—— The PREACHER. THE THIRD PART.—Containing *Farther Rules* and *Advices*, for the Right Discharging of the Sacred-Office of PREACHING. With Animadversions on some Passages in the Book Entituled, *The Whole Duty of Man*,

EDWARDS, John,—*continued.*

and in the late Writings of Dr. HICKES, Dr. NICHOLS, Mr. BENNET, Mr. CLARK, and Mr. DODWELL. Together with a *Vindication* of the first Part of the PREACHER from the Unjust Exceptions and Cavils of Mr. LIGHTFOOT and others. By JOHN EDWARDS, D.D.

London, Printed for Jonathan Robinson, John Lawrence, and John Wyat. 8vo. 1709. 22

(*Brit. Museum*, 4498. d.)

Note.—On the fly-leaf of my copy of this Third part is written, by a former owner,—

"Abraham Nelstrap
at Inworth, 1753."
Fr. Leicester.

"The Quakers,* $\frac{th}{w}$ their Errors in Doctrine, & Particularities in Practice set forth, at large and expos'd and trimm'd pretty handsomely. Pg. 55, &c., &c.

* It has been said of the Quakers,
"That they are *Christians*, without *Baptism*,
"A *Church*, without *Sacraments*, &
"A *People* without manners."

And the Author in his Preface, to this Third Part, says, "I have more particularly Warned my Brethren against the Cheats and Impostures of the *Quakers*, for tho' 'tis not to be denied that their Carriage in some respects is Laudable and Worthy of Imitation, in so much that they shall Rise in Judgment against this Debauched Generation, yet there are so many Faulty things in their Principles and Practice, that I cannot see how we can excuse ourselves from taking notice of them and sharply rebuking them."

Contents of the Third Part (relating to the Quakers) :—

Ministers ought chiefly to warn their People against the Sect of the Quakers, because

1. *They take away the very* Ground-work *of all* Christianity, *the* Historical *parts of Scripture.* p. 57, 58, 59, 60.
2. *They lay the foundation of many Errors in their Doctrine of* the Light within them. p. 61, 62, 63.
3. *They deny the Doctrine of the* Blessed Trinity. p. 64.
4. *They hold* Justification, *not by* Christ's Righteousness, *but* their own. p. 65.
5. *They are great asserters of* Absolute Perfection. p. 66.
6. *They Vilify the* Holy Scripture. p. 67, 68.
7. *They annul* both the Sacraments *of the New Testament.* p. 69, 70.

Their seeming strictness consider'd. p. 72, 73, 74, 75.
Remarks and Censures upon their Industry *and* Diligence. p. 76, 77.
Their Sobriety *and* Temperance. p. 78.
Their Grave and Demure Looks. p. 79.
Their Plain Apparel. p. 80.
Their Words *and* Speeches. p. 81, 82, &c.
Their not uncovering their Heads, and Saluting those they meet. p. 90, 91, &c.
Their shunning of Oaths, and detesting all Fighting. p. 94, 95, 96.
Their Silent Meetings. p. 97.
Their pretence to the Spirit and Immediate Revelations. p. 98, 99, 100.
Their suffering for Conscience Sake. p. 101.
A View of their Uncharitableness *and* Covetousness. p. 102.
Of their Pride. p. 103, 104, 105.
Of their Hypocrisy. p. 106, 107, 108.
Of their Irreligion *and* Prophaneness. p. 109, 110, 111, 112.
Their Sect is a Medly of Judaism, Paganism, *and* Ancient Heresies. p. 113, 114, 115.
The Agreement *of them and the* Papists *in several* particulars. p. 116, 117.
We must not look upon their seeming Strictness *as a mark of True Holiness.* p. 118, 119

EDWARDS, John,—*continued.*

—— THEOLOGIA REFORMATA: or, The BODY and SUBSTANCE of the Christian Religion, Comprised in distinct Discourses or Treatises upon

The *Apostles Creed*,
The *Lord's Prayer*, and
The *Ten Commandments.*

In Two Volumes. Vol. 1.—The Second Volume. The Whole adjusted to the *Sacred Scriptures*, and the Judgment of the *Protestant Reformed Churches*, *Our own* more especially; and design'd as an Antidote in this Corrupted Age against the dangerous Opinions of *Papists*, *Arians* and *Socinians*, *Pelagians* and *Remonstrants*, *Anabaptists*, *Antinomians*, *Deists*, *Atheists*, *Scepticks*, *Enthusiasts*, *Libertines*. All endeavoured to be so Fram'd as to be useful not only to *Profess'd Students* in *Divinity*, but to all that are *Lovers* of *Divine Knowledge*, and desire to make farther *Proficiency* in it. With proper *Indexes* and *Tables*. By JOHN EDWARDS, D.D. (*Portrait, by Vertue.*)

London: Printed for John Lawrence, *at the Angel in the Poultry:* John Wyat, *at the Rose, and* Lancelot Robinson, *at the Golden Lion in St. Paul's Church-Yard.*

Folio. 1713. 366

(*Brit. Mus.* 479. *g.* 9. 10.)

Note,—Quakers mentioned, Vol. 2. p. 126, 135. 417, 433, and 475.

EDWARDS, Oswald, of *Dublin*, an Anabaptist Preacher.

—— A STROKE at the Foundation of Quakerism: or, Water-Baptism defended and proved an Ordinance of the Gospel of our Lord Jesus, by sundry Arguments: Advanced for the benefit of the People called *Quakers.*

Dublin: Printed by S. Powell, at the Sign of the Printing-Press, in Copper-Alley, near Cork-Hill. . 8vo. 1722. 1

Note.—In this pamphlet, Oswald Edwards says, "That a debate arose on the subject of Water-Baptism, originally occasioned by a Discourse of Mr. Joseph Gill, one of the aforesaid People (Quakers), at their Burying-place near *Dolphin's Barn*, at a time when a Female Member (of very honourable believers) of that Society in which I am concerned, was interred (her husband being a Quaker)."

QUAKERS OF DUBLIN.

—— An Exact Narrative of the most material Passages in a late Dispute in Skinners'-Alley, between *Oswald Edwards*, Baptist, *John Stoddart*, Quaker, *Joseph Gill* his Assistant, *Patrick Fenton*, *William Dover*, Moderators, which happened 19th *September* 1722, as taken in characters, transcribed and attested by *Andrew Harvey, &c.*

—— The Quakers cleared, &c.

EDWARDS, Oswald,—*continued.*

GILL, Joseph, a Minister of *Dublin*, Son of WILLIAM GILL, of *Skelton* in *Cumberland.*

—— An ANSWER to a Pamphlet signed by *Oswald Edwards*, an Anabaptist PREACHER, entituled, *A Stroke at the Foundation of Quakerism:* wherein his Sophisms are Detected, *New Notions* Exploded, and *Arguments* for Water Baptism Refuted: and the Baptism of our Lord Jesus Christ by one Spirit, defended and proved an *Ordinance* of the Gospel, to continue in the Church to the end of the World. By JOSEPH GILL.
Dublin: Printed by Elizabeth Sadleir, and sold by Samuel Fuller at the Globe in Meath-street. . . . 8vo. 1723. 5¼

—— The *Quakers* Answer, Answered, or, a SECOND STROAK at the Foundation of QUAKERISM: WHEREIN, The *Quakers* Forgery and Sophisms are Detected, their new Notions exploded, and Arguments for Water Baptism is Defended, PLAINLY, Proving Water-Baptism to be an Ordinance of our Lord *Jesus Christ*, and to be continued as such in the Christian Church to the end of the World.—ALSO, A plain Demonstration that the *Quakers* do not Baptize with the Spirit: That they are not Baptized with the Spirit: Neither do they know, what the Baptism of the Spirit is. *By* OSWALD EDWARDS, *a real Friend to the* Quakers.
Dublin: Printed by S. Powell, and sold by Samuel Cooper in Abbey's Street. 8vo. 1723. 5¾

—— A Third STROAK at the Foundation of QUAKERISM: or, a Letter to the People call'd QUAKERS. Wherein it is plainly proved, that *Dr. William Dell* of *Cambridge*, (whose Doctrine of Baptisms in a fifth Edition has been lately Published by them) was the Founder, and Confounder of *Quakerism.* And that he was Proud, Ignorant, and Incoherent, or Inconsistent with himself in his Sentiments. Also, Plainly proving, even from the Doctor himself, that the People call'd *Quakers*, are neither Baptized with the Spirit, nor able to Baptize any with it. And to the clearest Demonstration, that their Notion of the Spirit's Baptism is a notorious Absurdity; neither agreeing with the holy Scripture, nor their own Profane Writings.

Oh that some one could make the *Quakers* Quake,
And that poor People, from these Errors shake:
Which from the Pen of that proud School-man fell
Whom they so much adore, vain Doctor *Dell.*

Lamentation, *What shall I do unto thee, O thou poor Body of* Quakers, *thy Prophets have seen vain and foolish things, for thee* False *Visions, and Causes of Banishment.*
Dublin: Printed by S. Powell, and sold by G. Risk, Bookseller, at the Corner of Castle-lane, near the Horse-guard. 8vo. 1725. 1¼

EDWARDS, Oswald,—*continued.*

—— A Fourth Stroak, &c. . . . . 8vo. 1738.

FORSTER, Josiah, of the Bishoprick of *Durham*, last of *Tottenham.*

—— The People called *Quakers* defended, and the *Baptists* Confuted, being a Reply to *Job Burt's* pretended Answer to R.B.'s 12th Proposition, and to a Book, intituled, *A Vindication of the Doctrine of Baptims, &c.*, to which is annex'd, an Appendix, in answer to *Oswald Edwards*, of *Dublin* his attempt against the said Book, &c., (in a Fourth Stroak.)
8vo. *London, printed*, 1740. 8¼

EDWARDS, Thomas, Esq.

—— The Paraselene *dismantled of her Cloud*, or, Baxterianism Barefac'd. Drawn from A Literal Transcript of Mr. Baxter's, and the Judgment of Others, in the most Radical Doctrines of Faith; compar'd with those of the Orthodox, both Conformist and Nonconformist; and transferr'd over by way of *Test*, unto the Papist and Quaker. By Thomas Edwards, Esq.
London, Printed and sold by Will. Marshal, at the Bible in Newgate-street, and John Marshal at the Bible in Grace-Church-street. 4to. 1699. 55¼
(*Brit. Mus.* 4255. d.)

EED, or EEDES, Nicholas, of *Froyle* in *Hampshire*, For some account of his Sufferings and imprisonment whilst a Friend, see Besse's Sufferings vol. 1, pages 231, 235, 236.

—— *One Blow at the Feet of the Imposing Formal* Quaker's Image: *or rather an Epistle of Love and good Will to them, to shew them their great Weekness* (*if not Folly*) *in saying* Thee *and* Thou; *and also for not putting off the Hat, and not paying of Tyths; Writ by* Nich. Eed, *one of their Society, until* J. Kilburne, *and* N. Geats [Gates] (*two Preachers*) *were moved by a Proud and Lying Spirit, to cast great Reproachful Lies upon me, which in Justice* (*which is one of the least Marks of a true Christian*) *ought to make out their Assertions, or else to acknowledge their Failings; which I have long ago laid before them in Print.*
London, Printed for the Author, and are to be Sold by J. Gwillim, Bookseller over against the Great James, in Bishopsgate-Street: and Edw. Swaine, at the Faulcon-Stairs, near the Bank-Side in Southwark. 4to. 1693. 1

ELDERS and Messengers of Several Churches of *Ilston*, *Abergavenny* and other places in *Wales*, *&c.*

—— An Antidote against *The Infection of the Times.* Or A faithfull Watch-word from *Mount Sion*, to prevent the ruine of

ELDERS and MESSENGERS,—*continued.*

Soules. Whereby some speciall Considerations are presented to Sinners, Admonitions to Saints, and Invitation to Backsliders. Published for the good of all by the appointment of the Elders and Messengers of the severall Churches of *Ilston*, *Abergevenny*, *Tredinog*, *Carmathen*, *Hereford*, *Bredwardin*, *Cledock* and *Llangors*, meeting at *Brecknock* upon the 29 and 30. daies of the Fift moneth, 1656.

2 Cor. 4. 1, 2. *Seeing we have received this Ministry, as we have received mercy we faint not. But have renounced the hidden things of dishonesty, not walking in craftinesse, nor handling the Word of God deceitfully; but by manifestation of the truth, commending ourselves to every mans conscience in the Sight of God.*

1 Cor. 3. 11. *For other foundation can no man lay, then that is layd, which is Jesus Christ.*

Isa. 58. 1. *Cry aloud, spare not, lift up thy Voice like a trumpet, and shew my people their transgressions, and the house of Jacob their Sins.*

Jer. 3. 22. *Return ye backsliding children, and I will heal your backslidings; behold, we come unto thee, for thou art the Lord our God.*

London, Printed for T. Brewster, at the three Bibles at the West end of Pauls, ... 4to. 1656. 7

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 214.) Folio. 1659.

ELLYSON, Thomas, of *Easington* in *Durham.*

—— A Petition.—1654.

HOWGIL, Francis, of *Todthorn*, near *Greyrigg*, *Westmoreland.*

—— An ANSWER to a PAPER, called, *A Petition of one* Thomas Ellyson, *late Shepherd of Easington in the County of Durham, to his Highness the Lord Protector of England, Scotland, and Ireland, and to all Emperors, Kings, and Princes through the World.*

4to. *London: Printed in the Year*, 1654. 2

Reprinted in his Works, page 7.

ELMES, John, Vicar of *St. John's*, *Limerick*, in *Ireland.*

—— Quakerism exposed; or the Doctrines and Principles of the Society of Friends explained from their own writers, being a Sermon preached at St. John's Church, Limerick, on Sunday evening, March 20th, 1842, by the Rev. John Elmes, *Vicar of St. John's*, with an Appendix, &c.

Limerick: Printed and Published by George M. Goggin, 34, *George-Street.* 12mo. 1842. 6½

ENDICOTT, John, Governor of *New England.*

—— The Humble Petition and Address of the General Court, sitting at *Boston* in *New England*, unto *The High and Mighty* Prince CHARLES the Second. And presented unto His Most Gracious Majesty *Feb.* 11. 1660.
4to. *Printed in the Year* 1660. 1

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— A Declaration of the Sad and Great Persecution and Martyrdom of the Quakers, in New-England,—Also, Some Considerations presented to the King, which is, in *Answer* to a Petition and Address, which was presented unto Him by the General Court at *Boston :* Subscribed by *J. Endicot*, the chief Persecutor there ; thinking thereby to cover themselves from the Blood of the Innocent.
London : Printed for Robert Wilson, in Martins Le Grand.
4to. [1660] 4

Reprinted in his Works, page 756.

—— A Letter, &c.

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— "*Something in answer to two Letters sent from* New-England, to some of England, *to perswade to Persecution ; one Letter in the Name of* Richard Billingham ; *and the other in the Name of* John Endicott, *Governor of* Boston. The 7th Month, 1658.
In Nayler's Works, (only) page 737. 8vo. 1716.

Note—This John Endicott was a great Persecutor of Friends. How such a man can be called a Christian I cannot understand ; yet his friends give him a most excellent character, as follows :—" Mr. Endicott was Governor of the Colony, and a very excellent and much respected man. He went to *Salem* in the year 1628, and had the chief command of those who first settled there, in whose difficulties and sufferings he largely participated. He continued there till the jurisdiction of *Massachusetts* desired his removal to *Boston*, for the more convenient administration of justice, as Governor of the Colony ; to which office he was elected for many years with little inter-mission. He served God and his country till old age and infirmities coming upon him, he fell asleep in the Lord, in the 77th year of his age."—*Morton's New England Memorial*, pp. 176, 177.

ENCYCLOPÆDIA Britannica (The). Article " Quakers."

BEVAN, Joseph Gurney, of *Stoke-Newington, London.*

—— A Refutation of some of the more modern misrepresentations of the Society of Friends, &c.
London : Printed and Sold by William Phillips, &c, 8vo. 1800. 8

EPPENHOF, L. Hendricks, of *Holland.*

—— Five Questions.

JACOBS, Jacob, (and AB. JANS) Een Antwoort op Vijt Vragen—An Answer to five Questions set forth by L. Hendricks Eppenhof, to be answered by us who are called Quakers. 4to. 1670. 2

ESTWICK, Francis, of *Folkestone* in *Kent*.

—— Some Errors of the QUAKERS Detected, *viz.* Their Denial of Christ, his Sacrifice; Ordinances, the Resurrection of the Body, and Christ's Second Coming. To which is added Proof, That the Light in all Men is not Christ. With an ANSWER to a Quaker's [George Sparrow] Praise of *William Penn.* By *Francis Estwick* (a Preacher of Glad Tidings to all Men) at *Fowlkston* in *Kent.*
Printed for the Author, and are to be Sold at several places in London. 8vo. 1697. 2
(In the Bodleian Library at Oxford.)

Note.—"*George Sparrow's* Character of *William Penn,*" and the Reply thereto, are in verse.

FIELD, John, of *London.* Author of "Piety Promoted, &c." and other works.

—— A TESTIMONY to CHRIST his Sacrifice, Ordinances, the Resurrection of the Body; Also Christ's Second Coming Owned, and *Fra. Estwick's* Charges in his *Some Errors* Detected, Denied.
London: Printed and Sold by T. Sowle, next door to the Meeting-House, in White-Hart-Court, &c. . . 8vo. 1697. 1½

EVANS, Evan, Rector of *Philadelphia.*—See GEO. KEITH, in my Catalogue of Friends' Books, vol. 2, p. 40.

EVANS, Theophilus, of *Langammarch, Breconshire,* and Vicar of *St. Davids,* in *Breckon.*

——The HISTORY of *Modern Enthusiasm,* from the Reformation to the Present Times. *By* THEOPHILUS EVANS.
London: Printed and sold by W. Owen, near Temple-Bar; and W. Clarke, at Shakespear's-Head, in Threadneedle-Street behind the Royal-Exchange. [*Price* 1*s.*]
8vo. 1752. 5½

Reprinted.—The Second Edition, with very Large Additions and Amendments.
London: Printed for the Author; and sold by W. Owen, near Temple-Bar; and W. Clarke, at Shakespear's-Head, in Threadneedle-Street, behind the Royal-Exchange. [*Price* 2*s.* 6*d.*] 8vo. 1757. 15½

EVELYN, John, F.R.S., an eminent Philosopher and Patriot, particularly skilled in Natural History and the Fine Arts, was born at *Wotton* in *Surrey,* 1620, and died there 1705-6.—*Watts'* "*Bibliotheca Britannica.*"

—— Memoirs illustrative of the Life and Writings of John Evelyn, Esq., comprising his Diary from 1641 to 1705-6, and a Selection of his familiar Letters. (Contains something about Quakers).
London. 2 vols. 4to. 1818.

EVELYN, John,—*continued.*

Reprinted.—2nd edition, 2 vols. . . *London.* 4to. 1819.

—— Diary and Correspondence of JOHN EVELYN, F.R.S., Author of the "Sylva." To which is subjoined The Private Correspondence between King Charles I. and Sir Edward Nicholas, and between Sir Edward Hyde, afterwards Earl of Clevedon, and Sir Richard Browne. Edited from the Original MSS. at Wotton. By William Bray, Esq., F.R.S. A New edition, in 4 vols, corrected, Revised and enlarged.

London: Published for Henry Colburn; by his Successors Hurst and Blacket, Great Marlborough street. 8vo. 1854.

EVERARD, Robert, (Captain).

—— An EPISTLE to the several CONGREGATIONS of the NON-CONFORMISTS. By Cap. ROBERT EVERARD: Now by God's Grace a Member of the Holy Catholick Church of Christ. Shewing the Reasons of his Conversion and submission to the said CATHOLICK CHURCH. The Second Edition, containing in it several matereal Additions and Enlargements.

I believe the Holy Catholick Church. *Apost. Crede,*

Small 8vo. *Printed* 1664. 6

(*Brit. Mus.* $\frac{T.\ 1829}{2.}$)

HOWGIL, Francis, of *Todthorn*, near *Greyrigg*, *Westmoreland.*

—— The True RULE, JUDGE, and GUIDE of the true Church of God Discovered, and borne testimony unto what it is, and wherein it consisteth. In Opposition to the pretended Catholick Church of Rome her Rule, Foundation, Guide, and Judge. Being returned in answer to Captain *Robert Everrard* his Book, titled, An Epistle to all the Nonconformists, wherein his main Reasons, Grounds, and Allegations,—are examined and discoursed with, &c.—By a Suffering Member of that Church which fled into the Wilderness, when Mistery *Babylon* sat as a Queen upon the Waters. *Francis Howgill.*

4to. *Printed in the Year*, 1665. 8½

Reprinted in his Works, page 609.

EWINS, or EWEN, Thomas, He had been a mechanic, and was sent out to preach by a Church in *London*, with one Mr. *T. Barns.* Tho' he was no scholar, 'tis said he was a judicial methodical preacher. He succeeded Dr. *Ingelo* as pastor of a church in *Bristol*, in 1650, and continued with them till 1670.—He was very grave and serious every where, and full of good discourse. He was sometimes abused in the streets, but would not attempt to retaliate; "for (says he) vengeance is God's; my duty is patience."

EWINS, Thomas,—*continued.*

In his time Quakerism began in *Bristol;* many fell in with it, and some gave him disturbance. Upon the Restoration he soon quitted the public pulpits. The Bp. courted him to Conformity, but he could by no means be satisfied to comply. He was often in prison, once for a whole year, where he preachod twice a day. There he contracted a lethargic distemper, of which he died, aged about 60. He left a good name behind him.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 351.

For further particulars concerning Thomas Ewins, see "The Records of a Church of Christ, meeting in Broadmead, Bristol. 1640—1687. Edited for the Hanserd Knollys Society, by Edward Bean Underhill." 8vo. 1847.

HOLLISTER, Dennis, of *Bristol.*

—— The Skirts of the WHORE DISCOVERED, *And the mingled People in the midst of Her.* In a letter—and Answers to the Independent Baptiz'd People.—Together with another letter written to *Thomas Ewens*, a Teacher among them.—And likewise an answer to 16 Antiqueries directed to the People called *Quakers*, which was sent to *Thomas Ewens* from whom the Antiqueries were received, though *John Pendarviss* published the Antiqueries by the name of Queries.

London, Printed for Giles Calvert, and are to be sold at his Shop, at the Sign of the Black-Spread-Eagle, at the West end of Pauls. 4to. 1656. 5

—— and others.—The Church of Christ in BRISTOL, Recovering her Vail out of the hands of them that have smitten and wounded her, and taken it away. Being a just and necessary Vindication, from a false and scandalous imputation cast upon her by *Dennis Hollister*, formerly a Member of her, but now an Apostate from, and an Opposer of those Waies, Truths, and People, which once he seemed zealous for. As appears by a late Pamphlet put forth by him, called, *The Skirts of the Whore discovered.* With some particular words, from some particular persons whom he hath by name abused and reproached. Likewise a word by *Thomas Ewen*, unto what concerns him in the said pamphlet, and also to the latter part of another Book, called, *Satan enthroned in his Chair of Pestilence.*

London, Printed for Thomas Brewster, at the three Bibles at the West-end of Pauls. 4to. 1657. 9½

HOLLISTER, Dennis, of *Bristol.*

—— The HARLOT'S VAIL REMOVED: and her lying refuge swept away by the Power of Truth, with which she was smitten and wounded. Being an Answer to a Book published in the name of about 60 persons of the Independent Baptized, and

EWINS, or EWEN,—*continued.*

HOLLISTER, Dennis,—*continued.*

mingled people in the midst of Babylon, intituled. *The Church of Christ in* Bristol *recovering her Vail.* But is manifested to be a bundle of falshood and Hypocrisie, a refuge of lies and deceit under which they labour to hide themselves, as with a Vail, &c. *By Dennis Hollister.*
London, Printed for the Author. . . . 4to. 1658. 11¼

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 92) Folio. 1659.

EX-FRIENDS.—For the Names of some who turned Adversaries, and whose works are entered in my Catalogue of Friends' Books.—See X FRIENDS.

F.

F.J.—See JAMES FORBES.

FALDO, John. "He had been Chaplain in the Army, and had no benefice when the *Act of Uniformity* took place, but was silenced by it. He was some time after Pastor of a Congregation in *London*, and died *Feb.* 7, 1690, aged 57. His funeral sermon was preached by Mr. *Quick.* He was congregational in his judgment in the latter part of his life, and noted for his moderation. He was buried at *Bunhill-fields.—Palmer's Nonconformists' Memorial*, vol. 2, p. 636.

—— Quakerism no Christianity; or, a Thorow Quaker no Christian. . . . . 8vo. 1672.

Reprinted, entitled,—

—— QUAKERISM NO CHRISTIANITY Clearly and abundantly proved, out of the Writings of their *Chief Leaders.* With a KEY, for the understanding *their* sense of their many Usurped, and Unintelligible Words and Phrases, to most Readers. In Three Parts. By JOHN FALDO.
London, Printed by Ben. Griffin and are to be sold by Jo. Robinson at the Golden Lyon in St. Paul's Church-Yard, and Rob. Boulter at the Turk's-head in Corn-hill. 8vo. 1673. 25

PENN, William, Founder of *Pennsylvania.*

—— QUAKERISM a New *Nick-Name* for Old CHRISTIANITY: Being An Answer to a *Book*, Entituled, *Quakerism No Christianity*; subscribed by *J. Faldo.* In which the *Rise, Doctrine* and

FALDO, John,—*continued.*

PENN, William,—*continued.*

Practice of the Abused *Quakers* are Truly, Briefly and Fully Declared and Vindicated from the False Charges, Wicked Insinuations, and utmost Opposition made by that Adversary. With a KEY, opening the True Meaning of some of their Doctrine, from that Construction which their Enemies Ignorantly or Enviously Affirm, Report and Dispute to be theirs. *By one of them, and a Sufferer with them in all their Sufferings*, William Penn. 8vo. Printed, Anno. 1672. 17

Reprinted in his Works, vol. 2, page 227.

—— A VINDICATION of QUAKERISM NO CHRISTIANITY, &c., Against the very vain Attempts of WILLIAM PEN, in his pretended ANSWER; with some remarkable Passages out of the Quakers' Church Registry, wherein their near approach to Popery, and their bold blasphemy is abundantly manifest. By JOHN FALDO.

London, Printed by B. Griffin for J. Robinson, at the Golden Lyon in S. Paul's Church-yard, and Rob. Boulter at the Turk's Head over against the Exchange.

(*Brit. Mus.* 4151. a.) 8vo. 1673. 6

PENN, William, Founder of *Pennsylvania.*

—— The INVALIDITY of John Faldo's Vindication of his Book, called *Quakerism No Christianity.* Being a REJOYNDER In *Defence* of the *Answer*, intituled, *Quakerism* a New Nick-Name for Old *Christianity.* Wherein many Weighty Gospel-Truths are handled, and the Disingenuous Carriage of our Adversary is observed, for the better Information of all Moderate Inquirers. In 2 parts. *By* W. P. who loves not Controversie for Controversie sake.

8vo. *Printed in the Year*, 1673. 28

Reprinted in his Works, vol. 2, page 314.

—— A Challenge.

PENN, William, Founder of *Pennsylvania.*

—— An Answer to *John Faldo's* printed *Challenge.*

—— *A Curb for* William Penns *Confidence; or a Reply to his Answer to* John Faldo's *Printed Charge, and Challenge of* William Penn, *wherein his false insinuations and juglings in his Answer are detected, by* John Faldo, *Author of the Book Intituled* Quakerism no Christianity. Folio. [About 1674.] 1

PENN, William, Founder of *Pennsylvania.*

—— William Penn's Return to John Faldo's Reply, called, *A Curb for* William Penn's *Confidence*, &c. Writ in defence of his answer to *John Faldo's* Printed Challenge.

8vo. *No Printer's name or place*, [1674.] 2

—— Quakerism no Christianity: or, a Thorow-Quaker no Christian. Proved by the Quakers Principles, detected out of

FALDO, John,—*continued.*

their chief Writers, and confuted by Scripture and right Reason: with a Key to their Terms and Phrases, a Discourse of Apostolical Inspirations, and an Account of their Foundation laid in POPERY. By JOHN FALDO. To this Impression is added an APPENDIX, containing The Quakers Canons and Constitutions for their Ecclesiastical Order and Discipline, their Symbolizing with *Rome* therein; with a Catalogue of their Capital Errours and Blasphemies. And now recommended by the Epistles of many Learned and Worthy DIVINES.

Matth. 6. 22.

If therefore the light that is in thee be darkness, *how great is that darkness!*

London: Printed by B. G. for Jonathan Robinson, at the Golden-Lyon in S. Paul's Church-yard. 8vo. 1675. 23¼

Contents.—To the Reader, by J. F.—The Author's Epistle to the Reader.—To the Christian Readers, Signed by *Francis Warham, Will. Tutty, Rob. Bragge, Tho. Wadsworth*, dated, "Theobalds, Novemb. 16, 1674.—The Epistles of many Learned and Worthy Divines, Thomas Manton, Richard Baxter and others.—Quakerism No Christianity, in 3 parts, with a Key.—An Appendix, &c.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One & Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the People call'd *Quakers*, subscribed by Thomas Manton, Thomas Jacomb, John Yates, John Sheffield, Anthony Palmer, Thomas Cole, Thomas Doelittle, Richard Baxter, William Cooper, George Griffith, Matthew Barker, John Singleton, Andrew Parsons, Richard Mayo, Thomas Gouge, William Jenkyn, Thomas Watson, Benjamin Needler, William Carslake, Stephen Ford, Samuel Smith. *By* William Penn.

4to. *Printed in the Year*, 1674. 4

Reprinted in his Works, vol. 2, page 604.

—— XXI. DIVINES (whose Names are here-under affixed) Cleared, of the Unjust Criminations of *Will. Penn*; in his Pretended JUST REBUKE for their Epistle to a Book, entituled, QUAKERISM NO CHRISTIANITY. And *William Penn* proved neither Christian, nor a man of Common Modesty, or Honesty. *The Names of the Divines vindicated,*

Dr. Tho. Manton,	*Mr.* Richard Baxter,	*Mr.* Will. Jenkyn,
Dr. Tho. Jacomb,	*Mr.* Thomas Gouge,	*Mr.* Geo. Griffith,
Dr. John Singleton,	*Mr.* John Yates,	*Mr.* Matth. Barker,
Mr. Thomas Cole,	*Mr.* John Sheffield,	*Mr.* Tho. Watson,
Mr. Tho. Doelittle,	*Mr.* Anth. Palmer,	*Mr.* Will. Cooper,
Mr. Samuel Smith,	*Mr.* Richard Mayo,	*Mr.* Stephen Ford,
Mr. Ben. Needler,	*Mr.* Andr. Parsons,	*Mr.* Will. Carslake.

By JOHN FALDO.

London: Printed by J. D. for Dorman Newman, and Jonathan Robinson, at the King's-Arms, in the Poultry, and at the Golden-Lyon in S. Paul's Church-yard.

(*Brit. Mus.* $\frac{655. \text{ f. } 8.}{1}$) 8vo. 1675. 6¼

FALDO, John,—*continued.*

—— The *Snake in the Grass* Further Discovered: or, the QUAKERS No Christians. Proving out of their own Writings, that they Deny,

I. *The Scriptures to be the Word of God.*
II. *Baptism, and the Lord's Supper.*
III. *The Manhood of Christ, &c.*

With an Account of their Canons, Constitutions, Ecclesiastical Order and Discipline.

London, Printed for J. F. and are to be sold by A. Baldwin, in Warwick-lane. 8vo. 1698. 22⅜

Note.—The old edition of "Quakerism, &c., 1675, with a new Title and some omissions.

—— A DISCOURSE of the Gospel of Peace, and of the Government of our own Spirits. Being the substance of Divers SERMONS, from Ephes. vi. 15. and Prov. xvi. 32. lately preached by JOHN FALDO, Minister of the Gospel.

London: Printed for Tho. Cockerill, at the Three Legs in the Poultrey, over against the Stocks-Market 8vo. 1687. 15¼

(*British Museum*, 4406. bb.)

FALKNER, William, D.D., of *Lynn*, in *Norfolk*.

—— Two TREATISES. The First, Concerning Reproaching & Censure: The Second, An ANSWER to MR. SERJEANTS *Sure-footing*. To which are annexed THREE SERMONS, Preached upon several Occasions, and very useful for these Times. By the late Learned and Reverend WILLIAM FALKNER, D.D. (With a *Portrait.*)

London, Printed for Richard Chiswell, and are to be sold by John Southby, at the Plough in Cornhill, and Luke Meredith, at the Kings-head in S. Paul's Church-Yard. 4to. 1684.

Note.—This book was edited by *William Sherlock*, with an epistle dedicating the work to the Archbishop of Canterbury.—The 3rd Chap. of the First Treatise, treats of the *Quakers*, and the Author (Wm. Falkner) in writing concerning their Principles says, "But waving very many blameable errors received amongst them, I shall insist on four* things, which their Teachers have both in their Writings and Discourses, vigorously asserted; which are of such a nature, that those who embrace these Principles, and practise according to them, may well be esteemed to be as far from true Christianity, as any persons who pretend to the name of Christians. Yet in so wild and Enthusiastick a Sect, I do not undertake to give assurance that they in all things do all of them hold the same opinions, but do hope some of them may be drawn off from some of these evil Doctrines and Positions."—See page 264 of said book.

* Their denial of The Trinity.
Their Disparaging the Holy Scriptures.
Their disowning the Sacraments.
The doctrine of Perfection, their declaring themselves thoroughly free from Sin.

FARMER, Ralph, Vicar of St. *Nicholas's Bristol*, The Old Incumbent (Mr. *Toogood*) surviving, he presently gave place to

FARMER, Ralph,—*continued.*

him in 1660, and preached in another Parish till *Bartholmews*, 1662; then he retired 3 miles out of town, and preached to the Colliers at his own house at *Hannam*. He died about 1669.

—— The Great Mysteries of Godlinesse and Ungodlinesse. The one opened from that eternall truth of the un-erring Scripture of the ever-blessed Jesus. The other discovered from the writings and speakings of a generation of deceivers, called Quakers. Wherein their Sathanicall depths, and Diabolicall delusions, not hitherto so *fully* known, are laid open. And that which (as they often say) they have to deliver to the world, which it is not yet able to receive, is most probably manifested, a little before *their* time. To the rendring them and their way abhorred to all true Christians.—By Ra: Farmer, a Servant of that Jesus Christ that was crucified at *Jerusalem* above sixteen hundred years ago.

London, Printed by S. G. for William Ballard, Bookseller in Corn-street, at the Sign of the Bible in Bristoll; and Joshua Kirton in Paul's Church-yard. . . 4to. 1655. 13¼

AUDLAND, John, of *near Kendal* in *Westmoreland.*

—— The Innocent delivered out of the Snare, and the Blind Guide Fallen into the Pit; or, An Answer to a Booke entituled, "The Great Mysteries of Godliness and Ungodliness," full of Lies, Slanders, and false accusations; Put forth by *Ralph Farmer*, a pretended Minister in the City of *Bristol*, against those innocent, peaceable, despised people scornfully called *Quakers*, wherein *John Thurloe*, Secretary of State, to whom *R. Farmer's* Book was directed, may read the Answer wherein their false accusations are made manifest. Also an Answer to William Prynne and Samuel Morris of Bristol.

London, Printed for Giles Calvert, and are to be sold at his shop, at the Black Spread Eagle neer the West End of Pauls. 4to. 1655. 6

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 172). Folio. 1659.

—— Sathan Inthron'd in his Chair of Pestilence, or, *Quakerism in its Exaltation.* Being a true Narrative and Relation of the manner of *James Nailer* (that eminent Quaker's) entrance into the City of *Bristoll* the 24. day of *October*, 1656. *With one man going bare-headed before him: and two women, one on one side, another on the other side of his horse, holding the reines, and leading him. Singing,* Hosannah, *and* Holy, Holy, Holy, *Lord God of* Israel. Together with some blasphemous letters found about him, with

FARMER, Ralph,—*continued.*

their examinations thereupon, in this City, and other considerable passages, and observations. *Whereto is added a Vindication of the Magistrates and Inhabitants of this City, in reference to the nestling of these Quakers amongst us. With a Declaration of the occasion, rise and growth of them in this City.* Collected and Published by *Ra. Farmer*, a servant of (and that hopes to be saved by) that *Jesus Christ* who was Crucified at *Jerusalem* above sixteen hundred yeares agoe: whom the Quakers nullifie.

London, Printed for Edward Thomas, and are to be sold at his house in Green-Arbor. 4to. 1657. 9½

BISHOP, George, of *Bristol.*

—— The THRONE OF TRUTH Exalted over the POWERS of DARKNESS. From whence is judged The *Mouth* of *Ralph Farmer* (an *unclean* and *Blood-thirsty* Priest of BRISTOL) *opened in Blasphemy against God, and his Name, and his Tabernacle, and them that dwell in Heaven;* in a late *Noysome* Pamphlet of his, intituled, *Satan enthron'd in his Chair of Pestilence;* or, *Quakerism in its Exaltation.* And in the Light and Power of which is comprehended, swept away, and overthrown the *filthy* matter, and *mischievous* design of Satan in that *heap of Falshood;* and his *Confusion, Dishonesty, Lyes, Slanders, Scoffs, Blasphemies,* and other *Polluted* Stuff with which it is fill'd, made manifest, and turned back into his own bosome, the Lake from whence it came; and the *Truth* fully vindicated, & made to apear clear, as to all that's endeavoured to be cast thereon by him, either as to I. N. and that Companie's late coming to *Bristol* their Papers, *&c.* or upon occasion thereof in that his Book.

For the sake of the simple-hearted in this great hour of Temptation, and Power of Darkness.

By a witness of the Truth, even of that Christ's appearing the second time without sin unto salvation, *who is the light of the world, and lighteth every man that cometh into the world; who was crucified at Ierusalem by Herod, Pilate, the Chief Priests and Elders of the Jews, and the whole multitude of them, above sixteen hundred yeers since, who was numbred amongst transgressors, whose* blood cleanseth from all sin (*which the Priests deny*) *them that walk in the light.* Geo. Bishope.

He that leadeth into Captivity shall go into Captivity. He that killeth with the Sword shall be killed with the Sword. Here is the patience and the faith of the Saints, Rev. 14. 10.

London, Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread-Eagle, neer the West-end of Pauls. 4to. 1657. 14¾

(*Brit. Mus.* $\frac{\text{E. 970.}}{1}$)

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 82). Folio. 1659.

FARMER, Ralph,—*continued.*

—— The Impostor Dethron'd; or, the Quaker's Throne of Truth, detected to bee Satan's Seat of Lyes, etc. (in answer to Capt. Bishop) . . . . 4to.—*London.* 1658.

—— The LORD CRAVENS Case Stated; and the IMPOSTER Dethron'd: *By way of* Reply *to Captain* George Bishop, *A Grand Quaker in* Bristoll. Wherein is briefly hinted, the rottenness of the *Quakers* conversion, and perfection, in general, exemplified in this busie BISHOP; in special instanced

In his Practises against the { Estate of the LORD CRAVEN, Life of MR. LOVE.

By occasion whereof, this Truth is asserted, viz. If we may judge of the Consience, Honesty, and Perfection of *Quakers* in general, by this man in particular, *A man may be as Vile a person, as any under heaven, and yet a perfect* QUAKER.—By *Ralph Farmer*, a Servant of *Jesus Christ*, who was crucified at *Ierusalem*, above sixteen hundred years ago, and whose *Blood* the *Quakers* trample under foot, as a *common thing.*

London, Printed by R. I. for Edward Thomas, at the Adam and Eve in Little Britain. . . . 4to. 1660. 17¼

Note.—On the leaf facing the title page, is printed,—

The Impudent and daring Protestation, and appeal to God, of *George Bishop*, concerning the business of the Lord *Craven*, whereof (as he confesses) he had the whole management.

I *do declare in the presence of the* Lord, *before whom* I *fear*, who *searcheth the heart, and tryeth the reins, and bringeth every work to judgment, that* I *am* Clear and innocent *therein; nor have* I used, *nor do* I Know of any indirect *proceeding in that whole businesse of* Craven *and* Faulconer,

George Bishop.

—— A Plain-dealing, and Plain-meaning SERMON Preach't in the Parish Church of St. *Nicholas, Bristol*, April 6, 1660. Being the day appointed by the Parliament for publique Fasting and Humiliation for the sins of the NATION, &c. Together with a prefatory Epistle, and subsequent Vindication both of the Sermon, and Author. Wherein (besides an Apology for home and plain preaching) you have something offered to allay the heat of their Stomachs, and to temper the tongues of those, who (being ignorant in Scripture) reproach and revile *Presbytery* and *Presbyters.* With some hints at SATANS subtlety, and the mischief of those people, who brand Zeal for God and

FARMER, Ralph,—*continued.*

Truth (in free, home, and faithfull preaching) with the reproachful names of Anger, passion, and Railing.
London, Printed by S. Griffin, and are to be sold by Thomas Wall by the Tolezey in Corn street in Bristol.
4to. 1660. 5½

ERBURY, William, of *Wales.*

—— Jack Pudding: or, a MINISTER made A Black-Pudding. Presented to Mr. *R. Farmer* Parson of *Nicholas* Church in Bristol: By W. E [RBURY.]

Ye have said, 'Tis a vain thing to serve God, and, What profit is it that we have kept his Ordinances, and that we have walked mournfully, or (as the Hebrew reads) *that we have walked in black?* Mal. 3. 14.

To *serve* God, is not in Forms of Worship, &c. but in waiting continually on God, & following Christ, in the Cross, or fellowship of his sufferings, Ioh. 12. 24, 25, 26, 27.
Printed at London. 4to. 1654. 1
Brit. Mus. $\frac{\text{E. 781}}{24}$)

FAWNE, Luke and SAMUEL GELLIBRAND, JOSHUA KIRTON, JOHN ROTHWELL, THOMAS UNDERHILL, and NATHANIEL WEBB, Booksellers and Stationers of *London.*

—— A BEACON SET ON FIRE: or The Humble Information of certain Stationers, Citizens of *London*, to the Parliament and Commonwealth of ENGLAND. Concerning the Vigilancy of Jesuits, Papists, and Apostates, (taking advantage of the Divisions among ourselves and the *States* great Employment,)
Corrupt the pure Doctrine of the Scriptures.
Introduce the whole Body of Popish Doctrine & Worship.
Seduce the Subjects of this Commonwealth unto the Popish Religion, or that which is worse..
By Writing and Publishing many Popish Books, (Printed in *England* in the English Tongue within these three last years, therein maintaining all the gross points of Popery, urging a necessity for all to receive them upon pain of Damnation, proclaiming in one of them, that the *Parliament* have discharg'd the people of this Nation from the common professed Religion thereof; boasting of many eminent men that are lately converted to their Religion, and expressing the hopes they have of a great flowing in of people unto them.) *And Blasphemous Books of another Nature:* All made evidently the Catalogue and Contents of many of the aforesaid Books added hereunto. *Published for the Service of the Parliament and Commonwealth.* Hoping that Parliament by sufficient Laws, and the Lords Ministers and People by their Preaching and Prayers, will set themselves (upon this Alarum that the Enemy gives)

FAWNE, Luke, and SAMUEL GELLIBRAND,—*continued.*

to maintain the Faith that was once delivered to the Saints against all the Enemies thereof.

London, Printed for the Subscribers hereof. . 4to. 1652. 2

(*British Museum*, 108. C. 26. and $\frac{E.\ 675.}{14.}$)

—— The Beacon Flameing with a *Non Obstante*: or a JUSTIFICATION of The Firing of the Beacon, by way of ANIMADVERSION Upon the Book entituled *The Beacon's Quenched*, Subscribed by Col. *Pride*, &c.

LONDON, Printed by *Abraham Miller*, and Published by the SUBSCRIBERS of the *Beacon set on fire*, 1652.

(*British Museum*, 108. C. 27.) 4to. 3¼

—— A Second BEACON Fired. Humbly Presented to the LORD PROTECTOR AND THE *Parliament* By the Publishers of the First. With their humble Petition, that they would do what may be expected from Christian Magistrates, in suppressing Blasphemous Books.

For Sions sake we cannot hold our peace.

London, Printed for the Subscribers hereof. . 4to. 1654. 1¾

(*Brit. Mus.* $\frac{E.\ 819.}{1.}$)

HOWGIL, Francis, of *Todthorne* near *Greyrigg, Westmoreland.*

—— The Fiery darts of the Divel quenched; or something in Answer to a Book called, *A Second Beacon Fired*, presented to the Lord Protector and the Parliament, and subscribed by *Luke Fawne, John Rothwel, Samuel Gellibrand, Thomas Underhill, Joshua Kirton, Nathanæel Web*, Wherein their lies and Slanders are made manifest against the Innocent, &c. With an Answer to a Booke call'd, "A Voice from the Word of the Lord, by *John Griffith*," by *Edward Burrough.*

London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. . . . 4to. 1654. 4¼

Reprinted in his Works. page 17.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (p. 33.) Folio. 1659.

GOODWIN, John, Vicar of *St. Stephen's, Coleman Street, London.*

—— A Fresh Discovery of the High Presbyterian Spirit. Or the *Quenching of the second Beacon fired.* Declaring I. The Un-Christian Dealings of the Authors of a Pamphlet, Entituled, *A Second Beacon Fired, &c.* In presenting unto the Lord Protector and Parliament, a falsified passage out of one of Mr. *John Goodwin's* Books, as containing, either Blasphemie, or Error, or both. II. The Evil of their Petition for subjecting the Libertie of the *Press* to the Arbitrariness and will of a few men. III. The Christian Equity, that satisfaction be given to the Person so notoriously and publicly wronged. Together with the Responsatory Epistle of the said Beacon

FAWNE, Luke, and SAMUEL GELLIBRAND,—*continued.*

GOODWIN, John,—*continued.*

Firers, to the said Mr. *Goodwin*, fraught with further revilings, falsifications, scurrilous language, &c., insteed of a Christian acknowledgment of their errour. Upon which Epistle some Animadversions are made. By JOHN GOODWIN, A Servant of God in the Gospel of his Dear Son.

When I would have healed Israel, the iniquity of Ephraim was Discovered, and the wickedness of Samaria, &c.—Hos. 7. 1.

Then were there two theeves crucified with him, the one on the right hand, the other on the left.—Mat. 27. 38.

Humanum est errare: jacere, belluinum: perseverare, Diabolicum.

Also two Letters written some years since, the one by the said *John Goodwin* to Mr. *J. Caryl*; the other, by Mr. *Caryl* in Answer hereunto; both relating to the passage above hinted.

London, Printed for the Author, and are to be sold by H. Cripps, and L. Ll. in Pope's head Alley. . . 4to. 1654. 11¼

(*Brit. Mus.* $\frac{E.\ 821.}{18.}$)

—— A CATALOGUE of NEW BOOKS, by way of Supplement to the former. Being Such as have been Printed from that time, till Easter-Term, 1660.

London, Printed by A. M. and are to be sold by Luke Fawne at the Parrot in Pauls Church-Yard, and Francis Tyton at the three Daggers in Fleet street. 4to. 1660. 3

FEAKE, Christopher, a Fifth Monarchy Man.

—— and others.—A FAITHFVL DISCOVERY of a treacherous Design of *Mystical Antichrist* Displaying CHRISTS BANNERS, But attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in ENGLAND. Seasonably given in a Letter to the faithful in and near to *Beverley*. Containing an Examination of many Doctrines of the People called QUAKERS in *Yorkshire*, Together with a Censure of their Way, and several Items concerning the designs of God, Satan, and Men, in these things recommended to the consideration of them who are in good earnest for Christ.

London, Printed by H. Hills for Thomas Brewster, and are to be sold at the Three Bibles in Pauls Church-yard.

(*Brit. Mus.* $\frac{E.\ 699}{13}$) 4to. 1653. 8¼

—— A FAITHFUL DISCOVERY of a treacherous Design of *Mystical Antichrist* displaying CHRISTS BANNERS, But attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in ENGLAND. Seasonably given in a Letter to the Faithful in and neer to *Beverly*, by *Joseph Kellet*, *John Pomroy*, and *Paul Glisson*. Contain-

FEAKE, Christopher,—*continued.*

ing an Examination of many Doctrines of the People called QVAKERS In *York-shire*, and now in most parts of *England:* Together with a Censure of their Way, and several Items concerning the designs of God, Satan, and Men, in these things, recommended to the consideration of them who are in good earnest for Christ, By

Christopher Feak. } { *John Simpson.* / *George Cokayn.*

London, Printed for Thomas Brewster, and are to be sold at the Three Bibles in Pauls Church-yard. 4to. 1655. 8

(*Brit. Museum*, $\frac{\text{E. 820}}{7}$)

Note.—At the end of the "Advertisment to the Reader," is the name of *Lawrence Wise* in addition to Feak's, Simpson's and Cokayn's.

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— LIGHT risen out of DARKNESS Now in these Latter Days. Shewing the dark ways and Worships of the Ministry of Antichrist now in these Apostated Times, which is perilous, as is foretold of often by the Holy Ghost that spoke through *Paul*, and now is fulfilled in these latter days. 2 *Tim.* 3.—Wherein something is written in reply to a Book that was set forth by the dry and night Vines in and about Beverley, who scornfully nick-nameth the People of God, in reviling and falsly accusing them, and calleth them Quakers, in about Yorkshire. July 1653. . . . . 4to. 1653. 7½

Reprinted,—London, Printed for Giles Calvert, &c. 4to. 1654. 7½

Christopher Feake also wrote the following,—

—— A BEAM OF LIGHT, shining In the midst of much *Darkness* and *Confusion*: Being (With the Benefit of Retrospection) An ESSAY toward the stating (and fixing upon its true and proper Basis) *The Best Cause under Heaven*: *viz.* The Cause of God, of Christ, of his People, of the whole Creation, that groans and waits for the manifestation of the Sons of God. By CHR. FEAKE, Preacher of the Gospel of the Kingdom of Jesus Christ.

The Light shineth in Darkness, and the darkness comprehendeth it not. Joh. 1. 5.
Unto the upright, there ariseth Light in the Darkness. Psal. 112. 4.

London, Printed by J. C. for Livewell Chapman, at the Crown in Popes-head Alley, . . . 4to. 1659. 8½

FENN, William, of *West-Dereham* in *Norfolk.* He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c.," 1699.

See EDWARD BECKHAM.

FENWICK, John, a Methodist.

—— An Appeal to all men of Common Sense: being an Answer to JOHN HELTON'S Letter to a Friend. By JOHN FENWICK, late Farmer.

London: Printed by R. Hawes, And sold at the New-Chapel, City-Road; and at the Rev. Mr. Wesley's Preaching-Houses, in Town and Country, 1779. [*Price One Penny.*] . . . . . 12mo. 1779. ½

Reprinted.—The 2nd edition.—(Same imprint.) 12mo. 1779. ½

FIENNES, William, Lord SAY and SELE, was born at *Great Broughton*, in *Oxfordshire*, in 1582, being the eldest son of Sir RICHARD FIENNES, in whom the barony of SAY and SELE had been revived by JAMES I. He was educated at *Winchester-school;* from whence he removed to *New-College, Oxford*, where he obtained a fellowship. In 1624 he was created a Viscount; but in the Rebellion he took an active part against the crown, for which he was proclaimed a traitor. After the Restoration, however, he was rewarded with the offices of Lord Privy Seal, and Lord Chamberlain of the household. He died in 1662. Besides speeches in Parliament, he published tracts against the the Quakers. His son, NATHANIEL FIENNES, was Governor of *Bristol*, when PRINCE RUPERT made himself Master of that place, for which the Parliament caused him to be tried, and he was sentenced to lose his head. But by the interest of his Father he obtained a pardon, and afterwards became a great favourite with OLIVER CROMWELL, whom he persuaded to assume the title of King. He published speeches and tracts; and died in 1669.—*Wood.—Clarendon.*

—— Folly and Madness made manifest; or, some things written to show how contrary to the Word of God, and Practice of the Saints in the Old and New Testament, the Doctrines and Practices of the Quakers are.

Query, whether printed? John Whitehead, in his reply says this Book was sent to him in Manuscript.

—— The Quaker's Reply manifested to be Railing; or, a Pursuance of those by the light of the Scriptures, who through their dark imaginations would evade the Truth.

Note.—This last piece is addressed to BRAY D'OYLEY, of *Adderbury*, a Descendant of the ancient DE OILY FAMILY, who gave to the Quakers their present Meeting-House, at *Adderbury*.

For further particulars concerning the Persecutions of the Quakers by Lord Saye, see *Beesley's History of Banbury*, p. 451.

FIENNES, William,—*continued.*

WHITEHEAD, John, of *Owswick*, after of *Swine* in *Holderness*, in the East-Riding of *Yorkshire*, and after of *Bale* in *Lincolnshire*.

—— A MANIFESTATION of TRVTH,——Writ in ANSWER to a Book which a Nameless Author (Lord Say) hath written against the People called QUAKERS. Wherein is contained divers Untruths and hard speeches, tending to beget Jealousies and evil thoughts of them (who are known to be Harmless and Innocent) in the Author's Tennants and Neighbours, to whom he hath sent this Book, which is here detected, and the Innocency of God's Servants cleared.
4to. *Printed in the Year*, 1662. 2

Reprinted in his Works, page 123.

FIRMIN, Giles, of *Cambridge University*, was a native of *Suffolk*. He at first applied himself to the Study of Physic, and practised it afterwards for several years in *New-England*, whither he retired to enjoy liberty of conscience. On his return to *England* he became Minister of *Shalford*, whence he was ejected in 1662. He then resumed the practise of Physic and retired to the Village of *Redgwell*, where he continued till his death, in 1697. He was above 80 years of age and retained the vigour of his faculties to the last. He wrote several works besides the following, for an account of which, and further particulars, see *Palmer's Nonconformists' Memorial*, vol. 1, page 517—520.

—— STABLISHING against SHAKING: or, A Discovery of *the Prince of Darknesse* (scarcely) transformed into *an Angel of Light*, powerfully now working in the deluded people called Quakers: with A Sober *Answer* to their railings against *Ministers* for receiving maintenance from their people. Being the substance of one SERMON preached *Feb.* 17, 1655, at *Shalford* in *Essex*. By Giles Firmin, (Pastour of the Church there) upon occasion of the *Quakers* troubling those parts.
London, Printed by J. G. for Nathaniel Webb and William Grantham, at the black Bear, in St. Paul's Church-yard, neer the little North-dore. . 4to. 1656. 8

BURROUGH, Edward, of *Underbarrow* in *Westmoreland*.

—— Stablishing against QUAKING Thrown down, and overturned, and no Defence found against it, or an Answer to a Book called *Stablishing against Quaking*, put forth by Giles Firmin, a Professed Minister in Essex.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1656. 4

Reprinted in his Works, page 153.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 154)
Folio. 1659.

FLAVEL, John, a Nonconformist Divine, was born in *Worcestershire*, in 1627, and educated at *University College, Oxford*. where he took the degree of B.A. In 1650 he was ordained among the Presbyterians at *Salisbury;* after which he settled at *Dartmouth*, in *Devonshire*, but was ejected in 1662. He died suddenly at *Exeter*, *June* 26th, 1691, in his 64th year. His works, which are held in considerable esteem, have been published, in 2 vols. folio, and also in 6 vols. 8vo.—*Calamy*.

—— A Letter sent by John Flavell, an Independent Preacher at Dartmouth, in Devonshire, to Clement Lake, of Crediton, the 2nd day of the 5th Month, 1687.

—— A Second ——— which is an Answer to my former letter, the 7th of the 8th Month, 1687.

Note.—Both these letters are inserted in a Pamphlet entitled, "Something by Way of Testimony concerning Clement Lake, &c., with C. Lake's Answers. 4to. 1692.

See my Catalogue of Friends' Books, vol. 2, p. 75.

FLEMING, Robert, a Scotch Divine, was born at *Bathens*, in 1630. He studied under Samuel Rutherford, at St. Andrew's, after which he became pastor of *Cambuslang* till the Restoration; when, on the establishment of episcopacy, he retired to *Holland*, where he died in 1694. He published a noted book, called, "The Fulfilling of the Scriptures," 1726. Folio.—*From his Life prefixed to his Works*.

—— A Survey of Quakerism, as it is stated in the *Professed Doctrine* and *Principles* of that Party: with a Serious Reflection on the Dreadful Import thereof, to subvert the very Being and Reality of the *Christian Religion*. By a Lover of the Truth. [Anon.]

London, Printed for Tho. Parkhurst, at the Bible and Three Crowns, at the Lower end of Cheapside, near Mercer's Chappel . . . . Small 8vo. 1677. 5¼

FORBES, James, M.A. He was of an honourable *Scotch* family, and was pious betimes. He had his education in *Aberdeen*, and being Master of Arts there, was admitted in *Oxford, ad eundem*. Coming to *England*, he was full of serious thought; and most earnestly desirous that God would chuse for him an useful Station, and bless his ministry, to the conversion of souls. Not being satisfied to accept a Parish that was offered him, he was in 1654 sent by the powers that then were, to the Cathedral of *Gloucester*, where he preached with great success, to the apparent danger of shortening his life. He gathered

FORBES, James,—*continued.*

a church, which was chiefly made up of his own converts; and after 6 years he was outed of the Cathedral, when Dean *Brough* took possession of it; but he still continued there, ministring privately as he could.—In *Yarrington's* Plot, (or *Packington's*) he was committed to *Chepstow* Castle, where he was long kept in a strait and dark room. When he was discharged, he returned to his pastoral care, in the pursuit of which he suffered divers imprisonments in *Gloucester*, one of which was for a whole year. He was 58 years Minister in *Gloucester*. In his judgment he was a strict *Calvinist*.—At his death he left many gifts to Charitable uses, especially his study of Books, which was considerable. He died May 31, 1712, *an.* Ætat 83, and lies buried under his own Communion-table.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 545.

—— NEHUSHTAN: or, JOHN ELLIOT'S *Saving Grace in all Men*, Proved to be No GRACE; and His INCREATED BEING in All, A Great Nothing. By J. F.
London, Printed for Thomas Cockeril, at the Three Legs in the Poultrey, over against the Stocks-Market.
4to. 1694. 4½

ELYS, Edmund, of *Totness* in *Devonshire*, Rector of *East Allington*, *Exeter*. A Non-juring Clergyman of the Church of England, who wrote several books in vindication of Friends, besides the following. See my Catalogue, vol. 1, p. 572.

—— Reflections upon a Pamphlet, Entituled, *John Elliot's Saving Grace* in all Men Proved to be *No Grace:* and his INCREATED BEING in All A Great Nothing. By Edmund Elys, a Servant of Jesus Christ. . . . . 4to. [About 1695.] 1

ELLIOT, John, of *Gloucester*.

—— The GRACE of GOD asserted to be Saving and Increated: and JAMES FORBES proved a False Witness, In affirming it to be no Grace, and a Great Nothing. Being a reply to his Book called, *Nehushtan*. By John Elliott.
London: Printed for Thos. Northcott, in George-yard, in Lombard-street. 8vo. 1695. 4½

FORD, Simon, a Divine, was born at *East Ogwell*, in *Devonshire*, in 1619. He was educated at *Dorchester*-School; and in 1636 admitted of Magdalen-hall, Oxford, after which he obtained a studentship of Christ-Church, where he was created B.D. in 1649. In 1651 he became Vicar of St. *Lawrence*, *Reading;* in 1659 Vicar of All-*Saints*, Northampton; and in 1665, being then Doctor in Divinity, he was appointed Chaplain to the King. In 1670 he was instituted to the Rectory of St. *Mary*, *Aldermanbury*, *London*, which he exchanged for that of *Old Swinford* in

FORD, Simon,—*continued.*

Worcestershire, where he died in 1699. He wrote Latin poems; Sermons; a new version of the Psalms; and a Discourse on Divine Judgments. He was also one of the Translators of Plutarch's Morals.—*Wood.*

—— and CHRISTOPHER FOWLER.—A SOBER ANSWER to an angry EPISTLE,—prefixed to a Book, called *Christs Innocency pleaded against the Cry of the Chief Priests.* Written by THOMAS SPEED, &c.

London, Printed for Samuel Gellibrand, at the Ball in Pauls Church-Yard. 4to. 1656. 10

See CHRISTOPHER FOWLER.

SPEED, Thomas, of *Bristol.*

—— The Guilty-Covered CLERGYMAN unvailed, &c. 4to. *London*, 1657. 11

See CHRISTOPHER FOWLER.

—— Θαυμάσια Κυρίχ ὀν Βυθῶ. Or The Lords Wonders in the Deep. Being A SERMON *Preached at the time of the* Publique Assises *at All Hallows*, in NORTHAMPTON *July* 4, 1665. Being the day appointed for Solemne *Thanksgiving* for the late remarkable *Victory* obtained against the *Dutch*, by the *Royall Navy* under the Conduct of his ROYALL HIGHNESSE. *And published at the speciall Instance of his Majesties* Reverend Judges *and the* High Sheriffe *of that* County. By SIMON FORD, D.D., Chaplaine *to his* Majesty *and* Minister *there.*

Oxford, Printed by W. Hall for Samuel Pocock, Anno Dom. 1665. . . . . 4to. 4

—— A DISCOURSE concerning Gods Judgements; Resolving many weighty QUESTIONS and CASES Relating to them. Preached (for the substance of it) at *Old Swinford* in *Worcestershire.* (*And Now Published to accompany the Annexed* NARRATIVE *concerning the Man whose* Hands *and* Legs *lately* Rotted off, *in the Neighbouring Parish of* Kings-Swinford *in* Staffordshire, *Penned by another Author.* By SIMON FORD, D.D. and Rector of *Old-Swinford.*

London, Printed for Hen. Brome, at the Gun at the West-end of S. Pauls. 12mo. 1678. 5¼

FORD, Stephen, Vicar of *Chipping-Norton*, in *Oxfordshire.* After his ejectment he continued to preach among the people, to whom he had been related, as he had opportunity; but he was sadly harassed, and at length some of his enemies threatened his life, and he was forced to fly to *London*, where he often preached in the time of the plague, when many others fled into the country to escape it. When

FORD, Stephen,—*continued.*

liberty was granted, a meeting-place was erected for him in *Miles-lane*, near *Thames Street*, where he was Pastor of a Congregational Church. Here he held a catechetical lecture for young men at 7 in the morning on Lord's days, and afterwards changed it to the evening; which it is to be hoped did much good. Dr. W. says, "It hath been reported that this Mr. *Ford* had been a Servant to the head of an house." Supposing that report true, he might yet be a very worthy and useful man, and might afterwards have gone thro' a course of study. WORKS.—A Discourse, entitled, "A Gospel Church.—A Disc. on Regeneration." *Palmer's Nonconformists' Memorial, Vol.* 2. *page* 309.

—— Quakerism No Christianity, &c. By John Faldo (Epis. subscribed by Stephen Ford, and 20 other Divines.) 8vo. 1675.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

FORMEY, John Henry Samuel, was born at *Berlin* in 1711. He became Pastor of the French Church, Professor of Eloquence, and afterwards of Philosophy in the French College, and lastly Secretary to the Academy of Sciences in his native City, where he died in 1797.

—— Histoire Ecclesiastique, 2 Vols.

—— An ECCLESIASTICAL HISTORY; from the BIRTH of CHRIST, to the PRESENT TIME. Written originally in French, By Mr. FORMEY, Secretary to the Academy of Sciences at BERLIN. To which is added, An APPENDIX, Giving an account of the People called METHODISTS. By the TRANSLATOR. 2 Vols. *London, Printed for R. Davis, in Picadily; J. Newbery, in St. Paul's Church-Yard; and L. Davis and C. Reymers, in Holborn.* 8vo. 1766. 36s

Note.—Contains in Vol. 2, p. 237. "Article XIII.—Of ENTHUSIASTS, FANATICS, SEPARATISTS, and particularly QUAKERS."

BEEZLEY, James, of *London.*

—— A Letter to Dr. Formey, F.R.S (2 editions) *London: Printed for W. Nicoll, &c.* . . 8vo. 1776. 4s

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— A Refutation of some of the more modern misrepresentations of the Society of Friends,—With a Life of JAMES NAYLER, &c. *London: Printed and sold by William Phillips, &c.* 8vo. 1800. 8

FOWLER, Christopher, M.A. Born at *Marlborough* about 1610, and educated at *Oxford*, where he continued some time as a preacher. He removed thence to *Woodhey* in *Berks*. After that to St. *Margaret's*, *Lothbury* in *London*: from thence he went to *Reading*, where he was Vicar of St. *Mary's*, and at length Fellow of *Eton Col.* Upon K. *Charles's* return he lost this fellowship, and in 1662 was ejected from *Reading*. He afterwards retired to *London*, where he exercised his ministry in private. He died in *Southwark*, in *Jan.* 1676.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 231.

—— and SIMON FORD.—A SOBER ANSWER To an angry EPISTLE, Directed to all the publick *Teachers* in this Nation, and prefixed to a Book, called (By an ANTIPHRASIS) *Christs Innocency pleaded against the Cry of the Chief Priests.* Written in hast By THOMAS SPEED, once a publick Teacher himself, and since revolted from that Calling to *Merchandize*, and of late grown a *Merchant* of *Soules*, trading subtilly for the QUAKERS in *Bristoll*. WHEREIN The Jesuiticall Equivocations and subtle Insinuations, whereby he endeavours secretly to infuse the whole Venome of *Quaking Doctrines*, into undiscerning Readers, are discovered; a Catalogue of the true and genuine Doctrines of the Quakers is presented, and certaine Questions depending between us and them, candidly disputed,

By { *Christopher Fowler* & *Simon Ford* } Ministers of the Gospel in *Reding*.

London, Printed for Samuel Gellibrand, at the Ball in Pauls Church Yard. 4to. 1656. 10

SPEED, Thomas, of *Bristol*.

——The Guilty-Covered CLERGYMAN Unvailed; in a plain and candid Reply unto Two Bundles of Wrath and Confusion, wrapt up in one and twenty sheets of Paper. The one written by *Christopher Fowler* and *Simon Ford*, of *Reading*; The other by *William Thomas*, of *Ubley*, in *Somersetshire*. Wherein all their malicious Slanders and false Accusations, which they cast upon the Truth, are clean wash'd off; Their weapons with which they war against the Lamb, broken over their own heads; and they, with the rest of the Tyth-exacting Teachers, proved to be the great incendiaries, and Misleaders of these nations. By THOMAS SPEED, a Friend to all that *tremble at the word of the Lord, &c.*

London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. 4to. 1657. 11

Note.—William Thomas's pamphlet, consisting of 11 sheets of paper, and C. Fowler's & S. Ford's of 10, make up the "Two Bundles of Wrath and Confusion," in 21 sheets.

FOWLER, Christopher,—*continued.*

—— A True Charge in Ten Particulars against the People called Quakers. (In Edwd. Burrough's Works, page 635.)

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— A Discovery of some part of the War between the Kingdom of the LAMB, and the Kingdom of ANTI-CHRIST: Held forth in this Account of several Disputes and Queries, between a Minister of Christ (really so) and one that hath the Name of a Minister, but is proved to be a Minister and Member of Antichrist by evident Testimonies. And is a short Account of the Covetousness, Ignorance, Envy, and the Fruits of Darkness brought forth by *C. Fowler*, a professed Minister in *Reading.*
London, Printed for Robert Wilson, at the Black Spread-Eagle and Windmill, in Martins, near Aldersgate 4to. 1659. 4

Reprinted in his Works, page 625.

FOWLER, Edward, an English Prelate, was born at *Westerleigh.* in *Gloucestershire*, in 1632, and educated at *Corpus Christi-College, Oxford*; but took his Master's degree at *Cambridge.* In 1656 he became Chaplain to the Countess of Kent, who gave him the Rectory of *Northill* in *Bedfordshire.* In 1673 he was presented to *All-Hallows, Bread Street*; and in 1675 to a Prebend in *Gloucester*, where he had a dispute with the Corporation, respecting a Sermon which he preached and printed. In 1681 he was instituted to the Vicarage of St. *Giles's Cripplegate*, on which he resigned All-Hallows. He was made Bishop of *Gloucester* in 1691, and died at *Chelsea* in 1714. Besides several Sermons and tracts he wrote,—

—— The DESIGN of CHRISTIANITY; or, A plain Demonstration and Improvement of this Proposition, VIZ. That the enduing men with Inward Real Righteousness or True Holiness, was the *Ultimate End* of our Saviour's Coming into the World, and is the *Great Intendment* of His Blessed Gospel. By EDWARD FOWLER, Minister of God's Word at *Northil* in *Bedford-shire.*
London, Printed by E. Tyler and R. Holt for R. Royston, Bookseller to the King's most Excellent Majesty, and Lodowick Loyd. 8vo. 1671. 20½
(*Brit. Mus.* 1019. K. 10.)

—— The DESIGN of CHRISTIANITY, &c.—By EDWARD FOWLER, Rector of *Alhallows* Bread Street London. *The Second Edition.*
London, Printed for R. Royston, Bookseller to his most Sacred Majesty, at the Angel in Amen-Corner. 8vo. 1676. 21
(*British Museum*, 4374. aa.)

— A Vindication of the Friendly conference between a minister and a parishioner & his inclining into quakerism, etc from the exceptions of Thomas Ellwood, in his pretended answer to the said conference London, R. Clavel, 1678.

FOWLER, Edward,—*continued.*

—— The Design of Christianity, &c.—By EDWARD FOWLER, D.D. now Lord Bishop of GLOCESTER. *The Third Edition Revised and corrected by the Author.*
London, Printed by J. H. for Luke Meredith, at the Star in S. Paul's Church-Yard. . . . 8vo. 1699. 15
(*Brit. Mus.* 1413. e. 23.)

—— The Design of Christianity, &c.—By EDWARD FOWLER, A.M. Rector of *North-Hill* in *Bedfordshire*; and afterwards Lord Bishop of *Gloucester.*
He that followeth me *shall not walk in Darkness.* John viii. 12.
The 4th Edition.
London, Printed for John Rivington at the Bible and Crown in St. Pauls Church-Yard. . . 8vo. 1760. 19½
(*Brit. Mus.* 4378. aaa.)

Note.—The reference to Friends in this book is very slight.

Note.—The two Books, "A Friendly Conference." &c. 1676. and "A Vindication of the Friendly Conference," &c. 1678. See ANONYMOUS, have by some been attributed to this Author, but my belief is that they are *not* by him.

FOX, Bohun, L.L.B. Vicar of *Melkesham* in *Wiltshire.*

—— Agrippa *almost perswaded to be a Christian:* or, the Self condemned QUAKER. Being a True copy of Two PAPERS Lately Printed by THOMAS BEAVEN, in relation to the QUAKERS. With a Preface and some Reflections on the last of them, Entituled *His Second Thoughts.* By *Bohun Fox*, L.L.B. Vicar of *Melkesham* in the County of *Wilts*, and late Fellow of *New-College, Oxon.*
For their Folly [*and Falshood*] *shall be manifest unto all Men.* 2 Tim. 3. 9.
London: Printed for John Wyat, and Sold by Roger Warne, Bookseller, in Chippenham. . . 8vo. 1707. 4

—— The same.—*London: Printed for John Wyat, at the Rose in St. Paul's Church-Yard.* . . . 8vo. 1707. 3¾

BEAVEN, Thomas, Junr., of *Melkesham* in *Wiltshire.*

—— The High-Priest of MELKSHAM, his Reasonings, his concessions, and his Self-Contradictions: Briefly Examined in a Sober Vindication of a Paper Entituled, Second Thoughts, Relating to the QUAKERS, being a Reply to *Bohun Fox's Agrippa*, &c. By *Thomas Beaven*, Jun.
London: Printed and Sold by J. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1707. 3¾

—— Thomas Beaven's Vindication of his Second Thoughts relating to the Quakers considered. Being an Answer to a

FOX, Bohun,—*continued.*

late pamphlet, abusively entituled, The High Priest of Melkesham, &c.
London: Printed for John Wyat, at the Rose in St. Paul's Church-yard, and Sold at R. Warne's in Chippenham. . . . 8vo. 1707. 5¾

BEAVEN, Thomas, Junr., of *Melkesham* in *Wiltshire.*

—— Some Observations on the Controversie lately depending, between Bohun Fox, *Vicar* of Melksham, and *Thomas Beaven*, Jun. *London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street.* 8vo. 1708. 1

FRANCIS, Duke of *Westminster.*

—— The Fulnesse and Freenesse of GODS GRACE in Jesus Christ; declared In the Point of *Election*, by a middle way betweene *Calvin* and *Arminius*, and different from them both, In an uniforme Body of *Divinitie.* By *Francis Duke.*
London, Printed by Richard Oulton and Gregory Dexter.
(*Brit. Mus.* $\frac{\text{E. 146.}}{\text{28.}}$) 4to. *Anno Dom.* 1642. 22¼

—— The Fulness and Freeness of Gods Grace in CHRIST declared. I. In the Point of *Election*, by a middle way between *Calvin* and *Arminius*, and different from them both. II. How God Orders and appoints Men to their final Ends; some to Honor, some to Dishonor to Eternity. In an uniform Body of Divinitie. In Two Parts. By *Francis Duke.*
London, Printed by Thomas Newcomb, for John Clark and are to be sold at his shop at Mercers Chappel in Cheapside. 4to. 1655. 22¼
(*Brit. Mus.* $\frac{\text{E. 825}}{\text{6}}$)

Note.—Part I. is the edition of 1642, with a new title page. Each part has a separate title page and pagination, the title of the 2nd Part is,—"The Fulness and Freeness of Gods Grace in CHRIST Declared. Namely, How God orders and appoints Men to their final ends; some to Honor, some to Dishonor to Eternity." The Second Part. London, Printed by Thomas Newcomb, for John Clark and Miles Mitchel and are to be sold at their shops in Mercer's Chappel, and in Westminster Hall. . . . 4to. 1655. 14¾

—— The Fulness and Freeness of Gods Grace in Jesus Christ, declared In two general Points: First, That Personal Election is no ground of the Saints Perseverance in the Grace of God by Jesus Christ. Secondly, In what sense the Scriptures speake the Saints Perseverance in that Grace. *The Third Part.* By Francis Duke. (Cooke?)
London, Printed by T. N. for Wil. Milward, without Westminster Hall Gate, and Miles Michael within the Gate. 4to. 1656. 15
(*Brit. Mus.* $\frac{\text{E. 892}}{\text{9}}$)

FRANCIS, Duke,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (p. 286.) Folio. 1659.

—— An ANSWER To some of the Principle QUAKERS, Which deceive the People, but more Particularly to a Book of *JOHN CHANDLER'S*, Called or known by this Title, *A Narrative plainly shewing, That the Priests of* England *are as truly Anti-Christ (who got up since the days of the Apostles) as the Pope and his Clergy; Denying Christ to be both a King, a Priest and a Prophet; with a serious Warning to the Parliament, not to uphold and maintain them by a Law, under any pretence whatsoever: as also a warning to all People, that (upon peril of their Immortal Souls) they be no longer deluded and bewitched by their Sorceries, but that they come to Christ the true Light, which will lead them out of the Paths of Sin, into the way of Peace. By one (who through mercie from the Lord) hath escaped the Snares of Sin and Deceit, and bin brought (through Judgment) into his pure Fear, Known by the name of* JOHN CHANDLER. By FRANCIS *DUKE* of *Westminster.*

London: Printed by T. N. for Miles Michel the younger, the first Shop in Westminster Hall. 4to. 1660. 11¼

WHITEHEAD, George, of *London*, formerly of *Orton*, in *Westmoreland.*

—— THE TRUE LIGHT expelling the FOGGY MIST of the PIT, and the gross Confusion and Blasphemy of the Beast, which is gone forth against the Light of Christ and the Scripture within; from an old Professor, called *Francis Duke* of *Westminster*, in his Book, stiled, *An Answer to some of the Principal Quakers*, who therein boasts as if he had a great skill in Divinity, &c. By GEORGE WHITEHEAD.

London, Printed for Thomas Simmons, at the Sign of the Bull and Mouth near Aldersgate. . . 4to. 1660. 2

FREE, John, of *Southwark.*

—— DR. FREE'S Remarks, upon Mr. *Jones's* LETTER, And the *Affidavits* relative to the Composing, then publishing from the PULPIT; and afterwards printing that scandalous Forgery, the *pretended* Letter from the Mansions above.

London: Printed by E. Owen, in Holborn, for the Author; And sold by W. Sandby, at the Ship, opposite St. Dunstan's Church in Fleet-street. [*Price One Shilling.*] 8vo. 1759.

Note.—In this book, Friends are thus spoken of, "How powerfully did the same Spirit (the *Infection* of FANATICISM) operate in the last *Century*, in the *Society* of the *Quakers!* They talk'd of nothing but *Inspirations*,

FREE, John,—*continued.*

Visions, and *Dreams;* and shewed an incredible *Zeal* for propagating their Sect," &c.

There is also this Note at page 63, of the same,—

"Whether it was for the BUSINESS of *Anointing*, or not, we cannot tell, but on *Monday* the 12th of *February*, 1759, in the *Evening*, there was a MEETING, as it is said, of very *strange* PERSONAGES, at a Woman's in the BOROUGH, who is one of the People called QUAKERS. *Joseph Rule* formerly a Waterman, who goes about in a broad-brimmed white Hat, with long Beard, and white Cloaths, and used to preach on *Walworth*-Common against the *established Church*, was seen to *attend* upon the *occasion*. Whether he *presided* in the Assembly, or Mr. JONES, or Mr. JONES's Wife, or either of the two COUNTES's who were supposed to come in *one Coach*, is uncertain; but there they were all together. The Meeting continued THREE HOURS, the *Business* of it is unknown; but if it was that of anointing, they were all well oiled in that time to be sure. &c., &c."

FREETHINKING CHRISTIANS.—A Society which assembled together in the City of London since the year 1799. For further particulars concerning them, see *Evans' Sketch*, 13th edition, 1814, p. 311.

—— The Freethinking Christians' Magazine; intended for the promotion of *Rational Religion and Free Inquiry*. Volume 1.
London: Printed and Published by Charles Mitcham, White Rose-Court, Coleman Street; by whom Communications (Post paid) will be thankfully received. Price Thirteen Shillings half bound. . . . 8vo. 1811.

—— Vol. II. (*same imprint.*) *Price Twelve Shillings in boards.* 8vo. 1812.

—— Vol. III. *London: Printed and Published by C. Mitcham, 67, Whitechapel, &c.* . . . . . 8vo. 1813.

—— Vol. IV. (*same imprint*) . . . . . 8vo. 1814.

Note.—Vol. II.—Contains,—"on the Pretensions of the Quakers to the Influence of the Spirit, p. 306.
Vol. IV.—Anecdote of a Quaker. p. 166.

—— The Freethinking Christians' Quarterly Register Vol 1.

"For we can do nothing against the truth, but for the truth."—PAUL.

London: H. Hetherington, Printer, 13, *Kingsgate Street, Holborn; Published by Sherwood, Jones, & Co., Paternoster Row.* . . . . , . . 8vo. 1823.

Note.—Contains,—Remarks on the public conduct of Mrs. Fry.—The Pharisaical character of the modern Quaker,—their marriages,—their Meeting Houses described. Review of Quakerism, its origin.—Doctrine of the inward light.—George Fox and other primitive Quakers.—Robert Southey, his description of Quakerism.

—— The Freethinking Christians' Quarterly Register. Vol. II.
London: H. Hetherington, Printer, 13, *Kingsgate Street, Holborn; Published by Sherwood, Gilbert and Piper, Paternoster Row.* . . . . . 8vo. 1825.

Note.—Contains,—Mrs. Fry, defence of,—Reply to the defence.—An hour in Newgate.—Her plans delusory, indelicate,—Fox, George, his enthusiasm, &c.—Quakerism, its tendency to supercede the Gospel and to undermine the scriptures,—Hannah Barnard,—Hester Biddle,—Isaac Furnier,—James Nayler,—George Keith, Views of war,—William Penn, the American war,—dress and manners,—Thomas Foster,—Operation of the Spirit.

FULLER, Thomas, a Divine, was born in 1608, at *Aldwinkle*, in *Northamptonshire*, where his Father was a Minister, under whom he received his education, and then removed to Queen's College, Cambridge, of which his maternal Uncle, Bishop Davenant, was Master. Afterwards he obtained a fellowship in Sidney College; also a Prebend in the Cathedral of Salisbury, and the Rectory of Broad Windsor, in Dorsetshire. On losing his preferments in the civil wars, he became a Chaplain in the Royal Army, under Sir Ralph Hopton, who left him with the Garrison at Basing-house, which he successfully defended against the Rebels. After this he was at Exeter, as Chaplain to the Princess Henrietta Maria; but on the taking of that city, he withdrew to London, and became Lecturer of St. Bride's, Fleet Street. In 1648 he was presented to the Living of *Waltham*, in *Essex*, which he left in 1658 for that of *Cranford*, in *Middlesex*. At the Restoration he recovered his Prebend, was made Chaplain to the King, and created Doctor in Divinity at Cambridge. He died August 15, 1661. The principal of his works is,—

——The Church-History of Britain: from the Birth of Jesus Christ, Untill the Year M.DCXLVIII. Endeavoured by Thomas Fuller. [The History of the University of Cambridge, since the Conquest,—The History of Waltham-Abby in Essex, founded by King Harold. By Thomas Fuller, the Curate thereof. (In 13 parts.)

London, Printed for John Williams, at the signe of the Crown, in St. Paul's Church yard, Anno 1655.

Folio. 327 sheets.

Reprinted.—A New edition, in six volumes, by the Rev. J. S. Brewer, M.A.

Oxford: At the University Press. . . . 8vo. 1845.

Note.—"Some remarks on Quakers." The 8th Book, Vol. 4, p. 126.
"We maintain that *thou* from superiors to inferiors is proper, as a sign of command; from equals to equals is passable, as a note of familiarity; but from inferiors to superiors, if proceeding from ignorance, hath a smack of clownishness; if from affectation, a tang of contempt."—Vol. 4. page 130.

FOX, George, Founder of the Society of Friends.

—— Something in Answer to *Lodowick* Muggleton's Book,——also something in answer to *Thomas Fuller*, in his *Church History*, to that which he writes to Barron *Brook*, wherein he Rayles against the *Quakers*, &c.

4to. *London, Printed in the Year*, 1667. 4¼

FULLWOOD, Francis, of *West-Alvington* in *Devonshire*.

—— A True Relation of a Dispute, between *Francis Fullwood* Minister of *West Alvington* in the County of *Devon*, and one *Thomas Salt-House*, as 'tis said, of the County of *West-*

FULLWOOD, Francis,—*continued.*

merland: before the *Congregation* of them, called, *Quakers;* with *some* others that *accidentally* heard thereof: in the House of *Henry Pollexfen*, Esq; in the said Parish of *West-Alvington*. On *Tuesday* the 24th day of *October*, 1656. Published by *some* that were *present* at the *Dispute;* out of a single and sincere desire, that *Error* may be shamed, and the *Truth* cleared. *Together* with an *Answer* to *James Godfries*, By the said F. F.

London, Printed by A. M. for Abel Roper at the sign of the Sun in Fleet-street over against St. Dunstans Church. 4to. 1656. 5

SALTHOUSE, Thomas, of *Drugglibeck* in *Lancashire.*

—— The Hidden things of *Esau* brought to light and reproved in an ANSWER to a Book, Intituled *A true Relation of a Dispute between* Francis Fulwood, *Minister of* West Alvington, *in the County of* Devon, *and* Thomas Salthouse, *as it is said, of the County of* Westmerland, *before the Congregation of them called* Quakers, *in the House of* Henry Pollexpher, *Esquire, in the said Parish of* West Alvington. Published in the Truth's defence, and sent abroad in the World, to pursue the unknown Authors imperfect Relation. By a Follower of the Lamb in the War against the Beast and False Prophet, known to the World by the name of *Thomas Salthouse.*

London, Printed for Giles Calvert, at the Black-Spread-Eagle neer the West end of Pauls. . . . 4to. 1657. 5

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 72.) Folio. 1659.

G.

G., G.—See GEORGE GREGORY.

G., H.—See HENRY GRIGG.

G., J,—See JOHN GASKIN.

G., J.

—— A Letter, subscrib'd J. G.—mentioned in *Penn & Whitehead's Christian Quaker, folio Edition, Preface, sheet F.*

GASKIN, John, of

—— A Just DEFENCE and VINDICATION of Gospel Ministers and Gospel ordinances against The Quakers many false Accusations, Slanders and Reproaches. In Answer to *John*

GASKIN, John,—*continued.*

Horwood his Letter, and E. B. his book, called, *A Just and Lawful Tryal of the Ministers and Teachers of this Age, and several others.* Proving the *Ministers Calling* and *Maintenance* Just and Lawful, and the Doctrine of *Perfection by Free Justification*, preached by them, agreeable to the *Scriptures.* With the *Quakers Objections* answered. And the *Quakers Perfection by hearkening to, and obeying a light within them*, proved contrary to the *Scriptures.* And their *Practices* in ten particulars proved contrary to the *Commands* and *Examples* of *Christ* and his *Apostles.* By a *Lover of Gospel Ministers and Gospel Ordinances.*

London, Printed by W. G. for the Author, and are to be sold by Isaac Pridmore at the Signe of the Golden Falcon neer the New Exchange. . . . 4to. 1660. 20

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— An Answer to a Book, called, A Just Defence and Vindication *Of Gospel Ministers and Gospel Ordinances;* put forth by J. G. In which he pretends an Answer to E. B's. *Tryal* of the *Ministers*, and other things against the *Quakers.*

London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill, in Martins-le-Grand. 4to. 1660. 2

Reprinted in his Works, page 252.

GATAKER, Charles, Son of Thomas Gataker, was born at *Rotherhithe* in 1614, and took his degree of Master of Arts at *Pembroke-College, Oxford;* after which he became Rector of *Hoggeston* in *Buckinghamshire*, and died there in 1680. He wrote several treatises in favour of Calvinism, some of which were answered by Bishop Bull.—*Wood.*

—— An Examination of the Case of the QUAKERS, concerning OATHS Propounded by them, A.D. 1673. To the Consideration of the KING, and both Houses of Parliament. With a Vindication of the Power of the Magistrate to impose Oaths, and the Liberty and Duty of all Christians to Swear by God Reverently; Humbly Submitted to the Judgment of His Most Sacred Majesty, and the Two Houses of Parliament. By *Charles Gataker*, Rector of *Hoggeston* in the County of *Bucks.*

London, Printed by T. N. for Thomas Collins, at his Shop at the Middle-Temple-Gate in Fleet street. MDCLXXV. 4to. 1675. 5½

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Case of the Quakers concerning Oaths, Defended as Evangelical. Containing an Answer to *Charles Gataker's* late Examination of the Case of the *Quakers* (which he saith, is *humbly submitted to the Judgment of his most Sacred Majesty, and the Two Houses of* Parliament.)

4to. *Printed in the Year*, 1675. 6¾

GAUDEN, John, an English Prelate, was born in 1605, at *Mayfield* in *Essex*, and educated at St. *John's College* in *Cambridge*, where he took his degrees in arts; after which he was presented to the Vicarage of *Chippenham*, in *Cambridgeshire*, and the Rectory of *Brightwell* in *Berkshire*. He now entered himself a member of *Wadham College*, *Oxford*, where he took his degree of Doctor in Divinity, in 1641. At the beginning of the Civil War he complied with the ruling party, was made Dean of Bocking, and a member of the Westminster Assembly, which however he did not attend. Having got into his possesion the Manuscript of the Meditations of Charles the first, he published them under the title of "Icon Basilike, or, the Portraiture of his Sacred Majesty in his Solitude and Sufferings." For this he was made Bishop of Exeter at the Restoration, and in 1662, was translated to Worcester, where he died the same year. The Bishop published a number of books, and, among the rest, "The Life of Bishop Brownrig."—*Biog. Britt.*

—— A Discourse concerning Publick Oaths, and the Lawfulness of Swearing in Judicial Proceedings. Written by Dr. Gauden, Bishop of Exeter. In order to answer the scruples of the Quakers.
London, Printed for R. Royston, Bookseller to the Kings Most Excellent Majesty, at the Angel in Ivy-lane. 4to. 1662. 8¼

FISHER, Samuel, of *Northampton*, last of *London*.

—— The Bishop Busied beside the Businesse: or that *Eminent* Overseer, Dr. *John Gauden*, Bishop of *Exeter*, so *Eminently* overseen, as to wound his *Own Cause* well nigh to Death with his own *Weapon*, in his late so *Super*-eminently-applauded Appearance
For the { *Liberty* / *Legitimacy* } of { *Tender Consciences*, / *Solemn Swearings*.
Entituled,
"A *Discourse* concerning *Publick Oaths*, and the Lawfulness of *Swearing* in *Judicial Proceedings*, in order to answer the *Scruples* of the Quakers, &c."—By *Samuel Fisher*, Prisoner in *Newgate*, for the *Truth* of *Jesus*.
4to. *Printed in the Month, Called August in the Year,* 1662. 21

Reprinted in his Works, page 857.

GELLIE, Paul.—See Alexander Shirreff.

GELLIBRAND, Samuel, a Bookseller, at the *Ball*, in Paul's Church Yard, London.—See Luke Fawne.

GITTINS, Daniel, of *Arundel* in *Sussex*, a Priest.

—— Remarks on the Tenets and Principles of the Quakers, as contained in the Theses Theologicæ of ROBERT BARCLAY.
London, Printed by J. Bettenham, and sold by E. Withers, at the Seven Stars in Fleet Street. . . 8vo. 1758. 25

ANONYMOUS.

—— A Review of the Revd. Mr. DAN. GITTINS's Remarks on the Tenets and Principles of the Quakers; shewing their contrariety to the Hutchinsonian scheme, and consistency with the Scriptures.
London: Printed for W. Owen, near Temple Bar; H. Cooke, at the Royal Exchange; and E. Gardiner in Gracechurch street. 8vo. 1759. 2½

GLISSON, Henry, and others, of *Colchester* in *Essex*.

—— A True and Lamentable RELATION of the most desperate death of JAMES PARNEL, Quaker, Who wilfully starved himselfe in the Prison of *Colchester*. Together with the Attestation of the Chiefe Majestrates of the Town, and the Coroner, signed with their own hands, and by them desired to be made Publique. As also His blasphemous Letter to *Doctor Glisson* of the same Town: and his Answer returned thereunto. An Example of Admonition to those of his own Faction, and may serve for horrour to all that shall peruse it.
London, Printed by T. C. for William Gilberson, at the Bible in Giltspur street without Newgate. . 4to. 1656. 1
(*British Museum*, E. $\frac{879.}{3.}$)

Note.—The following was the Verdict as to J. P.'s death, at the end of this pamphlet:—
"We do find that *Ja. Parnel* through his wilful rejecting of his natural food for ten daies together, and his wilful exposing of his limbs to the cold, to be the cause of the hastening of his own end; and by no other meanes that we can learn or know of.
This witnessed by us this fifth day of *May* 1656, to be a true Coppy of the verdict given unto Alderman *Gael* of *Colchester*, Coroner; whose hand is hereunto subscribed, with *Jude Taylor* of the same foreman of the Inquest, and *Joseph Smith* another of the Inquest." } *John Gael*, Coroner. *Jude Taylor*, Foreman. *Joseph Smith*.

SHORTLAND, Thomas, ANNE LANGLEY and others.

—— The Lambs Defence against LYES and A True Testimony given concerning the Sufferings and Death of James Parnell. *And the ground thereof. By such hands as were eye-witnesses, and have subscribed their Names thereto.*
London, Printed for Giles Calvert at the West end of Pauls. 4to. 1656. 4

GLISSON, Paul.—See CHRISTOPHER FEAKE.

GODDARD, John, of *West-Dereham* in *Norfolk*. He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c.," 1699.—See EDWARD BECKHAM.

GOOD, Thomas, D.D., Master of *Baliol College*, in *Oxford*.

—— FIRMIANUS and DVBITANTIVS, or certain DIALOGUES concerning Atheism, Infidelity, Popery, *and other* Heresies *and* Schismes that trouble the peace of the Church, and are destructive of Primitive Piety. Written in a plain and easie method, for the satisfaction of doubting Christians. By THO. GOOD, D.D., Master of Baliol Colledge, in *Oxon*.

Take heed Brethren, least there be in any of you an evil heart of unbelief, in departing from the living God.—Heb. 3. 12.

Oxford, Printed by L. Lichfield, Printer to the University, for Tho. Hancox Bookseller in Hereford. . 8vo. 1674. 11

(*Brit. Mus.* 4014. aaa.)

BOURNE, Edward, of *Worcester*, a Physician.

—— An ANSWER to Doctor Good (so called) his DIALOGUE against those, called Quakers, wherein he hath *forged* the Quaker and *Confuted* himself. Which *Dialogue* of *Tho. Good's* is in his Book, Intituled *Firmianus* and *Dubitantius*, or certain *Dialogues* concerning *Atheism*, *Infidelity*, *Popery*, and other *Heresies* and *Schisms*, which trouble the Peace of the Church, &c. By *Edward Bourn*.

4to. *Printed in the Year*, 1675. 3

GOODWIN, John, Vicar of *St. Stephen's, Coleman Street, London*. He died in 1665.

—— *The Foot Out of the Snare*. (Part by him.) . . 4to. 1656. 7½

NAYLER, James of *Ardesloe*, near *Wakefield*.

—— Foot yet in the Snare,——Discovered in an Answer to *John Toldervy*, *John Goodwin*, and others. . . . 4to. 1656. 4½

GOODWIN, Thomas, a Nonconformist of the Independent persuasion, was brother of the preceding, and born at *Rolesby* in *Norfolk*, in 1600. He died in 1675.—*Calamy*.

—— and others,—The Principles of Faith.

ATKINSON, Christopher, of *Westmoreland*.

—— The Sword of the Lord Drawn, and furbished against the man of Sin: or Something in answer to a Paper set forth by three of the chief Priests of *London*, whose names are *Thomas Goodwine*, and one *Nye*, and *Sydrach Sympson*, &c.

London, Printed and are to be sold by Giles Calvert, at the sign of the Black-Spread-Eagle, at the West end of Pauls.

4to. 1654. 1

GOUGE, Thomas, (Son of William Gouge, a Divine) was born at *Bow* in 1605. He was educated at Eton, and afterwards at *King's College, Cambridge*, of which he became

GOUGE, Thomas,—*continued.*

fellow. In 1638 he obtained the living of *St. Sepulchre's, London*, but at the Restoration he was ejected for Non-Conformity, on which he exerted himself in promoting Christian Knowledge in *Wales*, and other good works. He died in 1681, and his funeral sermon was preached by Dr. (afterwards Archbishop) Tillotson. His practical tracts were collected into one vol. 8vo. in 1706.—*Calamy.*

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by Thomas Gouge, and 20 other Divines.)
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. . . . . 4to. 1674.

GRANGER, James, a Biographer, was a native of *Berkshire;* but where educated is not known. He studied some time at *Christ-church*, but without taking a degree; and on entering into orders was presented to the Vicarage of *Shiplake* in *Oxfordshire*, where he discharged the parochial duties with great fidelity, and died of an apoplectic fit, while administering the sacrament, on Sunday, April 14, 1776. He printed two sermons; but is best known by his "Biographical History of England," published in 4 small vols. in 4to., and since in 8vo. It is a mere catalogue of Portraits, enlivened with short sketches of character.—*Gen. Biog. Dict.*

GRANT, Johnson, Minister of *St. James's, Latchford.*

—— The Reasonableness of the Established Church of England. A SERMON, preached at St. James's, Latchford, *Sunday, 22d June*, 1806; by Johnson Grant, M.A. *Minister of that Chapel.* And published at the general request of the Congregation.
Warrington: *Printed and sold by J. Haddock, Horse-Market; Sold also by Miss Deans; and J. Hatchard, Piccadilly, London.* 8vo. 1806. 1s

FORSTER, John, of *Warrington* in *Lancashire.*

—— REMARKS, occasioned by a SERMON on the *Reasonableness of the Established Church of* ENGLAND; preached at the Chapel called St. James's Latchford, and published by JOHNSON GRANT, M.A. Affectionately addressed to the Inhabitants of Warrington and its Vicinity; and principally to those who have, for a series of years, attended that chapel. (Signed PHILANTHROPOS.)
Liverpool, Printed by James Smith. 8vo. 1807. 5

GRANTHAM, Thomas, a Baptist, of *Boston* in *Lincolnshire*, was born in the year 1634, and chosen pastor of the Church in *South Marsh* in 1656, when only twenty-two years of age. In 1666, he was ordained to the important office of messenger; in which capacity he laboured diligently and successfully, and was the great support and ornament of the Saviour's cause. He died *Jan.* 17, 1692, having, within two minutes of his death, delivered a striking and solemn address to those who were witnessing his departure to his rest.—*Wood's History of the General Baptists*, p. 154. 8vo. 1847.

—— The *Baptist* against the *Quaker*. Being A Defence of the Spirit, speaking in the Scripture as aforesaid, to be the supreme Judge of Controversies in Religion, in opposition to the Spirit speaking in the *Quakers*, and more especially in *Robert Ruckhill* and *John Whitehead*.

Note.—The above is the *2nd Treatise* of the *Fourth Book* of his "CHRISTIANISMUS PRIMITIVUS: or, The Ancient Christian Religion, in its Nature, Certainty, Excellency, and Beauty, (Internal and External) particularly Considered, Asserted and Vindicated, from The many Abuses which have Invaded that Sacred Profession, by Humane Innovation, or pretended Revelation."—By THOMAS GRANTHAM, a Servant of Christ,

London, Printed for Francis Smith, at the Sign of the Elephant and Castle in Cornhill, near the Royal-Exchange. . . . . . , Folio. 1678. 8

He also wrote,

—— The Baptist against the Papist.

—— The Prisoner against the Prelate: or, a dialogue between the Common Gaol of Lincoln, and the Cathedral.

—— An Apology for the Baptized Believers, &c.

GREEN, John, of *London*.

—— and others,—A True and Impartial Narrative of the Eminent Hand of God that befel a Quaker and his Family 4to. 1672. 3¼

See RALPH JAMES.

GREENHILL, Joseph, M.A. Rector of *East Horsley* and *East-Clandon* in *Surrey*.

—— An ESSAY on Prophecies of the NEW TESTAMENT, more especially on the PROPHECY of the MILLENNIUM, the most prosperous state of the Church of Christ here on earth for a Thousand years. By JOSEPH GREENHILL, M.A. Rector

GREENHILL, Joseph,—*continued.*

of East Horsley, and East-Clandon in Surry. The EIGHTH EDITION, revised and corrected.
Canterbury, Printed by Simmons and Kirkby; and sold by E. Johnson, Bookseller, No. 12, *in Ave-Maria-Lane, London,* 8vo. 1778. 25½

GREGORY, George, a Divine and miscellaneous writer, was the son of a Clergyman in Ireland, and born in 1754. He was educated at Liverpool for the Counting-house, in which he spent some years; but at length applied for, and obtained orders in the established church. In 1782 he settled in London, where he became evening Preacher at the Foundling, and lastly Vicar of *West-Ham* in *Essex*, for which preferment he was indebted to Mr. Addington, who employed him to defend his administration. He died in 1808.—*Gents' Magazine.*

—— A Brief Argument why the Quakers are bound in Conscience to pay Tithes; in reply to a Pamphlet intituled "Reasons why the People called Quakers do not pay Tythes."
London: Printed by T. Maiden, Sherborne Lane. 8vo. 1805. ½

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— Cursory Remarks on G. G.'s "Brief argument why the Quakers are bound in conscience to pay Tythes." [ANON.]
London, Printed and sold by Phillips and Fardon, George yard, Lombard Street. 8vo. 1805. 1

—— Reply to G. Gregory's Observations. (In M.S. Copied by Morris Birkbeck.) . . . . . Folio. 1805. ½

—— A Reply to the Cursory Remarks (by J. G. B.) (*In Manuscript* . . . . . Folio. [1805] ½

BIRKBECK, Morris, Quaker Bibliographer, of *Guildford.*

—— Some Strictures on G. G.'s Reply to J. G. Bevan's Cursory Remarks, by M. B. (*In Manuscript.*) . . . 4to. 1805. ½

GREVILL, Samuel, of

—— A Discourse

PENN, William, Founder of *Pennsylvania.*

—— URIM and THUMMIM: or the Apostolical Doctrines of LIGHT and Perfection maintained; against the opposite plea of *Samuel Grevill*, (a Pretended Minister of the Gospel) in his Ungospel-like Discourse against a Book, entituled, *A Testimony of the Light Within*, anciently writ by *Alexander Parker.* By W. P.
4to. *Printed in the Year*, 1674. 4

Reprinted in his Works, vol. 2, page 619.

GREY, Zachary, an English Divine, was born in *Yorkshire*, in 1687, He was educated at *Jesus College, Cambridge*, where he took his degree of Doctor of Laws in 1720. He became Rector of *Houghton Conquest* in *Bedfordshire;* and Vicar of St. *Peter's* and St. *Giles's* Parishes in *Cambridge*. He died at *Ampthill*, Nov. 25. 1766.

—— The QUAKER and METHODIST compared, In an Abstact of George Fox's Journal. With a Copy of his Last Will and Testament, and of the Reverend Mr. *George Whitefield's* Journals. With Historical Notes. Humbly recommended to the Perusal of the Quakers and Methodists. [ANON.]
London: Printed for J. Millan, opposite the Admiralty Office, Charing-Cross. 8vo. 1740. 6¼

GRIFFITH, George, M.A. of the *Charter House, London*. He was also a week-day Lecturer at St. *Bartholomew*, near the Royal Exchange. He was very conversible and much the gentleman. He was reckoned a man of great invention and devotion in prayer. In his younger years he was much followed, but when he grew old his congregation declined. His usual place of meeting, towards the close of his life, was at *Girdler's-Hall*.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by George Griffith, and 20 other Divines.) 8vo. 1675.

PENN, William, Founder of *Pennsylvania*.

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES, (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

GRIFFITH, John, formed the Church in Dunning's-alley, and continued to preside over it until his death in 1700. He had been devoted to God for upwards of three-score years; and was pastor of that Church upwards of 50 years, fourteen of which he spent in prison. His works beside the following are "A Complaint of the oppressed against the oppressor, 1661.—Two discourses—"God's Oracle and Christ's Doctrine;" and "A Treatise touching falling from grace."—*Wood's History of the General Baptists*, p. 153. 8vo. 1847.

—— A VOICE from the Word of the Lord, to those grand Impostors called QUAKERS. Wherein is discovered their fleshly and filthy mindedness, together with the judgments

GRIFFITH, John,—*continued.*

of the Lord attending them. Also a word of caution to all that are called to be saints in this Nation, which may be of concernment to all people. By JOHN GRIFFITH a Servant of *Christ*, and one that bears witness against those wandring stars.

London, Printed for Francis Smith in Flying-Horse-Court in Fleet-street- . . . Small 12mo. 1654. 1

(*Brit. Mus.* $\frac{12.\ K.\ K.}{403.}$)

See also THOMAS LOVER.

BURROUGH, Edward, *of Underbarrow, Westmoreland.*

—— An Answer to a Book, called *A Voice from the Word of the Lord*, by one John Griffith, against us whom the World calls Quakers, wherein his false accusations is denied, and he proved to be a Slanderer, and the truth cleared from his Scandals.—In Francis Howgill's "Fiery Darts of the Devil quenched," &c, 4to. 1654. 3

GRIGG, Henry, an Anabaptist.

—— LIGHT from the Sun of Righteousness, Discovering and Expelling Darkness. or, The Doctrine, and some of the corrupt Principles of the People called *Quakers*, briefly and plainly laid open and refuted. Containing a *Reply* to an *Answer* of a Letter written formerly by the Author to his own Natural Sister, dwelling in the Island of *Barbadoes*. Published for common benefit, but more especially for the good of poor, weak, wavering Christians, to help and recover them out of the snare of Satan. By H. G.

Small 8vo.—*Printed in the Year*, 1672.

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— Lux Exorta est: or the Light sprung up in the Despised Quaker, with Evident Testimony against the Darkness and Prejudice of the OLD ANABAPTIST in Answer to *Henry Grigg's* Book, Stiled *Light from the Sun of Righteousness*, (but proved an Effect of Smoke and Darkness, proceeding from the Pit of Enmity and Confusion.) &c. (In G. W's "Christian Quaker.") Folio. 1673.

Reprinted.—*Philadelphia*, 8vo. 1824.

—— The Baptist not Babylonish.

WHITEHEAD, George, of *Orton, Westmoreland*,

—— The Angry Anabaptist proved BABYLONISH, in Answer to *Henry Grigg's* Pamphlet, stiled, *The Baptist not Babylonish*, Wherein, Whilst he endeavours to reconcile his Contradictions (in his Book Entituled, *Light from the Sun, &c.)* Charged upon him in a Paper, entituled, *The Babylonish Baptist;* he is run into more Contradictions, Absurdities and false Accusations against the People of God, called *Quakers*, and their Principles. By G. W. In "The Christian Quaker," 2nd Part, page 119. Folio. 1673.

GRIGGE, William, of *Bristol*. A Tanner.

—— The Quakers' JESUS: or, The unswadling of that Child *James Nailor*, which a wicked Toleration hath midwiv'd into the World. DISCOVERING The Principles of the Quakers in general. In a *Narrative* of the substance of his *Examination*, and his Disciples, as it was taken from their own mouthes, in their answer before the Magistrates of the City of *Bristol*; also, of his Examination in the Painted Chamber *Westminster*, and the management of it in Parliament, now published for the satisfaction of himself and some Christian Friends. By WILLIAM GRIGGE, (Citizen of BRISTOL) who believes in that Jesus (and him alone for salvation) that was crucified at *Jerusalem*, above Sixteen hundred years agoe.

London, Printed by M. Simmons, and are to be sold by Joseph Cranford, at the sign of the Kings-Head, in Pauls Church-yard. 4to. 1658. 10¾

ANONYMOUS.

—— Rabshakeh's Outrage reproved. or, A Whip for *William Grigge* of *Bristoll*, Tanner, *To Scourge him*, for his many notorious lies, blasphemies, reproaches, vain boastings, and other such like noysom matter, vomited out against the Truth, and its Friends, in a late fiery pamphlet, (published under his name) entituled, *The Quakers Jesus*. In which he has proclaimed his own shame, and infamy, as in many other particulars, so more especially, by his most abominable hypocrisie, in charging that as matter of crime upon the men of his indignation, of which he himself is herein-after, proved to stand guilty by his own practise.—By an impartial friend to God's Truth, under what notion soever persecuted by the Blind World.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-End of Pauls. . . 4to. 1658. 6¼

GUDENS, M. Gottlob Frederick, a Preacher in *Lauban*.

—— M. Gottlob Friedrich Gudens, Predigers in Lauban, Liebreiche Borstellung des WAHREN und FALSCHEN; Welches in Benjamin Holmens, eines angeschen Lehrers unter denen Qvackern in Holland, ERNSTLICHEN RUFFE in Christlicher Liebe an alles Volck sich zu dem Geiste Christi in ihnen zu bekehren; angetroffen wird.

Lauban, Gedruckt und Verlegt von Nicolas Schillen. 8vo. 1744. 3½

TRANSLATION.

—— M. Gottlob Frederick Gudens, Preacher in Lauban; his charitable Exposition of what is true, and what is false; found in A Serious Call, in Christian Love, to all People; in order to turn them to the Spirit of Christ, within them:

GUDENS, M. Gottlob Frederick,—*continued*.

By Benjamin Holmes, an acceptable Minister among the Quakers, in Holland.
Lauban, Printed by and for Nicolas Schillen. . . 1744.

BESSE, Joseph, Writing Master of *London* formerly of *Colchester*. Author of "The Sufferings of the Quakers, &c.," and other works.

—— An Answer to Frederick Gude. 1746.—Query, whether printed?

GUTHRIE, William, a miscellaneous writer, was born at *Brichen*, in the County of *Angus*, in 1708, and educated at *King's College, Aberdeen*. From thence he removed to London, where he was employed in compiling Parliamentary debates; and, among other works, published a History of the Peerage; a General History of the World, 13 vols.; a History of England, 3 vols. fol., and the popular "Geographical Grammar," though this last is said to have been written by Knox, the bookseller. Besides these he translated Quintillian, 2 vols. 8vo.; Cicero's Offices; and Cicero's Epistles to Atticus. His other works are, The Friends, a novel, 2 vols.; and Remarks on English Tragedy, 8vo. He had a pension from Government, and died in 1770.—*Gen. Biog. Dict.*

—— A New Geographical, Historical and Commercial Grammar; and Present State of the several Kingdoms of the World, Containing, I. The Figures, Motions, and Distances of the Planets.—II. A general View of the Earth.—III. The grand Divisions of the Globe into Land and Water, Continents and Islands.—IV. The Situations and Extent of Empires, &c.—V. Their Climate, Air, Soil, &c.—VI. The Birds and Beasts peculiar to each Country.—VII. Observations on the Changes that have been any where observed upon the Face of Nature since the most early Periods of History.—VIII. The History and Origin of Nations: their Forms of Government, Religion, Laws, &c.—IX. The Genius, Manners, Customs, and Habits of the People.—X. Their Language, Learning, &c.—XI. The Chief Cities, Structures, Ruins, and artificial Curiosities.—XII. The Longitude, Latitude, Bearings, and Distances of principal Places from London. To which are added, I. A Geographical Index, &c. II. A Table of the Coins of all Nations, and their value in English Money. III. A Chronological Table of remarkable Events from the Creation to the present Time. Illus-

GUTHRIE, William,—*continued.*

trated with A New and Correct Set of Maps, Engraved by Mr. Kitchin, Geographer. The FOURTH EDITION, improved and enlarged; &c.
London: Printed for J. Knox, No. 148, *near Somerset House, in the Strand.* . . . . 8vo. 1774.

Note.—This work is composed of Errors and Misrepresentations concerning Friends and their principles. See p. 194-5.

H.

H., F.—See FRANCIS HIGGINSON.

H., H.—See HENOCH HOWET.

H., J,—See JOHN HUMFREY.

H., R.

—— The CHARACTER of a QUAKER In his true and proper Colours; or, the Clownish Hypocrite Anatomized.—Licensed and Entred according to Order.
London, Printed for T. Egglesfield. . . 4to. 1671. 2¾

RUDYARD, Thomas, of *London.* An Attorney.

—— The LIBELLER Characteriz'd by his own Hand, in ANSWER to a Scurrilous Pamphlet, Intituled, The Character of a Quaker, &c.
4to. *Printed in the year,* 1671. 1

[Anon.]

—— PLUS ULTRA or the SECOND PART of the Character of a QUAKER with Reflections on a Pittiful Sheet, Pretended to be an Answer to the Former.
London, Printed, and are to be sold by the Booksellers of London, or elsewhere 4to. 1672. 2

HACKET, John, an English Prelate, was born in *London* in 1592. He was educated at *Westminster-school,* from whence he removed to *Trinity-College, Cambridge,* where he obtained a fellowship, and wrote a Latin play called "Loyola," which was acted before James I. On entering into orders he became Chaplain to the Lord Keeper Williams, Bishop

HACKET, John,—*continued.*

of *Lincoln*. In 1623 he was appointed Chaplain to the King, and Prebendary of *Lincoln*. The next year he was presented to the Rectory of *St. Andrew, Holborn*, with which he held that of *Cheam*, in *Surrey*. He took his Doctor's Degree in 1628, and in 1631 was made Archdeacon of *Bedford*. In 1641 he made a speech before the House of Lords, against taking away Deans and Chapters, for which the King nominated him to a Residentiaryship of *St. Paul's*. He was, however, deprived of this, and also of the Living of *St. Andrew's*, in the Rebellion. After the Restoration he was made Bishop of *Lichfield;* which Cathedral he nearly rebuilt, partly at his own expense, and partly by subscription. He also gave several benefactions to the *University* of *Cambridge*. Bishop Hacket died at *Lichfield*, Oct. 21, 1670. aged about 78 years. His works are—1. A Century of Sermons. 2. The Life of Archbishop Williams; both in Folio.—*Life by Dr. Plume.*

—— A Sermon preached at Polesworth about 1663? Query, whether printed?

HARRIS, Charles, of *High-Wycombe, Buckinghamshire.*

—— The Woolf under Sheeps-Clothing Discovered: or the Spirit of *Cain*, appearing in the Bishop of *Liechfield*, Reproved. As hereafter is sufficiently manifested by the Fruits of his Sermon at *Polesworth* in *Warwickshire*. Published for the benefit of the people in those Parts, by a lover of their Immortal Souls, *Charles Harris*. [Part by William Harris *the younger.*]

4to. *Printed in the year*, 1669. 3

HAGGAR, Henry, was some time Minister at *Stafford* and wrote a piece, called, *The foundation of the font discovered;* which was answered by Mr. Houghton. He is mentioned by Mr. *Denne*, in his preface to the two publick disputations between Dr. *Gunning* and himself, as one who had testified, both by his pen and *sufferings* against *infant baptism*, and is supposed to be the person that baptized Mr. *Danvers*."—*Crosby's History of the Baptists*, vol. 3, page 38. 8vo. 1740.

—— and Thomas Pollard.—The Holy Scriptures clearing itself of Scandals.

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— The Holy Scriptures from Scandals are Cleared, or An Answer to a Book set forth by the Baptizers; to wit *Henry Hagger* and *Thomas Pollard*, Entituled, *The Holy Scriptures clearing itself of Scandals;* But is scandalled or perverted, and so scandalized by them, as in this answer to their's will further appear, &c.—Written by a Servant of the Lord, in the 6th Moneth, 1655. By R. F.

London, Printed for Giles Calvert, at the sign of the Black-Spread-Eagle, at the West end of Pauls. 4to. 1655. 7½

HAGGAR, Henry,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (p. 251.) Folio. 1659.

He also wrote the following,—

—— The Order of Causes, of
Gods Fore-Knowledge,
Election, *and*
Predestination,
and
Of Mans Salvation or Damnation.
Laid down so clearly, and proved so plainly by the Scriptures, that even the meanest capacity amongst Rational men may understand it, to their great satisfaction, As also, *Whether Christ Dyed for All, or Not for all.* With the Causes and Effects that may follow, or not follow; seriously considered, meekly controverted, and proved plainly by the Scriptures of Truth; to the great satisfaction of all Rational people fearing God. By HENRY HAGGAR, *a Servant of Christ, and of the Congregation of his Saints.*
The 5th edition.
London, Printed for Francis Smith, to be sold at the Elephant and Castle, a little without Temple Barre. 4to. 1659. 8¾

HALL, Ralph, of *Lancashire.*

—— QVAKERS Principles Quaking: or, Pretended Light proved Darkness, and Perfections found to be greatest Imperfections. In an answer to a written Paper, subscribed with the Name of THOMAS HOLME, and scattered through the Country about *Liverpool* in *Lancashire.* Modestly propounded by *Ralph Hall,* an affectionate Lover of Truth, Admirer of sincere Saving Light, ardent desirer of perfection. (With an Epistle "Unto the Christian Reader," by *Zachariah Crofton.*)
London: Printed by R. I. and are to be Sold by Edm. Paxton, neer Doctors Commons, and Tho. Parkhurst, over against the great Conduit in Cheapside. 4to. 1656. 4½

ADAMSON, William, of *Liverpool.*

—— An Answer to a Book, Titled, *Quakers Principles Quaking:* Subscribed by the name of one *Ralph Hale,* with an Epistle (so called) to the Reader, subscribed with the name of one *Zachariah Crofton.* A principle of darkness, deceit, and confusion in *Ralph Hale,* and his Fellow-labourer in Sathans work, *Zachariah Crofton,* is discovered by the Quakers principle, and the Quakers principle doth stand against the power of darkness, and all the false principles in the world, them

HALL, Ralph,—*continued.*

ADAMSON, William,—*continued.*

to discover and lay open. The Book was said to be modestly propounded by *Ralph Hale*, but in it I found so many lies, slanders and false accusations, with confused, vain and frivolous words, as many of them is not worth mentioning; yet, lest the Author should boast in his mischief, I shall lay down something in Answer to some few of them, in respect of the number of them.

Psalm 9. 15.

The Heathens are sunk down into the pit that they made, in the Net which they laid, is their own foot taken.

A servant to the least in the Household of Faith, and the least amongst his Brethren, whose name in the flesh is *William Adamson.*

London, Printed for Giles Calvert, and are to be sold at his shop at the Black-Spread-Eagle, near the West-end of Pauls. 4to. 1656. 5

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 49). Folio. 1659.

HALL, Thomas, B.D. A Nonconformist Divine. Curate of *Kings Norton* in *Worcestershire*, was born at *Worcester*. He here succeeded his Brother Mr. John Hall, when he removed to *Bromsgrove*, and applied himself in earnest to do good to souls. His salary being small, he kept the free-school, and continued single. In the time of the Civil War, he was often accused, cursed, threatened with death, many times plundered, and 5 times imprisoned. He gave many valuable books to the library at *Birmingham*. He prevailed with his Parish to build a public Library, and gave his own study to it in his life-time. He was of a free and liberal heart; and when outward comforts failed, he lived by faith. In his last sickness, his stock was reduced to sixpence; but he was easy, and said it was enough: and it proved so, with providential additions for before it was gone, several sealed papers of money were sent him by unknown friends.—He died *April* 13, 1665. His life was written by Mr. *R. Moor.—Palmer's Nonconformists' Memorial*, vol. 2, p. 544.

—— Apology for the Ministry, and its Maintenance; the necessity, dignity, and efficacy of a Gospel-Ministry, against Socinians, Anabaptists, Swenckfeldians, Enthusiasts, Libertines, Quakers, and the rest of that rout. 4to.

—— Samaria's Downfall: or, A COMMENTARY (By way of

HALL, Thomas,—*continued.*

Supplement) on the Five last Verses of the Thirteenth Chapter of HOSEA: Wherein is set forth,

Ephraim's { *Dignity.* / *Duty* / *Impenitency*, And / *Downfall.* }

Very suitable to, and seasonable for, these present Times. Where you have the Text explained, sundry Cases of Conscience cleared, many Practical Observations raised (with References to such Authors as clear any Point more fully.) And a Synopsis or brief Character of the twenty Kings of *Israel*, with some useful Inferences from them. By THOMAS HALL, B.D. and pastor of *Kingsnorton.*

Thus will I do to thee, O Israel, and because I will do thus unto thee, prepare to meet thy God, O Israel, Amos 4. 12.

A prudent man fore-seeth the evil, and hideth himself, Prov. 22. 3.

Etsi Christus & Apostoli minantur facinorosis, & graviter reprehendunt vitia; tamen Prophetarum Conciones ideo ad deterrendos malos aptiores, & ad timorem Dei inculcandum efficaciores sunt, quia semper certas pœnas flagitiosorum addunt, quas eventus postea ostendit non suisse vanas. Luther. *in Præfat. ad Hoseam.*

London, Printed by R. I. for Jo. Cranford, at the Castle and Lion in St. Pauls Church-yard. 4to. 1660. 22½

[*British Museum* 4605. aaa.]

Reprinted, ... 8vo. 1843.

Note.—At the end of this work is printed a piece of Solomon Eccles's, dated 15th of 5th month, 1659. in reference to which the Author says, "Having shewed before that Impudency in sinning is a forerunner of some judgement approaching; I shall now give you an instance of the Impudency, Anarchy, and Blasphemy of our times. The bare reciting of this sinful, senseless Pamphlet, is Confutation sufficient."—In the Index. Quakers how Vile. p. 164.

HALLET, Joseph, of *Chesleborough* in *Somersetshire*, was born at *Bridport*, in *Dorsetshire*. He had no University education, but by his own industry he arrived at a considerable measure of learning. He was an accomplished critic in the *Hebrew* and *Greek* tongues, and an excellent Divine. In the time of the Civil Wars he was minister of *Hinton St. George* in this County (Somerset). From thence he removed to this place, where he continued his ministry till the fatal *Bartholomew*. After that he retired to *Bridport*, and lived a while in the house of his wife's father, and then in one of his own in a neighbouring parish called *Bradpole*, where he preached several years. At length he was called to be Pastor to a Congregation of Dissenters at *Exeter*, where he exercised his ministry till his death. He was twice in the *Southgate Prison* for his Nonconformity.—He died *March* 14, 1688; [He was the father of Mr. Joseph

HALLET, Joseph,—*continued.*

Hallet, who was colleague with Mr. Pierce of Exeter, and the Author of many valuable writings.] Works.—Several sermons on Christ's Ascension into Heaven.—Some ascribe to him, 27 Queries to the Quakers.—*Palmer's Nonconformists' Memorial, Vol.* 2. *p.* 355.

—— Twenty seven Queries.

Note.—These 27 Queries are printed in the Reply as follows,—

GANNACLIFF, John, and JOSEPH NOTT, of *Exeter.*

—— Gospel Truths Scripturally asserted: in ANSWER to Joseph Hallett's Twenty Seven Queries. By John Gannacliff and Joseph Nott.
Printed, and sold by T. Sowle at the Crooked-Billet, in Holywell-Lane, in Shoreditch. . . . 4to. 1692.

HALLYWELL, Henry, Vicar of *Cowfold* in *Sussex.*

—— An Account of FAMILISM as it is Revived and Propagated by the QUAKERS. Shewing the *Dangerousness* of their *Tenets*, and their *Inconsistency* with the Principles of *Common Reason* and the Declarations of *Holy Scripture.* By *Henry Hallywell.*
London: Printed for Walter Kettilby at the Bishop's head in S. Paul's Church-Yard. . . Small 8vo. 1673. 9

PENN, William, Founder of *Pennsylvania.*

—— Wisdom Justified of her Children from the Ignorance and Calumny of *H. Hallywell*, in his Book called, *An Account of* FAMILISM, *as it is Revived and Propagated by the Quakers. By* William Penn.
8vo. *Printed in the Year*, 1673. 8½

—— A DISCOURSE of the Use of Reason in Matters of Religion: Shewing, that CHRISTIANITY contains nothing Repugnant to Right Reason; against ENTHUSIASTS and DEISTS. Written in *Latin* by the Reverend Dr. RUST, late Lord Bishop of *Dromore* in *Ireland*: and Translated into *English*, with *Annotations* upon it, by HENRY HALLYWELL. [Dedicated to Dr. HENRY MORE.]
London: Printed by Hen. Hills, Jun for Walter Kettilby at the Bishop's-Head in St. Paul's Church-Yard.
4to. 1683. 11

—— EXCELLENCY of MORAL VERTUE, from the Serious Exhortation of St. *Paul* to the Practice of it. In several Discourses upon *Phil.* 4. 8. To which is added, A Discourse of Sincerity, from JOHN i. 47. By HENRY HALLYWELL, Vicar of *Cowfold*, in *Sussex.*
London, Printed for James Adamson, *at the Angel and Crown in St. Paul's Church-Yard.* Small 8vo. 1692. 11½

HAMBURG, Ministers of

—— The Quakers Abomination, given forth by the Ministers of Hamburg. (In Dutch)

Note.—This work is to be found in the folio Dutch Volume in the British Museum.

CATON, William, of *Lancashire*.

—— Die alte Warheit erhöhet.—The Antient Truth exalted; or the Innocency of the Christian Quakers Manifested, and the Truth of their Writings Justified; In Answer to a Malicious Book Intituled, The Quakers Abomination, given forth by the Ministers of *Hamburg*.

4to. No date. 12

HAMILTON, John, of *Leith*. His attestation to John Alexander's "Jesuitico Quakerism, &c."

—— "My Lord Bishop of *Edinburgh* having appointed me to review and examine a Book compiled by Mr. *John Alexander*, &c." . . . . . 4to. 1679. ¼

See JOHN ALEXANDER.

HAMMETT, John, of *Newport*, *Rhode-Island*, formerly of the Baptist Communion, from which he withdrew and joined Friends.—See under his name in my "Catalogue of Friends' Books," vol. 1, page 908.

—— The Baptism of Water plainly proved to be a command of Jesus Christ, and to be still in force.

WILKINSON, William. of *Rhode-Island*.

—— The BAPTISM of the Holy Spirit, without Elementary Water, Demonstratively Proved to be *The True Baptism of Christ*. In answer to a Book subscribed by *John Hammett*, of *Newport*, in *Rhode-Island*, intituled, "*The Baptism of Water plainly proved to be a command of Jesus Christ, and to be still in force*." By WILLIAM WILKINSON. [With a Preface by LAWFORD GODFREY.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard-Street. 8vo. 1718. 5

HAMMOND, Samuel, of *Newcastle-upon-Tyne*, *St. Nicholas*, was educated at *King's Coll.*, *Cambridge*. He was born in *York*. At the University he was Servitor to that eminent Regius Professor of Divinity, Dr. *S. Collins*, who heartily loved a wit, and could not endure a dull genius about him. By the Earl of *Manchester's* interest he at length obtained a Fellowship in *Magdalen College*, and was an happy instrument in reforming and raising that Society. He had many pupils, several of whom were afterwards of great repute both in Church and state. He began to preach in the neighbouring Church of *St. Giles*, with such pious zeal, pungency, and Christian experience, that his ministry was attended by persons from all parts of the

HAMMOND, Samuel,—*continued.*

town, and from the most distant colleges; and it was crowned with the conversion of some scores (Mr. *Stancliff* says some hundreds) of scholars. It was the general opinion, that there was not a more convincing and successful minister in *Cambridge*, from the time of Mr. *William Perkins*, than he was. He was drawn from hence by Sir *Arthur Haslerigge*, with whom he went Chaplain into the North. There he was at first Minister at *Bishop-Wearemouth*, and from thence was invited by the members of Dr. *Jennison's* Church at *St. Nicholas's* in *Newcastle*, to assist the Dr. who was disabled, with a design to chuse him Pastor upon the Dr.'s decease. But he (for some reasons) not chusing that, continued only lecturer there till some time after the Restoration. He was then invited by a Society of Merchants to be their Preacher at *Hamburgh;* but their Charter being in a little time to be renewed and confirmed, the Lord Chancellor *Hyde* would by no means pass it till Mr. *Hammond*, who would not use the rites and ceremonies of the Church of *England*, was dismissed. So that upon the coming of a new President thither, he was not suffered to preach there any more, because of his Nonconformity. He removed from thence to *Stockholm*, the Capital of *Sweden*, where one Mr. *Cutler*, a Merchant from *London*, was very kind to him. From thence he went to *Dantzick*, for a few months. But *England* was the place of his desires, and hither he returned in the year 1665, and took up his abode at *Hackney* amongst some Merchants, with whom he had been abroad; and there he preached occasionally, in his own and other families, and there he died, in the year 1666. He was universally reputed one of the most learned men, and best Preachers in the North; and was highly valued by those foreigners whom he conversed with in his travels.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 266.

—— and Thomas Weld and others,—The Perfect Pharisee, under Monkish Holinesse, &c.

4to. *Gateside, printed*, 1653. 6
4to. *London*, 1654. 6½

—— and Thomas Weld and others,—A Further Discovery of that generation of Men called Quakers: by way of Reply to an Answer of James Nayler to the Perfect Pharisee, &c.

4to. *Gateside, printed*, 1654. 12

—— and Thomas Weld.—A false Jew, &c.

Note.—Written upon the Discovery of a *Scot*, who first pretended to be a Jew, and then a Baptist, and was found a cheat.

HAMMOND, Samuel,—*continued.*

—— The QUAKERS HOUSE Built upon the Sand, or, A Discovery of the damnablenesse of their pernicious Doctrines. With a Warning to the People of God, and all others that tender the salvation of their immortal soules, to build upon the Rocke Christ Jesus, and his Righteousnesse, to confirm the Faith once delivered to the Saints. In Answer to a Rayling Pamphlet, lately put forth by GEORGE WHITEHEAD. This is published for the securing of the Saints, keeping others out of the snare, and (if possible) the reducing some of those that have been seduced by their Destructive Principles. By the unworthyest of the Labourers in the Lords Vineyard, and Teacher to a Church of Christ, *Samuel Hammond.*
Gateshead, Printed by Stephen Bulkley. . . 4to. 1658. 3¼

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— The Quaker's House Built upon the Rock Christ, wherein neither their Doctrines, Principles, nor Practices can be confounded, nor disproved; being neither damnable, nor pernitious. As *Samuel Hammond* hath falsly affirmed in his Book called, *The Quakers House Built upon the Sand, &c.*
4to. *No Printer's name or place,* [about 1659.] 6

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 182).
Folio. 1659.

HARRIS, Francis, Curate of *Dishurst* in *Gloucestershire*, where he was ejected in 1662.

—— Some QUERIES [Twenty eight] Proposed to the Consideration of the Grand Proposers of Queries, the QUAKERS: as also To all the Lord's people in this Nation, which, if rightly considered, may be as a *Remora*, or stop, to prevent their falling into those snares and groundless Tenents of the people called *Quakers;* wherein many through want of Judgement and consideration are entangled. And which, if soberly answered, will occasion a further discovery of Truth, against their dangerous, and destructive Opinions and Tenents. Proposed by *Fran. Harris*, a Servant of *Jesus Christ.*
London, Printed for Henry Fletcher, at the three gilt Cups in the New buildings near the West end of Pauls.
4to. 1655. 4

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— An ANSWER to Twenty-Eight Queries Sent out by *Francis Harris* to those people he calls *Quakers:* Wherein his Spirit is tryed, to be contrary to that Spirit that was in all the Children of Light, by his own words and infallible proof: his

HARRIS, Francis,—*continued.*

NAYLER, James,—*continued.*

slanders being removed, his Queries are groundless: and so the truth Cleared, in the sight of the least of the Lord's People. Written in the defence of the Truth: and for the freeing the *Israelite* out of the hand of the *Ægyptian.*—J.N.
London, Printed for Giles Calvert, and are to be sold at his Shop, at the Black Spread Eagle neere the West-end of Pauls, London. 4to. 1655. 3¼

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 65) Folio. 1659.

HARRIS (Mr.) of *Tollesbury* near *Maldon, Essex.*

—— A LETTER to the Author of a LATE PAMPHLET, entitled, A Letter to the Right Reverend the Lord Bishop of LONDON: occasioned by Disputing with a Quaker.
London: Printed for J. Roberts, near the Oxford-Arms, in Warwick-Lane. 8vo. 1737. 3¼

See ANONYMOUS.

HARVEY, Andrew, of *Dublin.*

—— The QUAKERS Detected: or, a Certain FORGERY Discovered. Being a True Relation of a late Dispute which happened in *Skinner's-Alley*, between a Baptist and some of the People called Quakers: Whereby a Paper lately Printed and Intituled, An Exact Narrative, &c. is proved to be a True Counterfeit.
Dublin: Printed by S. Powell, at the Sign of the Printing-Press in Copper-Alley, near Cork-hill. 8vo. 1722. ¼

Note.—The following is the title of the pamphlet he calls a Counterfeit, viz.—

—— An Exact Narrative of the most material Passages in a late Dispute in *Skinner's-Alley*, between *Oswald Edwards* Baptist, *John Stoddart* Quaker, *Joseph Gill* his Assistant, *Patrick Fenton, William Dover* Moderators, which happened 19th *September* 1722, as taken in Characters, transcribed and attested by *Andrew Harvey.*—&c.

HAWEIS, Thomas, an English Divine, was born at *Truro*, in *Cornwall*, about 1736. He served his time to an Apothecary, but afterwards went to *Cambridge*, where he took the degree of Bachelor of Laws. On entering into orders he became assistant to Mr. Madan at the Lock Chapel, on whose recommendation he accepted the presentation to the Rectory of *All-Saints, Aldwinkle*, in *Northamptonshire*, upon an implied promise of resignation; but when the time expired, he refused to give up the living, which occasioned much censure on the Calvinistic Methodists.

HAWEIS, Thomas,—*continued.*

At last the Countess of Huntingdon compromised the affair, and her Chaplain held the living to his death. That Lady also entrusted him with the management of her chapels and the seminary which she had founded for the education of young students in divinity. When the Missionary Society was formed, he also took the lead in its direction, and obtained a doctor's degree from Scotland. He died in 1820.—*Gents Magazine.*

—— An Impartial and Succinct History of the Rise, Declension, and Revival of the Church of Christ; from the Birth of our Saviour to the Present Time. With Faithful Characters of the Principal Personages, Ancient and Modern. By the Rev. T. Haweis, L.L.B. & M.D., Chaplain to the late Countess of Huntingdon, and Rector of All Saints, Aldwinckle, Northamptonshire. In Three Volumes. Vol. I.

London: Printed for J. Mawman, (Successor to Mr. Dilly,) in the Poultry; Sold also by T. Chapman, Fleet-Street T. Gillet, Printer, Salisbury-Square. 8vo. 1800.

BEVAN, Joseph Gurney, had the following note printed on a fly leaf and inserted in his "Refutation of some of the more modern misrepresentations of Friends," printed. 1800.—

"Since this Refutation went to Press, a Work intitled, 'A New and Impartial History of the Church of Christ,' by T. Haweis, has come to the notice of the Author; who takes this opportunity of remarking, that he apprehends there will be found in the following pages, an answer for so much of that book as contains erroneous assertions respecting the Society of Friends: most of the general Charges of T. Haweis, against the early members of that Society, being particularly or virtually discussed under some one or more of the heads, into which this pamphlet is divided. 23d 1st Month, 1800."

HAWORTH, William, of *St. John's College, Cambridge.* He was well skilled in the three learned languages, *Latin, Greek,* and *Hebrew.* After his ejectment from *St. Peter's Church, St. Albans,* he was upon a certain occasion desired to preach a funeral sermon, but was hindered. Whereupon the congregation went to the cloysters in the Abbey. In sermon-time the soldiers came in to take him; and one of the hearers interposing to prevent it, was shot to death. Mr. *Haworth* was tried at the Assizes on this account, and was at last delivered, but fined; while the soldier escaped free. He lived afterwards for 20 years with a congregation at *Hertford.*—*Palmer's Nonconformists' Memorial,* vol. 2, p. 40.

HAWORTH, William,—*continued.*

—— The Quaker Converted to Christianity, &c.

BAYLY, William, and CROOK, John, } { of *Pool* in *Dorsetshire*, after of *London*. a Justice of Peace in *Bedfordshire*.

—— Rebellion Rebuked: in an Answer to a Scandalous Pamphlet, entitled, *The* Quaker *converted* to Christianity, &c. Written by one WILLIAM HAWORTH, an *Independent*-Preacher in HARTFORDSHIRE, and WILLIAM DIMSDALE, a Young man in the Town of Hartford, a Professor, and a Hearer of the said W. H. *By the Friends of Truth, who wish its Prosperity in True Love to the Souls of all People*, John Crook, William Bayly.
4to. *Printed in the Year*, 1673. 7

Reprinted in W. Bayly's Works, page 695.

—— The Quaker Converted to Christianity, Re-established, Upon the same, sure, safe, and only Foundation, *Jesus Christ crucified*, and his Righteousness imputed for Justification: Having yet no mind to change the sweet and easie Yoke of CHRIST'S GOSPEL, for the Old Covenant-Yoke of QUAKERISM: or, A full REPLY to a Book entituled, *Rebellion rebuked*, written by *John Crook* and *William Baily*, both in the Ministry among the QUAKERS. Written by WILLIAM HAWORTH, a Contender for the Faith once delivered to the Saints. With an Account from WILLIAM DIMSDALE, the Person so frequently mentioned in this Treatise.
London, Printed for Jonathan Robinson, at the Golden Lion in Pauls Church-yard. 4to. *Anno. Dom.*1674. 22½

TAYLOR, Christopher, of *Waltham-Abbey* in *Essex*.

—— A Faithful and True WITNESS to the LIGHT of Jesus Christ or Word of Faith within, in the Heart and Conscience.—Also a Postscript in answer to some base Lyes and Reflections cast upon me by *William Haworth*, an *Independent Preacher*.
4to. *Printed in the Year*, 1675. 2

—— An Antidote against that Poysonous and Fundamental error of the Quakers, *denying the same Numerical true and real Manhood of Jesus Christ in Heaven, a place remote from the Earth.* In Two Sermons preached at *Hartford*. By W. H. Christophilus.
London, Printed for Jonathan Robinson, at the Golden-Lyon in St. Paul's Church-yard. . . . 4to. 1676. 8

BAYLY, William, and JOHN CROOK.

—— The COUNTERFEIT CONVERT DISCOVERED, or *William Haworth's* Book, entituled [The Quaker *Converted to Christianity re-established*] Refuted. Wherein his absurd Assertion, *viz.* That our [own] Righteousness consists in the Gifts and

HAWORTH, William,—*continued.*

BAYLY, William, and JOHN CROOK,—*continued.*

Vertues which the Spirit of God works in our Minds, &c, is manifested. The Doctrine of Justification by a Righteousness wholly without us, Examined. His several Arguments to prove the first Risings in the Heart to Evil to be the Sins of Unconsenting Persons, Answered. And his several Scoffs, Falsehoods, Slanders, Contradictions and Confusions, in the said Book, Represented. By *John Crook* and *William Bayley*. Also an Answer to the Postscript at the End of *William Haworth's* wicked pamphlet called *An Antidote*, &c. By C. T. [CHRISTOPHER TAYLOR.]

4to. *No Printer's name or place*, [1676.] 18

—— WILLIAM BAYLY his REPLY to William Haworth's Latter Part of his *Quaker Converted Re-established*. And also, a few Words in Reply to WILLIAM DIMSDALE. By *William Bayly*.

4to. *Printed in the Year*, 1676. 4

Note.—This is Wm. Bayly's *part* only of the foregoing, reprinted so as to be placed in his Works, commencing at page 745 some copies of which have it inserted.

—— ANIMADVERSIONS upon a late QUIBLING LIBEL from the Hartford Quakers, stiled, *A Testimony for the Man Christ Jesus*. Demonstrating, That it is not the same true and real Man Christ Jesus that they give Testimony unto, but another false and feigned Jesus: or, A fresh and fuller draught of the same Antidote, against the Poyson presented in the Whores Golden cup. By WILL. HAWORTH.

4to. *Printed in the Seventh Month*, 1676. 4

(*Brit. Mus.* $\frac{855.\ f.\ 4.}{7}$)

THOMAS, Richard,
PLUMSTED, Edward, Junr.,
SWEETING, Henry,
RUTT, Abraham,
MARTIN, Richard,
STOUT, Henry,
STOUT, Mary,
} of *Hertford.*

—— The TESTIMONY of the Hartford Quakers for the Man Christ Jesus, Vindicated from the Malicious Slanders, Perversions, Confusions, Impertinences and Idle Quibling of *William Haworth an Independent Preacher*, in his ANIMADVERSIONS on the said *Testimony from the Hartford Quakers*, as (in Derision) he calls them. With a Brief and Serious Reply by *Mary Stout*, to what concerns her in *William Haworth's* former Book, Entituled, *The* Quaker *converted* to Christianity *Re-established*, which about two years since *John Crook* and *William Bayly* have more fully Answered, in their Book, entituled, *The Counterfeit Christian Discovered;* intended hereafter to be published, unto which The Substance of this Tract will serve for an Appendix.

4to. *Printed in the Year*, 1676. 7

—— Jesus of Nazareth not the Quakers Messiah.

HAWORTH, William,—*continued.*

THOMAS, Richard,
SWEETING, Henry,
MARTIN, Richard,
PLUMSTED, Edward,
STOUT, Henry,
} of *Hertford.*

—— The Independent-Agent, or *William Haworth's* Malice, Outrage, and Slander against the People called *Quakers*, (in his late Book, falsly stiled, *Jesus of* Nazareth *not the* Quakers *Messiah*) Rebuked.

4to. *No Printer's name or place*, [1677.] 1

—— An Answer to the independent Agent, &c. Query, the right title?

STOUT, Henry,
SWEETING, Henry,
THOMAS, Richard,
MARTIN, Richard,
PLUMSTED, Edward,
} of *Hertford.*

—— The Malice of the Independent-Agent again Rebuked, and his Falshood Detected; Chiefly about the Man Christ Jesus; in Reply to his Answer to a sheet, entituled, *The Independent-Agent.*

4to. *No Printer's name, place, or date.* 3½

—— The Quaker Converted: or, The Experimental Knowledge of Jesus Christ Crucified, In opposition to the Principles of the *Quakers*, declared; In a Narrative of the Conversion of one in *Hartfordshire*, who was for some Years of their Faith and Principle, and inclined unto them. The manner how he was wrought off from them by the Lord. And several dealings of Christ with his Spirit afterwards. With some things annexed for detection of their Errors Delusions, and Prevention of the growth thereof. Written by Himself in his own Words and Phrases. Likewise an Epistle Dedicatory by W. Haworth, Minister of the Gospel at *Hartford.*

London, Printed for J. Robinson, at the Golden-Lion in Paul's Church-Yard. 4to. 1690. 4½

Note.—This pamphlet was written by W. D. (William Dimsdale), and published by William Haworth, with his Epistle prefixed.

HAYWARD, Sarah, of *Colchester.*

—— A Lying scandalous Paper. 1666. Query, the title?

FURLY, John, and others, of *Colchester.*

—— The Substance of a Letter sent to the Magistrates of Colchester: or, a Hue and Cry sent after a Ridiculous and scandalous Paper, put forth by a cheating, wicked and deceitful woman, that subscribes herself Sarah Hayward, &c.

4to. *Printed in the third Month*, 1666. 1

HEDWORTH, Henry, of

—— The SPIRIT of the QUAKERS Tried, According to that discovery it hath made of itself in their great Prophet, and Patriarch GEORGE FOX, in his Book Titled, The great Mystery of the great Whore, &c. In an Epistle to the said QUAKERS, but especially to the honest hearted amongst them.—&c.—By a Lover of Truth and Men. [ANON.]
London, Printed for Maurice Atkins. 4to. 1672. 6

PENN, William, Founder of *Pennsylvania.*

—— The SPIRIT OF TRUTH Vindicated against *That* of ERROR & ENVY; Unseasonably Manifested: in a late Malicious Libel, Intituled, *The Spirit of the* Quakers *Tryed, &c. By a Friend to Righteousness and Peace*, W. P.
4to. *Printed in the Year*, 1672. 17½

Reprinted in his Works, vol. 2, page 91.

—— Controversy Ended: or, The Sentence given by *George Fox* himself against himself and Party in the persons of his Adversaries, ratified and aggravated by *W. Penn* (their ablest Advocate) even in his Huffing Book of the *Vindication of* G. F. &c. Being a defence of that little Book Intituled, *The spirit of the* Quakers Tryed. Here it is manifested out of their Writings, that the Leading *Quakers* do but equivocally confess the *Divinity*, and plainly deny the *Humanity* of our Lord Jesus Christ the Mediator between God and Men. Also, from Eye and Ear Witnesses is related the Divine Honour some give to others of them. [ANON.]
London, Printed for Francis Smith, at the Elephant and Castle near the Royal Exchange in Cornhill; and at the same sign first shop without Temple-Bar. . 8vo. 1673. 4½

PENN, William, Founder of *Pennsylvania*

—— A WINDING-SHEET for Controversie Ended.
Large 4to. *No Printer's name or place*, [1673] 1

Note.—H. Hedworth is also suspected of being the Author of "The Quakers Quibbles," see THOMAS THOMPSON.

HERR, Franz, of *Philadelphia?*

—— Eine Kurze Erklärung von dem Geschriebenen Wort Gottes; wie auch von der Christlichen Taufordnung, und von dem friedlichen Reich Christi; Gegen das Volk welches man Quäker nennt.
8vo. Gedruckt im Jahr 1790. 3

(*Brit. Mus.* 4152. a.)

MASON, Benjamin, of *Philadelphia, North America.*

—— LIGHT rising out of OBSCURITY, or, a Reply to Francis Herr's Pamphlet, intitled A Short Explication of the written word of

HERR, Franz,—*continued.*

MASON, Benjamin,—*continued.*

God: likewise of the Christian' Baptism, and the Peaceable Kingdom of Christ against the People called Quakers. By Benjamin Mason.
Philadelphia: Printed by Joseph Crukshank, in Market Street, between Second and Third streets. 8vo. 1790. 3

HESLEWOOD, John, D.D. Rector of St. *Olave, Southwark.*

—— A SERMON [on Isai. 55. 3.] Preached at St. *Olave Southwark, September* the 8*th*, 1700. Occasioned by the Recantation of Dr. *Joh. Spire*, lately a Quaker. By John Heslewood, D.D. Rector of St. *Olave Southwark.* (With Dr. *John Spire's* Oration at the same place) *Published at the Request of the Persons concerned, and several others of that Parish.*
London, Printed for Abel Roper at the Black Boy in Fleet-street over against St. Dunstans-Church. 4to. 1700. 8½
[*In Dr. Williams's Library.*]

HEWIT, Peter, Rector of *Rinroan*, and Chancellor of *St. Finbarries, Cork*, in *Ireland.*

—— A Plain Answer to that Part of *William Penn's* Book against the late Bishop of Cork, wherein he attempts to justifie the Quakers disuse of Water-Baptism and the Lord's Supper; *shewing the Weakness and Error of all his objections, and refuting them particularly Page by Page.* By *Peter Hewit*, Rector of *Rinroan*, and Chancellor of St. *Finbarries, Cork.*
Dublin: Printed by Jo. Ray in Skinner-Row, over against the Tholsel. . . . . . Small 8vo. 1701. 9¾

HIBBARD, Rev. Billy, of *New-York.*—A Minister in connexion with the Methodists.

—— Some Errors of the Quakers, laid open with plainness, by a Plain Man, and a Lover of Honesty.
Printed for the Reader. . . . . *December*, 1808.
Price 6*d.*

—— An Address to the Quakers: including the pamphlet entitled, ERRORS OF THE QUAKERS &c. with a preface, in which the Author states his reasons for writing the Errors of the Quakers; and with a Postscript, containing further reasons for that publication. BY THE REV. BILLY HIBBARD.
New-York: Printed for the Author, 12mo. 1811. 5½

MOTT, James, and Samuel Titus,—of America.

—— Letters to Billy Hibbard.—see his book "An Address to the Quakers, &c. 1811."

HIBBARD, Rev. Billy,—*continued.*

WILLIS, Thomas, of *New-York.*

—— The Doctrine and Principles of the People called QUAKERS explained and Vindicated; in A REPLY to Hibbard's "Address to the Quakers, including the Pamphlet entitled Errors of the Quakers, &c. In which, his gross misrepresentations and Calumnies are exposed and refuted. By Thomas Willis. *New-York: Printed and sold by Samuel Wood, No.* 357, *Pearl Street.* . . . . . Small 12mo. 1812. 6¼

HICKES, George, a learned Divine, was born at *Newsham*, in *Yorkshire*, June 20, 1642. He had his grammatical education at the School of *North Allerton*, from whence he removed to *St. John's College, Oxford;* but afterwards he went to *Magdalen Hall*, and, in 1664, to *Lincoln-College*, where he obtained a fellowship. After this he travelled, and at Paris contracted an intimacy with Henry Justell, who entrusted to his care his Father's Manuscript of the "Codex canonum ecclesiæ universalis," to be presented to the *University of Oxford.* In 1667 he accompanied his patron, the Duke of Lauderdale, to *Scotland*, where he was complimented with the Degree of Doctor of Laws at *St. Andrew's*, but he afterwards took the same in regular course at *Oxford.* In 1680 he was promoted to a Prebend of *Worcester*, and presented the same year to the Vicarage of *All-hallows, Barking.* In 1683 he became *Dean of Worcester;* but at the Revolution he lost that and his other preferments for not taking the Oaths. In 1693 he was consecrated *Bishop of Thetford* by the Nonjuring Prelates, who were desirous of keeping up their separation from the established Church. He died Dec 15, 1715. Dr. Hickes was a profound Divine, and particularly skilled in northern literature.—*Biog. Britt.*

—— The Spirit of Enthusiasm exorcised, in a SERMON preached before the University of OXFORD, on Act-Sunday, *July* 11, 1680. By GEORGE HICKES, D.D., Prebendary of Worcester, and Chaplain to his Grace the Duke of Lauderdale. Printed at the request of Mr. *Vice-Chancellor*, and many others, who heard it preached.
London, Printed for Walter Kettilby, at the Bishop's-Head in St. Paul's church-yard, MDCLXXX. 4to. 1680. 6¼

—— The Spirit of Enthusiasm Exorcised: In a Sermon Preach'd Before the *University* of *Oxford*, &c. The Fourth Edition, much enlarged. By GEORGE HICKES, D.D. With two DISCOURSES Occasioned by the NEW PROPHETS Pretensions to Inspiration and Miracles. The First *The* History *of*

HICKES, George,—*continued.*

Montanism, By a Lay-Gentleman. The other *The* New Pretenders *to* Prophecy *Examined. By* N. SPINCKES, *a* Presbyter *of the* Church *of* England.

London, Printed for Richard Sare, at Gray's-Inn Gate, in Holborn. 8vo. 1709. 35

Note.—This Author in the above work says concerning Friends, "Let us a little more particularly reflect upon that blasphemous Doctrine of the *Quakers* (now by their Industry, and our Contempt of them become a numerous Sect) concerning a *spiritual Ministry* and *spiritual Worship*, whereby they pretend that the Holy Ghost comes down upon their Assemblies, as it did in the Apostles time, and moves them to preach and pray by Inspiration, without any regard to Condition or Sex. Hence when they meet together they sit hanging their Heads in a silent and dumb manner, till the Spirit, as they pretend, shall move somebody; it is indifferent be it a Man or Woman, to preach or pray." He also says that Immediate Revelation is a dangerous doctrine published in our country by Robert Barclay, who was educated in the Scottish Convent at *Paris*. Besides which he classes James Nayler with Venner, Muggleton, and Reeve, and speaks of them as the *Pseudo-Prophetical* spirits of the age.

KEITH, George, (before his Apostacy)

—— Divine Immediate Revelation and INSPIRATION Continued in the True Church; in two Treatises; the First being an Answer to *Jo. W. Bajer*, Doctor and Professor of Divinity so called, at *Jena* in *Germany*, Published first in Latine and now in English. The Second being an answer to *George Hicks* (of *Oxford.*) By G. K.

8vo. *London, Printed in the Year*, 1684. 14

HICKS, Thomas, a Preacher among the Anabaptists.

—— A DIALOGUE between A Christian and a Quaker, wherein is Faithfully Represented, Some of the Cheif and most Concerning Opinions of the QUAKERS; Together with their Method and Manner of Reasoning in the Defence thereof. Published for Common Benefit. By T.H.

London: Printed for Henry Hills, and are to be sold by Peter Parker, at the Leg and Star In Cornhil.

8vo. 1673. 6

The 2nd edition corrected and amended. 8vo. 1673. 6

—— A Continuation of the DIALOGUE between A Christian and a Quaker: wherein The truth of those things objected against them in the first part are fully confirm'd: Together with a further account of their perilous and pernitious errors, concerning, The Person of Christ, His Satisfaction: Justification, Sanctification: The ministry, and Immediate Motions are in this Second PART cleerly represented out of the Writings of some of their Principal, and most Approved Leaders. Published for the Common Information of such as either really are or may be, in danger of being Insnared and intangled by them. By *Thomas Hicks.*

London, Printed for Peter Parker, at the Leg and Star in Cornhill, over against the Royal Exchange.

8vo. 1673. 6

HICKS, Thomas,—*continued.*

—— The QUAKER Condemned out of his own Mouth: or, an ANSWER to WILL. PEN'S Book Entituled, REASON against RAILING, and TRUTH against FICTION; Wherein he hath confessed, that if those things objected against the Quakers, in two former Dialogues be true, that then a Quaker is quite another thing than a Christian; that those matters heretofore objected, were and are real truths and no fictions, is fully cleared and evinced in this third Dialogue between a Christian and a Quaker. By *Thomas Hicks.*

London, Printed by R. W. for Peter Parker, and are to be sold at his Shop at the Golden-Leg and Star over against the Royal Exchange in Cornhill. 8vo. 1674. 6½

—— The Quakers Appeal ANSWERED, or a full Relation of the Occasion, Progress, and Issue of a Meeting held in *Barbican*, the 28th of *August* last past. Wherein the Allegations of *William Pen*, in Two Books lately Published by Him, against *Thomas Hicks:* were Answered and Disproved. And Tho. Hicks, his Quotations out of the *Quakers* own Books, Attested, by several, as being appeal'd unto. Published for Common Information.

London, Printed for Peter Parker, at the Leg and Star in Cornhil, over against the Royal Exchange. 8vo. 1674. 3

Note.—This book was published by WILLIAM KIFFEN, DAN. DYKE, THO. PAUL, HANSARD KNOLLYS and HENRY FORTY, with a Postscript by THOMAS HICKS.

Note.—The following Title was prefixed to the above when bound together "Three Dialogues between a Christian and a Quaker—unto which is now annexed The Quakers' Appeal answered, &c.'

L. 1675

London: Printed and are to be sold by Peter Parker, at the Leg and Star in Cornhil, against the Royal Exchange. 8vo. 1679.

WHITEHEAD, George, of *Orton, Westmoreland.*

—— The DIPPER PLUNG'D, or *Thomas Hicks* his Feigned Dialogue between a *Christian* and a *Quaker*, proved, an Unchristian Forgery, consisting of Self-Contradictions, and abuses against the Truth and People called Quakers, Wherein *Tho. Hicks* hath seconded (though in Envy exceeded) his Brother *Henry Grigg*, in his Babylonish Pamphlet stiled *Light from the Sun of Righteousness.* Howbeit they have both Notoriously contradicted themselves, and each other, as hereby evinced. By G. W.

4to. *Printed in the year*, 1671. 2¼

HICKS, Thomas,—*continued.*

PENN, William, Founder of *Pennsylvania.*

—— REASON against RAILING, and TRUTH against FICTION. Being An Answer to those Two late Pamphlets, Intituled, *A Dialogue between a* Christian *and a* Quaker; and the *Continuation*, &c. by one *Thomas Hicks*, an Anabaptist Teacher, [Part GEO. WHITEHEAD'S.]

8vo. *Printed, Anno,* 1673. 16

—— The Counterfeit Christian Detected; and the REAL QUAKER justified of God and Scripture, &c., against Thomas Hicks.—In his Third Dialogue, &c.

8vo. *Printed in the year,* 1674. 7½

Reprinted in his Works, vol. 2, page 560.

WEST, Robert, of *Devizes.*

—— A DEMONSTRATION in brief, of what I have noted in a Book, Intitled, A DIALOGUE between a CHRISTIAN and a QUAKER. Wherein is manifest that *Thomas Hicks* and his Confederates speak not by the Spirit of God, neither is he ruled touching the Mystery of God in Faith by Holy Scripture, but on the contrary, &c.

4to. *Printed in the year,* 1673. 1½

——The Pride of Jordan Spoiled, which Magnified itself against the Lord and his PEOPLE. Or, *A Living* TESTIMONY against THOMAS HICKS, *and his Confederates Damnable Heresie, Folly, Subtilty, and Deceit noted in his Third Book touching the Light in Man*, &c.

4to. *No Printer's name or place,* [1674.] 1½

ANONYMOUS.

——The Christian a QUAKER: The Quaker a CHRISTIAN demonstrated, In a Letter to a most worthy Person in this City, giving answer to the little Book lately Published, and now Reprinted, entituled, *A Dialogue between a Christian and a Quaker.* Whereunto is added a Postscript to the Reader.

8vo. *London, Printed,* 1674. 3

Note.—There are some copies of this tract with the title slightly different, which says, by "B. R. Phy."

LODDINGTON, William, of *Hertfordshire.*

—— The Twelve Pagan Principles, or OPINIONS, for which THOMAS HICKS hath published the *Quaker* to be no *Christian*, Seriously considered, and presented to Mr. N. L., Citizen of London. By W. L., a Lover of every man whose conversation is Honest.

8vo. *Printed in the Year,* 1674. 2½

KEITH, George, (before his Apostasy.)

—— VINDICATION from the Forgeries and Abuses of *T. Hicks* and *W. Kiffin*, with the rest of his confederate Brethren of the *Barbican-Meeting*, held *London* the 28th of the 6th month.

8vo. *Printed,* 1674. 2

HICKS, Thomas,—*continued.*

WHITEHEAD, George, of *Orton, Westmoreland.*

—— The Quakers Plainness Detecting Fallacy, In Two Short Treatises. 1. The *First* in Answer to—*The Quakers Quibbles,* —2. The *Second*, being *a brief Impeachment* of the *Forger's compurgators* [in their Quakers *Appeal* Answered.]
8vo. *Printed in the Year*, 1674. 5¼

PENN, William, and George Whitehead.

—— The Christian Quaker and his Divine Testimony Vindicated by Scripture, Reason and Authorities; against the *Injurious Attempts* that have been lately made by several *Adversaries*, with Manifest Design to render him odiously Inconsistent with Christianity and Civil Society.
Folio. *Printed in the Year*, 1674. 144½

RUDYARD, Thomas, of *London.* An Attorney.

—— The Barbican-Cheat Detected; or, Injustice Arraigned: being a Brief and Sober Disquisition of the Procedure of the *Anabaptists;* late Erected *Judicature* in *Barbican, London*, the 28th of the Month called *August*, 1674. With some Observations upon their pretended account thereof, in their Pamphlet, term'd, *The* Quakers *Appeal Answered.*
8vo. *Printed in the Year*, 1674. 2¼

—— A Rebuke to Thomas Rudyard.

RUDYARD, Thomas, of *London.*

—— An Answer to a Scandalous Paper of *T. Hicks*, termed, *A Rebuke to* T. R. &c With a Reassumption our former complaint and charge against *T. Hicks. By a Lover of Truth*, Thomas Rudyard.
8vo. *Printed in the Year*, 1674. 3

—— His Last Legacy to the Quakers, 1690 ?

WHITEHEAD, George, of *Orton, Westmoreland.*

—— and others.—Forgery Detected, and Prophane Romancing Apprehended, in a Brief Account. 1st. of *Tho. Hicks*, his Last Legacy to the *Quakers* (pretended.) 2ndly, of an Idle Romance, stiled, *The Quakers Art of Courtship.*
Printed, and sold by Andrew Sowle, at the Crooked Billet, in Holloway-Lane, in Shoreditch. . . Folio. [1690?] ¼

HIDE, Matthew, of *London*, for nearly Twenty years had shewn public opposition against Friends and their Principle of The Light Within in their Public Assemblies chiefly in and about London. The following book contains a true and faithful Narrative of his last and Dying Words on the 19th day of 12th Month, 1675, attested by his Wife Elizabeth Hide and Mary Fooks.—With William Penn's Warning "To all *Atheistical, Persecuting*, and *Contentious Opposers* of the Universal Light of Jesus in the Conscience, &c.—

HIDE, Matthew,—*continued.*

PENN, William, Founder of *Pennsylvania.*

—— SAUL Smitten to the Ground: Being a Brief, but *Faithful Narrative*, of the Dying Remorse of a late Living Enemy, (To the People called Quakers, and their Faith and Worship) MATTHEW HIDE; Attested by Eye and Ear-Witnesses, whereof his Widdow is one. *Published in Honour to God, For a Warning to Gainsayers, and a Confirmation to the Honest-hearted.* With an *Appendix* both to *Foes* and *Friends* on this occasion, By *William Penn.*

4to. *Printed in the Year*, 1675. 2

Reprinted in his Works, vol. 1, page 711.

HIGGINSON, Francis, was educated at *Emanuel College, Cambridge*, until he was Master of Arts. Was Minister at Leicester, and afterwards invited by the Governour of the Massachusetts Bay Company to New-England.—He died in August, 1630, in the 43rd year of his age-

HIGGINSON, Francis, (his Son) was for a time School-Master at *Cambridge*; but having attained as much learning as *New-England* could then afford, he was desirous of visiting some *European University;* and being recommended unto *Rotterdam*, some *Dutch* Merchants, out of respect unto an hopeful scholar of *New-England*, contributed some four score pounds in Money to assist his Juvenile studies at *Leyden*. Afterwards he returned to *England*, and settled at *Kerby-Steven* in *Westmoreland*, hoping to do most good among the ignorant people there. But it pleased the God of Heaven to permit the first out-breaking of that Prodigious and Comprehensive Heresy *Quakerism* in that very place; and a Multitude of People being *bewitched* therein-to, it was a great affliction unto this worthy man; but it occasioned his writing the first Book that ever was written against that Sink of Blasphemies, Entituled, The Irreligion, &c. This learned person was the Author of a Latin Treatise, "*De Quinq, maximis Luminibus: De Luce Increata; De Luce Creata; De Luminæ Naturæ, Gratiæ & Gloriæ*, and having Illuminated the House of God in that part of it, where our Lord had set him to *shine*, he went away to the *Light of Glory*, in the 55th year of his Age.—*From* "*The Life of Mr.* FRANCIS HIGGINSON.—*In Cotton Mather's History of New-England, Book, III. p.* 70.

—— A BRIEF RELATION of The Irreligion of the NORTHERN QUAKERS. *Wherein their horrid Principles and Practises*, Doctrines and manners, as far as their Mystery of Iniquitie hath yet discovered itself, are plainly exposed to

HIGGINSON, Francis,—*continued.*

the view of every Intelligent Reader. *Together with a (Brief Reply) to some part of* a very scurrilous and lying *Pamphlet* called SAULS *errand to Damascus.*

London, Printed by T. R. for H. R. at the signe of the three Pigeons in Pauls Church-yard. . . . 4to. 1653.

Note.—This book is one of the earliest written against Friends.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 66) Folio. 1659.

—— A BRIEF REPLY to some part of a very scurrilous and lying *Pamphlet*, called Sauls errand to DAMASCUS, shewing the vanitie of the praises there attributed to the Sect of the *Quakers*, and Falsitie of their *Relations* which are nought else but the breathings of a spirit of Malice.

London, Printed by T. R. for H. R. at the signe of the three Pigeons in Pauls Church-yard. . . . 4to. 1653.

Note.—This book is a Continuation of the preceding.

HIGGINSON, John, (Brother of Francis) Minister of *Salem New-England.* He called THE LIGHT, "*A Stinking Vapour from Hell.*"

—— Epistle to the Reader, to Morton's "New-England's Memorial, 1669."

He died Decr. 9th, 1708, in the 93rd year of his Age.

HIGGENSON, or HIGGINSON, } Thomas, of

—— Glory sometimes afar off, Now stepping in; or, The Great gospel-Mysterie of THE SPIRIT, or Divine Nature in Saints: Not in that Philosophical and humane sense, by effects and habits of Grace, but after a more Evangelical, Divine, and Mysterious manner of in-being. Opened, affirmed and cleared, and gloriously breaking forth through a cloud of subtil pervertings, carnal objections, and dreadful condemnings cast upon it; And closed up with an account of some principles practises and wayes which have sealed up this Mysterie, and thereby held down the Saints in weakness, and shut up the world in darkness for so long a time. *Administred through the hand of a Babe in the knowledge and fellowship of the Mysterie of Christ in us.*

London, Printed for Giles Calvert, and are to be sold at the black spread Eagle at the West end of Pauls. 4to. 1653. 7¼

(Including 1 page of Errata at the end.)

Note.—This pamphlet (though written by an Adversary) does not seem to be *adverse*, nor anything to do with Friends, I rather expect it is a piece that friends would approve of.

HIGGENSON or HIGGINSON, Thomas,—*continued.*

—— A Testimony to the True JESUS and the Faith of him. Wherein the Way of the People called Quakers is in Meekness and righteousness summed and Weighed. First in a General Examen of their spirit and chief Principles; after in a particular review of the same, as it is distinctly set forth in a book of theirs, called, *Love to the Lost.* Wherein are many things useful for the discerning of Spirits in this hour of darkness and temptation. By T. Higgenson.

London, Printed for Thomas Brewster at the three Bibles, near the West end of Pauls. . . . 4to. 1656. 10¾

☞ "Of the Controversial books of that period, this is remarkable for its mildness and christian spirit."—*The late George Offor, of Hackney,* 1857.

NAYLER, James, of *Ardesloe,* near *Wakefield.*

—— A Vindication of TRUTH, as held forth in a Book, entituled, Love to the Lost, from the Lies, Slanders and Deceits of T. Higgenson, in a Book, called, *A Testimony to the true Jesus.* But he is discovered to hold forth another Jesus then what the Scriptures hold forth, or the Saints witness. I. N.

London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West-End of Pauls. 4to. 1656. 7¼

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 55) Folio. 1659.

HOBBS, Richard, Pastor of a Baptist Congregation, at *Dover* in *Kent.* Crosby in his "History of the Baptists," says he was, "a worthy pious good man, who *suffered much* for his religion."—He died about 1673, says Wood, in his "History of the General Baptists of the New Connexion," published in 1847.

—— and Thomas Partridge.—A *True and Impartial* Relation *of some* Remarkable Passages *of* Charles Bailey *a* Quaker, *who profest himself* a Prophet, *and that he was sent of God:* As *also his* Prophecy *and* Revelation, *from the* 13*th day of* October *to the* 22. *of the same Month,* Anno 1667.

4to. [1667.] ½

—— The Quakers Looking Glass Look'd upon; And turned towards Himself; in a Sober Reply to an Uncivll Pamplet Published by *Luke Howard* a Quaker, Against A Narrative formerly Published, Setting forth the Folly and Presumption of *Charles Baily* a Quaker, sometimes a Prisoner in *Dover.* In which Reply the Truth of the said Narrative

HOBBS, Richard,—*continued.*

is further Evidenced and Vindicated against the Cavilling *Quakers.*

London, Printed for Francis Smith at the Elephant and Castle, near the Royal Exchange in Cornhil. And also at the same Sign the first Shop without Temple-Barre.

4to. 1673. 2

HOWARD, Luke, of *Dover* in *Kent.*

—— A Looking-Glass for Baptists, being a Short Narrative of their Root and Rise in Kent; wherein the Erronious spirit of *Richard Hobbs* (Pastor of the *Baptists* in *Dover*, with some others therein concerned with him) is Reprehended. Containing also a further Confutation of their late *Forged Narrative* (and their Addition thereto) of their Lying Wonder out of Lincolnshire.

4to. *Printed in the year*, 1672. 2

Reprinted in his Works, page 103.

Reprinted with the following:—

—— The Seat of the Scorner Thrown Down: or *Richard Hobbs* his Folly, Envy and Lyes, in his late Reply to my Book, called *A Looking-glass, &c.*, Manifested and Rebuked. Whereunto is annexed my call from the *Baptists* to walk in the True Light. And a True Testimony to the Light and Power of Christ in the Heart. With a few Queries to the said *R. Hobbs. By* Luke Howard. To which is added a further answer by T. R. [Thomas Rudyard.]

4to. *Printed in the year*, 1673. 7½

Reprinted in his Works, page 127.

RUDYARD, Thomas, of *London.* An Attorney.

—— The Anabaptist Preacher unmasked, in a further Discovery of his Lying Wonder out of Lincolnshire: As also the News from *Richard Hobbs*, an *Anabaptist* Preacher in *Dover*, examined. Their *Juggles, Lyes*, and *Deceits* detected. *By* T. R. 4to. *Printed in the year*, 1672. 2½

—— The Water-Baptists Reproach Repel'd, being a further *Reply* Answering a Defence of *R. Hobbs* to his pretended *Impartial Narrative* of one *C. Bayly*, hereto a pretended *Quaker*: a Story of 11 years standing. In Defence of an *Answer* to the said *Narrative*; clearing the People called *Quakers* of the *Water-Baptist's* Calumny and Abuse blabbed out against them. By T. R., (with a Postscript by William Gibson.) In Luke Howard's "Seat of the Scorner, &c."

4to. *Printed in the year*, 1673. 2½

HODGES, Thomas, B.D. Rector of *Soulderne*, in *Oxfordshire.*

—— A Scripture Catechisme, towards the confutation of sundry errovrs; some of them of the present times.

Oxford, Printed by H. Hall, Printer to the University for T. Robinson, ... Small 8vo. 1658.

Note.—The 28th Chap. of this book. treats "Of the Errours of the Quakers."

HODGES, Thomas,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 371.) In answer to Thos. Hodges. . . . . Folio. 1659.

HOLCROFT, Francis, M.A., Fellow of Cambridge University. His Father was a Knight, and lived at *West-Ham*, near *London*. He was Pupil to Mr. *D. Clarkson*, and Chamber-fellow with Dr. *Tillotson*, afterwards Abp. of *Canterbury*. Having been acquainted with some who were of the congregational judgment, he fell in with it, and he was much esteemed in that capacity, and became very zealous for it, so that he formed a church upon that plan, and was very much against holding communion with the parish-churches. Many of the members of his church living in several distant villages, he and Mr. *Oddy*, his assistant, [after their ejectment] went and preached at many of these places. He died at *Triplow*, on *Jan.* 6. 1692. his tomb-stone says, in his 59th year; his Funeral Sermon in his 63rd. He left a small estate to the poor of his Church, and a piece of ground at *Oakington* to bury in. There he himself was buried.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 201.

—— Six Sheets against Friends 4to. 1664. 6

AYNSLOE, John, of *Cambridgeshire.*

—— A Besome of Truth, To Sweep away the Refuge of Lies, or, Something in Answer to one *Francis Holdcraft* (Priest) a Prisoner in *Cambridge Castle;* who hath belyed and Slandered and falsely accused an Innocent people, in Twelve parcels of Paper; but his Lies and false accusations are Swept away, and the Truth of their Doctrine cleared and Vindicated, &c. —By a Follower of the Lamb, through the great Tribulation, *John Aynsloe.*

4to. *London, Printed in the Year*, 1664. 1½

CATER, Samuel, John Webb and Jacob Baker.

—— *A Relation of some of the most Material matters that passed in a Publick Dispute at* Thriploe *in* Cambridgeshire, the 15th *day of the* 2nd *Month*, 1676, *between* Francis Holdcraft, *and* Joseph Odde, *his assistant, both Presbyterian Priests, on the one Party, and* Samuel Cater with *some others of the Friends of Truth called* Quakers.

4to. *No Printer's name or place*, [1676.] 1

—— The Innocent cleared and the Guilty Made Manifest. Being a *Reply* to *a* Printed Paper lately come to my Hand, titled, *Apostacy of the People called* Quakers *from the Faith once delivered to the Saints;* subscribed by *Francis Houlcroft* and *Joseph Oddey*, who call themselves *Ministers of Christ*, but upon Examination are made manifest by their Fruits to be otherwayes, That is to say, Ignorant of the true God and Jesus Christ, and Enemies to his Appearance, &c. *By a Servant of Truth*,—Samuel Cater.

4to. *Printed in the Year*, 1676. 4

HOLDCRAFT, Francis } See HOLCROFT.
HOULCROFT, Francis }

HOLLAND, Richard, M.A. Chaplain to the Duke of Richmond.

—— A SERMON Preached in the Parish Church of St. *Magnus* the *Martyr*, on *London Bridge*, Sunday, *February* 11*th*, $1\frac{699}{700}$, at the BAPTIZING of some Persons of Riper Years. Published at the Request of them and their Friends. *By* RICHARD HOLLAND, M.A. *Chaplain to his Grace the* DUKE *of* RICHMOND, *Curate of St.* Magnus, *and Lecturer of All-hallows the Great.*

London, Printed for J. Back, at the Black Boy on London Bridge; and sold by J. Nutt, near Stationers-Hall, 4to. 1700. 4¼

Note.—This Sermon is dedicated, "To all those who have newly Embraced *the Church of England*, especially whom I have lately *Baptis'd* in this city; some brought up by *Quakers*, others amongst *Anabaptists*." and in some Copies the title is A Sermon Preached,—at the Baptizing of some Quakers. 4to. 1700.

HOLTHUSIUS, Christopher, a Preacher at *Franckfort*.

——Something against Barclay's Apology, printed in the German Language. See Life and Writings of Barclay, p. 113.—also the Life of Barclay in the *Biog. Britt.*

HOMES, John, a Baptist Teacher.

—— The Fighting Quaker's (Peter Bosse's) Expedition in Pensilvania (in verse)

HONYMAN, Andrew, a Scotch Bishop.

—— BOURIGNONISM DISPLAYED in a Discovery and brief Refutation of Sundry Gross ERRORS Maintain'd by ANTONIA BOURIGNON and the Author of the *Preface* to the English Reader. Before the *Renovation of the Gospell Spirit* One of A. B.'s Books.

Aberdeen, Printed by John Forbes, Printer to the Town and University, Anno. 8vo. 1710. 13

HORNE, John. Vicar of *Lynn*, in *Norfolk*. Of *Trinity College, Cambridge*. Born at *Long Sutton, Lincolnshire*. He preached first at *Sutton St. James*, and afterwards [1647] was beneficed and settled at *Allhallows* Church in *Lynn Regis*, from whence he was ejected in1662. But he lived in the town till his death. He was an *Arminian* in the point of redemption, and contended earnestly for the universality of it. He was very ready in the Scriptures, excellently skilled in the Oriental tongues. He was a man of great charity, commonly emptying his pocket of

HORNE, John,—*continued.*

what money he had in it amongst the poor, when he went into the town; giving to any such miserable object as presented, the first piece of silver that came to hand, be it what it would. He died *Dec.* 14, 1676, aged 61.

—— Essayes about General and Special GRACE. Occasioned by, and by way of Animadversion upon some lines of a late picture of a Good old Gentleman, drawn first in the Pulpit, and then in the Press, by W. K. Rector of E. W. in N. Written by J. H., Preacher of the Gospell of Christ in the parish of *Lynn Allhallowes.*

London: Printed by J. Brudenell for the Author. 4to. 1659. 5½

—— and Thomas Moore, Jun. A Breife Discovery of The People called Quakers, and *A Warning* to *all People to beware of them*, and of their Dangerous Principles, &c.—By *John Horne*, and *Thomas Moore*, Junior.

London: Printed by J. Brudenell, for the Authors. 4to. 1659. 3½

See Thomas Moore, Jun.

WHITEHEAD, George, of *Orton*, after of *London*. and John Whitehead and George Fox, the Younger.

—— A Brief Discovery of the Dangerous Principles of *John Horne* (a Priest in Lin) and *Thomas Moore*, junior, both Teachers of the people called Mooreians or Manifestarians, &c. 4to. 1659. 5

—— The Quakers proved Deceivers, and such as people ought not to listen to, or follow, but to account Accursed, in the Management of a Charge formerly given out against them to that effect, by *J. Horne*, Preacher of the Gospel at *South Lin* in *Norfolke*. Which Charge was managed and made good by him against *George Whitehead*, in the Chancel of *South Lin*, before some Hundreds of People, *Jan.* 13, 1659. to the great baffling of the said *George Whitehead* and his Party, through the merciful and gracious Hand of the Lord appearing for his Truth and Servants therein, as is known to, and witnessed by the generality of the Audience of Understanding. Published as a warning to all to beware of the said people called Quakers, and their erroneous Principles herein also in part discovered.

London, Printed for John Allen at the Rising-Sunne in Pauls Church-yard. . . 4to. *Anno Dom*, 1660. 2

HORNE, John,—*continued.*

WHITEHEAD, George, of *Orton, Westmoreland,* last of *London.*

—— The Quakers no Deceivers, or the Management of an unjust Charge against them Confuted; being a Brief Return to a Pamphlet, intituled, *The Quakers proved Deceivers, and such as the People ought not to listen to or follow but to account Accursed, in the Management of a charge given out against them to that effect, By* John Horne *who calls Himself Preacher of the Gospel at* South Lin, *in* Norfolk, *who is a chief Teacher among the People called* Mooreans *or* Universalists, &c. By one who is accounted a Deceiver, yet true, *George Whitehead.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls. . . 4to. 1660. 4½

—— and Thomas Moore, Sen. and Jun.—Fuller Discovery of the dangerous Principles and lying spirit of the People called Quakers made manifest, in George Whitehead, John Whitehead, and Geo. Fox, the Younger. 4to. 1660.

—— Truth's Triumph, ... 4to. 1660.

WHITEHEAD, George, of *Orton, Westmoreland,* last of *London.*

—— The He-Goats Horn broken, or, Innocency Elevated against Insolency, & Impudent Falshood, In Answer to two Books against the People of God called *Quakers.* The one intituled, *A Fuller Discovery* which is stuffed with such a multitude of Lyes, Slanders, and perverting the Truth, as the like hath not been extant: The Authors of which are *John Horn, Thomas Moore* Senior, and *Thomas Moore* Junior. And the other Book is falsely called Truth's Triumph, by John Horn. (Part by Richard Hubberthorne.)
London, Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Wind-mill in Martin's near Aldersgate. 4to. 1660. 8

HORTON, George, Bookseller, Royal Exchange, London. and Robert Wood and Henry Walker.—Several News books and Pamphlets, viz. The Weekly Post,—*Mercurius Fumigosus,*—The Faithful Scout, &c.—See Periodical Publications. See also Anonymous, "The Quakers Dream,"—"The Quakers Terrible Vision,"—and "The Quakers Fiery Beacon, &c."—all published in 1655.

QUAKERS.—

—— Slanders and Lyes Being cast upon the Children of Light, &c. Folio. [1655.] ¼

—— A Declaration from the Children of Light—against several false reports, Scandals and lyes, in several news Books and Pamphlets, put forth by *Henry Walker, R. Wood* and *George Horton,* whose lyes, and slanders shall not pass for truth, &c.
London, Printed for Giles Calvert, &c. . . 4to. 1655. 1

HOWET, Henoch, See the next.

HOWET, Enoch, of *Lincoln*. An Anabaptist.

—— SINNES suffered for, But not Remitted, before they be Committed, or, A Confession of Faith, different from those that hold it not lawfull to pray for the Pardon of SINNE. By HENOCH HOWET, ROBERT SMALL-BONE, and some others.
London, Printed by E. P. for George Whittington, and are to be sold at the shop of Nicholas Bourne, at the South entrance of the Exchange. . . 4to. 1645. 1¾
(*Brit. Mus.* $\frac{\text{E. 296}}{\text{13}}$)

—— QUAKING PRINCIPLES dashed in pieces by the standing and unshaken TRUTH. Being an Examination of the Tenents held forth by certain Northern People, *viz.*

1. *Slighting of the written Word.*
2. *A speaking to that within Man.*
3. *Denying the use of Reason in the matters of God.*
4. *A denying of the Ascension and Being of the Body of* Christ.
5. *A denying of all the Ordinances of* Christ.
6. *A denying Honor to Men.*
7. *Affording absolute perfection at one instant.*

By Henoch Howet.
London, Printed by Henry Hills, and are to be sold at his House near Pye-corner at the sign of Sir John Oldcastle. 4to. 1655. 2½
(*Brit. Mus.* $\frac{\text{E. 821.}}{\text{2.}}$)

BURROUGH, Edward, *of Underbarrow, Westmoreland.*

—— The Walls of Ierico Razed down to the GROUND: or, An Answer to a lying Book, called, The Quaking Principles dashed in pieces: Wherein one called *Henoch Howet*, which goes under the name of an Anabaptist, doth falsely accuse, and maliciously belye us, &c.—By one who is Zealous for the name of the Lord of hostes, called *Edward Burrough.*
London, Printed for Giles Calvert, and are to be Sold at the Black-Spread-Eagle, at the West end of Pauls. 4to. [1655.] 2

Reprinted in his Works, page 18.

NAYLER, James, of *Ardesloe* or *Ardsley* near *Wakefield.*

—— The Boaster bared and his ARMOUR Put off, without a Conquest, by the Quaking Principle. In an Answer to ENOCH HOWET'S, called Quaking Principles dasht in pieces. Written by *James Nayler.*
London, Printed for G. Calvert, and are to be sold at his Shop at the Black Spread Eagle, neer the West end of Pauls. 4to. 1655. 2

HOWET, Enoch,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 14.) Folio. 1659.

—— The Doctrine of the Light within the Natural Man leading to Eternal Life, examined by Scripture Light.

SMITH, William, of *Besthorp* in *Nottinghamshire.*

—— The LYING SPIRIT in the Mouth of the False Prophet, Made manifest, who seeks to pervert the right way of the Lord, and openeth his mouth against the Lord of Life, and denies his Light within, as appeareth in a Book, entituled, *The Doctrine of the Light within*, &c.
London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1658. 2

Reprinted in his Works, page 1.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (p. 290.) Folio. 1659.

—— The BEAST That was, & is not, & yet is, looked upon: or, The Bo-peeping Beast pointed at: or, He that hideth himself hunted, because of whom Truth complaineth, and is spoken to by Pope and Prelate, by Presbyter, by Independent, by Quaker, by Baptist: Together with her several Answers to them all. Also One Description of the Beast. Also The Coming forth and progress of the Beast hitherto. Also An Epistle to Magistrates and Lawgivers, likewise, to take off Prejudice, if any be. Two Epistles, one to the Reader, and another to the Christian Reader. With A true Reproof to W. S. a Quaker, who in his Book called *The Lying Spirit in the Mouth of the False Prophet*, wherein he endeavours to make Men believe that he had answered H. H. his Book, called *The Doctrine of the Light within the Natural Man leading to Eternal Life, examined by Scripture Light.*
London: Printed for Daniel White, at the Seven-Stars in Paul's Church-Yard. 4to. 1659. 8

HUBBARD, Thomas, of *West Dereham*, in *Norfolk.* He signed a Certificate against Friends at the end of "The Quakers Challenge, &c." 1699.—See EDWARD BECKHAM.

HUDLESTON, William, Vicar of *Tirley*, alias *Trinley*, in *Gloucestershire.*

—— Divine TRUTHS vindicated, in the *Church of* England. By

HUDLESTON, William,—*continued.*

WILLIAM HUDLESTON, Vicar of *Tirley*, alias *Trinley*, in *Glocestershire.*

London: Printed for J. Downing, in Bartholomew-Close. 8vo. 1733. 30

Note.—"CHAP. II. Of the Quakers, at p. 41. Their Opinions out of Mr. *Leslie*, and others. Reasons for not being led by them."

HUME, David, was born at *Edinburgh*, April 26. 1711. He was destined for the law, bnt he took an aversion to it, and, in 1734, went to *Bristol*, with a view to the mercantile profession, which line, also, he soon relinquished; and resolving to make literature his pursuit, he passed over to *France*, where he composed his "Treatise on Human Nature." This work he published in *London* in 1738 but its reception not answering his expectation, he printed a small analysis of it in a Sixpenny pamphlet, to make it sell. In 1742 he brought out with better success, the first part of his "Essays;" and soon after he became Secretary to General Sinclair, whom he accompanied in his military embassy to the Courts of Vienna and Turin.—While at the latter city he republished his first work, under a new title of "AnEnquiry concerning Human Understanding;" and, in 1752, appeared at Edinburgh his, "Political Discourses;" which were followed the same year by his "Inquiry concerning the Principles of Morals." In 1754 he published the first volume of his "History of England," which he did not complete till 1761. While this work was in progress he printed a piece, with the extraordinary title of "The Natural History of Religion;" which was attacked with just severity by Warburton, in an anonymous tract, ascribed at the time, to Dr Hurd. In 1763 Mr. Hume accepted an invitation from the Earl of Hertford, to attend him on his embassy to Paris, where he of course, experienced a cordial welcome from those called Philosophers. While in France he formed an intimacy with Madame de Boufflers, and a correspondence was carried on between them, which lasted till within a few days of Hume's death. In 1767 he became under Secretary of State; but, two years afterwards, he retired to Edinburgh, where he died, August, 25, 1776. *Life by Ritchie.*

—— The History of England, from the Invasion of Julius Cæsar to the Revolution in 1688. In eight volumes. By David

HUME, David,—*continued.*

Hume, *Esq.* To which is prefixed, A Short account of his Life, written by himself. *Volume* I. (With a Portrait.)
Edinburgh: Printed for Lackington, Allen & Co., S. Bagster, and Cuthill and Martin, London; and for J. Fairbairn, Mundell and Son, and Archibald Constable and Co., Edinburgh; and J. and A. Duncan, Glasgow. 8vo. 1805.

Note—Contains, "Quakers, the origin of that sect," Vol. VII. 337. Whence they derived their name, 339. Their riotous zeal occasions their persecution, *ib.* Their singularities, 340. Their address to James II. on his accession. VIII. *Note.* James Nayler, his extravagancies, VII. 341. Is restored to his senses by punishment, *ib.*

ANONYMOUS. (Supposed by ELIZABETH SHACKLETON.)

—— Two Letters, &c. to David Hume. 8vo. 1764. 1

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— A Refutation of some of the more modern misrepresentations of the Society of Friends; [DAVID HUME.] with a Life of JAMES NAYLER, &c.
London: Printed and sold by William Phillips, George yard, Lombard street. 8vo. 1800. 8

HUMFREY, John, Vicar of *Frome*, in *Somersetshire.* Having been educated in *Oxford*, he went thither to the King, from the Parliament quarters. Having taken his degrees in the University, he according to his education applied to the ministry; and being in the Country, and not acquainted with any Bishop, he took ordination of the Presbytery.—Liberty and peace, union and moderation were the things he all along pursued. He lived to a great age, and survived all the ejected Ministers in this County, (Somerset,) and most in the Kingdom.—*Palmer's Nonformists' Memorial*, vol. 2, p. 360.

—— The Middle-Way of Perfection. With Indifferency between the Orthodox and the Quaker. By J. H.
London, Printed for T. Parkhurst, at the Bible and Three Crowns in Cheapside. 4to. 1674. 4½

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London.*

—— The WAY OF LIFE and PERFECTION Livingly Demonstrated in some serious Animadversions or Remarks and Answers upon the Book, entituled *The Middle Way of Perfection, with Indifferency between the* Orthodox *and the* Quaker. Herein considered, and the naked Truth as it is in Christ Jesus, opened in real Love to the Souls of men. By George Whitehead. 4to. *Printed in the Year*, 1676. 7½

HUMFREY, John,—*continued.*

—— A Letter to George Keith, concerning the Salvability of the Heathen. Together with a Testimony to the same Doctrine, as *long held*, and not *Newly taken up*, out of several former books of him that writ it. *By his Respectful Neighbour*, J. H.
London, Printed and sold by the Booksellers of London and Westminster. 4to. 1700. 4½

—— A PAPER to William Penn, at the Departure of that Gentleman to his Territory, for his Perusal, in Pensilvania. Wherein Two points are proposed to him concerning the *Quakers* Religion, that he may receive himself *Conviction*, or render to others that are conscientious about them *Christian Satisfaction:* The one is their belief of an Infallible Guidance; the other is their Disuse of the Two Holy and Blessed Sacraments. With an Occasional *Dissertation* concerning *Predestination*, or *God's Decree about saving Man*, in Reference to the Doctrine of *others;* and not the *Quakers* onely. By a Friend unknown.
London: Printed by T. M. for H. Mortlock at the Phœnix in St. Pauls Church yard. . . . 4to. 1700. 4

—— *Veritas in Semente:* being a Moderate Discourse concerning the Principles and Practices of the Quakers. Written long since (as they then appeared to the Author) in a middle way between them and the Followers of Orthodox Truth, for the making a Bridg, that the Well-meaning among them might come over to it; publish'd now, lest that Bridg be pulled down by Representation of them at the worst, from Books of their former writers. Together with Two Discourses more; one of the Salvability of the Heathen, wherein an *Agreement;* the other, of Two Points, wherein *Satisfaction* is requir'd of these Friends: writ more lately by the same Author.
London: Printed by J. Darby, in Bartholomew-Close. 8vo. 1705. 11½

—— *De Justificatione:* being a Letter to a Friend, upon a Passage in one of the Printed Sermons of his Grace, the present Archbishop of *York*. Set forth for the putting a Conclusion to the several Books and Papers written upon this great Controverted Article. By John Humfrey, Aged Eighty Five, *& Supra.*
London, Printed by J. Darby for Walter Kettilby, at the Bishop's Head in St. Paul's Church-yard. 4to. 1706. 5

Note.—There is a Postscript added to this Book, on *The Righteousness of Christ.* 3 pages.

HUMFREY, John,—*continued.*

—— An Account of the French Prophets, and their pretended inspirations, in three letters sent to John Lacy, Esq.; By One that is concerned for his Friend: a Lover of Truth, and a hater of persecution (with an "Advertisement" at the end about Quakers).
London; Printed by R. J. for Thos. Parkhurst at the Bible and Three Crowns, in Cheapside, &c. 8vo. 1708. 3½

HUMPHREYS, David, Secretary to the Society for the Propagation of the Gospel in Foreign Parts.

—— An HISTORICAL ACCOUNT of the Incorporated Society for the *Propagation of the Gospel* in Foreign Parts. Containing their Foundation, Proceedings, and the Success of their Missionaries in the *British* Colonies, to the year 1728. By DAVID HUMPHREYS, D.D., Secretary to the Honourable Society.
London, Printed by Joseph Downing, in Bartholomew-Close, near West-Smithfield. . . . 8vo. 1730. 24½

Note.—Containing an account of GEORGE KEITH and the separation caused by him in *Pennsylvania.*

I.

I., R.

—— Ignis Fatuus.

HOWGIL, Francis, of *Todthorne*, near *Greyrigg, Westmoreland.*

—— One of Antichrist's Voluntiers Defeated, and the True Light vindicated. In Answer to a Book called *Ignis Fatuus*, Published by one R. I., wherein he vindicates *Edward Dod*, and *Samuell Smith* (of the County of *Salop*), in their Lyes, etc.
London, Printed for Thomas Simmons, &c. . . 4to. 1660.

IBBOTSON, R.—See HENRY WALKER.

QUAKERS.

—— SLANDERS and LYES Being cast upon the Children of Light, given forth to Print from one HENRY WALKER, which R. IBOTSON hath Printed, That they *Deny the Resurrection*, and *Heaven and Hell*, which are Lyes published to the Nation: which Lyes R. WOOD hath also Printed, &c.
Folio. *No Printer's name or place*, [*June 6th*, 1655.] ½

INGLEFIELD, Thomas, of *Carisbrook* in the *Isle of Wight.*

—— A DISPUTE between a Journyman Tanner of Carrisbrook in the Isle of Wight, and a Quaker That Held forth at the Sign of the Bull.
Winchester Printed by Wm. Ayres, at East-Gate.
8vo. [about 1739.] 1½

IVES, Jeremiah, of *Norwich*, was Pastor of the Church in the *Old Jewry, London*, from about the year 1640 to 1675, and maintained many controversies with the Pædobaptists. Mr. Crosby says,—"He was well beloved and bore a fair character to his dying day," which probably occurred in 1675."—*Wood's History of the General Baptists*, p. 153. 8vo. 1847.

—— The Quakers Quaking and their Foundation shaken.

NAYLER, James of *Ardesloe*, near *Wakefield*.

—— Weaknes *above* Wickednes, and *Truth* above *Subtilty, which is the* Quakers' Defence *against the Boaster and his deceitfull Slanders*, Clearly seen in an ANSWER to a Book called, QUAKER'S QUAKING, devised by *Jeremiah Ives* against the dispised contemptible people trampled on by the World, and scorned by the Scorners.——*Also some Queries to* Jeremy Ives, *touching his false Doctrine and Deceits.* By one who is called JAMES NAYLER.
London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-end of Pauls. . . 4to. 1656. 4

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (p. 110.) Folio. 1659.

—— *Innocency above Impudency:* or, The strength of Righteousness exalted, above The *Quakers* Weakness and Wickedness; in a REPLY to a Lying Pamphlet, call'd *Weakness* above Wickedness: Published by *J. Nayler*, in Answer to a Book, entituled *The Quakers quaking.* By which his notorious Lyes are made manifest, and the Truth of the said Book justified: By JEREMIAH IVES.
London, Printed by J. Cottrel for R. Moon, at the Seven Stars in S. Pauls Church-yard. . . 4to. 1656. 7½

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 61). Folio. 1659.

—— *Confidence Encountred:* or, A Vindication of the Lawfulness of Preaching without Ordination. In Answer to a Book published by N. E. a friend of Mr. *Tho. Willes*, intituled, *The confident Questionist Questioned.* Together with An Answer to a Letter of Mr. *Tho. Willes*, published in the said Book. By which the Lawfulness of Preaching without Ordination is cleared, and the Ordination of the National Ministers proved to be a Nullity. By Jer. Ives.
Printed at London; and are to be sold by Dan. White at the seven Stars in Paul's Church-yard; or may be had at the Authors house in Red-Cross-street. 4to. 1658. 8

IVES, Jeremiah,—*continued.*

—— The Great Case of Conscience Opened.

FISHER, Samuel, of *Northampton*, last of *London.*

—— One Antidote more against that Provoking sin of SWEARING by Reason of which this Land now Mourneth. Given forth from under the Burden of the Oppressed seed of God, by way of Reply both to *Henry Den's* Epistle about the *Lawfulness, Antiquity* and *Universality* of an *Oath*,—And also to *Jeremiah Ives* his Printed Plea for Swearing, Entituled, *The Great Case of Conscience Opened, &c.* about the *Lawfulness* or *Unlawfulness* of *Swearing &c.*
London, Printed for Robert Wilson, in Martins near Aldersgate. . . . . . 4to. No date. 10

Reprinted in his Works. page 789.

HODGKIN, Samuel, a General Baptist.

—— A CAUTION to the Sons of SION: being an ANSWER to *Jeremiah Ives* his Book, Intituled, The great Case of Conscience opened.—By *Samuel Hodgkin.*
4to. *London, Printed for the Author in the Year*, 1660. 2¼

Note.—The whole of the title of this book is entered in my Catalogue of Friends' Books. Vol. 1. p. 958.—by a mark against the Author's name I had a doubt of his being a friend and I have since found he was not but one of that class of Baptists who were not free to take the Oath of Allegiance.—*See "Tracts on Liberty of Conscience, published by the Hanserd Knollys Society*, 8vo. 1846. *p.* 322. *note.*

—— Sober Request . . . . . B. 1674. 1

PENN, William, Founder of *Pennsylvania.*

—— Jeremy Ives's Sober request proved in the matter of it, to be false, impertinent and impudent.—W. P.
Broadside. *No Printer's name or place* [1674.] 1

SHEWEN, William, of *Southwark.*

—— The UNIVERSALITY of the LIGHT which shines in Darkness Asserted, and the Notions and Opinions of JEREMIAH IVES Divulged the 24th of the 2nd Moneth, 1674, in the *Market-Place*, at *Crayden*, in the *County of Surrey*,) Detected, &c. Written and Published for the Information of all that desire to know the Way of Truth, and to walk in it. By WILLIAM SHEWEN. With small additions by J. S. [John Stubbs ?]
4to. *Printed in the Year*, 1674. 3¼

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— A Serious SEARCH into Jeremy Ives's *Questions* to the QUAKERS: who are herein cleared from his scornful Abuses, and *Jer. Ives* himself manifest to be NO CHRISTIAN from his own *Observations, Reviling, Ostentation, &c. By a Witness for* Christianity *in* Faith *and* Life, George Whitehead.
8vo. *Printed in the Year*, 1674. 5¼

—— William Penn's Confutation of a Quaker: or, An Answer to a late Libel.

IVES, Jeremiah,—*continued.*

——and THOMAS PLANT.—A Contest for Christianity or A Faithful Relation of two late MEETINGS between the Baptists and the Quakers; the One, on the 9th of *October* 1674. in *Barbican.* The other, on the 16th of the same Month in *Wheeler Street* 1674. Together, with several Letters that have passed between some of both Parties, both before, and since the aforesaid MEETINGS, &c.

London, Printed for F. Smith at the Elephant and Castle in Cornhil near the Royal-Exchange, and Jonathan Robinson at the Golden Lyon in St. Pauls Church-yard.

8vo. 1674. 7½

See THOMAS PLANT.

SHEWEN, William, of *Southwark.*

—— WILLIAM PENN and the QUAKER in UNITY, the Anabaptist Mistaken and in Enmity. Or a Brief Reply to a sheet sent abroad by JEREMIAH IVES, Entituled, William Penn's *Confutation of a* Quaker: or, *An Answer to a late* Libel.

4to. *Printed in the Year,* 1674. 1½

—— A BRIEF RETURN to a SCANDALOUS PAPER (Said to be) Published by JEREMY IVES. W. S.

Broadside. *No Printer's name place or date.* 1

ELLWOOD, Thomas, Amanuensis to John Milton, the Poet.

—— FORGERY No Christianity; or a Brief EXAMEN of a late Book, published by one *T. Plant,* a *Baptist Teacher,* under the title of *A Contest for Christianity,* or, *a Faithful Relation of Two late Meetings, &c.* As also, some animadversions on *J. Ives's* Postscript. And an Expostulatory Postscript to the BAPTISTS. By Thomas Ellwood.

8vo. *Printed in the Year,* 1674. 9

He also wrote,—

—— Infant Baptism Disproved, 1655.

—— Confidence questioned, 1657.

—— Saturday no Sabbath; being an account of two public disputations, 1659.

—— Contention for Truth, two disputations with Mr. Danson concerning Perseverance and Apostacy, 1672.

Note.—The above four Titles I took from *Wood's History of the General Baptists,* p. 158, 8vo., 1847. Wood does not mention the Books on the Quaker controversy. Thomas Danson (an adversary to Friends,—see this Catalogue, p. 139,) wrote the following in reply to the last named (a copy of which has come to my hands during the progress of this book through the press.) "The Saints Perseverance Asserted in its positive Grounds, and VINDICATED from all Material exceptions Against it. Occasioned By a late immodest Account of Two Conferences, upon that Point, between *Tho. Danson* and Mr. *Jer. Ives,* Published by the said Mr. *Ives;* which Account is also herein Rectified, and its Falshood detected, to the just shame of the PUBLISHER. By *Tho. Danson,* sometime fellow of *Magd.* Coll. *Oxon,* and preacher of the Word at *Sandwich in Kent.*

London, Printed for Tho. Parkhurst, at the Bible and Three Crowns, in Cheapside. Small 8vo. 1672.

J.

J., C.

—— One of *George Keith's* Friends SERIOUS ENQUIRY, whether it be better to joyn with the INDEPENDENTS, PRESBYTERIANS, or Church of ENGLAND, In Matters of Religion, humbly offer'd to the *Independents* and *Presbyterians*, And that CHAMPION *Trepidantium Malleus* desiring their Judgment, before they follow *Trepidantium Malleus's* Method.
London, Printed for B. Aylmer, at the Three Pidgeons in Cornhill, and C. Brome, at the Gun at the West End of St. Paul's Church Yard. 4to. 1700. 1

J., J.—See JOHN JACKSON.

J., S.

—— A Letter to the CLERGY of the Diocese of *Norfolk* and *Suffolk*, Wherein they are Desired to Challenge the *Quakers* once more to Meet them in the Face of the Country, in order to Prove which of them are *Christ's Ministers;* which may be done according to the Method herein laid down, with very little Disputation, and to the Great Satisfaction of the Auditory. By a Member of the *Church* of *England*.
4to. *No Printer's name, place, or date.* 1

—— *A Second Letter to the Clergy and People of* Norfolk *and* Suffolk. By the Author of the first, a Member of the *Church* of *England*.
4to. *No Printer's name, place, or date.* 1

J., T.

—— A LETTER to Mr. S. FOTHERGILL, occasioned by His Remarks on an Address and Sermon lately published by Mr. PILKINTON.
London: Printed for R. and J. Dodsley, in Pall Mall. [*Price one shilling.*] 8vo. 1762. 3

J., W.—See WILLIAM JEFFERY.

JABLONSKI, Paul Ernest, was the Son of Daniel Ernest Jablonski, and Professor of Theology at Frankfort, he was born at Berlin, 1693; died 1757.

—— Institvtiones Historiæ Christianæ,—Pauli Ernesti Iablonski.
Tomvs I.—Historiam Antiqviorem continens.
Tomvs II.—Historiam Recentiorem continens.
Tomvs III.—Qvi Historiam Recentissimam Secvli decimi octavi Complectitvr, conscripsit EBERHARD. HENR. DANIEL STOSCH, S. Theol. D. et Prof. Ordin. Facvltatis

JABLONSKI, Paul Ernest,—*continued.*

Theologicæ in Regia viadrina senior Eccles. Reform. Inspector et Pastor Primarivs.
Francofvrti ad Viadrvm, impensis Ant. Gothofr Bravn. 8vo. 1766-67. 75¼

Vol. 1 Contains, at page 334,—Sectio XIII. De Enthvsiastis, Fanaticis, Seperatistis ac Sigillatim Qvackeris.
Vol. 3, page 378. Sectio XII. De Enthvsiastis, Fanaticis, Separatistis, Quvackeris, Hernhvtanis, etc.

JACKSON, John, of

—— A Sober Word to a Serious People: or, A Moderate Discourse respecting as well *The* Seekers, (so called) As *The Present Churches.* Wherein the Difference between them touching Visible Administrations, is discovered and Discussed: and may serve as *A Plea for the Nations Ministery.* By a lover of Truth and Peace. [Anonymous.]
London, Printed by J. Cottrel for James Noell, in Foster-lane; and are to be sold by Giles Calvert at the black Spread Eagle neer the West-end of Pauls. 4to. 1651. 9

—— Strength in Weakness; or the Burning Bush not consumed. Being an answer (formerly published under this title) to two letters written by James Naylor. To which is now added several other papers written since by the same hand (whereof one is intituled, *The secret shootings of the wicked reproved.*) With a reply thereunto, as also to the rest respectively. By J. J.
London, Printed by J. Macock. . . . 4to. 1655. 4¾

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— The Secret Shooting of the wicked, reproved, or a Word to the nameless publisher of that he calls, "Strength in weakness." B. 1655. 1

—— Something further in answer to John Jackson's Book, called "Strength in weakness"—with a few words in answer to a printed Paper subscribed F. B. 4to. No Date. 1¼

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 217). Folio. 1659.

—— Hosannah to the Son of David: or A Testimony to the Lord's Christ. Offering itself *indifferently,* to all persons; though more especially intended for the People who pass under the Name of Quakers. Wherein not so much the detecting of their persons, as the reclaiming the tender-hearted among them from the Error of their way, is modestly endevoured, by a sober and moderate Discourse, *Touching the Light and Law in every man;* referring to

JACKSON, John,—*continued.*

what is held forth by them in their several Books and Papers, herein Examined and Discussed. By a Lover of Truth and Peace.
London, Printed by William Godbid. . . 4to. 1657. 22

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 219) Folio. 165

JACKSON, Thomas, a Priest, of *Stoke* in *Sussex.*

—— A Manuscript to a Member of Parliament. Query, the title?

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— Satan's Designe Defeated: In a short answer to a Manuscript sent by a Priest out of *Sussex*, to a Member of this present Parliament, full of railing Accusations, whereby he hath secretly smitten the Innocent, by a secret desiring the Persecution of the People of God. By a Friend to Righteousness E. B.
London. Printed for Thomas Simmons, at the Bull and Mouth neer Aldersgate. 4to. 1659. 24

Reprinted in his Works, page 514.

—— A Lying paper circulated in the North of England. Query, the title?

HOWGIL, Francis, of *Todthorne*, near *Greyrigg, Westmoreland.*

—— TRUTH Lifting up its Head above SLANDER: in an Answer to THOMAS JACKSON, late Priest of *Stoke* in *Sussex*, his Lying Paper which he left in the North of *England.* By FRANCIS HOWGIL, Whereunto is added something by way of Letter, from another hand, to the said T. J. shewing the Reasons why it is judged meet to publish the same at this time. By J. S.
4to. *Printed in the Year*, 1663. 8

JACOMB, Thomas, a Nonconformist Divine, was born in *Leicestershire* in 1622, and educated at *Magdalen-Hall, Oxford*, from whence he removed to *Cambridge*, where he became fellow of *Trinity-College.* In the Rebellion he obtained the living of *St. Martin, Ludgate;* but being ejected from it in 1662, he was taken into the family of the Countess of Exeter, where he died in 1687. Dr. Jacomb wrote a Commentary on the 8th of the Romans; a Treatise of Holy Dedication; and Sermons. He had also a share in the Continuation of Poole's Annotations.—*Calamy.*

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by Thomas Jacomb and 20 other Divines.)
. 8vo. 1675.

See JOHN FALDO.

JACOMB, Thomas,—*continued.*

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

—— *The Foot out of the Snare;* or, a Restoration of the Inhabitants of Zion into their Place, etc., by John Toldervy. (Part by Thomas Jacomb.)
4to. *London, printed,* 1656. 7½

See my "Descriptive Catalogue of Friends' Books," vol. 2, p. 745.

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— Foot yet in the Snare,—Discovered in an Answer to *John Toldervy, Thomas Jacomb,* and others, 4to. 1656. 4½

—— ENOCHS WALK and CHANGE, Opened in a SERMON At *Lawrence-Jury* in London, *Febr.* 7th, 1655. At the FUNERAL of the Reverend Mr. RICHARD VINES, Minister of the Gospel there. With a short Account of his LIFE and DEATH. With some Elegies, &c. on his death. By THO. JACOMBE, Minister of *Martins-Ludgate* in the City of *London.* (With "To the Reader," by SIMEON ASHE. EDMUND CALAMY.) The Second Edition.
London, Printed by T. R. and E. M. for Ralph Smith at the Bible in Cornhil, near the Royal Exchange.
4to. *Anno. Dom.* 1656. 8½

JAMES, Eleanor, Wife of THOMAS JAMES, Printer of *London.* —Concerning this Lady I find the following, "Mrs. Elianor James, Widow and Executrix, (of Thomas James) came to Sion College, and finding room enough in the Library to receive them, (her Husband's Collection of Books) she agreed with the Governors, and sent them in. She likewise gave her own Picture, with the Picture of her deceased Husband, and of Dr. Thomas James his Grandfather, first Keeper of the Bodleian Library in Oxford; all which hang up in our Library. Also she gave two Pictures of King Charles II. one hangs in the Library, the other in the publick Hall of this College. Farther she gave a Clock, a Turkey Carpet, three Chairs, and two Tables, all under the great window. *Anno.* 1711."—See *The History of the Ancient and present State of Sion College. By W. Reading, Library Keeper. Folio.* 1724. *p.* 43.

—— Mrs. James's VINDICATION of the Church of England, in an ANSWER to a Pamphlet entituled, A NEW TEST of the Church of England's LOYALTY.
London, Printed for me Elinor James. 4to. 1687. 1½

JAMES, Eleanor,—*continued.*

—— Defence of the Church of England, in a short answer to the Canting Address, with a word or two concerning a Quakers Good Advice. 4to. *for me Elinor James.* 1687.

JAMES, Ralph, Pastor of the *Baptist* Church at *North-Willingham* in the county of *Lincoln.*

—— A True and Impartial NARRATIVE of the *Eminent-Hand of God that Befell* A QUAKER And his FAMILY at the Town of *Panton* in *Lincolnshire;* who Affirmed he was commanded of GOD to Pronounce Mr. *Ralph James* Preacher of the GOSPEL A LEPER from the Crown of the Head to the Sole of the Foot: the same Judgment of Leprosie shortly after falling upon one of his Children; himself, Wife, and the rest of his Children, being also afflicted with a painful Distemper. Attested under the Hands of several credible Persons, Eye and Ear Witnesses. As by the Narrative will more at large appear.
London, Printed for Francis Smith, at the Elephant and Castle without Temple Barr. . . . 4to. 1672. 2

—— A True and Impartial NARRATIVE of the *Eminent Hand of God that Befell* A QUAKER and his FAMILY, at the Town of *Panton* in *Lincolnshire;* who Affirmed he was commanded of GOD to Pronounce Mr. *Ralph James* Preacher of the GOSPEL A LEPER. With a *Relation* of one *Mary Brown,* that at the Hearing of *Christs Humanity Preached,* was taken Speechless, and with a Strange manner of Swelling or Heaving, in her FACE and BREAST. Also an Impartial Account of some Remarkable Passages of one *Charles Baily* another *Quaker* who Professed himself a *Prophet,* with his PROPHESIE and REVELATION. *All attested under the Hands of several Credible Persons, Eye and Ear Witnesses.* As by the NARRATIVE will more at large appear.
London, Printed for Francis Smith, at the Elephant and Castle without Temple Barr. . . . 4to. 1672. 3½

RUDYARD, Thomas, of *London.* An Attorney,

—— The ANABAPTIST'S LYING WONDER attested by his Brother Independent, Returned upon themselves. Their Juggle and Deceit, in Cloathing their own Member with the Name of *Quakers* discovered, and their horrid Lyes detected in Answer to a Deceitful Pamphlet, intituled, *The Eminent Hand of God that befel a* Quaker *and his Family, at* Panton, in Lincoln-Shire, *for pronouncing* Ralph James, *an* Anabaptist *Preacher, to be a Leper. By* T. R. [With a Postscript by JOHN WHITEHEAD.]
4to. *Printed in the Year,* 1672. 2

JAMES, Ralph,—*continued.*

RUDYARD, Thomas,—*continued.*

—— The Anabaptist Preacher unmask'd, in a further Discovery of his LYING WONDER out of LINCOLNSHIRE: As also The News from *Richard Hobbs*, an *Anabaptist* Preacher in *Dover*, examined. Their *Juggles*, *Lyes*, and *Deceits* detected. *By* T. R.
4to. *Printed in the Year*, 1672.

—— The QUAKERS Subterfuge or Evasion Over-turned. In the Vindication of the late NARRATIVE, Concerning the memorable Hand of God against a *Quaker*, and his Family, in the County of LINCOLN. Wherein the Unchristianlike Dealings of the *Quakers* in their late Book, Entituled *The Anabaptists Lying Wonder detected*, With an Admonition to all Christians to beware of their Delusions: With some Antiqueries to *John Whitehead*, about his pretence to the Ministery, and the state of the *Quakers* Congregations.
London, Printed for Francis Smith at the Elephant and Castle without Temple Bar. . . . 4to. 1672. 3

RUCKHILL, Robert, of *Adlingfleet* in *Merceland*, *Lincolnshire*.

—— and JOHN WHITEHEAD.—The QUAKERS REFUGE Fixed upon the ROCK OF AGES, Though the Swelling Waters Dash never so Violently to Overturn it. Wherein is prov'd that the *Narrative* of *Ralph James* is an absolute *Lying-Wonder*, according to his own *Definition*. And also, the great controversie between the People of God called *Quakers*, and others, about the Holy Spirit of God, and the Scriptures, truly stated, and very briefly discoursed, as it is owned by the *Quakers*. And the Truth cleared from the *False Suggestions* and *Deceitful Insinuations* of the *Anabaptists* about the said *Controversie*. In Answer to a Subtil *Pamphlet*, lately published, intituled, *The Quakers Subterfuge or Evasion Overturned*. Also, a few *Queries* propounded unto *Ralph James*, and the Author of the *Subterfuge*. *&c.* *By* ROBERT RUCKHILL. To which is added another Postscript in Answer to some Queries propounded in the said Pamphlet, wherein many Untruths are suggested; but herein the Truth is cleared, and the Evasion and Deceit of the *Baptists* made more fully manifest. By JOHN WHITEHEAD.
4to. *Printed in the Year*, 1673. 6½

SMITH, William, of *Besthorp* in *Nottinghamshire*. A valuable Minister of the Society of Friends.

—— The BAPTIST'S Sophistry Discovered: In a Brief Answer to a late Pamphlet, entituled, *The* Quakers *Subterfuge or Evasion Overturned*. Wherein all People may plainly see how unjustly the *Baptists* deal with the *Quakers*, and how Strongly they bend their Bow, and shoot their Arrows at them without a Cause. Published to give Satisfaction unto all who simply desire to know the Truth. *By* William Smith.
4to. *Printed in the Year*, 167¼. 3

Reprinted in his Works, page 223.

JAMESON, or JAMISON, } William, Professor of History, *Glasgow*.

—— Verus Patroclus: or, The Weapons of Quakerism, The Weakness of *Quakerism:* Being A Discourse, wherein the choicest Arguments for their chief Tenets are Enervat, and their best Defences Annihilat; several Abominations, not heretofore so directly Discovered, Unmasked: with A Digression Explicative of the Doctrine anent the necessity of the Spirits Operation; and An Appendix, Vindicating, *Rom.* 9. From the Depravations of an *Arminian.* By *William Jamison.*

Tit. 3. 10. *A man that is an Heretick, after the first and second Admonition, reject.*

8vo. *Edinburgh, Printed in the Year,* 1689. 18½

ROBERTSON, John, of *Kinmuck* in *Scotland.*

—— *Rusticus* ad *Clericum*, or, the Plow-Man rebuking the Priest. In Answer to *Verus Patroclus*, wherein, The Falsehoods, Forgeries, Lies, Perversions, and Self-Contradictions, of *William Jamison* are detected. By John Robertson.

8vo. *Printed in the Year,* 1694. 23½

—— Nazianzeni querela et Votum Justum. The Fundamentals of the Heirarchy examin'd and disprov'd: wherein the choicest Arguments and Defences of the most applauded and latest Heirarchick or Prelatick Writers, A. M. D. D., the Author of *An Enquiry into the New Opinions* (chiefly) *propagated by the Presbyterians in Scotland*, the Author of *the Fundamental Charter of Presbytry examin'd & disprov'd*, and many others are sincerely expended, the Plea they bring from *Ignatius's* Epistles more narrowly discuss'd, many things much enlightening this Controversy, either not at all, or not so fully hitherto unfolded, are, from ancient Church-Writers, and other unsuspected Authors, advanc'd. By *William Jameson.*

Glasgow, Printed by Robert Sanders, for the Author.

(*Brit. Museum*, 4105. b.) *Anno Dom.* 1697. 33½

Note.—In the preface to this book a relation is given of what William Penn said over the head of George Keith in Ratcliff Meeting-house.

ROBERTSON, John, of *Kinmuck* in *Scotland.*

—— Some Manacles for a Mad Priest: or, Animadversions on *William Jameson's* Preface to a Book, lately published by him, called, *Nazianzeni Querela.*

8vo. *Printed in the Year,* 1700. 2

JEFFERY, William, was born about the year 1616, in the parish of *Penshurst*, and afterwards lived at *Bradbourn*, in *Seven-Oaks* in *Kent.* Crosby, in his "History of the Baptists," says, "He was a successful, vigorous, and unwearied promoter, and defender of the *Baptist interest;*

JEFFERY, William,—*continued.*

one who *suffered* much with great patience and pleasure in his Master's cause; had several disputations, not only with those of the establishment, but with the *Independents* and *Quakers*. These last he laboured to undeceive, upon their first appearance. He, with Mr. *Matthew Caffin*, joined issue with them at several places, &c."

—— Antichrist made known. Or, The Romish Whore of Babylon proved not to bee the Antichrist, or Man of Sin, In seven particulars.

1. *Who is this great Whore of* Babylon, *and her chief Seat hath been, and is.*
2. *Her Fall, and the means how and by whom.*
3. *What is the Spirit of Antichrist, and who hath that spirit.*
4. *That the Antichrist will bee a single person.*
5. *The manner of his rising, and when.*
6. *Some of the great things hee will do.*
7. Lastly, *His Fall, when, and by whom.*

By William Jeffery *Servant of the Church of Christ.*
Entred in the Register book, kept by the Company of Stationers.
London, Printed by R. I. for Francis Smith, and are to bee sold at his Shop in Flying-Horse-Court, in Fleet neer Chansery Lane. 4to. 1656. 2½

NAYLER, James, of *Ardesloe*, near *Wakefield*.

—— The Light of Christ, and the Word of Life, cleared from the Deceipts of the Deceiver, and his litteral weapons turned upon his own Head. Also the Man of Sin found out, who is hiding himselfe in a heape of Confusion, pretending Antichrist is not yet come, &c. [In answer to Matthew Caffin and William Jeffery.]
London: Printed for Giles Calvert, at the Black-Spread-Eagle, near the West end of Pauls. . . . 4to. 1656. 3

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore Unfolded, &c. (page 144.) Folio. 1659.

—— The Lawfulnes of TITHES, Demonstrated to the Convincing of such of the Quakers as pretend Conscience against the payment of them: or, A Demonstration for Liberty of Conscience to the Quakers in the Payment of their Tithes. By W. J.
London, Printed for J. R. for John Whitlocke, near the George Inn, in Little Britain. . . 4to. 1676.

HOMWOOD, Nicholas, of *Swingfield* in *Kent*.

—— A WORD of Counsel: or a Warning to All Young Convinced-Friends, and Others whom it may concern; that are called forth to bear a Testimony for the Lord in the Case of TYTHE.

JEFFERY, William,—*continued.*

HOMWOOD, Nicholas,—*continued.*

Which may also serve for *Answer* to a late Pamphlet, entituled, *The Lawfulness of Tythes, by* W. J. as it concerns the *Quakers* conscience in the case; the allegations thereof for the Divine Right of *Tythes* being sufficiently confuted in divers Treatises, not taken notice of in the said *Pamphlet.* Nicholas Homwood.

4to. *Printed in the Year*, 1675. 1

Reprinted. . . . . 4to. 1688.

He also wrote, "The Whole Faith of Man." 2nd edition, 1659. He died in a good old age.—*Wood's History of the Baptists*, p. 152.

JENKYN, William, a Nonconformist Divine, was born at *Sudbury*, in 1612. After taking his degrees in Arts he was ordained; and in 1641 became Minister of Christ-Church, Newgate-street, and Lecturer at Blackfriars; but was suspended and imprisoned for a supposed share in Love's plot. At the Restoration he was silenced, and in 1684, committed to Newgate, for holding a Conventicle. He died in Prison, *Jan.* 19, 1685.

—— (An Epistle) To the Reader.—In Jonathan Clapham's "Full Discovery and Confutation of the wicked and damnable Doctrines of the Quakers," &c. . . 4to. 1656. ½

See Jonathan Clapham for an Answer, at p. 123 of this Catalogue.

—— and Jonathan Clapham.—A Discovery of the Quakers Doctrine to the Protector.

See Jonathan Clapham for an Answer, p. 123.

—— *The Foot out of the Snare.* (Part by him.) 4to. 1656. 7½

NAYLER, James, of *Ardesloe*, near *Wakefield.*

—— Foot yet in the Snare,—Discovered in an Answer to *John Tolderoy, William Jenkin*, and others. . . . 4to. 1656. 4½

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by William Jenkyn and 20 other Divines.)

See John Faldo. 8vo. 1675.

PENN, William, Founder of *Pennsylvania.*

—— A Just Rebuke to One and Twenty Learned and Reverend DIVINES, (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

JENKS, Joseph, of *New-England.*

—— A Reply to William Wilkinson's Treatise on Baptism.—Query, the title?

WILKINSON, William, of *Rhode-Island* in *New England.*

—— An Answer to Joseph Jenks' Reply to William Wilkinson's Treatise, entituled, The Baptism of the Holy Spirit, without Elementary Water, &c. [Preface by Lawford Godfrey.]

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard Street. 8vo. 1721. 5

JENNER, Thomas of *Catherlough* (now *Carlow*) in *Ireland*, formerly a Priest in *Norfolk*.

—— The several Sects and Desperate Tenets that have been preached in our Times, with a breefe account concerning James Nailor, the Quaker, and the uttering of many horrid blasphemies, &c. with the judgment pronounced against him, 17 Dec. 1656. large sheet, with representations of the different Sects, and two of the punishment of Nailor. By M. S. for Thomas Jenner, 1658.

—— QUAKERISM *Anatomiz'd* and *Confuted*: wherein is Discovered their Manifold Damnable Errors, taken (for the most part) from their own Mouths and Pens, with a confutation annexed. As also Their Vain Principles, pernicious Practises, and Blasphemies (*denying the Lord that bought them*) Evinced: Also the Holy Scripture, Worship and Ordinances Vindicated: The Whole Discourse being grounded upon II *Pet.* II. 1, 2, 3,—By *Tho. Jenner*, sometimes of *Christ Colledge* in *Cambridge*, and lately Minister of *Horstead* and *Coltshall* in *Norfolk*, and now living in *Catherlough* in *Ireland*: Ætatis Suæ, 66. *Anno. Dom.* 1670.
8vo. *Printed in the Year*, 1670. 16½

Note.—This book is dedicated, with an Epistle. "To Arthur, Earl of Donegall, &c. and to Lady Lætitia, Countess of Donegall, his Consort," it also has a "Preface to the Reader," by Timothy Taylor.

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— And WILLIAM PENN,—A Serious APOLOGY for the Principles and Practices of the People called Quakers, against the Malicious Aspertions, Erronious Doctrines, and Horrid Blasphemies of *Thomas Jenner*, and *Timothy Taylor* in their Book, entituled *Quakerism anatomized, and Confuted*. Divided into two parts. By George Whitehead, and William Penn.
4to. *Printed in the Year*, 1671. 28

Note.—The 2nd. Part of this work being written by WILLIAM PENN, was reprinted in his Collected Works, Vol. 2, page 32. GEORGE WHITEHEAD'S Works have never been collected.

JEREMIAH. (Pseudo.)

—— The Quakers Letter of Thanks, (and a half-title).
London: Printed for T. Laws, and sold by the Booksellers of London and Westminster. (*Price Three-pence.*)
8vo. 1722. 1½

JOHNSON, Dinah. (Pseudo.)

—— A Funeral SERMON on the Death of Dinah Johnson, An Eminent Quaker, That Dy'd for Love of a Merchant's Son in *Lime*-Street, Held forth at the *Bull* and *Mouth* Meeting-House, on *Tuesday*, *October* 11. 1709.
The Text.
And the time drew nigh, that she should die.
By G. Whiteheed.
London: Printed for J. Bagnall near Fleet Street.
8vo. 1709. ½

JOHNSON, John of *Liverpool*.

—— An Occasional Review of the Prebendary of *Litchfield's* Sermon, and Address to the People called Quakers: with a more mature Examination of the Remarks of his Opponents, S. FOTHERGILL, and J. PHIPPS. In a LETTER to a Friend. By JOHN JOHNSON.

Try the Spirits. 1 John iv. 1.

London, Printed for the Author, and sold by Joseph Johnson, at Mead's Head, opposite the Monument; Mr. Gore, Bookseller in Liverpool; and Mr. Bancks, in Warrington. 8vo. 1762. 4⅝

—— A Serious Address to Samuel Fisher of Norwich, concerning the errors charged upon him by the fictitious Quaker, stiling himself TIMOTHY HARMLESS.

London: Printed for M. Gurney, Bookseller, in Bell-Yard. 8vo. 1773. 3½

JOHNSON, Jonathan, of *Lincoln*. An Anabaptist.

—— Some Papers.—Query, whether printed?

MASON, Martin, of *Lincoln*.

—— The Boasting Baptist dismovnted, and the BEAST Disarmed and sorely wounded, without any Carnal Weapon; in a REPLY to some *Papers*, written by *Jonathan Johnson* of *Lincolne*, as an Answer to a Letter sent him by *Martin Mason*, concerning exceptions against several Truths. *Published by a Faithful Minister, not of the Letter, but of the Everlasting Gospel.*

London; Printed for Giles Calvert, and are to be sold at the Black Spread Eagle near the West-end of Pauls.

4to. 1656. 2

—— THE QUAKER QUASHT and his QUARREL QUELLED: in An Answer to a Railing Pamphlet written by Martin Mason of *Lincoln*. Intituled the BOASTING BAPTIST DISMOUNTED and The Beast Disarmed and Sorely Wounded without any CARNAL WEAPON. Whereunto is added Eighteen several Meditations usually Received by the QUAKERS at their first Enterance into that Delusion. By JONATHAN JOHNSON, a servant of Jesus Christ.

London, Printed for Francis Smith, in Flying-Horse-Court in Fleet Street, near Chancery Lane End.

4to. 1659. 7

(*Brit. Mus.* $\frac{E.\ 995}{5}$)

MASON, Martin, of *Lincoln*.

—— Sion's Enemy DISCOVERED, or *The Worker of* iniquity *rebuked*, and INNOCENCY CLEARED, *In a Reply to seven sheets of Paper Published by* Jonathan Johnson, *of Lincolne, and by him Entituled*, The Quaker quasht, and his quarrel queld, &c.

4to. *No Printer's name or place*, [1659.] 1

JOHNSON, Jonathan,—*continued.*

SMITH, William, of *Besthorp* in *Nottinghamshire.*

—— The Faithful Witness: or A HAND of LOVE Reached forth, that the blind may be guided, and the scattered gathered.—Also Truth defended and cleared from the Lyes and Slanders declared by *Jonathan Johnson*, a *Baptist*, in profession.

London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. . . . . . 4to. 1659.

Reprinted in his Works, page 21.

JONES, Stephen, (Son of GILES JONES,) was born in *London* in 1763. He was Editor of the "*Whitehall Evening Post*," "*Free Masons' Magazine*," "*European Magazine*," &c., &c. For further particulars concerning him, see *Upcott's Biographical Dictionary of Living Authors, published in* 1816.

—— A New Biographical Dictionary; or, Pocket Compendium: containing a brief account of the Lives and Writings of the most eminent Persons in every Age and Nation.

London: Printed for G. G. and J. Robinson, J. Wallis, J. Scatcherd, and E. Newbery. . . 18mo. 1794. 12

Reprinted.—The 2nd edition . . . . . 1796.

Note.—This Dictionary contains a false and injurious character of GEORGE FOX, &c.

JONES, William, of *North Wales.*

—— WORK for a COOPER. Being an Answer to a Libel, Written by Thomas Wynne The Cooper, the Ale-Man, the Quack, and the SPEAKING-QUAKER. With a brief Account how that Dissembling People differ at this day from what at first they were. *By one who abundantly pities their Ignorance and Folly.* [ANON.]

London: Printed by J. C. for S. C. at the Prince of Wales's Arms neer the Royal Exchange. . 4to. 1679. 4½

Note.—Prefixed to this pamphlet is a curious finely etched Portrait of Thomas Wynne, tempted by the Devil.

WYNNE, Thomas, of *Caerwis*, in *Flintshire*, in *North-Wales.*

—— An Antichristian Conspiracy Detected, and Satan's Champion Defeated; Being a Reply to an Envious and Scurrilous Libell, without any Name to it, called, WORK for a COOPER. Being also a *Vindication* of my Book, entituled, *The Antiquity of the* Quakers; From the Base Insinuations, False Doctrine and False Charge therein contain'd against me, my Book, and against God's People called Quakers in general. *By me Thomas Wynne.* [With a Postscript by *William Gibson.*]

4to. *Printed in the Year*, 1679. 7½

JOOSTEN, Peter, Senr., a Preacher among the *Mennonists*, at *Alckmaer.*

—— An Answer to a Certain Writing.—Query, in Dutch only?

JOOSTEN, Peter,—*continued.*

CATON, William, of *Lancashire.*

—— and Jo. Roelofs.—Een Rechtvaerdighe Verdedighen, &c.—A Just Defence of the Truth of our God; or an Answer to a Book (intituled, An Answer to a certain Writing) given forth by *Peter Joosten* the Elder, who is a Preacher amongst the *Mennists* so called, at *Alckmaer.* 4to. 1662. 4

K.

K., B. See Benjamin Keach.

KAYS, William, of *Stokesley, Yorkshire.*

—— A Plain Answer to the Eighteen Quæries of John Whitehead Commonly called Quaker. In which The Hidden Mysteries, of Infallible Spirit, Voice of Christ, the Anointing, Perfection, and how Christ is the Light of all the World, &c. As also the Singing of *Davids* Psalms, receiving of Tithes, and that Ministers may be called Masters, and stand Praying in the Synagogues, &c. is fully discovered. Written by *William Kays* Minister of the Gospel at *Stokesly*, he being required to make answer thereunto, and being willing to confesse our *Christian Reformed Protestant Religion*, now so much questioned, and opposed.

London, Printed for N: E: 4to. 1654. 2¼

KEACH, Benjamin, a Baptist Minister, was born in 1640, at *Stokehaman* in *Buckinghamshire*, and was bred to trade. Being of a studious turn, he joined a congregation of Baptists, and became a Preacher among them. In 1664 he was tried, and sentenced to stand in the Pillory for a book called "The Child's Instructor." After this he was chosen Pastor of a congregation in Horsley-Down, Southwark, where he died in 1704. His "Travels of True Godliness," and "Travels of Ungodliness," written in the manner of Bunyan, were once very popular books. But he is now known by his "Tropologia, or Key to open Scripture Metaphors;" printed in folio, in 1682, and again in 1778. He also wrote "An Exposition of the Parables," Folio.—*Crosby's History of the Baptists.*

—— The Grand Impostor Discovered: or, The *Quakers* Doctrine weighed in the Ballance, and found wanting. A

KEACH, Benjamin,—*continued.*

POEM, By way of Dialogue: wherein their Chief and most concerning Principles are laid down, and by the Authority of God's Holy Word clearly Refuted. By B. K.
London, Printed for B. Harris at the Stationer's Arms in Sweeting's Rents by the Royal Exchange. Small 8vo. 1675. 7½

—— The Progress of SIN: or, The TRAVELS of Ungodliness. Wherein the Pedigree, Rise, (or Original) Antiquity, Subtilty, Evil Nature, and prevailing Power of *Sin* is fully discovered: In an Apt and Pleasant ALLEGORY. Together with the great Victories he hath obtained, and abominable Evils he hath done to Mankind by the help of the Devil, in all his Travels, from the beginning of the World, to this very Day. As also the manner of his Apprehension. Arraignment, Tryal, Condemnation, and Execution. *By* Benjamin Keach, *Author of* The Travels of True Godliness. War with the Devil. *And* Sion in Distress.

The Fourth Edition, *Corrected, With some Additions by the Author.*
London, Printed for Nicholas Boddington, at the Golden-Ball in Duck-Lane. 12mo. 1707. 8½
(With *Curious Wood-Cuts.*)
(*British Mus.* 4411. a.a.a.)

Reprinted.—The Fourth Edition. (With a Frontispiece, "*The Effigies of* B. KEACH.")
London; Printed by A. W. for J. Clarke, at the Golden-Ball in Duck-Lane. 12mo. 1724. 8
(*British Mus.* 4414. b.)

Reprinted.—*The* Sixth Edition, Corrected, with some Additions *by the* Author. (*With* Pictures) (and Portrait, "*The* Effigies *of* B. KEACH.")
London: Printed for W. Johnston, at the Golden-Ball, in Ludgate-Street. 12mo. 1763. 7
(*Brit. Mus.* 874. d. 1.)

Reprinted.—The Seventh Edition, Corrected, with some Additions, by the Author. With an entire new Set of Cuts. (And Portrait, "*The* Effigies *of* B. KEACH.")
London: Printed for J. Bew, No. 28, *Pater-Noster-Row.*
(*British Museum*, 4414. c.) 12mo. 1781. 7

KEACH, Benjamin,—*continued.*

Reprinted.—(Another Edition.) (With a Frontispiece of Solomon's Temple.)
Newcastle-upon Tyne: Printed by M. Brown, at the Bible, in the Flesh-Market. 8vo. 1789. 6½
(*Brit. Museum*, $\frac{4414. g.}{1}$)

Reprinted.—(Another Edition, no cuts.)
Berwick: *Printed by H. Richardson.* . 12mo. [1810?] 7¾
(*Brit. Mus.* 4415. a.)

Reprinted. . . . . 18mo. 1849.

PARKE, James, of *London.*

—— False Fictions and Romances Rebuked: In Answer to Pretended Matter charged against the Quaker, in a Book, Intituled, *The Progress of Sin, &c.* written by B. K. His Lies and Slanders therein returned back upon him, and the Speakers of Yea and Nay in Truth vindicated. By James Park.
4to. *London, Printed in the Year*, 1684. 2

Note.—George Keith also answered B. Keach,—see *Whiting's Catalogue*, p. 85, and my own, vol. 2, p. 24.

—— Truth Unvail'd by Scripture-Light. In Three parts. By Robert Prudom. [Preface by Benjamin Keach.]
Small 8vo. 1699.

See Robert Prudom.

KELLET, Joseph.—See Christopher Feake.

KENNET, White, was the Son of Basil Kennet, Rector of *Dunchurch*, and Vicar of Postling, in Kent. He was born at *Dover* in 1660, and had his name, White, from his mother's father, who was a Magistrate of that town. He received his education at *Westminster-School*, and went from thence to *St. Edmund-hall, Oxford*, where he took his Master's degree in 1684, and the same year was presented to the Vicarage of *Ambrosden*, in *Oxfordshire*. In 1689, as he was shooting, the gun burst, and wounded him in the forehead, so that he was ever after obliged to wear a patch of black velvet. After this he became Vice-principal of *St. Edmund-Hall*; and, in 1693, was presented to the Rectory of *Shottesbrooke*, in *Berkshire*. In 1699 he took his Doctor's degree, and the next year obtained the living of *St. Botolph, Aldgate*. He now became popular among the low church party, and had a controversy with Atterbury respecting the rights of Convocation. In 1706 he was employed by the Booksellers to superintend a collection of English Historians, and to continue the work, of which a second appeared in 1719, in 3 vols. folio. He made himself conspicuous by a funeral Sermon preached for the first *Duke* of *Devonshire* in 1707, which gave great

KENNET, White,—*continued.*

offence, as an apology for the sins of the great. The same year he was made *Dean* of *Peterborough;* but so obnoxious had he now made himself by his party zeal, that Welton, the Rector of Whitechapel, caused his Portrait to be exhibited in the character of Judas, in the altar-piece of that Church. This act of indecency was properly resented, and the Painting removed. In 1718 he was made *Bishop* of *Peterborough.* He died in 1728. The Bishop was an able Antiquary, and particularly conversant in the Northern Languages.—*Life by Newton.*

—— A Complete History of ENGLAND: with the Lives of all the Kings and Queens thereof; from the Earliest Account of time, to the death of His late Majesty King William III. Containing A Faithful Relation of all Affairs of State, Ecclesiastical and Civil. The whole Illustrated with Large and Useful Notes taken from divers Manuscripts, and other good Authors: And the Effigies of the Kings and Queens from the Originals, Engraven by the best Masters. *All new Writ by a Learned and Impartial Hand.* 3 vols.

London: Printed for Brab. Aylmer, Reb. Bonwick, Sam. Smith and Benj. Walford, Will. Freeman, Tim. Goodwin, Tho. Bennet, Matth. Wotton, John Walthoe, Sam. Manship, Tho. Newborough, John Nicholson, Richard Parker, and Benj. Tooke. . . Large folio. 1706.

Note.—Contains in vol. 3.—"James Naylor, the Quaker, his Blasphemies and Punishment," p. 201. Quakers, their Madness, one disturbed the preacher in *White-Chapel* Church. A Third infatuated Quaker in *Colchester*, starved himself to death." William Penn thought by some an ambitious, crafty Jesuit, under a Fanatical-outside, promoted King James's designs, &c., &c."

Reprinted.—Second Edition, corrected, with additions to the 3rd vol. 3 vols. . . Folio. *London,* 1719.

ANONYMOUS.

—— Memoirs of the Life, Ministry, Tryal and Sufferings of that very eminent Person, James Nailer, the Quakers' Great Apostle. Who was try'd by the High Court of Parliament for Blasphemy, in the year 1656.——Published by an Impartial Hand, to prevent the abuses in Dr. Kennet's History when published, and the Gross imperfection and Misrepresentations of James Nailer, in the late Folio Collection of Trials.

London: Printed and sold by J. Roberts, in Warwick Lane. 8vo. 1719. 6

KIFFIN, William, Minister to a Baptist Congregation in *Devonshire Square, London.* He died the 29th of December,

KIFFIN, William,—*continued.*

1701, in the 86th Year of his age, and was buried in *Bunhill Fields*, where a tomb stone is erected to his memory.

—— The Quakers Appeal answered, &c. (Preface by W. Kiffin) 8vo. 1674. 3

See THOMAS HICKS.

He also wrote, "A Glimpse o Sions' Glory." 4to. 1641. 5

—— Remarkable Passages in the Life of WILLIAM KIFFIN: written by himself, and edited from the Original Manuscript, with NOTES AND ADDITIONS, By WILLIAM ORME. (With a Portrait of KIFFIN.)
London: Printed for Burton and Smith, 156, Leadenhall Street; Sold also by Simpson and Marshall, Stationers Court; J. Robertson & Co., Parliament Square, Edinburgh; and D. Morison, Junr. & Co. Perth. 8vo. 1823. 12

—— THE LIFE of MR. WILLIAM KIFFIN, upwards of Sixty Years Pastor of the Baptist Church, Devonshire Square, London. From 1639 to 1701; and one of the Five Aldermen appointed by James II., in the Year 1687, when that Popish and despotic Monarch disfranchised the City of London. By JOSEPH IVIMEY.

"But seek ye first the Kingdom of God and his righteousness, and all these things shall be added unto you."

London: Printed for the Author, and Sold by him, at 51, Devonshire Street, Queen Square; and by Mr. Stanger at the Mission House, Fen Court, Fenchurch Street. 8vo. 1833. 8

KING, Samuel, of *Yarmouth* in *Norfolk.*

—— An impartial Inquiry into the Present State of Religion in England: recommended to the serious consideration of Christians of every denomination. By Samuel King.
Yarmouth: Printed by Downes and March: for G. G. J. & J. Robinson, London. . . . 8vo. 1789. 3

KING, William, Bishop of *London-derry*, afterwards Archbishop of *Dublin*, in *Ireland.*

—— A DISCOURSE concerning *The Inventions of Men* in the WORSHIP of GOD. By the Right Reverend Dr. WILLIAM KING, Lord Bishop of *London-Derry.* The Fifth Edition.
London, Printed for Thomas Atkinson, at the White Swan in St. Paul's Church-yard. . . . 12mo. 1704. 7

KING, William,—*continued.*

—— A Discourse Concerning *The Inventions of Men*, in the Worship of God. By the most Reverend Dr. William King, Lord Archbishop of *Dublin*.
Edinburgh, Printed by Mr. Robert Freebairn, Printer to the Queen's most excellent Majesty, M.DCC.XIII.
8vo. 1713. 10

—— An Admonition to the Dissenters: being a Vindication of a Discourse concerning *The Inventions of Men in the Worship of God.* By the Most Reverend Father in God, William Lord Arch-Bishop of *Dublin*.
London, Printed for Thomas Atkinson, at the White Swan in St. Pauls Church-yard. Price Sixpence. 12mo. 1706. 2½

Note.—Chiefly relating to a dispute with Joseph Boyse, see his "Queries to the Quakers."

KIRTON, Joshua, Bookseller of *London*.

See Luke Fawne.

KNOWLES, Samuel, Curate of *Mildenhall* in *Suffolk*, was one of Francis Bugg's friends, and at a Public Meeting of the Quakers at *Mildenhall*, the 30th of the 2nd month, called April, 1691. he made considerable opposition and disturbance.—See my *Catalogue of Friends' Books*, vol. 2, p. 898, under George Whitehead's name, 1691.

KNOLL, John Cornelis, of

PARKE, James, of *London*.

—— Christus Jesus Verbooght.—Christ Jesus Exalted, and a Testimony born to his true Light, which enlighteneth every Man that cometh into the World. In answer to a Dark erroneous and unprofitable Writing signed and sent to us the People of God called Quakers, by *John Cornelis Knoll*. . . 4to. 1670. 3

(A Dutch Pamphlet.)

KUSTER,

—— Life of — Kuster.——In "The Europa Erudita of Rahtlefus."—where this Controversy (Keithian) is placed in a true light.

"Kuster was a man of Probity, who lived at that time in *America*, and was an eye witness of these divisions."—*Mosheim's Ecclesiastical History*, vol. 5. p. 35. Edition 1774.

L.

L., C.

—— The Cure of Schism. Containing,
I. A Demonstrative Proof of the Divine Right of Episcopacy, from the Holy Scriptures,(*More Mathematico.*)

L., C.—*continued.*

II. The Necessity of a LITURGY, or Set Form, for the publick Worship of Almighty God.
III. A Review of the peculiar Tenets and Doctrines of the DISSENTERS, shewing them to be false and erroneous.
IV. The Conversion of the UNITARIANS, in an APPENDIX, wherein the Doctrine of the HOLY TRINITY is asserted, and fully defended. By a Friend to the Dissenters.
London: Printed for the Author, and Sold by T. Astley, at the Rose in St. Paul's Church-yard. . 8vo. 1739. 12½

L., T.—See THOMAS LEWIS.

LAAT, Petrus de.

—— A DIALOGUE between a PROTESTANT and a QUAKER. To which is added, a short Examination concerning the scandalous Custom of wearing white-poudered *Perriwigs* by the most Modern Divines. *By* Petrus De Laat. (wth an Appendix.)
London: Printed for J. Roberts in Warwick Lane; Mrs. Billinsly at the Royal Exchange; A. Dod without Temple-Bar. (*Price Two-pence.*) . . 8vo. 1725. 1⅛

LAMSON, Grace, of *West-Dereham* in *Norfolk*. She signed a Certificate against Friends, at the end of "The Quakers Challenge, &c.—See EDWARD BECKHAM. . . . 1699.

LANE, Edward, M.A., *Vicar of Sparsholt, Hants.*

—— Look unto Jesus; or, an Ascent to the Holy Mount, to see Jesus Christ in his Glory, with an Appendix shewing the certainty of the Calling of the Jews. . . 4to. 1663.

Note.—GEORGE OFFOR calls the Author of this book "a Fanatical Clergyman," he prays for the extinction of the Quakers.—See *Bunyan's Works, Edited by George Offor, vol. 2, page* 131. 1862.

LASSENIUS, John, of *Berlin.*

—— JOHANNIS LASSENII,—Historische und Schrifftmahige Erdretung, der vor wenig Zeit in Engelland und Schottland enstandenen neun Secte der Quacker. . . . Folio. 1701. 31 leaves

Note.—This forms part of the folio Dutch Volume.—See QUAKERS.

AMES, William, of *Frampton-Cotterell, Gloucestershire.*

—— Die Sache Christi und seines Volks.—The Cause of Christ and his People justified; or an Answer to one *John Lasseni's* Lying History of the New Sect of Quakers so called. In which Answer, their Rise and Doctrine is Justified, and his Lyes and Envious Accusations are disowned and condemned, with a Large Preface, by Benjn. Furley. . . . 4to. 1662. 11½

LAWRENCE, Edward, Vicar of *Baschurch*, in *Shropshire*. Of *Magdalen Coll. Cambridge*. Born at *Moston* in this County. Upon his removal from the University, he fixed in this Vicarage, which was small as to Maintenence, tho' not as to work; and was near the place of his birth. Here he continued, without seeking any greater place, till the *Bartholomew Act* ejected him, at which time he had eleven strong arguments against Nonconformity, *viz*, a wife and ten children; but he answered them by his faith in God. —He was driven from *Whitchurch* by the violent prosecution of the Conventicle-act in 1670, when he removed to *London*, where he spent the rest of his days. He died suddenly in *Novr*. 1695, aged about 68. He wrote the following Works,—

—— Parents groans over their wicked Children.

—— Christ's Power over bodily diseases, &c.

—— A Sermon in Morning Exercises against Transubstantiation, and a Funeral Sermon, on 1 *Cor*. vi. 13.

Note.—The Book to which the following answer is given I have not yet discovered.

HICKOCK, Richard, of *Shropshire*.

—— The Saints Justified and their Accusers found out: or An Answer to the great Dragon's Message, Put forth in five Positions by one of his Messengers. For this purpose made use of *Edward Laurance*, Priest at *East-Church*, a place so called in the County of *Salop*, &c. By a Witnesse against the Dragon's Message (of many alwayes living in sin here) and for the Truth, called *Richard* Hickock.
London, Printed for Thomas Simmons, at the Signe of the Bull and Mouth near Aldersgate. . . . 4to. 1660. 2

LEADGER, Thomas, See the next.

LEANERD, John. He lived in the Reign of Charles II.

—— The Country Innocence: or, the Chamber-Maid turn'd Quaker. A Comedy. With Alterations and Amendments. As it is now acted at the Theatre-Royal. Written by John Leanerd. Licensed, Apr. 6. 1677. Roger L'Estrange.
London: Printed for Charles Harper, at the Flower-deluce, over against St. Dunstan's Church in Fleet-street.
4to. 1677. 8½

LEDGER, Thomas, of

—— A Discourse concerning the Quakers (See Fox's Great Mistery, page 254)

LEDGER, Thomas,—*continued.*

BAITEMAN, George. (Not of the Society.)

—— An Answer to (Vindicate the Cause of the Nick-named Quakers of such scandalls and untruths as is falsly cast upon them in a lying Pamphlet, otherwise called) *A Discourse concerning the Quakers*, set out by T. L., or as I understand the signification of the Letters, *Tho. Ledger. By* Geo. Baiteman.
4to. *No Printer's name or place*, [about 1654.] 4¼

NAYLER, James, of *Ardesloe*, near *Wakefield.*

—— A Few Words occasioned by a Paper lately printed, stiled *A Discourse concerning the* Quakers, &c. . . 4to. No date. 3¼

Reprinted in his Works, page 110.

——Anti-Quakers Assertions. (See Fox's Great Mistery, page 257.)

—— Another Discourse.

LEE, Rev. Samuel, Prebendary of *Bristol;* Vicar of *Banwell, Somersetshire;* Domestic Chaplain to the *Earl* of *Munster;* and Regius Professor of Hebrew in the University of *Cambridge.*

—— A Brief Inquiry into the Question whether a Christian can reasonably and conscientiously object to the payment of Tithes; addressed in a Letter to a Member of the Society of Friends. 12mo. 1832. 1

Reprinted.—The 2nd Edition.
Bristol: Published by W. Strong, 26, *Clare Street.*
12mo. 1833. 1

FRY, Joseph Storrs, of *Bristol.*

—— A Brief Inquiry into the Question, whether the Clergy of the Church of England can reasonably and conscientiously consent to the receiving of Tithes. (In Answer to a Tract entitled, "A Brief inquiry into the Question, Whether a Christian can reasonably and conscientiously object to the Payment of Tithes." By Rev. Samuel Lee.)
Effingham Wilson, Royal Exchange, London; George Davey, Broad Street, Bristol. . . . 12mo. 1832. 1¼

—— A Second Letter to a Member of the Society of Friends, viz. Mr. J. Storrs Fry, of Redland, near Bristol, containing some further inquiries into the Question, whether a Christian can reasonably and conscientiously object to the Payment of Tithes; in answer to a Tract by him on the same subject, &c.
Bristol: Published by W. Strong, 26, *Clare St.* 12mo. 1833. 3¼

FRY, Joseph Storrs, of *Bristol.*

—— Strictures on Professor Lee's Second Letter on the subject of Tithes.
London: Effingham Wilson, Royal Exchange; George Davey, Broad Street, Bristol. . . . 12mo. 1833. 1¼

LESLIE, Charles, (Son of JOHN LESLIE, a Prelate) was born in *Ireland*. He received his education at Dublin, after which he became a Student in the Temple, but relinquished the Law, and entered into orders. In 1687 he was made Chancellor of Connor, where he displayed great firmness in opposing the Papists, particularly the titular Bishop, with whom he held a disputation. He also prevented the intrusion of a high-Sherriff of that persuasion, though appointed by the King himself. Notwithstanding this zeal for the established religion and the laws, Mr. Leslie could not transfer his allegiance to a new government, by taking the Oaths to William. He therefore quitted Ireland, and settled in London, where his pen was employed with great power on political and theological subjects. In the reign of Queen Anne he wrote a weekly paper, called "The Rehearsal, or a view of the times;" in which, besides combating the Sceptics, he attacked Locke and Hoadly on the Doctrine of government. To promote the interests of the exiled family, he made frequent excursions to the Court of St. Germain's, and he even accompanied the Son of James the Second to *Italy;* but being convinced that the cause was hopeless, he returned home, and died at *Glaslough*, in *Ireland*, April 13. 1722. His theological works, of which the most considerable are his treatises against the Deists and Socinians, were printed in 2 vols. folio. His "Rehearsals" have been collected into 4 vols. 8vo; and also in 6 vols. 12mo. His other political pieces are too many to be enumerated.—*Biog. Britt.*

—— The SNAKE in the Grass: or, SATAN Transformed into an Angel of Light, Discovering the Deep and Unsuspected *Subtilty* which is Couched under the Pretended *Simplicity*, of many of the *Principal Leaders* of those People call'd QUAKERS.

London, Printed for Charles Brome at the Gun at the West-End of St. Paul's. . . . 8vo. 1696. 39

Reprinted.—The Second Edition with additions, (*same imprint.*) 8vo. 1697. 27½

Reprinted.—The Third Edition.

London, Printed for Charles Brome, at the Gun at the West-end of St. Paul's. 8vo. 1698 26½

Note.—Some copies have a Frontispiece, "a Female preaching standing on a Tub, &c. &c.

—— Satan Disrob'd from his Disguise of Light: or, The Quakers Last Shift to Cover their Monstrous Heresies, Laid Fully

An essay concerning the divine right of tithes. London, printed for C. Brome, 1700.

LESLIE, Charles,—*continued.*

Open. In a Reply to *Thomas Ellwood's* Answer (Published the end of Last Month) to *George Keith's* Narrative of the Proceedings at *Turners-Hall, June* 11, 1696. Which Also may serve for a Reply (as to the main Points of *Doctrine*) to Geo. Whitehead's *Answer* to *The Snake in the Grass*, to be Published the End of next Month, if this prevent it not. —The Second Edition; with some Improvements. By the Author of, *The Snake in the Grass.*

1697

They shall make their own Tongue to fall upon Themselves: All that see them shall flee away. Psal. lxiv. 8.

London: Printed for C. Brome, at the Gun, near the West end of St. Paul's; W. Keblewhite, at the Swan, in St. Paul's Church-yard; and H. Hindmarsh, at the Golden Ball, over against the Royal-Exchange, in Cornhill.
4to. 1698. 14

—— A Discourse Proving the Divine Institution of Water-Baptism; wherein the Quaker-Arguments against it, are collected and confuted. With as much as is Needful concerning The Lord's Supper. By the *Author* of, *The Snake in the Grass* . . . . . 4to. 1697.

Reprinted.—The 2nd edition.

London, Printed for C. Brome, at the Gun, at the West-end of St. Paul's. W. Keblewhite, at the White-Swan, in St. Paul's Church-yard, and G. Strahan at the Golden Ball over against the Royal-Exchange, in Cornhill.
8vo. 1700. 7

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— An Antidote against the Venome of the Snake in the Grass; or, the Book, so Stiled, and the Christian People called Quakers, Vindicated, from its most gross Abuses and Calumnies. In certain *Reflections*, detecting the nameless Author's Malice, Outrage, and Persecution against the said People. Unto which is annex'd, A brief Examination of the Author's Second Book, Stiled, *Satan Dis-rob'd.* Also, Some Notice taken of his Discourse for the *Divine Institution of Water-Baptism.*
London: Printed for Tho. Northcott, in George-yard, in Lombard Street. . . . . . Small 8vo. 1697. 18

SCORYER, Richard, of *Wandsworth* in *Surrey.*

—— Truth Owned and the Lying Tongue Rebuked, or, the Author of the Snake in the Grass Discovered, to be a Publisher of Lyes.

London, Printed for Francis Holden, in the Passage going into White-Hart-Court in Lombard Street. 4to. 1698 1

LESLIE, Charles,—*continued.*

WYETH, Joseph, of *London.*

—— Anguis Flagellatus: or, a Switch for the Snake. Being an ANSWER to the Third and Last Edition of the SNAKE IN THE GRASS, wherein that Author's Injustice and Falshood, both in Quotation and Story, are Discovered and Obviated. And the Truth Doctrinally delivered by us, Stated and maintained in Opposition to his Misrepresentations and Perversion. By *Joseph Wyeth.* To which is added a SUPPLEMENT, by *George Whitehead.*
London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in Leaden-Hall-Street- 8vo. 1699. 35½

ELYS, Edmund, a Minister of the Church of England.

—— Reflections upon several Passages in a Book, entituled, *Satan dis-rob'd from his Disguise of Light.* By *Edmund Elys.*
4to. *No Printer's name, place or date.* ½

—— A DEFENCE of a Book intituled, *The Snake in the Grass.* In REPLY to Several ANSWERS put out to it by George Whitehead, Joseph Wyeth, &c.
London, Printed by M. Bennet, for C. Brome at the Gun, W. Keblewhite at the Swan in St. Paul's Church-yard. And Geo. Strahan at the Golden-Ball, over against the Royal-Exchange, in Cornhil. . . . 8vo. 1700. 33½

ELYS, Edmund, A Minister of the Church of England.

—— Reflections upon some Passages in a Book Entituled, A Defence of a Book Entituled, *The Snake in the Grass.* By EDMUND ELYS.
London, Printed and Sold by T. Sowle, in White-Hart-Court in Gracious Street. 4to. 1700. 1

—— The Present State of QUAKERISM in ENGLAND. Wherein is shewed That the Greatest Part of the *Quakers* in *England* are so far *Converted*, as to be *Convinced.* Upon occasion of the *Relapse* of Sam. Crisp to Quakerism. *Offer'd to the Consideration of the present* General Yearly Meeting *of the* Quakers in London, *this* Whitsun-week, 1701.
London, Printed for Chas. Brome, at the Gun in Ludgate street, and Geo. Strahan at the Golden Ball, over against the Royal-Exchange, Cornhill . . 8vo. 1701. 3⅜

CRISP, Samuel, Usher in Richd. Scoryer's School, at *Wandsworth.*

—— A Libeller expos'd: being a Vindication of the People, call'd Quakers, against the malicious attempts, and foul aspersions of a book, intituled, *The Present State of Quakerism in* England. By Samuel Crisp.
London, Printed and Sold by T. Sowle, in White-Hart-Court in Gracious Street. 8vo. 1704. 5½

LESLIE, Charles,—*continued.*

—— A Discourse; shewing, Who they are that are now Qualify'd to Administer Baptism and the Lord's-Supper. Wherein the cause of Episcopacy is briefly Treated. By the Author of *the Snake in the Grass.*
London, Printed by W. Redmayne for C. Brome at the Gun, &c. 8vo. 1700. 6½

—— Primitive Heresie Revived, in The Faith and Practice of the People called Quakers: Wherein is shewn, in *Seven* Particulars, That the *Principal* and most *Characteristick* Errors of the Quakers, were *Broached* and *Condemned*, in the Days of the *Apostles*, and the first 150 years after Christ. To which is added, a Friendly Expostulation with *W. Penn*, upon Account of his *Primitive Christianity*, lately Published. By the Author of *The Snake in the Grass.*
4to. 1698.

Reprinted. *London, Printed by W. R. for C. Brome, &c.*
8vo. 1700. 3½

WYETH, Joseph. of *London.*

—— *Primitive Christianity* continued, in the Faith and Practice of the People called Quakers: being in Answer to a Pamphlet, entituled, *Primitive Heresie, &c.* And which may serve as an *Appendix* to a Book, entituled, *An Antidote against the Venom of the Snake in the Grass*, by *George Whitehead.*—*Joseph Wyeth.*
London, Printed and Sold by T. Sowle, next Door to the Meeting-House, in White-Hart-Court in Gracious Street, and at the Bible, in Leadenhall-Street near the Market.
8vo. 1698. 4½

ELYS, Edmund, A Minister of the Church of England.

—— Reflections upon a Passage concerning The Light Within, In a Book Entituled, *Primitive Heresie, &c.*
4to. *No Printer's name or place*, [1698?] ½

—— Some Seasonable Reflections upon the Quakers Solemn Protestation against *George Keith's* Proceedings at Turner's Hall, 29th *April*, 1697.—By the Author of the Snake in the Grass. 4to. 1697. 2

Reprinted. *London, Printed by W. R. for Charles Brome, at the Gun at the West-end of St. Pauls.* 8vo. 1700. 2½

—— A Brief Account of the Socinian Trinity. By the Author *of the Snake in the Grass,*
London, Printed by W. R. for Charles Brome, at the Gun at the west-end of St. Pauls. . . 8vo. 1700. 1

Note.— The following title was prefixed to the 8vo. Editions of the above, viz. "Five Discourses by the Author of the *Snake in the Grass:*" viz. *On*

LESLIE, Charles,—*continued.*

Water Baptism, Episcopacy, Primitive Heresie of the Quakers, *Reflections on the* Quakers, *A Brief Account of the* Socinian Trinity, 8vo. 1700. To which is added A PREFACE to the Whole.
London: Printed for C. Brome, W. Keblewhite, and G. Strahan.

—— The HISTORY of Sin and Heresie attempted, from the First *War* that they Rais'd in *Heaven:* through their various *Successes* and *Progress* upon *Earth:* to the final *Victory* over them, and their Eternal Condemnation in *Hell.* In Some Meditations *upon the Feast of* St. Michael and all Angels. [ANON.]
London: Printed for H. Hindmarsh, at the Golden-Ball over against the Royal-Exchange, in Cornhil. 4to. 1698. 8½

—— An Essay concerning the Divine Right of TYTHES. By the Author of The Snake in the Grass.
London: Printed for C. Brome, at the Gun, W. Keblewhite at the Swan in St. Paul's Church-yard; E. Pool, at the Half-Moon, and G. Strahan at the Golden-Ball in Cornhil. 8vo. 1700. 18

RAVEN, John, of *Feering*, near *Kelvedon* in *Essex.*

—— The Substance of a DISCOURSE, some time since Betwixt a Countryman, a Justice of Peace, and a Counseller at Law,—— Concerning TITHES. Now made Publick, by *John Raven.*
London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious Street. . . . . . Broadside. 1701. 1

Note.—Leslie has reprinted this paper at the end of the Third Part of the Snake in the Grass, (See page 369) and then says "This is all the Answer the *Quakers* have hitherto given to that *Essay concerning the Divine Right of Tithes, &c.*

LINDLEY, Benjamin, of *Yorkshire.* [ANON.]

—— *Cerinthus* and *Ebion*: or, the *Heresie of* Tything *under the Gospel Detected:* in Some Observations upon a Book entituled, An Essay concerning the Divine Right of Tythes: by the Author of *The Snake in the Grass.* Together with an Essay concerning the First Rise of Tythes: and an Essay against their Divine Right.
London: Printed by J. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1708. 8

—— A DEFENCE of the Book, Entituled, Cerinthus and Ebion,—Against the Exceptions of an Haughty, ignorant Dialogue, between *Eubulus* and *Sophronius*, in the pamphlet call'd by the proud Name of CENSURA TEMPORUM.—For the Month of *September*, 1708.
London: Printed by J. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1709. 3

—— A REPLY to a BOOK entituled, *Anguis Flagellatus*, or, *A Switch for the Snake.* The *Opus Palmare* of the *Quakers.* Being *A Second* DEFENCE, OR, The *Third* and *Last* PART of

LESLIE, Charles,—*continued.*

The Snake in the Grass. Shewing, That the *Quakers* are Plainly *Self-Condemned* in this their Last ANSWER. And therefore it is to be hop'd that this will put an End to that *Controversy.*

London, Printed for C. Brome at the Gun at the West-end of St. Paul's Church-Yard. G. Strahan, at the Golden-Ball over against the Royal-Exchange in Cornhill. 8vo. 1702. 24½

—— A SERMON Preach'd at CHESTER, against MARRIAGES in Different Communions. By *Charles Leslie*, Chancellor of the Cathedral of *Connor*, in the Kingdom of *Ireland.* Somewhat Improved. And the same subject farther prosecuted, by *Henry Dodwell*, M.A., sometime fellow of *Trinity College* near *Dublin.*

London, Printed by W.B., for Char. Brome, at the West End of St. Paul's, and Geo. Strahan at the Golden Ball against the Royal Exchange. . . 8vo. 1702. 21½

—— The SOCINIAN Controversy Discuss'd: wherein the Chief of the SOCINIAN TRACTS (Published of Late Years here) are CONSIDER'D.—By CHARLES LESLIE Chancellor of the Cathedral of CONNOR. (In 6 Dialogues.)

London, Printed for G. Strahan, at the Golden Ball over against the Royal-Exchange in Cornhill. New-Years-Day. 4to. 1708. 45½

—— A REPLY to the Vindication of the REMARKS upon Mr. Leslie's First Dialogue on the SOCINIAN Controversy. By the AUTHOR of the DIALOGUES.

London, Printed for Geo. Strahan over against the Royal-Exchange, Cornhill. 4to. 1708. 3

—— Mr. LESLIE's Answer to the *Remarks* on his *first Dialogue* against the *Socinians.* . . . . . 4to. No date. 1

—— Mr. Leslie his ANSWER, to the Examination of his Last Dialogue, Relating to the Satisfaction of JESUS CHRIST. In a Letter to the Author. With a SUPPLEMENT in Answer to Mr. CLENDON's Treatise of the Word PERSON.

London, Printed and Sold by the Booksellers of London and Westminster. 4to. 1710. 9½

Note.—The Supplement has a separate Title page and pagination.

—— The Wolf Stript of His Shepherd's Cloathing. In *Answer* to a Late Celebrated *Book* Intituled MODERATION a VERTUE; wherein The *Designs* of the DISSENTERS against the

LESLIE, Charles,—*continued.*

Church: and their *Behaviour* towards Her MAJESTY both in *England* and *Scotland* are laid open. With the Case of OCCASIONAL CONFORMITY considered. Humbly offer'd to the Consideration of HER MAJESTY, and her THREE ESTATES of PARLIAMENT. By one call'd AN HIGH-CHURCH-MAN. With my Service to Dr. D'Avenant. [ANON.]
Sold by the Booksellers of London and Westminster.
4to. 1704. 12

Reprinted.—4th Edition. . . . . 1704.

—— The THEOLOGICAL WORKS of the Reverend Mr. Charles Leslie. In two Volumes.
London: Printed by W. Bowyer. . . Folio. 1721. 427

The several TREATISES contained in the FIRST VOLUME.

A Short and easy Method with the Deists. Page 1.
A Short and easy Method with the Jews. Page 31.
A Vindication of the short and easy Method with the Deists. Page 115.
The Truth of Christianity demonstrated. Page 135.
Of Private Judgment and Authority in Matters of Faith. Page 175.
The Socinian Controversy discuss'd in six Dialogues. Page 195.
An Answer to the Remarks on the first Dialogue. Page 283.
A Reply to the Vindication of the Remarks on the first Dialogue. Page 391.
An Answer to the Examination of the last Dialogue. Page 407.
A Supplement in answer to Mr. *Clendon's* Treatise of the Word Person. Page 437,
The Case stated between the Church of *Rome* and the Church of *England.* Page 461.
The true Notion of the Catholick Church, in Answer to the Bishop of *Meaux's* Letter to Mr. *Nelson;* to which is prefix'd the Letter itself. Page 569.
The case of the Regale and Pontificate stated. Page 583.
A Supplement in defence of it. Page 693.
A Dissertation concerning the Use and Authority of Ecclesiastical History. Page 727.
A Sermon preach'd at *Chester* against Marriages in different Communions. Page 735.
The History of Sin and Heresy in some Meditations on the Feast of St. *Michael* and All Angels. Page 775.

The Several TREATISES contain'd in the SECOND VOLUME.

The Snake in the Grass, or Satan transform'd into an Angel of Light. Page 1.
Satan Disrob'd from his Disguise of Light, or the Quakers last shift to cover their monstrous Heresies, laid fully open. Page 173.
A Defence of the Snake in the Grass, in reply to several Answers put out against it by *G. Whitehead* and *Joseph Wyeth*, &c. in two Parts. Page 245.
A Reply to a Book, entituled, *Anguis Flagellatus*, or a Switch for the Snake; being a Second Defence, or the third and last part of the Snake in the Grass. Page 473.
The Present State of Quakerism in *England.* Page 639.

LESLIE, Charles,—*continued.*

A Discourse proving the Divine Institution of Water-Baptism. Page 667.

A Discourse shewing who they are that are now qualify'd to administer Baptism and the Lord's Supper; wherein the Cause of Episcopacy is briefly treated. Page 715.

Primitive Heresy revived in the Faith and Practice of the People called Quakers: To which is added a Friendly Expostulation with *W. Penn* on account of his Primitive Christianity. Page 759.

Some seasonable Reflexions upon the Quakers solemn Protestation against *G. Keith's* Proceedings at Turner's-Hall, Apr. 29, 1697. Page 793.

An Essay concerning the Divine Right of Tithes. Page 803.

—— A True and Authentic Account of the Conversion of a Quaker to Christianity, and of her behaviour on her Death-Bed. By the late Reverend and Learned Charles Leslie, Author of the Short-Method with the Jews and Deists, and many other learned and ingenious Treatises.

London: Printed for J. Cooke, aud J. Coote, opposite Devereux- Court, in the Strand, and to be had of the Booksellers of London and Westminster. . . . 8vo. 1757. 2

Reprinted. . . 8vo. *Bristol: Printed in the Year*, 1765. 2

—— The Triumph: or, an Account of the Remarkable Experience and Blessed Death of a Lady educated a Quaker, but converted to the Established Church by the Rev. Mr. Charles Leslie, extracted from a Manuscript Letter of his to Mrs. Bonnel, Widow of the late Mr. James Bonnel, Accountant General of Ireland.

Dublin: Printed by W. Kidd, No. 29, *Skinner Row.* 12mo. 1776. 1

Note—This relation is the same as the next above, but it varies very considerably.

LESLIE, John.—See ALEXANDER SHIRREFF.

LETCHFORD, Leonard, Rector of *Hurst-Pier-point*, in *Sussex.*

—— Something drawn up for the good Christian's information, and the Quaker's edification.

RIGGE, Ambrose, of *Reigate* in *Surrey.*

—— The SERPENT'S SUBTILITY Discovered, in a plain Answer to a lying Scandalous Paper, lately come from *Leonard Letchford*, who calls himself Rector of *Hurst*-Pier-*Point* in the County of *Sussex.* 4to. 1663. 2

LEVERAT, John, Governor of *Boston*, in *New-England*.

—— A Letter to William Coddington. . . . . 1677.

FOX, George, Founder of the Society of Friends.

—— Something in ANSWER to a LETTER (which I have seen) of John Leverat, Governour of *Boston*, to *William Coddington*, Governour of *Rode Island*, Dated 1677. Wherein he mentions my Name, and also wherein *John Leverat* justifies *Roger Williams's* BOOK of LYES. . . . . 4to. [1677.] 1½

LEWIS, Thomas, of

—— The SCOURGE: in VINDICATION of the CHURCH of ENGLAND. To which is added, I. The Danger of the Church-Establishment of *England*, from the Insolence of Protestant Dissenters Occasion'd by a Presentment of the *Forty Second* Paper of the Scourge at the *King's Bench Bar*, by the Grand Jury of the Hundred of *Ossulston*. II. The ANATOMY of the Heretical Synod of Dissenters at *Salters-Hall*. By T. L. (With a Frontispiece of "The Royal Family of Stuarts." Also an engraving of "The Heretical Synod at Salters-Hall.")

8vo. *London: Printed in the Year*, 1720. 25

Price Six Shillings.

Note.—The Scourge No. 4 is against the Quakers.

LICHFIELD and Coventry, Richard, Bishop of,

—— A Vindication of the Miracles of our Blessed Saviour, &c. 2 vols. . . . . 8vo. 1729—1731.

See RICHARD SMALBROKE.

LILLY, William, the Astrologer.

—— *Lillie's Banquet:* or, the Star Gazers Feast, with the manner and order how every Dish is to be placed upon his great Table at *Christmas*, for all Sects and Sorts of persons, both Presbyterians, Anabaptists, Quakers, Shakers, Seekers, and Tearers. (about 1653?)

London, Printed for R. Eels. Folio. No date. ½

LLEWELLYN, Martin, of *Christ Church*, *Oxford*.

—— Wickham Wakened, or, The Quakers Madrigall in Rime Dogrell. [ANON.]

4to. *Printed in the Yeare*, 1672. 1

ELLWOOD, Thomas, Amanuensis to John Milton, the Poet.

—— In a MS. Volume of Ellwood's Shorter Poems.—Now in the possession of Anna Huntley of High Wycombe, is the following. "A Satyrick Poem on the Wickham Play, its Actors and Abettors."

LOADER, Henry, An Anabaptist.

See EDWARD PAYE.

LONDON (The) Chronicle, No. 1223.

—— A Letter in the London Chronicle from the Trustees of the Corporation for the Relief of Presbyterian Ministers, &c. 1769.

A Lover of Truth. [JOSEPH GALLOWAY?]

—— An ADDRESS to the Rev. Dr. ALISON, the Rev. Mr. EWING, and others, Trustees of the *Corporation for the Relief of Presbyterian Ministers, their Widows and Children:* being A VINDICATION of the QUAKERS from the ASPERSIONS of the said Trustees in their LETTER published in the *London Chronicle*, No. 1223. To which is prefixed, the said Letter. By a LOVER OF TRUTH.

8vo. [*America?*] *Printed in the Year*, 1769. 3¼

LOVELING, Benjamin, M.A., Vicar of *Banbury*.

—— The SPIRIT of Quakerism Rebuk'd: In a REPLY to a LETTER of Mr. *Richard Vivers* of *Banbury*. Wherein is shewn the Guiltiness of his *Apology* for not appearing on *Monday* the 21st of *September* 1702, to Defend the *Quaker-Tenets* from the *Blasphemy* and *Heresie* charg'd on 'em by Mr. *Bugg*. By *Ben. Loveling*, M.A., Vicar of *Banbury*. *To which is annex'd*, The Late Proceedings with the *Quakers*, at *Banbury*, *Mildenhall*, *Norwich*, *Colchester*, &c., by Conferences, and otherwise. By *Francis Bugg*.

London: Printed for the Author, and sold by J. Tayler at the Ship, R. Wilkins at the King's Head, and C. Broom at the Gun in St. Paul's Church-Yard. . 8vo. 1703. 13

VIVERS, Richard, of *Banbury*, in *Oxfordshire*.

—— The VICAR of *Banbury* corrected: or, an ANSWER to *Benj. Loveling's* Reply, (to a Letter of *Richard Vivers*), intituled, *The Spirit of Quakerism Rebuked, &c.* With a Copy of the said Letter. By RICHARD VIVERS.

London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 4to. 1703. 3

—— Quakerism DROOPING, and its cause Sinking: clearly manifested from divers Conferences, and other Proceedings with the *Quakers*, at *Banbury*, *Sleeford*, *Colchester*, and *Mildenhall*. By a servant of the Church, *F. Bugg*. Also, a Reply to the *Quakers* Apology, why they refused to meet *Francis Bugg* the 21st of *September*, 1702, to Defend themselves from his Charge. By *Ben. Loveling*, M.A., Vicar of *Banbury*.

London: Printed for the Author, and sold by C. Brome at the Gun, J. Taylor at the Ship, and R. Wilkins at the King's Head, in St. Paul's-Church-Yard.

8vo. 1703. 12½

LOVELING, Benjamin,—*continued.*

—— Quakerism a Complication of *Heresie, Schism, Blasphemy, Sauciness, Lying, Disloyalty, &c.* or a REPLY to a *Pamphlet* of the *Quakers* intituled *The Vicar of* Banbury *Corrected*; wherein my REPLY to Mr. *Vivers's Letter*; and Mr. *Bugg's* late Proceedings with the *Banbury Quakers*, are justly vindicated. By *Benjamin Loveling*, M. A. Vicar of *Banbury* in *Oxfordshire.*
London, Printed for Geo. Thorp, Bookseller in Banbury, and sold by J. Nutt, near Stationers Hall, London.
8vo. 1703. 7½

VIVERS, Richard, of *Banbury* in *Oxfordshire.*

—— The VICAR of BANBURY Further corrected: being a REPLY to *Benj. Loveling's* late Book, falsly Intituled, *Quakerism a Complication of Heresy*, &c. *By* Richard Vivers.
London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious Street. 4to. 1703. 4

—— The PLAIN-DEALING of the QUAKERS: or an ANSWER to the late Book intituled *The* Vicar *of* Banbury *further Corrected;* wherein their SUBTILTIES, EVASIONS, and PREVARICATIONS, are Obviously Exposed. By *Benjamin Loveling*, M.A., *Vicar of Banbury.*
London: Printed for Geo. Thorp, Bookseller in Banbury, and sold by J. Nutt, near Stationers'-Hall. 8vo. 1704. 3¼

VIVERS, Richard, of *Banbury* in *Oxfordshire.*

—— Further CORRECTION of the Vicar of BANBURY, M.A. REPLY to his Third PAMPHLET, Intituled, *The Plain-Dealing of the* Quakers, &c. By RICHARD VIVERS.
London, Printed and sold by T. Sowle, in White-Hart-Court in Gracious street. 4to. 1704. 5

LOVER, Thomas. An Anabaptist.

—— The True GOSPEL-FAITH witnessed by the PROPHETS and APOSTLES, and Collected into thirty Articles, Presented to the world as the present Faith and Practice of the Church of Christ. By THO. LOVER. With *A Voice from the Word of the Lord to those grand Impostors called Quakers.* By JOHN GRIFFITH a Servant of *Christ*, and one that bears witness against those wandring stars. [With, "To the Reader in behalf of the Author," by John Griffith, Jo. Foxwell, Tho. Parret, Fra. Smith.]
London, Printed for Francis Smith in Flying-Horse Court in Fleet street. . . . . Small 12mo. 1654. 2
(*Brit. Mus.* $\frac{12\ \text{K. K.}}{403.}$)

LUPTON, J. H., M.A., Fellow of St. John's College, Cambridge, and Second Classical Master in the City of London School.

—— Wakefield Worthies; or, Biographical Sketches of Men of Note connected, by birth or otherwise, with the Town of Wakefield in Yorkshire. By the Rev. J. H. Lupton, M.A., &c.
London: Hamilton & Co., Paternoster Row; R. Micklethwaite, Wakefield. 8vo. 1864. 16¾

Note.—This Author calls "Quakers" a fanatical Sect, and quotes from adversaries' books in his account of JAMES NAYLER.

M.

M., C. (R.) See ROBERT MACQUARE.

MACAULAY, Thomas Babington, was born in the year 1800, at *Temple Rothley*, in *Leicestershire*. He was the Son of ZACHARY MACAULAY, a Scottish Presbyterian. His Grandfather was a Pastor in the Kirk. His Mother was a Schoolmistress at *Bristol*. Her Maiden name was MILLS; she was the daughter of one of the Society of Friends; and being trained under the care of HANNAH MORE and her Sisters was an accomplished woman. His fathers' Sister being married to THOMAS BABINGTON, a Merchant, he received those names at the font. He died Decr. 28, 1859. Aged about 60, and was interred Jany. 9, 1860, in *Westminster Abbey*.

—— The History of England, from the Accession of James the Second. By Thomas Babington Macaulay. Vol. 1, 2.
London: Longman, Brown, Green and Longmans. 8vo. 1849.

Vol. 1, 2, London, *Philadelphia* reprinted. 12mo. 1849.

Fifth Edition, Vol. 1, 2. . . *London*, 8vo. 1849.

Sixth Edition, Vol. 1, 2. . . *London*, 8vo. 1850.

Eighth Edition, ... *London*, 8vo. 1852.

Twelfth Edition, Vol. 1, 2. . . *London*, 8vo. 1856.

Vol. 3, 4, 5. . . . . *London*, 8vo, 1855—61.

—— The History of England, Vol. 1. (IV. Vol. 5, Edited by his Sister Lady Trevelyan.) . *London*, 8vo. 1858—61.

MACAULAY, Thomas Babington,—*continued.*

[Another edition.] The History of England, (Vol. VIII. Edited by Lady Trevelyan. With a memoir of Lord Macaulay by the Dean of St. Paul's) 8 Vols.
[*Brit. Museum*, 9525. a.] *London*, 8vo. 1858—62.

—— The History of England, etc. [With a memoir of the Author by H. H. Milman.] People's Edition.
London, 8vo. 1863—64.

FORSTER, William Edward, M.P. for *Bradford*, and now *Vice-President of the Council of Education.*

—— WILLIAM PENN and THOMAS B. MACAULAY: being brief observations on the charges made in Mr. Macaulay's History of England, against the character of William Penn. By W. E. Forster.
London: Charles Gilpin, 5, Bishopsgate Street Without.
8vo. 1849. 3¼

Note.—This pamphlet, issued in a separate form, was originally written as a Preface to the following.

—— Memoirs of the Public and Private Life of WILLIAM PENN. By Thomas Clarkson, M.A. New Edition, WITH A PREFACE, in Reply to the Charges against his Character made by Mr. Macaulay in his "History of England." By W. E. Forster.
London: Bradshaw and Blacklock, 59, Fleet Street; and 47, Brown Street, Manchester; and C. Gilpin, 5, Bishopsgate Street Without, &c. . . . . . 12mo. 1849.

ANONYMOUS.

——Review of Forster's Observations on the Charges made in Macaulay's History of England against William Penn. Folio. 1849. ¼

—— Penn Vindicated and Macaulay Refuted; shewing the injustice of T. B. Macaulay's attack upon the Character of William Penn, and the entire absence of any proof by which it can be sustained.
London: Published by Aylott & Jones, Paternoster Row: Crofts, Duke Street, Bloomsbury, and all Booksellers.
Large 8vo. 1850. 1¼

DIXON, William Hepworth, of *London.*

—— William Penn, an Historical Biography. With an extra Chapter on "The Macaulay Charges." (With a Portrait.)
London: Chapman & Hall, 193, Piccadilly. . 8vo. 1851. 28¾

Reprinted—2nd Edition. . . . . Foolscap 8vo. 1852.

—— History of WILLIAM PENN, Founder of Pennsylvania. By W. Hepworth Dixon A New Library Edition, Rewritten. (*With Portrait.*)
London: Hurst and Blackett, 13, Great Marlborough Street. . . . . . Demy 8vo. 1872.

"Mr. Dixon's 'William Penn' is perhaps the best of his books. He has now revised and issued it with the addition of much fresh matter. A new generation of readers will thank Mr. Dixon for his interesting and instructive memoir of one of the worthies of England."—*Examiner.*

MACAULAY, Thomas Babington,—*continued.*

JANNEY, Samuel M., of *Virginia, North America.* A Minister of the Society of Friends.

—— The Life of William Penn: with Selections from his Correspondence and Autobiography. (Containing a "Vindication of William Penn from the Charges of T. B. Macaulay.")
Philadelphia: Lippincott, Grambo & Co. . . 8vo. 1851.

Reprinted.—2nd Edition, revised.
Large 8vo. *Philadelphia, (same imprint).* 1852. 86

GAUNTLEY, William, of *Bakewell, Derbyshire.*

—— Remarks on a certain publication, entitled, Macaulay's Portrait of the Founder of Quakerism. (2 Editions)
Sheffield: Rogers, Printer, Britannia Office, Castle street.
12mo. 1856. 1

ROWNTREE, John Stephenson, of *York.*

—— An Inquiry into the Truthfulness of Lord Macaulay's Portraiture of George Fox. In two lectures. By John Stephenson Rowntree.
York: Thomas Brady, Low Ousegate. London: A. W. Bennett, Bishopsgate street without. . . 8vo. 1861. 8

PAGET, John, of *London.* (Not of the Society.)

—— An Inquiry into the Evidence relating to the Charges brought by Lord Macaulay against William Penn. By John Paget, Esq., Barrister-at-Law.
William Blackwood and Sons, Edinburgh and London.
8vo. 1858. 9

—— The New "Examen," or An Inquiry into the evidence relating to certain Passages in Lord Macaulay's History concerning, I. The Duke of Marlborough. II. The Massacre of Glencoe. III. The Highlands of Scotland. IV. Viscount Dundee. V. William Penn. By John Paget, Barrister-at-Law.
William Blackwood and Sons, Edinburgh and London.
8vo. 1861. 26

THE FRIEND, Vol 17. 1859. Page 24. Containing a Review of Paget's Inquiry, &c. Signed D. H. T.

See also *The Friend*, 1849, &c. *The British Friend*, 1849.—*The Tablet.*—*The Times*, &c., &c.

MACLAINE, Archibald, a pious Divine, was born at *Monaghan*, in *Ireland*, in 1722, and educated at *Glasgow*. He endeavoured to get admission into the ministry of the Church of England, but being prevented by some informality, he accepted an invitation from the English congregation at the Hague, where he succeeded his uncle, Dr. Milling, in 1745, and continued there till 1794; when the invasion of Holland by the French, obliged him to leave the country. He then settled at Bath, where he died, in 1804. Dr. Maclaine is best known by his translation of Mosheim's Ecclesiastical History,—and an "Answer to Soame Jenyns's View of Christianity." He also published a Volume of Sermons.—*Gen. Biog. Dict.*

MACLAINE, Archibald,—*continued.*

—— An Ecclesiastical History,—By John Lawrence Mosheim.—Translated from the ORIGINAL LATIN, and accompanied with Notes, &c. by Archibald Maclaine, D.D.—In 5 Vols. 8vo. *London*, 1774. 156

See J. L. MOSHEIM.

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— A Refutation of some of the more Modern Misrepresentations of the Society of Friends, &c. 8vo. 1800. 8

MACQUARE, Robert, a Nonconformist Divine, of *Rotterdam* ?

—— Postscript to Saml. Rutherfoord's Letters, 3rd. edition. [ANON.] [By Robert Macquare, See Jaffray's Diary, p. 576.]

KEITH, George, (before his Apostacy.)

—— The Way cast up, and the Stumbling Blockes removed from before the Feet of those, who are seeking the Way to Zion, with their *faces thitherward.* Containing an answer to a Postscript, printed at the end of SAMUEL RUTHERFORD'S Letters, third edition, by a namelesse author, indeed not without cause, considering the many lyes and falshoods therein, against the People, called Quakers, which are here disprov'd, and refuted; and the Truth of what we held touching those *Particulars* faithfully declared, according to the Scriptures. *By* GEORGE KEITH, Prisoner in the Tolbooth of Aberdeen, &c. [The Preface and Postscript by ALEXANDER SKEIN.] 8vo. *Printed [in Holland] in the Year*, 1677. 15

—— Postscript (Signed R. M. C.) to John Brown's "Quakerisme the Pathway to Paganisme," &c. . . 4to. 1678.

BARCLAY, Robert and Lilias Skein, of Scotland.

—— R. B.'s Apology,—Vindicated from JOHN BROWN'S Examination and pretended Confutation,—*Whereunto is Added*, A Christian and Friendly Expostulation with ROBERT MACQUARE, touching his Postscript to the said Book of J. B. written to him by LILLIAS SKEIN, &c. 4to. 1679. 27

Reprinted in R. B.'s Works, page 717. . . . Folio. 1692.

MADDOCKS, William, or MADOX, William, } Vicar of *Kenilworth* in *Warwickshire.*

He was young when he came to this Living, and when he left it; but when he was older, he never repented of his choice to suffer affliction with so many of the Servants of Christ. When the country was too hot for him, he hid himself in a wood, and came to *London*, where he was presently taken notice of for his useful preaching, and chosen Pastor to a congregation in *Southwark.*—He continued here in very good esteem, till death ended his la-

MADDOCKS, William, or MADOX, William,—*continued.*

bours. A small piece of his, in answer to *Penn*, is annexed to *Vincent's* Defence of the Trinity.—*Palmer's Nonconformists' Memorial, Vol.* 2, *p.* 487.

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London*.

—— The Divinity of Christ, &c.,—in answer to *Thos. Vincent, Willm. Madox, Thomas Danson* and *John Owen*. . 4to. 1669. 25

See THOMAS VINCENT.

MAKEMIE, Francis, of *Virginia*.

—— A Catechism.

KEITH, George, (The Apostate.)

—— A Paper against "A Catechism, &c.," printed in Makemie's "Answer to George Keith's Libel, &c." . Small 8vo. 1694.

—— An ANSWER to George Keith's LIBEL. Against a CATECHISM Published by *Francis Makemie*. To which is Added, by way of *Postscript*. A Brief Narrative of a Late Difference among the *Quakers*, begun at *Philadelphia*. With an Epistle to the "Christian Reader," by INCREASE MATHER, JAMES ALLEN, SAMUEL WILLARD, JOHN BAILY, and COTTON MATHER.

Note.—Written "At *Rehoboth* in *Pocamok* in *Maryland*."

MALLEUS, Trepidantium, (a fictitious name.) See SAMUEL YOUNG.

MANING, Edward of

—— The Masked Devil, or QUAKER, Neither Fearing GOD, nor Reverencing Man. In an excellent and true Description of these Monsters, (not Men) made up of meer incongruities; as plainly appears by the late perfidious Practice, (of the Seven Quakers, which were lately committed and to be Transported) impartially represented in this ensuing Narrative.

4to. *London, Printed Anno. Dom.* 1664.

LUCAS, Nicholas, of *Hertford*.

—— and others.—A True and Impartial NARRATION of the Remarkable Providences of the Living God of Heaven and Earth, appearing for us his oppressed Servants called QUAKERS, *Nicholas Lucas, Henry Marshall*, &c.—And also may serve for an utter refutation of a Lying Paper published under the hand of one *Edward Maning*.

4to. *Printed in the Year*, 1664.

MANTON, Thomas, a Nonconformist Divine, was born at *Lawrence Lydiard*, in *Somersetshire*, in 1620. He received his education at *Tiverton-School*, and next at *Wadham-College, Oxford*, from whence he removed to *Hart-hall*. About 1643 he obtained the living of *Stoke Newington*, which he quitted

MANTON, Thomas,—*continued.*

for that of *St. Paul's, Covent-Garden.* At the Restoration he was made Chaplain to the King, and Doctor in Divinity by mandamus. He was also offered the Deanery of *Rochester*, but declined it, and was deprived of his Rectory by the Act of Conformity. He died in 1677. His Works are in 5 vols. folio.—*Life by Dr. Harris.*

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by Thomas Manton, and 20 other Divines. 8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called). Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

MARKHAM, George, Vicar of *Carlton*, in the *West Riding* of *Yorkshire.*

—— Truth for the Seekers; or, a fair and full Statement of the Facts which gave rise to the Imprisonment of the Quakers now in York Castle.
London: Sold by J. S. Jordan, No. 166, *Fleet street; and by the Booksellers of York, Leeds, and Hull.* 8vo. 1797. 1½

Note.—At the end of this pamphlet is a list of New Publications printed for J. S. Jordan. . . . . 8vo. ¼

Reprinted, 2nd. edition. . . . . 8vo. 1798.

WORMALL, John, of *Yorkshire.*

—— and others.—State of the Case of several of the People called Quakers, imprisoned in York-Castle for the non-payment of Tithes. . . . . Folio. [1795.] 1

Reprinted, with additions. . . . . Folio. 1797. 1

—— The DEFENCE of the PRISONERS IN YORK CASTLE for not paying Tithes, against the Charges of GEORGE MARKHAM,—contained in his Book entitled, "Truth for the Seekers."
York: Printed by William Blanchard, and sold by the Booksellers in York. 8vo. 1797. 2

Reprinted.—The 2nd Edition. 8vo. 1797. 2

Reprinted.—The 3rd Edition.
London: Printed and sold by James Phillips and Son, George-yard, Lombard-street. 8vo. 1797. 2

WILSON, Charles, of *L*———, a Member of the Church of England.

—— Strictures on the conduct of the *Rev.* GEORGE MARKHAM, M.A. —— occasioned by his prosecution of several members of the People called Quakers, for their Non-Payment of Tithes. In a Letter to R* * * * * W* * *, of H* * * * *, a Member of that Society. By Charles Wilson.
London: Printed for J. Owen, 168, *Piccadilly.* . 8vo. 1796. 3¼

MARKHAM, George,—*continued.*

SCANTLEBURY, Thomas, of *Sheffield.*

—— A Looking-Glass *for the Clergy;* or Some Traits of the False Prophets, particularly maintenance by force: *In reply to a Pamphlet*, lately published by George Markham, Vicar of Carleton; entitled, "*Truth for the Seekers.*"
London: Sold by C. Law, Ave-Maria-Lane; and may be had of Wilson, Spence, Mawman, in York. . 8vo. [1797?] 2¾

Reprinted.—The 2nd Edition. . . 8vo. *London, &c.* [1797?] 4¾

—— More Truth for the Seekers; or The Charges of Dr. Markham Vindicated, in Opposition to The Defence of the Quakers Imprisoned for not paying Tithes. By George Markham, D.D., Vicar of Carlton, in the West Riding of Yorkshire.
London: Sold by J. S. Jordan, No. 166, *Fleet Street; and by the Booksellers of York, Leeds, and Hull.* [*Price One Shilling.*] 8vo. 1798. 2¾

WORMALL, John, of *Yorkshire.*

—— and others.—The Prisoner's Defence supported: or An Answer to the Charges and Allegations of George Markham,—contained in his Book, entitled, "More Truth for the Seekers." By the Authors of the Defence.
York: Printed by William Blanchard; and sold by the Booksellers in York; and by James Phillips and Son, and Darton and Harvey, London. . . 8vo. [1798.] 6¼

Reprinted.—The 2nd Edition, (same imprint). . 8vo. [1798.] 6

SCANTLEBURY, Thomas, of *Sheffield.*

—— The Rights of Protestants, asserted; *and* Clerical Incroachments Detected. In allusion to several recent publications, in Defence of an Exclusive Priesthood, Establishments, and Tithes, *by Daubeny, Church, and others.* But more particularly in Reply to a Pamphlet lately published by George Markham, Vicar of Carlton, entitled, "More Truth for the Seekers."
London: Sold by W. Lane, Leadenhall Street, and J. Matthews, in the Strand, &c. 8vo. 1798. 3

MASON, James, of *Brompton, London.*

—— Peace or War. Showing the Lawfulness of War under the Gospel Dispensation. An Answer to a Christian Appeal from the Society of Friends to their fellow-Countrymen, on the present War. By James Mason,
London: Printed by J. Teulon, 57, *Cheapside.*
Small 8vo. 1855. 2⅜

MATHER, Increase, Son of Richard Mather, was born at Dorchester, in New-England in 1639. He studied at Harvard-College, and next at Dublin, where he took his Master's

MATHER, Increase,—*continued.*

degree in 1658. Soon after this he became Minister of *Torrington* in *Devonshire*; from whence he removed to Guernsey; but at the Restoration he returned to *New-England*, and was chosen Minister of the New Church at Boston. When James II. published his Declaration for Liberty of Conscience, Mr. Mather came to England with an Address of thanks to the King; but before his return, the Revolution occurred, and he obtained from William a new Charter for the Colony of Massachusetts. He died President of Harvard-College in 1723. Aged 85 years.

—— An Essay for the Recording of Illustrious Providences: wherein An Account is given of many Remarkable and very Memorable Events, which have happened in this last Age; especially in NEW-ENGLAND. By Increase Mather, Teacher of a Church at *Boston* in *New-England*. (Portrait)
Printed at Boston in New-England, and are to be sold by George Calvert at the Sign of the Half-moon in Pauls-Church-yard, London. . . Small 8vo. 1684. 25½
(*Brit. Museum*, 852. e. 11.)

—— An ANSWER to George Keith's LIBEL. Against A CATECHISM Published, by *Francis Makemie*.—(With an Epistle by Increase Mather, James Allen & others.)
Boston, Printed by Benjamin Harris, at the Sign of the Bible, over against the Blew-Anchor. Small 8vo. 1694.

See FRANCIS MAKEMIE.

KEITH, George, (before his Apostacy from Friends.)

—— The Pretended ANTIDOTE proved Poyson,—(In answer to *James Allen, Increase Mather*, and others.
Philadelphia, Printed by Will. Bradford. . . 8vo. 1690. 14

See my Catalogue of Friends' Books," Vol. 2, p. 24.

—— Remarks on a Sermon of George Keith.

—— Memoirs of the LIFE of the late Reverend *Increase Mather*, D. D. Who died *August* 23, 1723. With a Preface by the Reverend Edmund Calamy, D.D. (With a Portrait.)
London: Printed for John Clark and Richard Hett at the Bible and Crown in the Poultry, near Cheapside, Price 1*s*. 8vo. 1725. 6

KEITH, George, (before his Apostacy from Friends.)

—— The *Presbyterian* and *Independent* visible Churches in New England, and elsewhere, Brought to the Test, and examined according to the Doctrine of the holy Scriptures in their *Doctrine, Ministry, Worship, Constitution, Government,*

MATHER, Increase,—*continued.*

KEITH, George,—*continued.*

Sacraments and *Sabbath Day.*——And two Letters to the Preachers in *Boston;* and an Answer to the gross Abuses, Lyes and Slanders of *Increase Mather* and *Samuel Norton,* &c. *By* George Keith.
Philadelphia: Printed and sold by Will. Bradford, Anno, Small 8vo. 1689. 15½

Reprinted.
London: Printed for Thomas Northcott, in George-Yard, in Lombard-Street. 8vo. 1691. 15

See my Catalogue of Friends' Books, vol. 2. p. 23.

MATHER, Cotton, Son of the preceding, was born at *Boston,* in 1663. He received his education at *Harvard-College;* and in 1684 was appointed Minister at *Boston,* where he was consulted on all public affairs. It is to be regretted, however, that a man of so much worth should have been concerned in the prosecution of persons on the charge of witchcraft. Notwithstanding this the University of Glasgow sent him his degree of Doctor of Divinity; and the Royal Society of London elected him a member. He died in 1728.—*Life by Jennings.*

—— An Address, &c.

KEITH, George, (before his Apostacy from Friends.)

—— A Serious Appeal to all the more Sober, Impartial and Judicious People in New England, to whose hands this may come, Whether *Cotton Mather,* in his late *Address,* &c., hath not extreamly failed in proving the People call'd *Quakers;* guilty of manifold Heresies, Blasphemies, and strong Delusions, and whether, he hath not much rather proved himself extreamly Ignorant, and greatly possessed with a spirit of Perversion, Error, Prejudice, and envious Zeal against them in general, and G. K. in particular, in his most uncharitable and rash Judgment against him.—By George Keith.
Printed and sold by William Bradford, at Philadelphia in Pennsylvania, in the Year, ... 4to. 1692. 9

—— *The Wonders of the Invisible World:* Being an Account of the TRYALS of Several Witches, Lately Executed in New-England: And of several remarkable Curiosities therein Occurring. Together with, I. Observations upon the Nature, the Number, and the operations of the Devils. II. A short Narrative of a late outrage committed by a knot of Witches in *Swede-Land,* very much resembling, and so far explaining, that under which *New-England* has laboured. III. Some Councels directing a due Improvement of the Terrible things lately done by the unusual and amazing Range of *Evil-Spirits* in *New-England.* IV.

MATHER, Cotton,—*continued.*

A brief Discourse upon those *Temptations* which are the more ordinary Devices of Satan. By COTTON MATHER. Published by the Special Command of his EXCELLENCY the Govenour of the Province of the *Massachusetts-Bay* in *New-England.*

Printed first, at Bostun in New-England; and Reprinted at London, for John Dunton, at the Raven in the Poultry. 4to. 1693. 14

—— An ANSWER to George Keith's LIBEL. (Epistle by Cotton Mather & others)

Boston (New-England) Printed, &c. Small 8vo. 1694.

See FRANCIS MAKEMIE, and for an answer see GEORGE KEITH under INCREASE MATHER.

—— *Magnalia Christi Americana:* or, the Ecclesiastical History of NEW-ENGLAND, from Its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven BOOKS. I. Antiquities: In Seven Chapters. With an Appendix. II. Containing the Lives of the Governours, and Names of the Magistrates of *New-England*: In Thirteen Chapters. With an Appendix. III. The Lives of Sixty Famous Divines, by whose Ministry the Churches of *New-England* have been planted and Continued. IV. An Account of the University of *Cambridge* in *New England;* in Two Parts. The First contains the Laws, the Benefactors, and Viccissitudes of *Harvard-College;* with Remarks upon it. The Second Part contains the Lives of some Eminent Persons Educated in it. V. Acts and Monuments of the Faith and Order in the Churches of *New-England*, passed in their Synods; with Historical Remarks upon those Venerable Assemblies; and a great Variety of Church-Cases occurring, and resolved by the Synods of those Churches: In Four Parts. VI. A Faithful Record of many Illustrious, Wonderful Providences, both of Mercies and Judgments, on divers Persons in *New-England*: In Eight Chapters. VII. *The Wars of the Lord.* Being an History of the Manifold Afflictions and Disturbances of the Churches in *New-England*, from their Various Adversaries, and the Wonderful Methods and Mercies of God in their Deliverance: In Six Chapters: To which is subjoined, An Appendix of Remarkable Occurrences which *New-England* had in the Wars with the *Indian* Salvages, from the Year 1688, to the Year 1698. By the Reverend and Learned COTTON MATHER, M.A. And Pastor of the North Church in *Boston, New-England.*

London: Printed for Thomas Parkhurst, at the Bible and Three Crowns in Cheapside, M.DCCII. Folio. 1702.

MATHER, Cotton,—*continued.*

WHITING, John, Quaker Bibliographer.

—— *Truth* and *Innocency* DEFENDED; against *Falshood* and *Envy*: and the Martyrs of Jesus, and sufferers for his sake, VINDICATED. In Answer to *Cotton Mather* (a Priest of *Boston*) his Calumnies, Lyes and Abuses of the People called *Quakers*, in his late *Church-History of* New-England. With Remarks and Observations on several Passages in the same, and his Confessions to the Just Judgments of God on them. By *John Whiting*.
London, Printed and Sold by T. Sowle, in White-Hart-Court, in Gracious-Street. 8vo. 1702. 14

Note.—This book is annexed to John Whiting's Abridgement of Geo. Bishop's "New-England Judged."—See my "Catalogue of Friends' Books, vol. 2, p. 918.

MAURICE, Frederick Denison, (Rev.) Professor of Moral Philosophy in the University of Cambridge, and formerly Chaplain of Lincoln's Inn. He died 4th month, 1st, 1872, aged nearly 70 years, and was buried in Highgate Cemetery. For further particulars concerning him, and also his Portrait, see *The Illustrated London News*, April 13, 1872.

—— The Kingdom of Christ: or Hints on the Principles, Ordinances, and Constitution of the Catholic Church, in Letters addressed to a Quaker. In 2 vols.
London: Darton and Clark, Holborn Hill. . 8vo. 1838.

Note.—This book was first published in parts, entitled, "Letters to a Mem- of the Society of Friends, by a Clergyman of the Church of England."—See my Catalogue of Friends' Books, vol. 1. p. 225. BEACON CONTROVERSY.

MAYER, Caleb, of *West-Dereham* in *Norfolk*. He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c.," 1699.—See EDWARD BECKHAM.

MAYO, Richard, Vicar of *Kingston-upon-Thames*. A man of sincere godliness. His labours here were crowned with abundant success. He had afterwards a large and flourishing congregation in *London*. He was a great lover of peace and union; was of a sweet natural temper. In his last sickness he had great inward peace and serenity. His end was like an evening without clouds. He died *Sept.* 8, 1695.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 449.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by Richard Mayo, and 20 other Divines.)
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania*.

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

MEIS, Frederic Ernest.

—— Entwurff der Kirchen—Gradnung und Gebraüche der Quäcker in Engeland.

MELDRUM, George, of *Scotland*.

—— Answers to Robert Barclay's Queries.

BARCLAY, Robert, the Apologist.

—— A Reply to George Meldrum's Answers to Robert Barclay's Queries.—*In Manuscript in the Library at the Peel Meeting-house, London. Query, whether printed?*

MENZEIS, John, Professor of Divinity in *Aberdeen* in *Scotland*.

—— Roma Mendax: or the FALSHOOD of ROMES high pretences to Infallibility and Antiquity evicted. In confutation of an Anonymous Popish Pamphlet undertaking the defence of Mr. *Dempster* Jesuit. By JOHN MENZEIS Professor of Divinity in *Aberdene*.

London, Printed for Abel Roper, at the sign of the Sun over against St. Dunstanes Church in Fleet-street.

(*Brit. Mus.* 3936. d.) 4to. 1675. 50½

KEITH, George, (before his Apostacy.)

—— QUAKERISM no Popery, or a Particular Answere to *that Part* of John Menzeis *Professor* of *Divinity* in Aberdeen, (*as he is called*) his Book, Intituled, Roma Mendax, *Wherein* the People, called Quakers, are concerned, whom *he* doth accuse as holding many Popish Doctrines, and as if Quakerism, (so *he* Nicknames our *Religion*,) were but Popery Disguised. By GEORGE KEITH. [Part by ROBERT BARCLAY.]

8vo. *Printed in the Year*, 1675. 7½

MERCER, (Priest,) in his Pulpit in the English Assembly at *Amsterdam*, in 1658, uttered some Lies and Slanders against Friends, which were answered by William Ames. See my Catalogue of Friend's Books, vol. 1. page 29.

MERITON, Henry, M.A. Rector of *Oxborough*, in *Norfolk*.

—— (and others) A Brief Discovery, &c. . . 4to. 1699. 4

—— The Principles of the Quakers further shewn to be Blasphemous, &c. 4to. 1700. 13½

See EDWARD BECKHAM.

MERITON, John, A.M. Rector of *Boughton* in *Norfolk*.

—— An ANTIDOTE against the Venom of Quakerism, Or, Some OBSERVATIONS On a Little Pamphlet, stiled, *The Christian-*

MERITON, John,—*continued.*

ity of the People, commonly called QUAKERS. By *John Meriton*, A.M. Rector of *Boughton* in *Norfolk.*
London, Printed for the Author: and are to be Sold by J. Robinson at the Golden-Lion in St. Paul's Church-Yard. And H. Rhodes at the Star in Fleet-Street.
Small 8vo. 1699. 3

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— Truth and Innocency Vindicated,—Being a just Examination of *Some few of the Quakers many horrid Blasphemies, &c.* being a Scandalous Libel; Containing also many of the Repeated Abuses in *John Meriton's Antidote*, &c. . . 4to. 1699. 10

—— The RECTOR Examined, about his Book Scandalously Stiled, *An Antidote against the Venome of Quakerism*, by *John Meriton*, who calls himself A.M. Rector of *Boughton* in *Norfolk.* And his Observations Remarked, and the Christianity of the people commonly called *Quakers* Re-asserted and Vindicated, from his perversions and assertions. By George Whitehead.
London, Printed and Sold by T. Sowle, in White-Hart-Court in Gracious-Street, and at the Bible in Leadenhall-Street. 4to. 1699. 6

METCALFE, Joseph, a Presbyterian Minister, of *Boston* in *New-England.*

—— Legal forcing a Maintenance.

CHALKLEY, Thomas, of *Philadelphia*, born in *Southwark.*

—— *Forcing a Maintenance* not warrantable, from the Holy Scripture, for a Minister of the Gospel. Being an answer to some false and erroneous pages, writ by *Joseph Metcalfe*, tending to stir up Persecution. . . . . 1713.
Works, page 377.

MILLER, John, a Baptist Preacher, of *Pulham-Market, Norfolk.*

—— A Short Dialogue between a Baptist and a Quaker.
Norwich: Printed by W. C. 12mo. [about 1718 ?] 1½

See also JOHN RUTLAND.

BARRET, Charles,

—— An Answer to *Miller's* Dialogue. Query, whether printed. 1718.

WILLETT, Joseph, of *Southwark, London.*

—— Some OBSERVATIONS on a Pretended Dialogue, between a *Baptist and a Quaker:* With an epistle in tender Love to the *Disconsolate Enquirers*, after the way to ZION. And a Postscript, relating to a Book lately published, intituled, *A Vindication of the Divine Decrees of Election and Reprobation.* By Joseph Willett.
London: Printed by the Assigns of J. Sowle, at the Bible in George-Yard, in Lombard street. . . 8vo. 1720. 5¼

MILLER, Joshua, Rector of *St. Andrew's, Glamorganshire.* He had been a *London* Bookseller, but was ejected merely because he could not conform. Mr. *Lewis* in his written observations, asks, "How could that be, if he was not in orders? Could a layman be a Minister of a Parish?" It is answered, If he could have conformed, as some others in the like circumstances did, he might have been ordained and continued in his living. Nonconformity was the proper cause of his ejectment.—*Palmer's Nonconformists' Memorial, vol.* 2. *p.* 623.

—— Antichrist in Man, the Quakers Idol. 1655.

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— Antichrist in Man Christ's Enemy, who hath been pretending for Christ in notion, but now at his appearance stands up with all his power to deny his Light, and preach him unsufficient. Clearly discovered in an Answer to a Book titled, *Antichrist in Man the Quakers Idol.* Set forth by *Joshua Miller*, &c. (2 editions)

London, Printed for Giles Calvert, and are to be sold at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1656. 2¼

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 46) Folio. 1659.

MILNER, John, a Prelate of the Romish Church.

—— The End of Religious Controversy, in a Friendly Correspondence between A Religious Society of Protestants and a Roman Catholic Divine. Addressed to the Right Rev. Dr. Burgess, Lord Bishop of St. David's, in answer to his Lordship's "Protestant Catechism." In Three Parts. Part I.—On the Rule of Faith; or, the Method of finding out the True religion. Part II.—On the Characteristics of the True Church. Part III.—On Rectifying Mistakes concerning the Catholic Church. By the late Rev. John Milner, D.D., F.S.A. Sixth edition, with considerable emendations by the Author.

Dublin: Printed by Richard Grace, Catholic Bookseller, 3, Mary Street. 12mo. 1826. 16¾

GOOUCH, Thomas, of *Waterford* in *Ireland.*

—— Plain Truth vindicated and asserted; the fallacy of man-made Rules of Faith detected, and the Faith of Christ alone maintained and exalted, in divers reflections on a Book entitled, "The End of Religious Controversy," (alleged to be published by "The Rev. J.M.—D.D.—F.S.A.") likewise a Defence of the Albigenses, with a remark upon Grier's Reply, &c.

Waterford; Printed by S. Smith & Son, Bailey's New street. 8vo. 1830. 17½

MISOPLANES and PHILALETHES.—See ANONYMOUS and MR. WASTALL.

MISORCUS.

—— The Anti-Quaker: or, a Compendious *Answer* to a tedious Pamphlet, entituled, A Treatise of Oaths, &c.
4to. *London, printed*, 1676. 7

See ANONYMOUS.

RICHARDSON, Richard, of *London*.

—— To the ANTI-QUAKER MISORCUS concerning OATHS.
4to. *No Printer's name or place*, [1676.] 1

MITCHELL, William, of near *Aberdeen*.

—— A Dialogue between a Quaker and a Stable Christian.

BARCLAY, Robert, (the Apologist.)

—— Truth cleared of Calumnies, *wherein* a Book intituled, *A Dialogue betwixt a Quaker, and a stable Christian*, Printed at *Aberdeen*, and upon good ground judged to be writ by *William Mitchell*, a Preacher neer by it, or at least that he had the cheif hand in it) is examined, and the disingenuity of the Author, in his representing the *Quakers* is discovered. Here is also their case truly stated, cleared, demonstrated, and the objections of their opposers answered, according to truth, Scripture and right Reason. By ROBERT BARCLAY.
4to. *Printed in the year*, 1670. 9

Reprinted in his Works, page 1.

—— A SOBER ANSWERE, to AN ANGRY PAMPHLET: or, ANIMADVERSIONS, By way of Reply, to *Robert Barclay's* late Book (entituled, *Truth cleared of Calumnies*) in answere to *a Dialogue between a Quaker and a stable* CHRISTIAN. By WILLIAM MITCHELL.
Small 8vo. *Aberdene, Printed by Iohn Forbes*, An. 1671. 9½

BARCLAY, Robert, (the Apologist).

—— WILLIAM MICHEL UNMASQUED: or, *The Staggering Instability* of the pretended *Stable Christian* Discovered, his Omissions observed, and weakness unvailed. In his late faint and feeble animadversions by way of reply to a book Intituled, TRUTH CLEARED OF CALUMNIES. Wherein the Integrity of the *Quakers' Doctrine* is the Second time justified, and cleared from the Reiterate, Clamarous but causeless Calumnies of this *Cavilling Catechist*. By ROBERT BARCLAY.
4to. *Printed in the year*, 1672. 9

Reprinted in his Works, page 53. . . . Folio. 1692.

MITCHELL, William, the Tinclarian Doctor of *Scotland*.

—— Amongst the Last and dying Words of the Tinclarian Doctor WILLIAM MITCHELL, *There is a Sermon made for His* Majesty King GEORGE, II. His Funeral Sermon, made

MITCHELL, William,—*continued.*

for the PRESBYTERIAN Ministers of the CHURCH of SCOTLAND, and for Mr. *Simson* Professor of Divinity in *Glasgow*. III. His True and Everlasting Almanack, for the World to come. With his dreadful Sermon to the *Quakers*. *All dedicated to his Majesty* KING GEORGE, II. King of *Great Britain, France and Ireland*, and Defender of my Faith.
8vo. *Printed in the Year*, 1728. 16⅛

Note.—This Tinclarian Doctor says, concerning Friends, see p. 236 of the above book, "Now I must come forth, and fight against the *Devil* and the *Quakers*, as *Paul* fought against the Beasts at *Epheses*, so I must fight against these vile Beasts the *Quakers*."

MOODEY, James, of *Boston, New-England*.—See INCREASE MATHER. Answered by George Keith, in his "Pretended Antidote, &c.

MOORE, Thomas, Junior, of *Lynn, Norfolk*.

—— Mercies for Men, Prepared in, and by Christ, even for such as neither know them, nor him. Discovered, that they might know, and enjoy them. Or A Discourse of the Interest there is for All men in, and by Christ in the end, and usefulnesse of the Beleevers peculiar Priviledges and Service. In which is also some Information about that Service to which the Grace of God, *that bringeth salvation to All men*, instructeth, and obligeth the Beleever for the good of them All, according to capacity, and opportunity given him. Likewise some directions for, and concerning Christian Magistrates. In the opening some Instructions arising from the Apostles Exhortation to *Timothy*, 1 *Tim.* 2. 1, 2. Delivered in *November* 1653, at the Munday meetings at *Black-Friers*: And because what then was spoken, met with some publick opposition, this is now published for further satisfaction. Written by THOMAS MOOR, *Junior*.
London, Printed by R. I. and are to be Sold in Popes-Head-Alley. 4to. 1654. 19¼

—— An ANTIDOTE against the spreading Infections of the spirit of Antichrist, abounding in these last Days under many Vizors: Being A Discovery of a Lying and Antichristian Spirit in some of those called *Quakers;* and therein some opening, clearing, and Vindicating of the Great things of God's Law, or Doctrin, mainly struck at by them, as concerning the Person of Christ, and the Works done in that Person for us; the infinite and abiding vertue of them, and of them only for the taking away our Sin, and concerning his Second appearing, and

MOORE, Thomas, Junior,—*continued.*

the Glory then to be revealed, Likewise concerning the Scriptures. In Relation of what passed in writing between them, and *Thomas Moore* Junior, after and upon occasion of a Meeting at *Glentworth*, with the sum of what was discoursed at that Meeting also; as likewise, of divers Queries from some of them about *Cambridge*, with the answers to them. By THO. MOORE Junior.

Printed at London by R. Ibbitson for Livewell Chapman at the Crown in Pope's-head-Alley. 4to. 1655. 15¼

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— SATAN'S Design discovered; who under a pretence of worshipping Christ's Person in Heaven, would exclude God and Christ, the Spirit and Light, out of the World—Clearly laid open in an Answer to *Thomas Moor*, who calls his Book an Antidote against the Spreading Infections, &c. By a Servant to Truth called *James Nayler.*

London, Printed for Giles Calvert, at the Black-Spread-Eagle, near the West-End of Pauls. . . 4to. 1655. 6

—— A DEFENCE against the Poyson of SATAN'S DESIGNE, cast out of his Mouth by JAMES NAYLER, in his Pretended Answer to *An Antidote against the spreading Infections of the Spirit of Antichrist, lately Published by* THOMAS MOOR. Shewing how manifestly the said J. N. hath altered the Sayings of T. M. in that Book, and grossely Belyed him, and the Truth Attested by him, so as every Reader may see, in most of the things spoken to, and by that may judge of the rest of his Accusations, that might require some farther Witnesse than J. N. or T. M. to prove, or disprove them. With some Discovery of the Emptiness, and Unsoundness of his pretended Answers, with his Altering the Sayings, and Corrupting the Sense of the Scriptures therein. Likewise of the Wolf appearing under the Sheepskin, in the Beginning, and Close of his Book. By *Thomas Moor*, Junior.

London, Printed for Livewel Chapman, at the Crown in Pope's-head-Alley. 4to. 1656. 9¼

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— A Second Answer to Thomas Moore, To that which he calls his Defence against the poyson, &c. Wherein is shewed the crooked wayes, the Serpent is forced to take to keep God and his Creatures at a distance, and yet would do it under the Name of a Teacher. By a friend to the seed of truth, called *James Naylor.*

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Paul's. . . . 4to. 1655. 5

MOORE, Thomas, Junior,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 129) Folio. 1659.

—— A LAMENTATION over the Dead in Christ, not as those without hope; with instruction, admonition, and encouragement to the Survivers. As it should have been delivered to the People (had not Satan hindered) at the Funeral of Mr. *Henry Rix* of *Cambridge*, Jan. 19, 1656-7, in pursuance of his earnest request on his Death-Bed. Now published for the benefit of those that will hear. By THOMAS MOORE junior.
Printed at London by R. I. for Livewell Chapman, at the Crown in Pope's-head-Alley. . . 4to. 1657. 7

——and JOHN HORNE.—A Breife Discovery of THE PEOPLE called QUAKERS, and *A Warning to all People to beware of them*, and of their Dangerous Principles. Being a true Narrative of the sum and substance of two Disputes with them at two severall Meetings, that is to say, with *John Whitehead* at *Gedney* in *Lincolnshire*, *Sept.* 2 and with *George Whitehead*, and *George Fox*, at *Lin* in *Norfolk*, *Sept.* 15. 1659. By *John Horne*, and *Thomas Moore*, Junior: both of *Lin* aforesaid.
London: Printed by J. Brudenell for the Authors. 4to. 1659. 3½

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— and JOHN WHITEHEAD, and GEO. FOX, the Younger.—A Brief Discovery of the Dangerous Principles of *John Horne* (a Priest in *Lin*) and *Thomas Moore*, junior, both Teachers of the people called *Mooreians* or *Manifestarians*, (and called by some *Freewillers* or *Independants*.) In Answer to their Book called *A Brief Discovery of the People called Quakers*, &c.—By the Truth which is in *George Whitehead*, *John Whitehead*, *George Fox* the Younger.
Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 5

—— BREACH *upon* BREACH: or an Acknowledgement of Judiciall Breaches made upon us, procured by SINFULL BREACHES found amongst us; with Instruction, Admonition, and encouragement yet to turn to him that smites us, as the sum of it was delivered at the Funeral of Mr. *Jeremiah Colman*, (late Preacher of the Gospell at *Hetherset* in *Norfolk*) *February* 18, 165⁸⁄₉. By *Tho. Moore* Junior (with a Postscript).
London; Printed by J. B. for the Author. . 4to. 1659. 14

——Instruction to the Living, from the Consideration of the

MOORE, Thomas, Junior,—*continued.*

future state of the DEAD. or, The Doctrine of the Resurrection of the Dead, and of Eternal Judgment by Christ, as evidenced in the Testimony of Christ, as the sum of it was delivered at the Funerall of Mrs. *Elizabeth Harrison, Boston; Jan.* 165⅞. By *Tho. Moore* Junior.
London: Printed by E. Brudenell, for John Allen at the Sun-Rising in St. Pauls Church-Yard. . 4to. 1659. 8¾

—— and John Horne,—A Fuller Discovery, &c. . 4to. 1660.

Note.—Answered by George Whitehead. See JOHN HORNE.

MORE, Henry, an English Divine, was born at *Grantham, in Lincolnshire,* in 1614. He was educated at *Eton,* and next at Christ's College, where he applied to the study of the Platonic philosophy, took his degrees in Divinity, and obtained a fellowship. In 1640 he published "Psycho-Zoia, or, the Life of the Soul," a philosophical poem, which he republished, with other pieces, in 1647. He refused the highest ecclesiastical preferments; and though he accepted a Prebendal stall in the church of Gloucester, he soon resigned it in favour of Dr. Fowler. He died in 1687. His Philosophical and Theological works have been published in 2 vols., Folio.—*Life by Ward.*

—— An EXPLANATION of The grand Mystery of GODLINESS; *or,* A True and Faithfull Representation of the Everlasting Gospel of our *Lord* and *Saviour* Jesus Christ, the Onely Begotten Son of God and Sovereign over Men and Angels. By *H. More,* D.D.
London, Printed by J. Flesher, for W. Morden Bookseller in Cambridge. . . . . . *Folio.* 1660. 15⅛

Note.—This Work contains, see Book X., Chap. XIII., page 530. "1. The Author's application to the better-minded Quakers. 2. He desires them of that Sect to search the grounds and compute the gains of their Revolt from Christ. 3. That there are no peculiar Effects of the Spirit of God in the Sect of the *Quakers,* but rather of *Pythonisme.* 4. That their Inspirations are not divine, but diabolicall, &c.,—and lastly, of his hope of their return to Christ."

—— A COLLECTION of several Philosophical Writings of DR. HENRY MORE Fellow of *Christ's* Colledge in *Cambridge.*
As Namely,
His { *Antidote against Atheism.*
Appendix to the said Antidote.
Enthusiasmus Triumphatus.
Letters to Des-Cartes, &c.
Immortality of the Soul.
Conjectura Cabbalistica.

MORE, Henry,—*continued.*

The Second Edition more correct and much enlarged.
London, Printed by James Flesher, for William Morden Book-seller in Cambridge. . . Folio. 1662. 208

Contents.—In his "Enthusiasmus Triumphatus," page 18, Sect. XXV. "*Of* Quaking *and of the* Quakers."

—— DIVINE DIALOGUES, Containing sundry *Disquisitions & Instructions* Concerning the ATTRIBUTES OF GOD and his PROVIDENCE in the WORLD. Collected and compiled by the Care and Industry of *Franciscus Palæopolitanus.* Whereunto is annexed A brief Discourse of the true Grounds of the Certainty of Faith in Points of Religion, *together with some few plain* Songs *or* Divine Hymns *on the chief Holy-Days in the Year.*—In 2 Vols.
London, Printed by James Flesher. 8vo. 1668.

Reprinted.—The Second Edition.
WISDOM VIII. 1.
Thy Wisdom, O Lord, reacheth from one end to another mightily; and sweetly doth she order all things.
London, Printed and Sold by Joseph Downing in Bartholomew-Close near West-Smithfield, MDCCXIII. 8vo. 1713. 41

Note.—Quakers are frequently mentioned in this book.

—— The LIFE of *The Learned and Pious* Dr. HENRY MORE, *Late* Fellow *of* Christ's College *in* CAMBRIDGE. To which are annex'd Divers of his Useful and Excellent Letters. By Richard Ward, A.M. Rector of *Ingoldsby* in *Lincolnshire.*
London, Printed and Sold by Joseph Downing in Bartholomew-Close near West-Smithfield. . . 8vo. 1710. 24½

Note.—This book contains "The Lady Vis-Countess Conway [formerly Mrs. Ann Finch] mentioned; with Remarks on the Quakers, page 192. Dr. More's Character of the Lady Conway, &c. page 203. Letter 6. Important Queries proposed to Dr. More by the Lady Conway, page 289. Letter 7. His answer to the forementioned Queries, page 291. Letter 8. "A Letter to William Penne, Esq.; about Baptism, and the Lord's Supper, and some Usages of the Quakers, page 311.

MORRIS, Samuel, of *Bristol.*

—— A Looking-Glass for the Quakers.

B. E.—Gervase Benson, John Fallowfield, John Moorland, and others.

—— An Answer to Samuel Morris, of Bristol.

Note.—This answer is added to John Audland's Book, "The Innocent delivered out of the Snare, &c. 4to. 1655.

MORSE, John, of *Watford, Herts.* An Anabaptist.

—— A Letter to William Penn,—dated Watford, the 4th of the 11th month, 1672.—(In W. Penn's Reply, entitled, "Plain Dealing, &c." . . . . . 4to. 1672.

MORSE, John,—*continued.*

PENN, William, Founder of *Pennsylvania.*

—— Plain-Dealing with a traducing Anabaptist; or Three LETTERS Writ upon occasion of some Slanderous Reflections, given and promoted against *William Penn* by one *John Morse.* Published for Common Benefit, that all Impartial People may be better acquainted with the Invective Spirit of some so called, and their ungodly sly way of Defaming such as dissent from them, especially in their Restless Indeavours against the poor Quakers. *By a Lover of Charity and Sincerity in all,* W. P.

4to. *Printed in the Year,* 1672. 2½

Reprinted in his Works, vol. 2, page 179.

MORTON, Nathaniel, Secretary to the Court for the Jurisdiction of *New-Plymouth.*

—— NEW-ENGLANDS MEMORIALL: or, A brief Relation of the most Memorable and Remarkable Passages of the Providence of God, manifested to the PLANTERS of *New-England* in *America;* With special Reference to the first Colony thereof, Called NEW PLIMOUTH. As also a Nomination of divers of the most Eminent Instruments deceased, both of Church and Common-wealth, improved in the first beginning and after-progress of sundry of the respective Jurisdictions in those Parts; in reference unto sundry Exemplary Passages of their LIVES, and the time of their DEATH. Published for the Use and Benefit of present and future Generations, By NATHANIEL MORTON, Secretary to the Court for the Jurisdiction of *New-Plimouth.*

Deut. 32. 10. *He found him in a desert Land, in the waste howling wilderness he led him about; he instructed him, he kept him as the Apple of his Eye.*
Jerem. 2. 2, 3. *I remember thee, the kindness of thy youth, the love of thine Espousals, when thou wentest after me in the wilderness, in a Land that was not sown, &c.*
Deut. 8. 2, 16. *And thou shalt remember all the way which the Lord thy God led thee this* FORTY YEARS *in the Wilderness, &c.*

(With "To the Reader," by JOHN HIGGINSON, and THOMAS THACHER.)

Cambridge: Printed by S. G. and M. J. for John Vsher of Boston. 4to. 1669. 27

(*Brit. Mus.* C. 33. C. 28.)

Note.—Contains, "The Quakers (that cursed Sect) arrive at *Plimouth,* in 1657," p. 151. "The damnable opinions of the Quakers are vented up and down the Country in 1659," p. 157.

The place of printing is in the United States, and the Printers were SAMUEL GREEN and MARMADUKE JOHNSON.

MORTON, Nathaniel,—*continued.*

The same,—The 2nd Edition.
Boston, reprinted for Daniel Henchman, at the corner Shop over against the Brick-Meeting-House. 8vo. 1721.

Note.—I have not seen a copy of this 2nd edition, Davis gives the imprint of it, "Boston, by Nicholas Boone, 1721," and says, "To this edition was added a Supplement by Josiah Cotton, Esq., Register of Deeds for the County of Plymouth."

Reprinted,—The 3rd Edition, (copied from the Second)
Newport, by Solomon Southwick. 1772.

—— The New-England's Memorial, &c. (The 4th Edition.)
Plymouth, Mass. Reprinted by Allen Danforth. 12mo. 1826. 8½
[*Brit. Museum*, 1446. 6.]

—— New England's Memorial, by Nathaniel Morton, Secretary to the court, for the Jurisdiction of New-Plimouth. Fifth Edition. Containing besides the original work, and the Supplement annexed to the Second edition, Large Additions in Marginal Notes, and an Appendix; with a lithographic Copy of an ancient Map. By John Davis, *Fellow of the American Academy of Arts and Sciences, and Member of the Massachusetts Historical Society.*
Itur in antiquam sylvam.
Boston: Printed by Crocker and Brewster, No. 47, *Washington Street, late No.* 50, *Cornhill.* 8vo. 1826. 30⅛
[*Brit. Museum*, 1447. g.]

—— New-England's memorial . . . . Sixth edition also Governor Bradford's History of Plymouth Colony; Portions of Prince's Chronology; Governor Bradford's Dialogue; Gov. Winslow's Visits to Massassit; with numerous marginal notes, and an Appendix containing numerous articles relating to the labors, principles and character of the Puritans and Pilgrims. [Published by the Congregational Board of Boston.]
[*Brit. Museum*, 9602. c.] 8vo. *Boston*, 1855.

HOLDER, Christopher, of *Winterborn* in *Gloucestershire.*

—— The Faith and Testimony of the Martyrs, and Suffering Servants of Christ Jesus, persecuted in *New England* vindicated, against the lyes and slanders cast on them by *Nathaniel Morton* in his Book intituled, *New England's Memorial.* Written for the sake of the honest hearted, by a servant of the living God, who is a witness of the Resurrection of Christ Jesus, and of his appearance the second time without sin unto salvation, *Christopher Holder.* [Part by John Rous.]
4to. *No Printer's name or place*, [about 1670.] 1¼

MOSHEIM, John Lawrence, a German Divine, was born at *Lubeck* in 1695. At the invitation of the king of Denmark, he went to Copenhagen; from whence he was called, by the Duke of Brunswick, to a Professorship at Helmstadt, where he was also appointed Ecclesiastical Counsellor, and Superintendant of the Schools. Afterwards he became Chancellor of the University of Gottingen, and died there in 1755. His works are,—1. A Latin Translation of Cudworth' Intellectual System, with Annotations, 2vols, 4to.—2. Observationes Sacræ.—3. Vindiciæ Antiquæ Christianorum disciplinæ.—4. De ætate apologetici Tertulliani.—5. Historia Tartarorum Ecclesiastica.—6. Hist. Mich. Serveti.—7. De rebus Christianorum ante Constantinum magnum Commentarii.—7. Institutiones Hist. Christianæ. The two last have been translated into English; one by Mr. Vidal, and the other by Dr. Maclaine.—*Dict. Hist.*

—— An Ecclesiastical History, antient and modern, from the Birth of Christ, to the beginning of the present Century: in which The Rise, Progress and Variations of Church Power are considered in their Connexion with the State of Learning and Philosophy, and the Political History of Europe during that Period. By the late learned John Lawrence Mosheim, D.D. and Chancellor of the University of Gottingen. Translated from the Original Latin, and accompanied with Notes and Chronological Tables, by Archibald Maclaine, D.D. In Five Volumes. To which is added An Accurate Index. A New Edition.
London: Printed for T. Cadell, in the Strand. 8vo. 1774. 15(

Note. A Vindication of the Quakers, was annexed to the Philadelphia edition of this book printed in 1798.

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— A Refutation of some of the more modern misrepresentations of the Society of Friends, commonly called Quakers; with a Life of James Nayler, &c.
London: Printed and sold by William Phillips, George-yard, Lombard Street. . . . . . 8vo. 1800.

MUGGLETON, Lodowick, was a Journeyman Tailor, who with his Companion John Reeve, set up for *Prophets*, in the turbulent times of Oliver Cromwell. They gave out that they were The Two Last Witnesses spoken of in the Revelations. The followers of Muggleton were strong opposers of the common notion of the Trinity, and seem to have entertained proper ideas of the Injustice, Impolicy and Odiousness of Persecution. This appears from a work, entitled, *The Muggletonian Principles prevailing,*

MUGGLETON, Lodowick,—*continued.*

published in 1695.—It is a reply to an Adversary. "When God gathers up his Jewels, many of those that have been judged *Heretics*, will rise *Saints*, and many of those that your Churches have canonized for Saints will rise *Devils!* For no *Persecutors of Conscience* will escape the stroke. If any man object *Paul's* persecuting the Church, they may know that *Paul* at that time acknowledged no Jesus at all; therefore when both sides acknowledge *a Jesus*, take heed how you persecute!"

Since writing the above paragraph, I have met with the following Inscription—taken from the Church-Yard,* Spinning-Wheel-Alley, Old Bethlem. *Mr. Ludovick Muggleton*, died Monday, March 14, 169⅞, in the 88th year of his age.

"Whilst Mausoleums and large Inscriptions give;
Might, Splendor, and past death make potents live,
It is enough to briefly write thy name,
Succeeding times by *that* will read thy fame;
Thy deeds, thy acts, around the globe resound,
No foreign soil where Muggleton's not found!

This is a singular instance of the extravagance of the followers of this now almost forgotten Prophet. I have been down to *the ground*, and no stone tells where *the Prophet* lies.—*Evans's Sketch of the Denominations of the Christian World*, 13th edition. 1814.

* Now the Terminus of the North London Railway, BROAD STREET STATION.

—— A Transcendent Spiritual Treatise upon several heavenly Doctrines, from the holy spirit of the man Jesus, the only true God, sent unto all his elect, as a token of his eternal love unto them, by the hand of his own Prophet, being his last Messenger, and Witness, and forerunner of the visible appearing of the distinct personal God in power and great glory, in the clouds of Heaven, with his ten thousands of personal Saints, to separate between the elect world, and the reprobate world, to all Eternity: Containing those several Heads set down in the next page following. John Reeve *and* Lodowick Muggleton, *the two* last *Witnesses and true Prophets of the man Jesus, the only Lord of Life and Glory, sent by his holy Spirit to seal the foreheads of the Elect, and the foreheads of the reprobate, with the eternal Seals of Life and Death, and suddenly after we have delivered this dreadful Message, this God the man Jesus, will visibly appear to bear witness whether he sent us or not: ye that are the blessed shall patiently wait for the truth of this thing.* If any of the Elect desire to speak with us concerning anything written in this Treatise, they may hear of us in *Great Trinity Lane*, at a Chandlers

MUGGLETON, Lodowick,—*continued.*

shop, against one Mr. *Millis*, a Brown Baker, near the lower end of *Bow-lane.*
Printed for the Authors, and are to be sold by them at the place above-named. . . . . . 4to. [1652.] 6

—— The same. . . . 8vo. *Re-printed in the Year*, 1711. 5¼

—— The same. . . . 4to. *Re-printed in the Year*, 1756. 6

—— The same. *Re-printed in the year* 1756: *and Re-printed by Subscription, in the year* 1822, *by W. Smith, King Street, Long Acre.* 4to. 8

—— A General Epistle from the Holy Spirit unto all Prophets, Ministers, or Speakers in the World. Wherefore if any Man in the World shall be left to despise this writing from the greatest to the least by calling of it blasphemy, a devil delusion or a lie in so doing they have committed that unpardonable sin against the holy Spirit that sent us wherefore from the presence of the Lord Jesus, elect men and angels we pronounce them cursed and damned soul and body to all eternity. John Reeve and Lodowick Muggleton, the two last Spiritual Witnesses, and alone true Prophets of the Holy Spirit, by commission from the true God that ever shall write or speak unto unbelieving Magistrates, Ministers and People until the only Lord of Life and Glory, the Man Jesus personally appeareth in the air, with his mighty Angels, to bear witness to this testimony: even so come Lord Jesus. From Great Trinity Lane, at a Chandler's Shop, against one Mr. Millis a Brown Baker, near Bow Lane End, London, 1653, in the Second Year of our Commission by voice from heaven. . 4to.? 1653.

Reprinted.—With, "*A Remonstrance, &c.* . 4to. 1719. 1

Reprinted.—*R. Brown, Printer*, 26 *St. John Street, Clerkenwell.* . . . . . 4to. [1831?] 1

—— A Letter presented unto Alderman Fouke, Lord Mayor of London, from the two Witnesses and Prisoners of Jesus Christ, in Newgate, as an eternal Witness unto him; with a Declaration unto the Recorder Steel, and the Lord Chief Justice Rowles, with the whole Bench and Jury; and in general, unto all Civil Magistrates and Juries in the World: John Reeve, and Lodowicke Muggleton, the two last Spiritual Witnesses, and true Prophets, and only Ministers of the everlasting Gospel, by Commission from the Holy Spirit of the true God, the Lord Jesus Christ, God and Man, in one Person, blessed to all eternity. 1653.

MUGGLETON, Lodowick,—*continued.*

Reprinted in "A Volume of Spiritual Epistles," 1755 and 1820.

—— A Remonstrance from the Eternal God declaring several Spiritual Transactions unto the Parliament and Commonwealth of England unto his excellency the Lord General Cromwell the Council of State the Council of War and to all that love the Second Appearing of the Lord Jesus the only God, and Everlasting Father blessed for ever. By John Reeve and Lodowicke Muggleton, The two last Witnesses and true Prophets, imprisoned for the testimony of Jesus Christ, in Old Bridewell. . . . 1653.

—— The same,—*Printed in the Year*, 1653, and *Re-printed in the Year* 1719. . . . . 4to. 2

Note.—The next following, "A General Epistle, &c." is reprinted with this edition. Remonstrance 2 } Sheets. General Epistle 1 }

—— The same,—*London: Printed in the Year* 1653. *Re-printed in* 1791. [1719?] *and Re-printed in the year* 1831, *by R. Brown*, 26, *St. John Street, Clerkenwell.* . . 4to. 3

—— The same,—*Printed in the Year* 1653, *and reprinted in* 1793. Small 8vo. 1¼

—— A Divine Looking-Glass: or the third and last Testament of our Lord Jesus Christ, whose personal Residence is seated on his Throne of Eternal Glory in another World; Being the Commission of the Spirit, agreeing with, and explaining of the two former Commissions of the Law and the Gospel, differing onely in point of Worship. Set forth for the Tryal of all sorts of supposed *Spiritual Lights* in the world, until the Ever-living true Jesus, the onely High and Mighty God personally appear in the Air, with his Saints and angels. By *John Reeve* and *Lodowick Muggleton*, Pen-men hereof, and the last chosen Witnesses unto that Ever-blessed Body of Christ Jesus glorified, to be the onely wise, very true God alone, Everlasting Father, and Creator of both Worlds, and all that were made in them. . . . . 1656.

—— The same (being the 2nd edition)
Printed in the Year of our Lord 1656, *and since reviewed by, and reprinted for Lodowick Muggleton, one of the said Witnesses, dwelling in great Trinity-Lane, in London, near the Sign of the Lyon and the Lamb, where this Book is to be had.* (With a Portrait) 4to. 1661. 27
[*Brit. Museum*, 4410. cc.]

MUGGLETON, Lodowick,—*continued.*

—— The same,—*The Third Edition.*—
London; Printed in the Year of our Lord 1656, *and since Reprinted by Subscription in the Year,* 1719. 4to. 27½

—— The Fourth Edition.
4to. *Printed in the Year of our Lord* 1656, *and re-printed (by Subscription) in the Year,* 1760. . . . . 33¾

—— Fifth edition.—
London First printed in 1656; *revised by, and printed for Lodowick Muggleton, in* 1661; *Re-printed (by Subscription) in* 1846, *by Catchpool & Trent,* 5, *St. John's square, from the Second edition revised by the Prophet Lodowick Muggleton; and may be had of Joseph and and Isaac Frost, St. John's square, Clerkenwell; Joseph Gandar,* 18, *Northampton Park, Islington; and William Ridsdale, Lenton, near Nottingham; and of Booksellers.* (*Portrait*) . . . 8vo. 1846. 12½
An Occasional Discourse, &c., at the end.
(*Brit. Museum,* 1012. d. 14.)

Note.—An Additional or 2nd Title was added to the 3rd. edn. viz.—

—— A Divine Looking Glass: or, Heavenly Touch-Stone; Proceeding from the unerring Spirit of an Infinite Majesty, whose Personal Residence is Seated on his Throne of bright burning Crowns of Eternal Glory in another World. Purchased in this World from his Divine Self only, by Vertue of powring forth his unvaluable Life Blood unto Death, through the Transmuting of his incomprehensible Glory into a Body of Flesh, sent forth for a Tryal of all sorts of supposed Spiritual Lights in this Nation, etc., etc.
Printed in the Year of our Lord, 1656. *And Re-printed by Subscription in the Year,* 1719.

—— Joyful News from Heaven or the last intelligence from our Glorified Jesus above the Stars wherein is infallibly recorded how that the Soul dieth in the Body, and lieth in the grave until the day God will raise it from death with a true description of the Kingdom of Heaven and of Hell. Also is discovered, I. What that is which sleeps in the Dust. II. The nature of its Rest. III. The manner of its Waking. IV. The mystery of the Dispute between Christ and the Woman of Samaria as touching the true Point of Worship clearly open'd. Wherein you have, drawn up, a Divine Charge against the Teachers of

MUGGLETON, Lodowick,—*continued.*

the Baptists. With all other Teachers publick and private for counterfeiting the Commissions of the Man Jesus being therein convicted of spiritual High Treason against Christ the Great Commissioner of Heaven and Earth. With a true Description of the Kingdom of glory, prepared only for the Seed of Adam that blessed Seed of Faith and true Relation of the Kingdom of Darkness prepared for the cursed Seed of Cain, World without end. Written by John Reeve and Lodowick Muggleton, the Last Commissionated Witnesses and Prophets of that only High, Immortal, Glorious God, Christ Jesus. 1658.

—— The same. . Small 8vo. *Re-printed in the Year*, 1706. 5

Re-printed. 4to. *No Printer's name, place, or date*, [1751-3.] 7

—— A True INTERPRETATION of the Eleventh Chapter of the *Revelation* of *St.* John, and other Texts in that Book; As also many other places of Scripture. Whereby is unfolded and plainly declared the whole councel of God concerning Himself, the Devil, and all Mankinde, from the Foundation of the World, to all Eternity. Never before revealed by any of the sons of men, until now. *By* Lodowick Muggleton, *one of the two last Commissionated Witnesses and Prophets of the Onely high, immortal, glorious God*, Christ Jesus.

Printed in the Year of our Lord 1662, *for the Author, dwelling in Great Trinity-lane in London, near the Sign of the Lyon and the Lamb.* 4to. 24½

(*Brit. Museum*, $\frac{1016. K.}{2}$)

—— This, with *The Sacred Remains*, and *The Soul's Mortality*, and *The Answer to* William Penn, Reprinted by Subscription in the Years 1751, 1752, and 1753. . . 4to. [1753.] 27

—— The same.

London: Printed for the Author in the Year 1662. *Reprinted by Subscription in the Year* 1753. *And Re-by Subscription in the year* 1833, *by R. Brown, St. John Street, Clerkenwell.* 4to. 27

—— The Neck of the QUAKERS Broken: or, Cut in sunder by the two-edged Sword of the Spirit which is put into my Mouth.

First, in a Letter to *Edward Bourne*, a Quaker.

Secondly, In Answer to a Letter to *Samuel Hooton* and W.S.

Thirdly, In a Letter to *Richard Farnsworth*, Quaker.

MUGGLETON, Lodowick,—*continued.*

Fourthly, In an Answer to a printed Pamphlet of the said *Richard Farnsworth*, Entituled, *Truth Ascended:* or, *The Anointed and Sealed of the Lord defended* &c. *Written by* Lodowick Muggleton, *one of the two last Prophets and Witnesses unto the High and Mighty God, the Man Christ Jesus in Glory.*

Amsterdam: Printed in the Year of our Lord, 1663. *And are to be had in Great-Trinity-Lane, over against the Lyon and the Lamb.* . . . 4to. 10

—— The same. . . . 4to. *Re-printed in the Year*, 1756. 12¾

Note.—It was for publishing this book that Muggleton was tried at the Old Bailey, in 1677, and being found guilty was sentenced to pay a fine of £500, and to stand upon the Pillory in three of the most eminent places of the City, the Royal Exchange, Temple Bar and Smithfield on three several days. He however clears the Quakers of having any hand in this persecution.*

The Imprint, "Amsterdam, &c." is without doubt a ruse, and the vol. was thought ante-dated, so as to put it under the protection of the Act of Indemnity of 1674.

* See "The Spiritual Epistles," p.

—— A LETTER sent to Thomas Taylor, Quaker, In the Year 1664. In *Answer* to many blasphemous Sayings of his in several pieces of Paper, and in the Margent of a Book. Amongst many of his wicked ignorant Sayings, I have given an *Answer* to some of the chief and main things of Concernment, for the Reader to know: The particular Heads are seven.—*By* Lodowick Muggleton.

4to. *Printed in the Year of our Lord*, 1665. 2

—— The same. . . . . *Re-printed in the Year*, 1756. 2¼

Note.—this edition was re-printed and added to "The Quakers' Nock broken," the pagination running on.

—— A True INTERPRETATION of All the Chief Texts, and Mysterious Sayings and Visions opened, of the whole Book of the Revelation of St. John. Whereby is unfolded, and plainly declared those Wonderful deep Mysteries and Visions interpreted; concerning the *true God*, the *Alpha* and *Omega*; with variety of other Heavenly Secrets, which hath never been opened nor revealed to any man since the creation of the World to this day, until now. *By* Lodowick Muggleton, *one of the two last Commissionated Witnesses & Prophets of the onely high, immortal, glorious God*, Christ Jesus.

Printed in the Year of our Lord, 1665, *for the Author Lodowick Muggleton, in Great Trinity-Lane London, near the Sign of the Lyon and Lamb.* . . 4to. 32

MUGGLETON, Lodowick,—*continued.*

—— The same.
First printed for the Author in the Year 1665, *and now reprinted by subscription*, 1746. . . . 4to. 21

—— The same.
London: *First printed for the Author in the Year* 1665; *Printed by Subscription in* 1746, *and Reprinted by subscription in* 1808. *Morris and Reeves Printers*, 83, *Red-Cross Street, Southwark.* 4to. 43

—— A Looking-Glass for George Fox the Quaker, and other Quakers; Wherein they may see themselves to be Right Devils. In Answer to *George Fox* his Book, called, *Something in Answer to* Lodowick Muggletons *Book, which he calls* The Quakers Neck Broken. Wherein is set forth the Ignorance and blindness of the Quakers Doctrine of Christ within them; and that they cannot, nor doth not know the true meaning of the Scriptures, neither have they the Gift of Interpretation of Scripture. As will appear in those several Heads set down in the next Page following. Written by *Lodowick Muggleton*, one of the two last Prophets and Witnesses unto the High and Mighty God, the Man Christ Jesus in Glory.
4to. *Printed in the Year*, 1668. 12½

Note.—In the lines of page 88, for Russell's wife and another woman read Bridget Russell and Mrs. Poole.

—— The same. . . . 4to. *Re-printed in the Year*, 1756. 13¾

—— A True Interpretation of the Witch of Endor. *Spoken of in* 1 Sam. xxviii. *begin at the* 11*th Verse.* Shewing, 1. How She and all other Witches do beget or produce that Familiar Spirit they deal with, and what a Familiar Spirit is, and how those Voices are procured, and Shapes appear unto them, whereby the Ignorant and Unbelieving People are deceived by them. 2. It is clearly made appear in this Treatise, that no Spirit can be raised without its Body, neither can any Spirit assume any Body after Death; For if the Spirit doth walk, the Body must walk also. 3. An Interpretation of all those Scriptures, that doth seem as if Spirits might go out of Men's Bodies when they die, and subsist in some place or other without Bodies.—Lastly, Several other things needful for the mind of Man to know; which whoever doth understand, it will be great Satisfaction. *By* Lodowick Muggleton, *Penman hereof, and the last chosen Witness unto that Ever-Blessed Body of Christ Jesus Glorified, to be only Wise, very true God*

MUGGLETON, Lodowick,—*continued.*

alone, Everlasting Father, and Creator of both Worlds, and all that were made in them.
4to. *London, Printed in the Year,* 1669. 7¼

Reprinted.—The Second Edition.
4to. *London, Printed by Subscription in the Year* 1724. 6¾

Reprinted.—The Third Edition.
London, Printed by Subscription in the Year 1724, *and Re-printed in* MDCCXCIII. . . Small 8vo. [1793.] 3⅞

—— The same.—The Fourth Edition.
London: *Printed by Subscription in the Year* 1724, *Re-printed in* 1793. *And Re-printed in the Year* 1831, *by R. Brown,* 26, *St. John Street, Clerkenwell.* . 4to. 9

Note.—To the second edition of this book, there is added, beginning at page 45, the following, viz.—

—— *A Copy of a Letter written by the Prophet* Muggleton, *to Mr.* Edward Fewterril *of* Chesterfield, *bearing Date from* London March 29, 1660." (Concerning Witchcraft.)

Reprinted, in, "A Stream from the Tree of Life, &c.," at page 30. . . . . 4to. 1758.

—— The ANSWER To William Penn, Quaker, His Book, Entituled, *The New Witnesses proved old Hereticks.* Wherein He is proved to be an ignorant Spater-brained *Quaker,* who knows no more what the true God is, nor his secret Decrees,then one of his Coach-horses doth, nor so much; *For the Oxe knoweth his Owner, and the Ass his Master's Scrip,* but *Penn* doth not know his Maker, as is manifest by the Scriptures, which may inform the Reader, if he mind the Interpretation of Scripture in the Discourse following. I. That God was in the Forme, Image and likeness of Man's bodily Shape, as well as his Soul from Eternity. II. That the Substance of Earth and Matter was an eternal, dark, sensless Chaos, and that Earth and matter was eternal in the Original. III. That the Soul of Man is generated and begot by Man and Woman with the Body, and are inseparable. IV. That the Soul and Body of Man are both Mortal, and doth die and go to dust until the Resurrection. V. That to fulfill the Prophecy of *Esaias* God descended from Heaven into the Virgin's Womb, and transmuted his spiritual Body into a pure natural body, and become a Man-Child, even the Childe *Jesus, Emanuel God with us.* VI. That God by

MUGGLETON, Lodowick,—*continued.*

his Prerogative Power, hath elected the Seed of *Adam* to be saved, and hath pre-ordained the Seed of the Serpent, such as *Penn* the *Quaker* is, to be damned, without any other Inducement, but his own Prerogative Will and Pleasure. VII. A Reply to the Discourse between *Penn* and me. VIII. What is meant by the Armour of God, the Wilderness, and the wilde Beasts I fought with in the Wilderness. By LODOWICK MUGGLETON.
4to. *London, Printed in the Year*, 1673. 19½

Reprinted. . 4to. *No Printer's name, place, or date*, [1753 ?] 18

—— The same.
London: *Re-printed by Subscription, in the Year* 1835, *by E. Brown, St. John St., Clerkenwell.* . . 4to. 19

—— *Here followeth a Declaration what the whole Armour of God is, and what is meant by the Wilderness; and a description of the Wilde Beasts I fought with after the manner of men in the Wilderness, as I was journeying and travelling towards the heavenly* Canaan, *in those* 6 *years time, from the year* 1662 *to the year* 1668. *Concerning my Travels through the Spiritual Wilderness of Mens hearts in Mortality, towards the spiritual and heavenly Land of* Canaan. *By Lodowick Muggleton.* . . . . . 4to. *No date.* 2¼

Note.—This Declaration is the latter part of the "Answer to Penn," and the following is an Extract from a Letter to Thomas Tomkinson, January 19, 1673. concerning Penn's book.

"Now I shall write a few words to satisfy you, that my answer to William Penn's book is got safe out of the press, but with great charge and difficulty; the volume is pretty large, nineteen sheets and an half, and there is variety of matter in it that is new, never written before, very pleasant to read: the books are half a crown a-piece, I will not let one go under to friend nor stranger, therefore if you please to make those friends acquainted with it that will go to the price of it, let them send money, and I will send as many of them as the money doth amount to at half a crown a-piece."—*Spiritual Epistles*, 2nd edition, p. 366.

—— The Acts of the Witnesses of the SPIRIT. In Five Parts; By LODOWICK MUGGLETON, One of the Two Witnesses, and True Prophets of the only High, Immortal, Glorious God, *Christ Jesus.* Left by him, to be publish'd after's death. *In the latter days two Bright Stars shall arise, raising up men being dead in their Sins, which shall resist the Beast, and the Waters of the Dragon; testifying and preaching the Law of the Lamb, and the Destruction of Antichrist, and shall diminish his Waters; but they shall be weakened in the Bread*

MUGGLETON, Lodowick,—*continued.*

of Affliction, and they shall rise again in stronger force; and after Truth shall be revealed, and the Lamb shall be known: After this shall be but a small Space.

Fox in his *Book* of *Marters.* [With an "Epistle Dedicatory," by T. T. [Thomas Tomkinson]. (Written 1677) (With a Portrait by Caffeel).

4to. *London: Printed in the Year of our Lord God,* 1699. 23½

(*Brit. Mus.* $\frac{699.\ f.\ g.}{1\text{-}5}$)

Note.—Few copies of this edition have the original title page and *Epistle Dedicatory*, containing ten lines respecting the fate of "Judge Jephreys;" even in perfect copies these lines are usually found crossed out with a pen.

—— The same,—*London: Printed in the year of our Lord God* 1699: *and Re-printed in the Year* 1764, 4to. 23½

—— Sacred Remains: or, a Divine Appendix; being a Collection of several Treatises Epistolary and Publick. Originally Written above Fifty Years since, By the Lord's last Immediate Messenger, JOHN REEVE, and Now, after careful Examination by the most correct Copies communicated for the Consolation and Establishment of the Church of Christ, by their Brethren, whose Faith in these and all other his irremandable Declarations, doth (and by Divine Protection) will remain unshaken to Eternity. [Written 1652-1657.]

4to. *Printed by Subscription in the Year* 1706. *The rest are to be sold at Two Shillings per Book, against the Sign of the Pidgeon in Lamb-Alley in Bishopsgate-Street, London.*

(*Brit. Museum,* $\frac{699.\ f.}{2.}$)

Note.—This book contains nothing by Muggleton, and was probably published by the *Reevites.*

Reprinted, ... 4to. *No date.* 14

Reprinted, entitled,—"Sacred Remains, or, A Divine Appendix; being a Collection of Five Spiritual Epistles, originally written about the year 1654: also William Sedgwick's Replies to several Queries sent to him, by the Lord's Last immediate Messenger John Reeve, then residing in London. Third Edition.

London: Re-printed for Joseph Frost, 17, *Half Moon Street, Bishopsgate Street; By Andrew T. Roberts,* 2, *Hackney Road, opposite Shoreditch Church.* 4to. 1856. 10

Contents of "Sacred Remains," 1st edition.

Queries sent to Mr. Sedgwick, by the Prophet Reeve, p. 1.
Mr. Sedgwick's *Replies*, p. 3.
The Prophet's Answer to Mr. Sedgwick's *Replies*, p. 6.
Of the *One Personal Uncreated Glory*, p. 20.

MUGGLETON, Lodowick,—*continued.*

The Prophet's Answer to a Letter sent him by Esquire Pennington, p. 29.
An EPISTLE *to the* Earl of Pembrooke, p. 38.
An EPISTLE to a KINSMAN, p. 47.
What was from Eternity, p. 51.
A General TREATISE of the *Three Records*, or *Dispensations*, p. 62.
A CLOUD of Unerring Witnesses Plainly Proving there neither is, nor ever was, any other GOD but *Jesus Christ:* the LORD, p. 74.

—— An EPISTLE to a QUAKER. (By John Reeve.) 8v. [*Printed in the Year* 1711 ?] ¾

Reprinted in, "A Stream from the Tree of Life, &c.," p. 49. 4to. 1758.

—— *An* EPISTLE *of the Prophet* REEVE. Written in the year 1656. With, "*An Occasional Discourse from the First and Second Verse of the Second Chapter of the* Divine Looking-Glass, *concerning the Prophet* Reeve, &c. *By the Prophet* Muggleton, *Septem.* 28. *Anno Dom.* 1668. 4to. [*Printed* 1719.] 1

Note.—The Epistle, as above, was reprinted in "A Stream from the Tree of Life, &c," 1758. The Occasional Discourse," has been reprinted separately.

—— *An Occasional Discourse from the First and Second Verse of the Second Chapter of the* Divine Looking-Glass, *concerning the Prophet* Reeve, *that* Darkness, Death and Hell, lay secretly hid in the Spiritual Earth eternally with God. *By the Prophet* Muggleton, *Septem.* 28. *Anno Dom.* 1668. 4to. [*London, Printed in the Year*, 1719.] 1

Note.—Printed at the end of "An Epistle of the Prophet Reeve."

Reprinted, at the end of "A Divine Looking-Glass, the 4th edition." . . . . . 4to. 1760. ¼

Reprinted, at the end of "A Divine Looking-Glass, the 5th edition. . . . . 8vo. 1846.

—— *Lodowick Muggleton's* Letter to *Robert Peirce*, concerning the *Holy Ghost.* (Written *August 2nd*, 1680.) With, "The Testimony of the Prophet Muggleton concerning the Death of Moses." 4to. [*Printed in the Year*, 1719 ?] 1

Note.—The Letter to Robert Peirce, was reprinted in the "Volume of Spiritual Epistles," see page 326, 1st edition, 1755, and p. 484, 2nd edition, 1820, and "The Testimony concerning the Death of Moses," was reprinted in the "Stream from the Tree of Life." 1758.

—— AN ANSWER to ISAAC PENINGTON, *Esq.:* His Book Intituled, *Observations on some Passages of* Lodowick Muggleton's *Interpretation of the* 11th *Chapter of the* Revelations. *Also some Passages of that Book of his Intituled*, The

MUGGLETON, Lodowick,—*continued.*

Neck of the Quakers Broken. And in his Letter to *Thomas Taylor*. Whereby it might appear what Spirit the said *Lodowick Muggleton* is of, and from what God his Commission is. As by what Authority his Spirit is moved to write against the People called Quakers. Written to inform those that do not know the Antichristian Spirit of False Teachers in these our Days. By *Lodowick Muggleton*. Written in the Year, 1669.

London: Printed by Subscription in the Year 1719. 4to. 3½

—— The same,—

London: Printed by Subscription in the year 1719; *And Re-printed in the year* 1831, *by R. Brown*, 26, *St. John-street, Clerkenwell.* 4to. 4½

Note.—Muggleton sent this book to the press in the year 1699, but only *one sheet* was set up, the copy and proof being seized out of the Printer's hands, the particulars of which are given as follows, in a Letter to Thomas Tomkinson, dated January 31, 1669.

"This is to certify you that I have sent seven books of the Interpretation of the Witch of Endor. I did intend the Answer to Isaac Pennington should have been printed also; but it did miscarry in the Press.

"I never was so crossed in all the books as I have printed, as in these two; for this of the Witch of Endor hath been for six months in the Printer's hands; but with much difficulty, and trouble, and charge, I have got it safe out of the press: but because this Printer was so base, and kept it so long, I put the other to another Printer, thinking to have it done before this, and so it would; but through the forgetfulness of the Printer, not taking the copy in his pockets as he thought to do, he went out and left the copy and proof of one sheet upon the press with his servants, and the searchers came immediately up stairs and took it, and would have carried it to the Council; but the printer made friends for money, else he would have been utterly undone; for it cost the printer seven pounds, and me five pounds to pacify the matter, and not get it done neither. But I have preserved the copy, most part of it, and hereafter I do think to print it, but not at present, it will be no ways convenient."—*Spiritual Epistles*, 2nd edition, 1820, p. 279.

A Collection of Epistles and Letters, viz.

‖—— *The Prophet* Reeve's *Epistle to his Friend, discovering the dark Light of the* Quakers; *written in the Year* 1654 September *the* 20*th.*

—— *An Epistle of* John Reeve *to Mr.* Hill. (*June* 11. 1656.)

—— *Another Epistle of* John Reeve's *to the same Person.*—For his Loving Friend *Christopher Hill, Heel-maker* in *Stone street* in *Maidstone*, in *Kent*. *These.—London, June* the last 1656.

*—— *Another Epistle of* John Reeve's *to the same Person.*

MUGGLETON, Lodowick,—*continued.*

*—— *A Copy of a Letter wrote by the Prophet* John Reeve *to Mrs.* Alice Webb, *containing her Blessing and the Six Principles, on August* 15. 1656.

*—— *An Epistle of* John Reeve *to a Friend, written in* May 1657.

*—— *Another Epistle of* John Reeve's.

*—— *An Epistle wrote by the Prophet* JOHN REEVE *to* ISAAC PENNINGTON, *Esq; dated* 1658, *concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh.*

Note.—The foregoing Epistles and Letters are printed at the end of the 2nd *edition* of "The Witch of Endor," and those marked (*) are reprinted in "A Stream from the Tree of Life, &c." Those marked (‖) are reprinted in "A Volume of Spiritual Epistles, &c."

—— A DISCOURSE, between *John Reeve* and *Richard Leader*, MERCHANT. *Recited by* Lodowick Muggleton, *One of the Two* Last WITNESSES and PROPHETS *of the Most High* GOD, *the Man* CHRIST JESUS *in Glory.*—With,—"A Copy of a Letter, by the PROPHET LODOWICK MUGGLETON, to Mr. *James Whitehead* of *Brantry* (*Braintree*) in *Essex*, Bearing Date, the 13*th* of *June* 1682."

4to. *No Printer's name or place*, [about 1724 ?] 2

Reprinted in, "A Stream from the Tree of Life," 4to. 1758

Reprinted in the "Two Systems of Astronomy, &c." By Isaac Frost.—p. 75.

[Epistle Shewing "The Cause of the Excommunication of William Meadgate, &c. and Letters, viz.—]

—— *The Prophet* Muggleton's *Epistle to the Believers of the* Commission, *touching the Rebellion occasioned by the* Nine Assertions.—1671. *Here followeth the Copy of a Letter to* Walter Bohenan, *a* Scotchman, *another Rebel in the same Conspiracy with the rest, in Answer to his Rebellious* Letter, —*A Copy of a Letter written by the Prophet* Lodowick Muggleton, *to Colonel* Phaire, *and the rest of the Believers of the Commission of the Spirit, living in the Kingdom of* Ireland, *dated in* London, February *the* 16th, 1680.—*The Prophet* LODOWICK MUGGLETON'S *Blessing to Mrs.* SARAH SHORT, *transcribed from a Copy drawn from Original given to her by him, June the* 2d 1662.

4to. [*Printed in* 1724 ?] 2¾

Note.—Muggleton's Blessing to Sarah Short, is reprinted in the "Volume of Spiritual Epistles, &c." all the others are reprinted in "A Stream from the Tree of Life, &c." 1758. The first paragraph in the first piece is omitted in the reprint.

MUGGLETON, Lodowick,—*continued.*

—— Veræ Fidei Gloria est Corona Vitæ:—A VOLUME of SPIRITUAL EPISTLES: being The *Copies* of several LETTERS Written by The two last PROPHETS and MESSENGERS of God, *John Reeve* and *Lodowicke Muggleton;* containing Variety of Spiritual Revelations, and deep Mysteries, manifesting to the Elect Seed the Prerogative Power of a true Prophet; who, by Virtue of their Commissions, did truly give Blessings of Life Everlasting to those that believed their declarations; and to all despising Reprobates the Curse or Sentence of Eternal Damnation. COLLECTED By the great Pains of *Alexander Delamaine* the Elder, a true Believer of God's last Commission of the Spirit. INTENDED At first only for his own spiritual solace; but finding they encreased to so great a Volume, he leaves it to his posterity, that Ages to come may rejoice in the comfortable View of so blessed and heavenly a treasure. Transcribed from *Alexander Delamaine's* Original Copy by *Tobiah Terry*, a true Believer of the like precious Faith in the true God the Man *Christ Jesus*, which most holy Faith the reprobate World despises. Written 1653-1691. This printed by Subscription in the Year 1755. The *Sacred Remains*, with the *Soul's Mortality*, and the *Answer to William Penn*, was re-printed by Subscription in the Years 1751, 1752, and 1753, which is an Example for Generations to come. . . 4to. 1755. 66½

—— The same,—*Printed by Subscription, in the Year* 1755: *Reprinted, by Subscription, in the Year* 1820, *by W. Smith, King Street, Long Acre.* . . . 4to. 1820. 77½

Note.—This Volume contains, besides other matter:—

"The Prophet Reeve's Epistle,—discovering the dark Light of the Quakers, 1654."

Muggleton's Epistle to Christopher Hill, concerning Laurence Claxton,—1660.

The Quakers religion seemeth to Muggleton to be the purest of all the seven Churches in respect of practice, but the worst of all in matter of true doctrine, see p. 69. 2nd edition.

Elizabeth Hooton, a Woman Devil, see p. 231. Geo. Fox, Geo. Fox, the Younger, Edward Burrough, Francis Howgil, damned Devils, p. 71, 388.

"A Relation of some Passages in a discourse with Geo. Whitehead and Josiah Cole, in the year 1668, also some relation of that cursed Devil, Thomas Loe, Speaker of the Quakers."

A Testimony against John Reeve & Lodowick Muggleton, by the Quakers of *Cork*, signed by Wm. Morris, Wm. Edmondson, Robert Sandham and 23 others with Muggleton's Sentence of damnation upon them, p. 379—401. And the names of many other Friends & things concerning Friends are scattered throughout the vol.

MUGGLETON, Lodowick,—*continued.*

A Letter to Elizabeth Atkinson, Feb. 12. 1671.
Muggleton's Letter to Isabella Malum, Quaker, of Nottingham, 1674. on her return to the Quakers.
Muggleton's Letter to Rice Jones, in Nottingham.
Muggleton's Letter to William King a Quaker, who came from *New-England*, 1672.
Muggleton's Letter to William Penn, 1673.—Muggleton here calls Penn, "that blaspheming, reprobate Devil."
Muggleton's Letter to John Gratton, 1669.—

——A STREAM from the TREE OF LIFE: or, the THIRD RECORD vindicated being the COPIES of several Letters and Epistles wrote by the Two last Witnesses of *Jesus Christ.* Wherein Truth rides triumphant, and Imagination is confounded. These were not included in the Volume of SPIRITUAL EPISTLES, because of the great Expence. [Written 1654—1682.] (Edited by JOHN PEAT.)
4to. *Printed from the Original Manuscript in the Year of Our Lord* 1758. . . . . 11½

Contents.—The Prophet Muggleton's Epistle to the Believers of the Commission, touching the Rebellion occasioned by the Nine Assertions. p. 1.
A Letter written by the Messenger of God, Lodowick Muggleton, to Walter Bohenan, of Condemnation for Apostacy, January 23, 1671. p. 9.
A Copy of a Letter written by the Prophet Lodowick Muggleton, to Mr. James Whitehead of Braintree in Essex, bearing Date, June 13, 1682. p. 17.
A Copy of a Letter written by the Prophet Lodowick Muggleton, to Colonel Phaire, and the rest of the Believers of the commission of the Spirit. Dated in London, February, 16, 1680. p. 25.
A Copy of a Letter written by the Prophet Lodowick Muggleton, to Mr. Edward Fewterell of Chesterfield, bearing date from London, March 29, 1660. p. 30.
A Discourse between John Reeve and Richard Leader, Merchant; recited by Lodowick Muggleton one of the two last Witnesses and Prophets of the most high God, the Man Christ Jesus in Glory. p. 38.
A Letter from the Prophet Muggleton, to Thomas Tomkinson.—From the Press-yard, Newgate, April 23, 1677. p. 48.
An Epistle To a Quaker. By John Reeve.—Begins, "Dear and Loving Friend." p. 49.
An Epistle written by the Prophet Lodowick Muggleton. p. 55.
An Epistle of John Reeve to his loving Friend Christopher Hill, p. 63.
A Copy of a Letter wrote by the Prophet John Reeve to Mrs. Alice Webb, containing her Blessing, and the Six Principles, on August 15, 1656. p. 64.
An Epistle of John Reeve to a Friend, written in May, 1657. p. 66.
Another Epistle of John Reeve's. p. 69.
An Epistle wrote by the Prophet John Reeve to Isaac Pennington, Esq.; dated 1658. Concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh. p. 74.

MUGGLETON, Lodowick,—*continued.*

The Testimony of the Prophet Muggleton, concerning the Death of Moses. p. 80.
An Epistle of the Prophet Reeve Written in the Year, 1656. p. 81.
A Copy of a Letter written by the Prophet Lodowick Muggleton, to Ann Adams of Orwell, in Cambridgeshire, bearing Date from London, March the 27th, 1663. p. 86.

—— SUPPLEMENT to The Book of Letters, written by John Reeve and Lodowicke Muggleton, the Two Last Prophets of the only true God, our Lord Jesus Christ.

BELOVED BRETHREN.
With the authority of the Church we have made diligent search through the Manuscript Records of the Church, and have found the following Letters, not in print in the "Book of Letters." The following Letters may be considered the conclusion of all the Writings of the Prophets REEVE and MUGGLETON, both of spiritual matter and temporal advice, as far as the Church is in possession of.
JOSEPH & ISAAC FROST.

London: Printed by R. Brown, 26, St. John Street, Clerkenwell. 4to. 1831. 7½

—— The WORKS of John Reeve and Lodowicke Muggleton, the Two Last Prophets of the *Only true God, our Lord Jesus Christ.* In three volumes. (With a Portrait to each vol.)
London: Printed by Subscription. 4to. 1832.
(*Brit. Museum*, 1012. b.)

—— GENERAL INDEX to John Reeve & Lodowicke Muggleton's Works. Intended for Three volumes. By Joseph and Isaac Frost.
R. Brown, Printer, 26, St. John Street, Clerkenwell. 4to. 1831. 5

☞ In the Year 1654, an order was made in the Colony of Massachusetts Bay, that every inhabitant who had in their custody any of the books of John Reeve's and Lodowick Muggleton, "who pretend to be the two last witnesses and Prophets of Jesus Christ," which books were said to be full of blasphemies, should bring or send them in to the next Magistrate, within one month on pain of £10 for each book remaining in any person's hands after that time.—*Hutchinson's History of the Colony of Massachusetts Bay.*

ANSWERS TO MUGGLETON AND REEVE, BY FRIENDS.

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— and FRANCIS HOWGIL.—Answers to several QUERIES put forth to the despised People, called Quakers, by *Philip Bennet.*—— Also, Answers to several other subtil Qveries put forth by one *John Reeve*, who lives in the City of LONDON, who cals himself, the last Messenger and Witnesse unto the true God, but is found a false Witness, and a Lyar, and a Perverter of the right way of God. Answered by *Edward Burrough*, and

MUGGLETON, Lodowick,—*continued.*

ANSWERS to Muggleton and Reeve,—*continued.*

BURROUGH, Edward,—*continued.*

Francis Howgil, who are Witnesses unto the Truth against this subtil serpent-like generation.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Paul's. . . . 4to. 1654. 2

Reprinted in Burrough's Works, p. 29. . . Folio. 1672.

COALE, Josiah, of *Winterburne*, (near *Bristol*) in *Gloucestershire.*

—— A Testimony concerning Lodowick Muggleton.—In J. C.'s Works, p. 343; also in "Piety Promoted."

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— TRUTH ASCENDED, or, *The Annointed and Sealed of God defended:* in an ANSWER written by Richard Farnsworth, as a TESTIMONY against a Counterfeit Commission and all Injustice and false Judgement done and pronounced under pretence of the same.
4to. *London, Printed in the Year*, 1663. 4

Note.—This piece is addressed to Lodowick Muggleton.

FOX, George, Founder of the Society of Friends.

—— Something in ANSWER to *Lodowick Muggleton's* Book, which he calls, *The Quakers Neck-Broken.* Wherein in Judging others he hath Judged himself.
4to. *London, Printed in the Year*, 1667. 4½

FRIENDS OF CORK, viz., WILLIAM MORRIS, WILLIAM EDMUNDSON, ROBERT SANDHAM, and 23 others.—See Muggleton's Volume of Spiritual Epistles, p. 379, 2nd Edition, where the answer is inserted.

GRATTON, John.—See his Journal, 1st Edition, p. 23 and 73.

HARWOOD, John, answer to Claxton.—See LAWRENCE CLAXTON.

PENINGTON, Isaac, Son of Alderman PENINGTON, of *London.*

—— OBSERVATIONS on some Passages of *Lodowick Muggleton*, in his Interpretation of the 11th Chapter of the *Revelations.* As also on some Passages in that Book of his, stiled, *The Neck of the Quakers Broken*, and in his letter to *Thomas Taylor.* Whereby it may appear what Spirit he is of, and what god his Commission is from, &c,
4to. *Printed in the Year*, 1668. 3¾

Reprinted in the 1*st edition* of his Works, Part 2, Page 36.
Folio. 1681.

PENN, William, Founder of *Pennsylvania.*

—— The NEW WITNESSES proved Old Hereticks: or Information to the Ignorant; in which the Doctrines of *John Reeve* and *Lodowick Muggleton*, which they stile, Mysteries never before known, reveal'd, or heard of from the Foundation of the World, are proved to be mostly Ancient Whimsies, Blasphemies and Heresies, from the Evidence of *Scripture*, *Reason*, and several *Historians.* Also An Account of some discourse betwixt

MUGGLETON, Lodowick,—*continued.*

ANSWERS to Muggleton and Reeve,—*continued.*

PENN, William,—*continued.*

L. M. and myself, by which his Blasphemous, Ignorant and unsavory spirit is clearly and truly manifested, in love to the immortal souls of those few, who are concern'd in the belief of his Impostures. *By a Living true Witness to that one Eternal Way of God, revealed* in the Light of Righteousness. W. P.

4to. *Printed in the Year*, 1672. 8

Reprinted in his Works, vol. 2, page 152.

Note.—This book is written chiefly in reply to "The Divine Looking-Glass," the Transcendent Spiritual Treatise," and the "True Interpretation of all the Chief Texts, and Mysterious Sayings, &c., of the Book of the Revelation of St. John."

WHITEHEAD, George.—See his "Quakers' Plainness detecting Fallacy," &c. 8vo. 1674.

☞It is to be noted that though the Muggletonians have reprinted Muggleton's books against Friends down to the present day, yet Friends have not reprinted the foregoing answers; for instance, Edward Burrough's and Josiah Coale's works, have not been reprinted. R. F.'s works were never collected, and the tract never reprinted. When G. Fox's works were collected the tract against Muggleton was not included; and though Isaac Penington's have been reprinted, the part about Muggleton is omitted; the same with Wm. Penn's.

MUGGLETONIANS.—

Books by Believers in the Doctrines of John Reeve and Lodowick Muggleton, (including some favourable to their principles or friendly towards them by Non-Believers.)

ANONYMOUS.—

—— An Elegy on the Death of Mr. Lodowick Muggleton, Great Teacher and Chief Pillar of a Society of People from him so call'd, who departed this Life on Monday, the 24th of March having passed the 88th year of his Age, and bore the Character of a Mighty Prophet among his own people.

Broadside, 1698.

—— The same.—Printed at the request of some of their followers, 1698.

Reprinted, 1754. . . . . Broadside.

Reprinted. . . . . Broadside, 1831.

Note. This "Elegy" written by a Non-Believer, was printed at the request of Muggleton's Followers.

B. (T. H.)

—— An Ode. (on his belief in Muggleton.)

4to. (*No Printer's name, place, or date.*) ¼

MUGGLETONIANS,—*continued.*

BROWN, John, of

—— THE SAINT'S TRIUMPH AND THE DEVIL'S DOWNFALL. Being a Short and True DEMONSTRATION OF ELECTION, REPROBATION, AND FREE-WILL. By JOHN BROWN, a Brother to the *Saints*, and a Friend to the *Elect*. By way of QUESTION and ANSWER.
Norwich: Printed by S[tephen] White, Magdalen-street. 4to. [1771.] 7½

CLAXTON, Lawrence, of *Cambridgeshire.*

See page 124 of this Catalogue.

FROST, Joseph, and } of St. John's Square, Clerkenwell, London,
FROST, Isaac, } Brass Founders.

—— DIVINE SONGS of the Muggletonians, in grateful Praise to the only true God, the Lord Jesus Christ.—Printed by Subscription. (Portrait.)
London: Printed by R. Brown, 26, *St. John Street, Clerkenwell.* 16mo. 1829. 20¼

Note. The 197th Song in this Collection is by Elizabeth Henn.

—— A LIST OF THE BOOKS, with part of their title pages and the price of each book, of the THIRD AND LAST TESTAMENT of the only God, our Lord Jesus Christ. Written by JOHN REEVE and LODOWICK MUGGLETON, the Two Witnesses prophecied of in the Eleventh chapter of the Revelations of Saint John the Divine.
London: Printed by R. Feeny, 26, *St. John Street, Clerkenwell.* . . . . . 16mo. 1843. ½

—— A List of Books and GENERAL Index to John Reeve & Lodowick Muggleton's WORKS: being the Third and last Testament of the only God our Lord Jesus Christ.
London: Printed by Feeny and Co., 26, *St. John Street, Clerkenwell.* 8vo. 1846. 1½

FROST, Isaac.

—— Two Systems of ASTRONOMY: First, THE NEWTONIAN SYSTEM, showing the Rise and Progress thereof, by a short Historical Account: the General Theory, with a variety of Remarks thereon. Second, The System in accordance with THE HOLY SCRIPTURES, showing the Rise and Progress from Enoch, the Seventh from Adam: The Prophets, Moses and others, in the First Testament: Our Lord Jesus Christ, and his Apostles, in the New or Second Testament: Reeve and Muggleton, in the Third and Last

MUGGLETONIANS,—*continued.*

FROST, Isaac,—*continued.*

Testament; with a variety of remarks thereon. By Isaac Frost. (With 11 plates.)

"Nevertheless we, according to His Promise, Look for New Heavens and a New Earth, wherein dwelleth Righteousness." —2 *Peter* iii. 13.

Entered at Stationers' Hall.
London: Printed by Catchpool & Trent, 5, St. John's Square; Published by Simpkin, Marshall, & Co., Stationer's-Hall-Court. . . . . Large 4to. 1846. 14‡

FROST, Joseph.

—— A Printed Letter, dated, January, 1853,—respecting there being no "List of the Subscribers, to the 4*th edition*, of "The Divine Looking-Glass, &c." 1760. . . 4to. ‡

PEAT, J., and others.

—— Songs Of Gratefull Praise to the Ever-Blessed, Glorious King of Saints And Merciful Immortal God, *Our* Lord Jesus Christ. (First Edition of the Song Book.) 16mo. [1790?] 57 pages?

First Song, by J. Peat.
Second Song, by *James Miller.*
Third Song, by *James Miller.*
* Fourth Song, Made on William Ringer, Robert Ingram and Edmund Toulman receiving the Truth, by *Robert Ingram.*
* Fifth Song, by Robert Ingram.
Sixth Song, by William Wood, *Joiner.*
Seventh Song, by *Boyer Glover.*
Eighth Song, by *George Hermitage.*
Ninth Song, by *Rebecca Batt.*
Tenth Song, by *J. Miller.*
Eleventh Song, by *B. Glover.*
Twelfth Song, *Made by John Gates, once Clerk of Eggam in Berkshire.*
Thirteenth Song, by *Boyer Glover.*
Fourteenth Song, by *Boyer Glover.*
Fifteenth Song, by *William Wood, Painter.*
Sixteenth Song, by *Robert Pickard.*
Seventeenth Song, by *James Miller.*
Eighteenth Song, by *Boyer Glover.*
Nineteenth Song, by *John Williams.*
Twentieth Song, by *William Wood, Painter.*
Twenty-first (miscalled Twenty-fifth) Song, by *Boyer Glover.*

Note.—The 4th and 5th Songs, by Robert Ingram, who became a *Birchite*, are omitted in the Song Book of 1829.

POWELL, Nathaniel.

—— A true Account of the Trial and Sufferings of Lodowick Muggleton, *One of the two last Prophets and Witnesses of the Spirit*, left by our Friend Powell, who witnessed the Trial and all his Sufferings, therefore He gives a more

MUGGLETONIANS,—*continued.*

POWELL, Nathaniel,—*continued.*

full and particular Account of the Whole Proceedings than the Prophet has left on Record, which is the Cause of my Printing it, *That Believers may see how patiently our Prophet bore those sufferings on Truths Account.* Knowing when time is ended, he should meet his God, his King and Redeemer, with all those that truly believe Jesus Christ, that was Crucified, was the only and alone eternal God, one Glorious distinct Person in the form of a Man, who now reigns in the highest Heavens, where we shall behold his glorious Face, to live with him, and praise his Holy Name for ever!

4to. *Printed for T. Fever, (a Birchite.)* 1808. 3¼

—— An Answer to James Hurst, *alias* Patteson, (an apostate), in M.S.

SADDINGTON, John, born at *Arnesby* in *Leicestershire*, about 1634, died in *London*, September, 1679.

——A Prospective Glass for SAINTS and SINNERS: whereby may appear and be seen, 1. The Author's Life expressed in the first Epistle. 2. That there is no true peace of mind in those that account themselves Believers, so long as they lead a corrupt life. 3. What great Enemies the Riches of this World, and Poverty are to Truth. 4. What that truth and true knowledge is, which giveth satisfaction to the mind of Man in this life. And several other things necessary to salvation. By *John Saddington*, A true Believer of the Witnesses of the Spirit, sent forth by the immediate voice of God Almighty, in the year 1651.

4to. *Printed in the Year* 1673. 12¼

—— The same.

Printed in the Year 1673, *and reprinted for J. May, by T. B. Underdown, Deal.* 8vo. 1823. 7¾

Note.—This book is not specially written against Friends, but the Author charges them with being of an anti-christian spirit "in denying the Resurrection of the Body of Christ".

—— The ARTICLES of TRUE FAITH, depending upon the COMMISSION OF THE SPIRIT. Drawn up into Forty-Eight Heads, by JOHN SADDINGTON, An Ancient Believer; for the Benefit of other Believers, *That now are, or hereafter shall come to believe;* and to confound and disprove all despisers, that say, "We know not what we believe." Anno M.DC.LXXV.

London: Printed by R. Brown, 26, *St. John Street, Clerkenwell.* 8vo. 1830. 1

Note.—On a separate paper (one leaf), pasted on the cover of the above pamphlet, "I do believe that there is a God full of all Spiritual Glory above or beyond the Stars."

MUGGLETONIANS,—*continued.*

SADDINGTON, John,—*continued.*

—— THE WORMES CONQUEST, (M.S.) . . . . 1677.

Note.—This is an allegory in poetry, referring to the trial of Muggleton, who is the "Worme."

TENNANT, James.

—— The Creed. Signed J.T. . . . . 4to. No date. ‡

Reprinted, with the Author's name.
4to. (*No Printer's name, place or date.*) ‡

TOMKINSON, Thomas, of *Sladehouse, Staffordshire,* born 1631, died about 1710.

—— The HARMONY of the THREE COMMISSIONS; or, *None but* CHRIST: Wherein is infallibly declared that all *Prophets* in the Time of the *Law*, or under the *first Commission*, and all *Apostles* and *Ministers* in the Time of the *Gospel*, do each of them unanimously agree in their Doctrine concerning GOD. And that according to the Doctrine of the *third Commission*, which Doctrine was in the two first *Commissions*, and is more fuller in this, being the *Commissions* of the *Spirit;* namely, that there is *None but* CHRIST, *None but* CHRIST; no other GOD but our *Lord Jesus Christ*, now in Heaven glorified. The first RECORD evidenced. *Unto us a* child *is born: unto us a* Son *is given: He shall be called the* mighty God *and the* everlasting Father.—Isa. ix. 6. The second RECORD evidenced. Great is the mystery *of* Godliness; God *manifested in Flesh. There are* three *that bear Record in* Heaven, &c.—1 *John.* v. 7. The third RECORD evidenced. *In the Days of the Voice of the* seventh Angel, *when he shall begin to sound, the* Mystery *of* GOD *shall be finished. By* THOMAS TOMKINSON. First written in the Year of our *Lord God* 1692; Revised and abridged by the *Author*, and printed in the Year M.DCC.LVII. 8vo. 1757.

—— The Muggletonians Principles PREVAILING: Being An Answer in full to a Scandalous and Malitious Pamphlet, Intituled A True Representation of the Absurd and Mischievious Principles of the Sect called MUGGLETONIANS; Wherein the aforesaid Principles are vindicated, and proved to be infallibly True. And The Author of that Libel, his Scandalous Title and Subject proved as False to Truth, as Light is to Darkness: And that he knows no more what the true God is, nor what the right Devil is; nor any true Principle or Foundation of Faith, for all his great Learning he so much bosts of, then those *Jews*

MUGGLETONIANS—*continued.*

TOMKINSON, Thomas,—*continued.*

that put the Lord of Life to Death: For learned and taught Reason is but natural, and so falls short of the Glory of God; as will appear in the following Discourse. By T. T.

4to. *Printed in the Year of our Lord God*, 1695. 10

—— The same,—*Reprinted by T. Hayward, Beach Street, Deal.* 4to. 1822. 10

—— *Truth's Triumph:* OR A WITNESS To the Two WITNESSES, Together with an EXPLANATION OF the Torments of HELL. Written by *Thomas Tomkinson*, Deceas'd. And now published by *T. B.* PART VII.

4to. *Printed in the Year MDCCXXIV.* 26 pp.

——(The Running Title:)—*Truth's Triumph: Or, the Devils* TORMENT. (John Middleton, his book, 1769.)

—— *Truth's Triumph:* OR A WITNESS TO THE TWO WITNESSES; Written by *Thomas Tomkinson*, Deceas'd. And now Published By Some FRIENDS. PART VIII.

Printed in the Year MDCCXXI.

(John Middleton, his book, 1769.)

——(The Running Title:)—*Truth's Triumph: Or, the Saints* JOY.

4to. 24 pp.

Note.—This appears to be the whole of Truth's Triumph as printed previous to 1823.

—— TRUTH'S TRIUMPH; or, A Witness to the Two Witnesses; from that unfolded Parable of Our Lord and Saviour, Jesus Christ, the High and Mighty God, Matthew, chap. 13, verse 30 to 42, wherein the Fundamentals of Faith are clearly discussed, Opened and Examined; Being drawn up into these Eight Heads following: That is to say,

First	*Of the True God.*	Fifthly	*Of the Laws Nature.*
Secondly	*Of the Two Seeds.*	Sixthly	*Of the Soul's Mortality.*
Thirdly	*Of the Right Devil.*	Seventhly	*Of the Devil's Torments.*
Fourthly	*Of Predestination.*	Eighthly	*Of the Saint's Joys.*

By THOMAS TOMKINSON, A Believer and true Lover of the Commission of the Spirit, being written for the benefit of himself and others, who are of the Seed of the Son of Man, the Lord Jesus Christ, the High and Mighty God, being both Father, Son, and Spirit, in one single Person, blessed for ever. Amen.

Be not forgetful to entertain strangers, for by that means some have received Angels unawares, and have not known it.—Heb. 13. 2.

Written in the Year of our Lord God, 1676; Transcribed

MUGGLETONIANS,—*continued.*

TOMKINSON, Thomas,—*continued.*

by the Author, with some Alterations, 1690, and Printed by Subscription, 1823.
London: *Printed by W. Smith, King Street, Long Acre.*
4to. 1823. 61¾

—— A Practical Discourse upon The Epistle, by Jude. Originally Written by Thomas Tomkinson, Gent. Being a copy of a Manuscript left with Thomas Tomkinson Jun. his Grandson.
Deal: Printed for James May, & Joseph Gandar, by J. B. Underdown. 8vo. 1823. 14

Note.——There are two distinct editions of this work in the Author's Autograph, the first being dated 1704.

—— The Mystery of Faith, by Thomas Tomkinson, Copied by Samuel Morris Baily, May, 1823.

—— A SYSTEM of RELIGION, Singular and Surprising: Treating of the following Heads. I. Of the Nature of God, and that Jesus Christ is the Only One and True God. II. Of the Trinity, in a Manner wholly differing from either the *Athanasians* or *Arians*, nearer to the plain literal Text of the Scripture, and less liable to philosophical objections. III. Of the Devil; that he is no where to be found, but incarnate in Man. IV. Of the Soul's dying with the Body till the Resurrection, shewing that the Notion of an immaterial Soul distinct from the Body, is an inconceivable philosophical Absurdity, and against the whole Tenor of the Scripture. V. Of Predestination. VI. That there are in Man two *Principles* natural to his Constitution, a good and a bad, which *Necessarily* determine his Actions, and are at Enmity with each other; and how to know which is predominant. VII. A Philosophical Manner of accounting for the Resurrection. *Faithfully Collected from a curious Manuscript, found among the Papers of* Tho. Tomkinson, Gent.
8vo. *London: Printed in the Year*, 1729. 9¼
Price Sticht 2*s.* Bound 2*s.* 6*d.*

—— Reprinted *by T. Goode*, 30 *Aylesbury Street, Clerkenwell.*
4to. 1857. 16¼

—— Zion's Sonnes, 1679. M.S. Autograph. 4to. 115 leaves and appendix of 16 leaves.

—— The Soul's Struggle, 1681. M.S.

Note.—Transcribed by Arden Bonell.

MUGGLETONIANS,—*continued.*

TOMKINSON, Thomas,—*continued.*

——The Christian Convarte, or Christianytie Reviewed, 1692. M.S.

Note.—An autobiographical work. Transcribed by Arden Bonell.

—— The White Diuell Uncased, 1704, in M.S.

Note.—There are two editions of this in the same year in the author's autograph.

—— Joyful Newes from Heaven, for the Jews are called, . N.D. in M.S.

Note.—A Poem in 26 stanzas, transcribed by Arden Bonell.

—— A Brief Concordance of all the Chief Heads of all the writings of John Reeve and some of the writings of Lodowick Muggleton, in M.S. . . 12mo. N.D. 70 pp.

Note.—Transcribed by William Cheir. Probably composed between 1664 and 1665.

TURNER, Robert.

—— An Index To the Three Witnesses on Earth, to the One Personal God Christ Jesus. *Moses* and the *Prophets* to the Work of Creation, Christ and the *Apostles* to the Work of Redemption, *Reeve* and *Muggleton* to the Work of Resurrection. By Robert Turner.

London, Printed for the Author. [Price Ninepence.]

4to. 1739. 4¼

BOOKS REGARDED AS AUTHENTIC BY THE MUGGLETONIANS.

The TESTAMENT of the Twelve Patriarchs, The Sons of Jacob. Translated out of Greek into Latin, by Robert Grosthead, sometime Bishop of Lincoln: And out of his Copy, into French and Dutch by others; and now Englished. *To the Credit whereof, an Ancient Greek Copy, written in Parchment is kept in the University Library of* Cambridge.

London: Printed by Benja. Harris for the Company of Stationers. 12mo. 6

Note.—This book was first printed in 1577.

The Book of Enoch the Prophet: an Apocryphal production, supposed for ages to have been lost; but discovered at the close of the last century in Abyssinia; now first translated from an Ethiopic MS. in the Bodleian Library. By Richard Laurence, LL.D., Archbishop of Cashel, late

MUGGLETONIAN BOOKS,—*continued.*

Professor of Hebrew in the University of Oxford. Third Edition, revised and enlarged.
Oxford, Printed by S. Collingwood, Printer to the University, for John Henry Parker. Sold also by J. G. and F. Rivington, London. 8vo. 1838. 19½

Note.—The date of the 1st edition is 1821, and the 2nd edition, 1828.

LIBRI ENOCH Prophetæ versio Æthiopica, quæ seculi sub fine Novissimi ex Abyssinia Britanniam Advecta vix Tandem Litterato orbi innotuit; Edita A Ricardo Laurence, LL.D. Archiepiscopo Cassiliensi.
(Ethiopic.)
Oxoniæ, Typis Academicis, impensis Editoris. Prostat venalis apud J. H. Parker, Oxoniæ; et J. G. et F. Rivington, Londini. 8vo. 1838. 10½

BOOKS RELATING TO THE MUGGLETONIANS, *PRO* AND *CON.*

ADAMS, Hannah.

—— A VIEW OF RELIGIONS, in Three Parts. A New Edition, By Andrew Fuller.
London: Printed for T. Williams & Co., &c. 8vo. 1805. 32

AIKIN, M., LL.D.

—— Memoirs of Religious Impostors from the Seventh to the Nineteenth Century.
London: Printed for Jones & Co., Warwick Square, and sold by all Booksellers. . . . . . 12mo. 1823.

Note.—Containing, "Memoirs of Lodowick Muggleton."

ANONYMOUS.

—— A true NARRATIVE of the Proceedings at the Sessions-house in the OLD-BAYLY, At a Sessions held there on *Wednesday*, the 17*th* of *January*, 167⁶⁄₇. Giving a full Account of the true Tryal and Sentence of LODOWICK MUGGLETON For Blasphemous Words and Books. As also the Tryals and Condemnation of a Woman for killing her Bastard Child; and of a man for personating another person in giving Bayl before a Judge. With an Account how many are Condemned, Burn'd in the Hand, to be Whipt, and Transported. With Allowance, *Roger L'Estrange.*
London: Printed for D. M. . . . . . 167⁶⁄₇. 1
(*Brit. Museum*, P.P. 1349. a.)

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

ANONYMOUS,—*continued.*

—— A Modest Account of the wicked Life of that grand Impostor Lodowick Muggleton: wherein are related all the remarkable Actions he did, and all the strange Accidents that have befallen him, ever since his first coming to London, to this Twenty fifth of January, 1676. Also a Particular of those Reasons, which first drew him to these damnable Principles: with several pleasant Stories concerning him, proving his Commission to be but Counterfeit, and himself a Cheat; from divers Expressions which have fallen from his own Mouth. Licensed according to order.
Printed at London for B. H. in 4to. 1676. 6 pages

Reprinted in *The Harleian* Miscellany, Vol. 1. p. 610. 4to. 1808.

Note.—Quakers are mentioned and also misrepresented in this pamphlet.

—— A True Representation of the Absurd and Mischievous PRINCIPLES of the SECT, Commonly known by the Name of Muggletonians. (By John Williams, afterwards *Bishop* of *Chichester*.)
London, Printed for Ric. Chiswell, at the Rose and Crown in St. Paul's Church-Yard. . . 4to. 1694. 4¼
(*Brit. Museum*, $\frac{696. J. 15.}{4}$)

Note.—Answered by Thomas Tomkinson.

—— *Dictionarium Sacrum sen Religiosum.* A Dictionary of all Religions,—whether *Jewish*, *Pagan*, *Christian*, or *Mahometan.* More Particularly comprehending 1. The Lives and Doctrines of the Authors and Propagators, &c. [By Daniel Defoe?]

The 2nd edition, *with very large* Additions. 8vo. *London*, 1723.

Note.—Contains, an account of Lodowick Muggleton, and his Tenets. (adverse to him)

—— OBSERVATIONS on some ARTICLES of the *Muggletonians* Creed: viz. I. That *Matter* existed without Beginning. II. That a *Good*, and also an *Evil Principle* did eternally exist; and that the Devil had a carnal knowledge of *Eve*. III. That God existeth in the form of an *old Man* about Six Feet high. IV. That God became an Infant. V. That whilst *Jesus Christ* was upon Earth, there was no God in *Heaven*. VI. That when Jesus Christ died, God died; and there was then no God either in *Heaven* or on *Earth*. VII. That Muggleton and Reeves (Two Sectaries, who liv'd in the time of OLIVER CROMWELL'S Protectorship,) were *two* Divinely inspired

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

ANONYMOUS,—*continued.*

Prophets; from whose Direction we can only understand the true Sense of Scripture. Proposed more immediately To the Considertion of the PRINCIPAL of the Modern MUGGLETONIANS.

London: Printed for the Authors, And sold by R. Hett, at the Bible and Crown in the Poultry, [Price Sixpence.] . . . . . 8vo. 1735.

(*Brit. Museum*, 105. b. 38.)

—— The PRINCIPLES of the MUGGLETONIANS asserted, under the following Heads. I. On the Eternity of Matter. II. On the Existence of Two Eternal Beings, On the Angels Fall and the Fall of Man. III. On God's eternal existence in the form of Man. IV. That God became a man, and manifested himself in the Flesh: and the Scripture doctrine of the Trinity considered. V. That Jesus Christ was God the Creator of the World. VI. When Christ dyed God dyed: Enoch, Moses and Elias were taken up into Heaven and left with deputed power there, while God was performing the work of redemption here on Earth. VII. Concerning John Reeve's and Lodowick Muggleton's Commission, with some observations thereon.

Price One Shilling. 8vo. *London*, 1735. 50 pages

Note.—This is a reply to the foregoing. The "Advertisement" is signed A. B. [*i.e.* Arden Bonell.] April 1735.

—— A CONFERENCE betwixt a MUGGLETONIAN and a BAPTIST, On these Propositions: 1. There was no God in Heaven when Christ Jesus was on this earth. II. God became as a Creature, Sin excepted. III. God dyed.

London: Printed for T. Cooper, at the Globe in Paternoster-Row. 8vo. 1739. 1

Note.—This pamphlet is "a Defence of certain Propositions, contain'd in the Writings of JOHN REEVE, which were taken out by a *Baptist*, and asserted to be false, and contrary to the Scriptures."—*Introduction.*

—— The Amorous HUMOURS and Audacious Adventures of one WH † † † † † † † † D. By a MUGGLETONIAN.

London: Printed for the Author, and sold by M. Watson next the King's Arms Tavern, Chancery-Lane; at the corner of Cock Court, facing the Old Bailey, Ludgate-Hill, and at the Pamphlet shops of London and Westminster. (Price 6d.) . . . . 8vo. No date. 1½

(*Brit. Museum*, 1077. K. 34.)

Note.—[A Satire in verse upon George Whitefield.]

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

BAILEY, Nathan, an English Grammarian and Lexicographer, who kept a School at Stepney, where he died in 1742.

—— An Universal Etymological English Dictionary. 2nd edition. . . . . 8vo. *London*, 1724.

Article "Muggletonians."

BARLOW, Thomas, Bishop of Lincoln.

—— The Genuine Remains, p. 313. . . . . 1693.

*BUGG, Francis, (An Apostate from the Quakers.)

—— The Pilgrim's Progress from Quakerism *to Christianity*, &c. 4to. *London*, 1698. 23

Reprinted.—The 2nd edition. 8vo. 1700. 26

* See my Catalogue of Friends' Books, vol. 1, p. 338.

—— *A Catalogue of Books wrote by* Fran. Bugg. . 8vo. [1700.] ¼

Note.—In this Catalogue is an "Advertisement," and F. B. says therein, "That in the Library of *Christ Church* Colledge in *Oxford*, there is by a Worthy Gentleman, a Divine of the Church of *England*, bought of me, and given by him for the Service of the Church, of Quakers' Books, wrote by the most approved Authors of that Sect, which I think are thus Chained up (from doing any more hurt). First *G. Fox's Journal;* next to it *Muggleton's Journal* or Works, (containing more than 1,000 pages, 4to.); and I think the best Quaker of the two; next to that *G. Fox's Great Mystery*, &c. *Fol.*, with near 20 more of his Books, &c., &c.

CARLILE, Richard, of *London.*

—— The Lion. 4 vols.

London: *Printed and Published by Richard Carlile*, 62, *Fleet Street.* . . . . . 8vo. 1828-1829.

Note.—See concerning Muggleton in Vol II., No. 13. p. 386, and in Vol. 3.

BROWN, Tom.

—— Works,—The Widow's Wedding, 9th Edition, 1760. Vol. 4, p. 142-6.

CHAMBERLAYNE'S, Edward.

—— Angliæ Notitia, 17th Edition. . . . . 1691.

—— ,, 18th Edition. . . . . 1694.

, Muggletonians, p. 378.

CHAMBERS, E., F.R.S.

—— Cyclopædia: or, An Universal Dictionary of Arts and Sciences, 5th Edition, 2 vols.

London, Printed for D. Midwinter, (*and others*).

Large folio. 1741—1743.

Article, "Muggletonians."

CHAMBERS, Robert,

—— The Book of Days a Miscellany of Popular Antiquities in connection with the Calendar including Anecdote, Bio-

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

CHAMBERS, Robert,—*continued.*

graphy, & History, Curiosities of Literature and Oddities of Human Life and Character. Edited by R. Chambers. In 2 vols.
W. & R. Chambers, London and Edinburgh. Large 8vo. 1864.
See—History of Lodowick Muggleton, vol 1. p. 362.

DUNTON, John, Printer, of *London.*

—— Post Boy robb'd of his Mail, (pp. 422-432) 2nd editn. 1706.

DYCHE, Thomas, Schoolmaster at *Stratford-le-bow, Middlesex.*

—— A New General English Dictionary, the 11th Edition. *London*: 8vo. 1760.
Article, "Muggletonians."

EVANS, John, Master of a Seminary, *Islington.*

—— A Sketch of the Denominations of the Christian World, &c. The 13th Edition. . . . 12mo. *London*, 1814.
*** Muggletonians, p. 295, 6.

FRISWELL, James Hain.

—— VARIA: Readings from Rare books. By J. Hain Friswell. Author of "The Gentle Life," etc.
London: Sampson Low, Son, and Marston, Milton House, Ludgate Hill. 8vo. 1866. 22
*** Muggletonians, p. 237-250.

GORDON, Alexander, of *Norwich*, late of *Liverpool.*

——The Origin of the Muggletonians: a Paper read before the Liverpool Literary and Philosophical Society. April 5th, 1869. By Alexander Gordon, M.A.
D. Marples, Printer, Lord Street, Liverpool. 8vo. [1869.] 2¼

—— Ancient and Modern Muggletonians: a Paper read before the Liverpool Literary and Philosophical Society, April 4th, 1870, by Alexander Gordon, M.A.
Liverpool: Printed by D. Marples, Lord Street. 8vo. [1870.] 4

GRANGER, J., Vicar of *Shiplake* in *Oxfordshire.*

—— Biographical History of England. Vol. 4, p. 200. 4th Edition. . . . . 8vo. 1804.
*** Containing, an Account of Lodowick Muggleton (and his Portrait).

HENDERSON, William, Brother of PATRICK HENDERSON, of *Dublin.*

—— Truth and Reason defended against *Error* and *Burning Envy*, in a PUBLICK DISPUTE, held at the *Magpie* in the

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

HENDERSON, William,—*continued.*

Borough, Southwark, on the 16th and 18th days of Dec., 1728, between John Rawlinson, a *Muggletonian*, and William Henderson, a *Quaker*, in the presence of some Hundreds of People, &c.—*Published by* WILLIAM HENDERSON. . . . . 8vo. *London*, [1728.] 5¼

See my Catalogue of Friends' Books, vol. 1, p. 933.

HUTCHINSON, Thomas.

—— The History of the Province of Massachusetts Bay [1628 to 1750]. 2 vols.
Boston. 8vo. 1764-67.

—— Inquirer (The). . . . . 1863.

LESLIE, Charles, of *London*, born in *Ireland*.

—— The Snake in the Grass, or Satan transformed into an Angel of Light. . . . . 8vo. *London*. 1696. 39

Reprinted.—See CHARLES LESLIE, p. 267 of this Catalogue.

MACAULAY, Thomas B., of *London*.

—— History of England, vol. 1. p. 164. . . 8vo. 1848.

Reprinted.—See THO. B. MACAULAY, p. 278 of this Catalogue.

REES, Abraham, D.D.F.R.S. of *London*. Son of Lewis Rees, a dissenting Minister in *Montgomeryshire*.

—— The New Cyclopædia; or, Universal Dictionary of Arts, Science, and Literature: formed upon a more enlarged Plan of arrangement than the Dictionary of Mr. Chambers. Large 4to. *London*.

SCOTT, Sir Walter, Son of WALTER SCOTT of *Edinburgh*.

—— Woodstock (a Novel) vol. 3. (p. 205.) . . . 1826.

SEWEL, William, of *Amsterdam*.

—— The History of the Rise, Increase, and Progress of the Christian People called Quakers, &c. Folio. *London*, 1722. 188

Repd.—See my Catalogue of Friends' Books, vol. 2. p. 561.

SHARPE, I., A.M., of *Stepney*, *London*.

—— A New-Years-Gift to the Ratcliff Convert, (against the *Muggletonians*). . . . . 8vo. 1717.

—— *The Spirit of Two Pretenders*, John Reeve *and* Lodiwick

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued.*

SHARPE, I.,—*continued.*

Muggleton: Or, some SHORT REMARKS Upon this Year's Edition of The *Divine Looking-glass:* or, *Third and Last Testament of our Lord and Saviour Jesus Christ.* In a Letter to a Friend. Part II. By I. SHARPE of *Stepney.*

And they had a king over them, which is the Angel of the Bottomless Pit, whose Name in the Hebrew Tongue is Abaddon; *but in the Greek Tongue hath his Name* Apollyon.
Come out of her, my People, that ye be not Partakers of her Sins, and that ye receive not of her Plagues; for her Sins have reached unto Heaven, and God hath remembred her Iniquities.
Rev. 9, 11. 18, 4. 5.

London, Printed for R. Wilkin at the King's Head in St. Paul's Church-Yard, and G. Strahan at the Golden Ball in Cornhil; and sold by J. Morphew near Stationers-Hall, Edward Baldwin and Paul Sorrel, Stationers in Ratcliff. Price Six Pence. . 8vo. 1720. 3½

Note.—A copy of the above bitter pamphlet is in the Library of Alexander Gardyne, Richmond Road, Dalston, London. The anonymous one on page 328, "A Conference betwixt a MUGGLETONIAN and a BAPTIST," is also in the same gentleman's library. Both these pamphlets are scarce, and the latter only came to my knowledge whilst passing this Catalogue through the press.

THOMPSON, Thomas.

—— The QUAKERS QUIBBLES, in Three Parts. First set forth in an EXPOSTULATORY EPISTLE to WILLIAM PENN,—Also the Pretended Prophet, LOD. MUGGLETON, and the Quakers compared. . . . . 8vo. *London*, 1675. 16½

VAUGHAN, Robert Alfred, B.A.

—— HOURS WITH THE MYSTICS. A Contribution to the History of Religious Opinion. By Robert Alfred Vaughan. In 2 Volumes.

London: John W. Parker and Son, West Strand. 8vo. 1856.

Note.—In vol. 2. p. 255. "The Muggletonians, Fifth Monarchy men, and Ranters of those days were the exceptional mire and dirt cast up by the vexed times, but assuredly not the Representatives of English Mysticism.

Reprinted.—The Second Edition Revised and Augmented by the Author. 2 vols. . . . . 8vo. 1860.

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Quaker's Plainness Detecting FALLACY, In Two Short Treatises, I. The *First* in Answer to an abusive Epistle, styl'd *The Quakers' Quibbles;* and the comparison therein between the *Muggletonians* and *Quakers*, proved *Absurd* and *Unjust*, &c.

8vo. *Printed in the Year*, 1674. 5½

MUGGLETONIAN BOOKS, *pro* and *con*,—*continued*

WILLIAMS, John, Bishop of Chichester.

See under MUGGLETONIANS. ANON., p. 327.

WYETH, Joseph, of *London*.

—— Anguis Flagellatus: or, a Switch for the Snake. Being an ANSWER to the Third and Last Edition of the SNAKE IN THE GRASS, &c. . . . . 8vo. *London*, 1699. 35½

PORTRAITS OF MUGGLETON.

1. An Oval painting of the Head and Bust, in the Bird Gallery at the British Museum.
2. Painting full length by Muggleton's Friend, William Wood, of Braintree.—In the possession of the Muggletonian Body.
3. Caste of the Prophet's features taken after death.—From this cast a 4to. Copper plate engraved was executed by G. V. Caffeel. It bears the following inscription: "Lodowick Muggleton. Dyed the 14th of March, 169⅞, then aged 88 years 7 months and 14 days. An original impression of this, 4to., Mezzotint, was priced by a London Printseller a few years ago as Extra Rare £1. 11. 6. Later impressions were published by Caulfield and Herbert, 4to. 1794.
4. A Small Oil Painting from the same, by Richard Pickersgill in 1813.
5. A half length engraving was executed by J. Kennerley, from the full length Portrait, in 1829. Prefixed to the "Song Book," at the expence of Joseph and Isaac Frost.—This engraving has been Photographed Carte-de-Visite size.

Note.—There are Collections of Muggleton's works, and also of his followers, in the Library of the British Museum; in the Bodleian Library, at Oxford; in Sion College, London Wall; in Dr. Williams's Library, Queen Square, Bloomsbury; in the Friends' Library, Devonshire House, Bishopsgate Street Without; in the *Friends' Library of Biblical Literature*, 5, *Bishopsgate Street, without*, and in the Library of St. Paul's Cathedral is a Volume of Pamphlets in which is written,

"30th August 1676.
Seized at Lodowick Muggleton's house by
Samll. Mearne & Richard Clark } Wardens."

Another Volume is in the Library of Lambeth Palace, also seized by the Wardens of the Stationers' Company, in which is endorsed on the back of the title page of the first tract,

"Aug. 30th, 1676.
Seaz'd att Muggleton's house, in the Posterne, by
Samuell Marne, Richard Clarke } Wardens."

N.

N.,N.

—— A Catechism against Quakerism.

FIELD, John, Author of "Piety Promoted, &c."

—— An Answer to a Catechism against Quakers. By N. N. Shewing his Abuse of the People called Quakers, and misrepresentations of their Doctrines.
London, Printed for Tho. Northcott, in George-yard in Lombard Street. 12mo. 1693. 1½

N.,N.

—— An Epistle.

WHITEHEAD, George, of *Orton*, in *Westmoreland*, last of *London*.

—— The CHRISTIANITY of the PEOPLE commonly called QUAKERS vindicated, from Antichristian Opposition—III. In a brief Consideration of an Epistle directed to *Friends and Brethren at their next General Meeting in London*. Signed N. N., but no Name to it. Sincerely Tendered in behalf of the aforesaid People and their Ancient Friends, by some of them.
London, Printed for Thomas Northcott, &c. . 4to. 1694. 4

NALSON, Henry, D.D.

—— Foxes and Firebrands, &c. . . . . 4to. 1680.

Reprinted. 4to. 1681. 5

Reprinted.—The First Part, 2nd Edition, with a Second Part.
8vo. *Dublin*, 1682. 15½

—— Foxes and Firebrands, Third Part. . . 8vo. 1689. 15

See ANONYMOUS.

NANGLE, Edward, of *Achill*, Province of *Connaught*, County of *Mayo*, *Ireland*.

—— The Achill Missionary Herald, for *August*, 1852.—Proprietor Rev. Edward Nangle.—Publisher George Awe.

Note. The above contains a Review of Sarah Greer's "Quakerism, or the Story of my Life, &c." For some particulars concerning the controversy occasioned thereby, see *The British Friend*, for 5th, 7th and 8th months, 1856, &c.

NEEDHAM, Clement, a Presbyterian of *Saxelby*, in the *Vale of Belvoir*, *Leicestershire*.

—— A Sober Disquisition of the People's Right to Tythes. 1672.

NEEDHAM, Clement,—*continued.*

RUDYARD, Thomas, and WILLIAM GIBSON, of *London*,

—— TITHES ENDED by CHRIST with the Levitical Priesthood, and therefore no Maintenance for a Gospel Ministry,—Being an Answer to two Reviling Pamphlets,—The One by C. N. a *Presbyterian*, and the other by *Cress Wheatley*, an *Episcopal Priest*. The said C. N. and C. W. are herein justly rebuked for their enmity and Lyes against the People of God, and their arguments and *Plea* for Tythes considered and fully answered. [Postscript by GEORGE WATT.]
4to. *Printed in the Year*, 1673. 12¼

WILLSFORD, John, of *Nether-Broughton*, in *Leicestershire*.

—— The Lying Spirit and False Aspertions turned home again, or an Answer to two Reviling Letters about the *Peoples Right to Tythes*, sent to the People call'd *Quakers* in the Vail of *Bellvier*, by *Clement Needham*, a *Presbyterian*; who writes himself *A Farmer in the County of* Leicester. By J. W.
4to. *Printed in the Year*, 1673. 3¼

NEEDLER, Benjamin, Rector of *St. Margaret-Moses, Friday Street, London*. Of *St. John's College, Oxford*. A worthy Divine. After he was ejected, he lived and preached privately at *North-Warnborough*, in *Hampshire*, where he died in 1682. Works.—Expository Notes, with practical observations on the first five Chapters of Genesis.—Three Sermons in the *Morning Exercises*.—A Poem on the Death of Mr. *Jer. Whitaker*.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 122.

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by Benjamin Needler and 20 other Divines.)
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania*.

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

NELSON, Robert, a learned and pious writer, was born June 22, 1656, at London, where his Father carried on the business of a Turkey-merchant. He was educated at St. Paul's School, and next under Dr. Bull, afterwards Bishop of St. Davids. When old enough for the University, he was entered at *Trinity College*, Cambridge; and in 1680 he went on his travels, accompanied by Mr. Edmund Halley. In 1682 he married Lady Lucy, who concealed from him the circumstance of her being a convert to Popery, which, though it affected him greatly, did not alienate his affections. Mr. Nelson was strongly attached to James II., and he continued to communicate

NELSON, Robert,—*continued.*

with the Non-Jurors till the death of Bishop Lloyd, when he returned to the established Church. He lived on terms of intimacy with Archbishop Tillotson; and was the zealous promoter of all works of charity. He died Jan. 16, 1714-15, and was buried in the Cemetery of St. George, Queen Square.—*Biog. Britt.*

—— Life of Bishop Bull. (*Portrait.*) . . . 8vo. 1713.

* See GEORGE BULL.

NEUSS, H. G., and others.—See QUAKERS, Historia, &c.

NEWMAN, John, of

—— The Light Within, &c.

COALE, Josiah, of *Winterburne* in *Gloucestershire.*

—— A Vindication of the LIGHT WITHIN, against the Darkness, Error, and Blasphemy of *John Newman*, in his Book, entituled, *The Light Within, &c.* 4to. 9

Reprinted in his Works, (page 269.) . . . . 4to. 1671.

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London.*

—— Christ Ascended above the CLOUDS, his *Divinity*, *Light in Man.* His being *The Word*, His being *In Saints*, His being the *only way and Rule*, vindicated from the cloudy, erroneous, heretical, and blasphemous Conceits of *John Newman*, and his Brethren. —And the said J. N. his Book, stiled, *The Light within, &c.* (with his Manifest Contradictions, both scripturally, historically, and rationally examined. By a servant of Christ, G. WHITEHEAD.

4to. *London, Printed in the Year*, 1669. 9

NEWS BOOKS.—See PERIODICAL PUBLICATIONS.

NEWTON, Benjamin Wills, of *Plymouth.*

—— A Remonstrance to the Society of Friends, by B.W. Newton. *London: Published by Nisbet & Co., Berners Street. Sold by Rowe, Plymouth.* 12mo. 1835. 4½

TREFFRY, Joseph, of *Plymouth.*

—— Strictures on a late publication, entitled, "A Remonstrance to the Society of Friends," *London: J. & A. Arch, Cornhill; Darton and Harvey, Gracechurch Street, &c.* 8vo. 1836. 2¾

NEWTON, Samuel, of *Norwich*, a Presbyterian Priest.

—— A LETTER to the Author [JAMES BEEZLY] of a LETTER to DR. FORMEY; in which some of the prevailing sentiments of that worthy Body of Men called QUAKERS, as they stand in MR. ROBERT BARCLAY'S APOLOGY, and as they are

NEWTON, Samuel,—*continued.*

touched upon in that LETTER, are freely discussed, and their apprehended natural Tendency manifested.
Norwich: Printed by Richard Beatniffe, in the Cockey-Lane; And sold by R. Baldwin, in Paternoster-Row, London. 8vo. 1767. 5¼

PHIPPS, Joseph of *Norwich.*

—— Observations on a late Anonymous Publication, intituled, A Letter to the Author of a Letter to DR. FORMEY, &c. in Vindication of Robert Barclay, and the PRINCIPLES of the People called Quakers. By J. Phipps.
London: Printed and Sold by Mary Hinde, at No. 2, in George-yard, Lombard Street, &c., &c. . . 8vo. 1767. 7¼

—— The Leading Sentiments of the People called Quakers examined, as they are stated in Mr. Robert Barclay's Apology; with an answer to what Mr. Phipps has advanced for the defence of them, in his observations upon an Epistle to the Author of a Letter to Dr. Formey.
London: Printed by S. Burchall, in Aldersgate-Street, for E. and C. Dilly, in the Poultry. . . 8vo. 1771. 15¾

PHIPPS, Joseph, of *Norwich.*

—— The Original and Present State of MAN, briefly considered;—To which are added, Some REMARKS on the Arguments of Samuel Newton, of Norwich. By JOSEPH PHIPPS.
London: Printed and Sold by Mary Hinde, at No. 2, in George-yard, Lombard Street, &c. . . 8vo. 1773. 14¼

Reprinted,—See my *Catalogue of Friends' Books*, vol. 2. p. 414.

—— An Appendix to a late Publication, entitled the Leading sentiments of the Quakers examined, &c. By S. Newton, of Norwich. Being an answer to the principal things advanced by Mr. Phipps in his last performance, in which the Author takes his final leave of the Controversy, with a friendly address to Mr. Phipps and his Brethren.
Norwich: Printed by J. Crouse, for M. Booth, in the Market-place. . . . . 8vo. [About 1780.] 2¼

PHIPPS, Joseph, of *Norwich.*

—— A REPLY to a Late Publication of S. Newton, of Norwich, intituled, An Appendix, &c. In Answer to which it is plainly shewn, that the Quakers are not *Calvinists;* That the GOSPEL comprehends more than *Words*, or the bare *Sense* of Words; and that the SPIRIT of TRUTH is to be *experienced* and *sensibly felt* in the Minds and Consciences of Men.
London: Printed and Sold by Richardson and Urquhart under the Royal Exchange, and M. Hinde, at No. 2, in George-yard, Lombard-Street. . . . 8vo. 1774. 2¾

NOBLE, John, M.A., of *Smeton* in *Yorkshire*. Of *Christ College, Cambridge*. Born at *Asleby* in *Holden* parish, 1611. Admitted at *Cambridge* in 1630. In 1637 he was Minister at *Whitgift*. In 1646 he removed to *Smeton*. He was an excellent, useful, and solid divine, a man of an happy memory, a great presence and readiness of wit; a mighty opposer of the factions and hurries of the times. He had much trouble with the Quakers, whom he often confuted in occasional and set disputations. He was an excellent disputant, and never lost or disparaged his cause or his reputation by ignorance or passion. In the latter part of his life he preached to a private congregation at *Pontefract*. He died *Feb.* 11, 1679, aged 68 years.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 575.

NORRIS, John, an English Divine, was born in 1657, *Collingborne-Kingston* in *Wiltshire*, of which place his Father was Minister. He had his education at *Winchester-School*, and next at *Exeter-College, Oxford*, from whence he removed to a fellowship in *All-Souls*, where he took his Master's degree in 1684. He was presented to the Rectory of *Newton St. Loe*, in *Somersetshire*, in 1689; and in 1691 to that of *Bemerton*, near *Salisbury*, where he died in 1711. Mr. Norris was much attached to the Platonic system; and he is accounted one of the most eminent of the Idealists.—*Biog. Britt.*

—— *Reason and Religion:* or, the Grounds and Measures of Devotion, Consider'd from the Nature of God, and the Nature of Man. In several Contemplations. With *Exercises of* Devotion *applied to every* Contemplation. By *John Norris*, M.A. and Fellow of *All-Souls* Colledge in *Oxford*.

London, Printed for Samuel Manship, at the Bull in Cornhil. 8vo. 1689. 17½

—— Reflections upon the CONDUCT of Human Life: With reference to the Study of *Learning* and *Knowledge*. In a Letter to the Excellent Lady, the Lady *Masham*. By *John Norris*, M.A. Rector of *Newton St. Loe*, in *Somersetshire*, near *Bath;* and late Fellow of *All-Souls* College in *Oxford*. To which is annex'd a Visitation Sermon, By the same Author.

London, Printed for S. Manship, at the Black Bull in Cornhil. MDCXC. 8vo. 1690. 13

(*Brit. Museum*, 873. f. 19.)

NORRIS, John,—*continued.*

Reprinted.—The Second Edition with Large Additions.
London, Printed for S. Manship at the Black Bull in Cornhil. MDCXCI. . . . 8vo. 1691. 14s

(*Brit. Museum*, 8407. b.)

VICKRIS, Richard, of *Chew-Magna* in *Somersetshire.*

—— A Just Reprehension to JOHN NORRIS of *Newton St. Loe*, for his Unjust Reflection on the Quakers, In his Book, Entituled, *Reflections upon the Conduct of Human Life, &c.* Together with his False Representation of their Principle of the Light, in his Postscript, wherein he opposes it to his Notion of the *divine* λογος *or Ideal world*, as he terms it, &c. By *Richard Vickris.*
Printed and Sold by T. S. at the Crooked-Billet, in Holy-well-Lane, in Shoreditch. 4to. 1691. 2

ELYS, Edmund, of *Totness* in *Devonshire.* A Clergyman of the Church of England.

—— Reflections upon some passages, in a Book, Entituled, Reflections on the conduct of Human Life. With Reference to the Study of Learning and Knowledge. By *Edmund Elys.*
4to. *No Printer's name, place or date.* 1

—— A SERMON Preach'd in the Abby Church of BATH, Before the Right Reverend Father in GOD, THOMAS, Lord Bishop of BATH and WELLS: At his VISITATION held there *July* 30, 1689, By *John Norris*, M.A. Rector of *Newton St. Loe*, near Bath, and late Fellow of *All-Souls* College in *Oxford.*
London, Printed in the Year 1690.

—— The same. . . . *London, Printed in the Year* 1691.

—— Two Treatises concerning the Divine Light, the First, Being an Answer to a Letter of a Learned Quaker, which he is pleased to call, *A Just Reprehension to* John Norris *for his Unjust Reflections on the Quakers, in his Book Entituled,* Reflections upon the Conduct of Human Life, &c. The Second, Being a Discourse concerning the grossness of the Quakers Notion of the *Light Within*, with their Confusion and Inconsistency in Explaining it. By John Norris, M.A., Rector of *Bemerton* near *Sarum*, and late Fellow of *All-Souls* College in *Oxford.*
London, Printed for Sam. Manship at the Black Bull in Cornhil, near the Royal Exchange. . . 8vo. 1692.

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The DIVINE LIGHT of Christ in Man, and his Mediation Truly confessed by the People called Quakers, in a Brief and Gentle

NORRIS, John,—*continued.*

WHITEHEAD, George,—*continued.*

Examination of *John Norris* his Two Treatises concerning the *Divine Light.* Intended to wipe off his undue Reflection of *Grossness* and *Confusion* on the *Quakers* Notion of the Light Within. With a Postscript to J. N. By G. W. a Servant of *Christ.*

Ye believe in God believe also in me. Jo. 14. 1.

London: Printed for Thomas Northcott, in George-yard in Lombard-street. . . . . . Small 8vo. 1692. 1¼

VICKRIS, Richard, of *Chew-Magna* in *Somersetshire.*

—— Truth and Innocency Defended, Being a sober Reply, to some Excesses, in a Treatise, written by John Norris, concerning the Divine Light: Wherein his Personal Reflections and Misrepresentations of the Quakers about their Principle of the Light, are further considered. By Richard Vickris.

4to. *London: Printed and sold by T. Sowle, at the Crooked-Billet, in Holywell-Lane, in Shoreditch, in the Year,* 169¾. 9

ELYS, Edmund, of *Totness* in *Devonshire.*

—— A Letter from Edmund Ellis, A Minister of the Church of England, to John Norris, another Minister of the same Church, In Vindication of the Quakers from the charge of being SOCINIANS.

4to. [*No Printer's name, or place,* 1693.] 4

—— Spiritual Counsel: or, the Father's Advice to his Children.

Hear ye Children the Instruction of a Father, and Attend to know Understanding.—Prov. 4. 1.

—— Treatises upon Several Subjects, formerly Printed Singly, now collected into One Volume. Written by the Reverend Mr. John Norris, *Rector of* Bemerton *near* Sarum.

London: Printed for S. Manship at the Ship near the Royal-Exchange in Cornhill. 8vo. 1697. 32⅝

Note. This Vol. contains,
"*Reason and Religion,* &c." p. 1
"Reflections upon the Conduct of Human Life, &c." p. 155.
"A Sermon preach'd in the Abby Church of Bath, &c." p. 263.
"Two Treatises concerning the Divine Light, &c." p. 347.
"Spiritual Counsel, &c." p. 455.

—— *Further Light:* or, the Light of the People called Quakers Exhibited. Proper for the serious Consideration of all Persons; but more particularly for those who were assembled at their Yearly Meeting in *London,* 1727.

London: Printed by J. Roberts in Warwick-Lane. (Price 6d.) . . . . . 12mo. [1727.] 4½

Note.—The title page of this book and the first leaf were reprinted to put off *part* of the old book, "Two Treatises," that lay on hand, commencing at page 141, "great as to be above contradiction, &c.," therefore it is the old book new vamped.

NORTON, John, was born the 6th of *May*, 1606 at *Starford* (*Bishop Stortford?*) in *Hertfordshire*, and went to School at *Bunningford* (*Buntingford?*) afterwards Curate in the Church of *Starford*. In the year 1635, he emigrated to *New-England*.—He died *April* 5, 1663, aged nearly 57 years. —See, "The LIFE of Mr. JOHN NORTON."—In Mather's "History of *New-England*," Book III. p. 32. Folio. 1702.

—— The *Heart of N(ew)-England* Rent at the BLASPHEMIES of the present Generation. Or a brief TRACTATE concerning the Doctrine of the Quakers, Demonstrating the destructive nature thereof, to Religion, the Churches, and the State, with consideration of the Remedy against it. Occasional Satisfaction to objections, and confirmation of the contrary Trueth. By JOHN NORTON, Teacher of the Church of Christ at *Boston*, *Who was appointed thereunto, by the order of the* GENERAL COURT.
Printed by Samuel Green, at Cambridg in New-England. 4to. 1659. 7½

Reprinted.—*London, Printed by J. H., for John Allen at the Rising Sunne in St. Paul's Church-yard.* Small 8vo. 1660. 5½

—— An Appendix to the same.

HOWGIL, Francis, of *Todthorn*, near *Greyrigg*, *Westmoreland*,

—— The HEART of NEW-ENGLAND Hardned through Wickedness: in Answer to a Book Entituled, *The Heart of New-England Rent*, published by *John Norton*, appointed thereunto by the General Court. The Doctrine of the *Quakers* vindicated, his Arguments made void, his Ignorance manifested, and his lying Doctrine brought to Light, and judged with the Word of Truth, and Truth cleared from his Aspersions and Slanders. [Part EDWD. BURROUGHS.]
London, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. 4to. 1659. 5

Reprinted in his Works, page 299.

NORTON, Samuel,—See INCREASE MATHER.

NOTCUTT, William, Son of JAMES NOTCUTT, of *Wrington*, near *Bristol*, in *Somersetshire*, was born in the year 1672. After making great proficiency in learning and going through the usual forms, he was placed under the tuition of the "Rev." WILLIAM PAYNE, of *Saffron Walden*. He commenced preaching in 1705, and was ordained Pastor over a Church of Christ, at *Thaxstead*, in *Essex*, where he continued for nearly twenty years. Soon after his settlement there he married MARTHA PAYNE, the daughter of his Tutor. In the year 1724, the Church and Congregation in Tacket

NOTCUTT, William,—*continued.*

Street, *Ipswich*, on the death of their Pastor, "Rev." THOMAS MILWAY, invited Wm. Notcutt to succeed him, here he continued preaching nearly thirty two years, till his death. He was buried in the ground belonging to the Meeting-house in Tacket-street, and on the tomb over the vault in which his remains were interred, is the following inscription,—

THE REVEREND
MR. WILLIAM NOTCUTT
Died July 17*th*, 1756.
Aged 84 Years.

Of temper heavenly, and of soul sincere,
In converse pleasing, and in conduct clear:
In all a pastor's various work approv'd,
By numbers blest, and e'en by all belov'd.
With ev'ry gentle, social virtue drest,
Of smiling patience ev'n in death possess'd.
All these were NOTCUTT'S honours thro' his stay
In these low regions, till he dropt his clay,
And soar'd triumphant to the realms of Day.

For further particulars concerning him and his Wife's remarkable dream, see a "MEMOIR OF THE REV. WILLIAM NOTCUTT." (With a Portrait of him.) In "*The Evangelical Magazine and Missionary Chronicle, August*, 1820. Vol. XXVIII., p. 318.

London: Published by Francis Westley, 10, *Stationers' Court, Ludgate Street.* . . . . 8vo. 1820.

—— An Impartial REVIEW of *Robert Barclay's* pretended APOLOGY for the Principles of the QUAKERS. *By* WILLIAM NOTCUTT.

Believe not every Spirit, but try the Spirits, whether they be of God; because many false Prophets are gone out into the World. —1 John 4. 1.

To the Law and to the Testimony, if they speak not according to this Word, it is because there is no Light in them.—Isa. 8. 20.

If the Light that is in thee be Darkness, how great is that Darkness.—Matt. 6. 23.

Ipswich: Printed and sold by J. Bagnall, in the Butter-Market, MD.CC.XXXII. . . . 8vo. 1732. 3¾

(*Brit. Mus.* $\frac{\text{873. K. 20.}}{2}$)

BROWN, Henton, of *London.*

—— A VINDICATION of *Robert Barclay's Apology* for the Principles of the People call'd Quakers, against the attempts of WILLIAM NOTCUTT, In a late *Pamphlet*, Entituled, *An* Impartial Review *of* Robert Barclay's *Pretended* Apology. In a Letter to a Friend at *Ipswich.* By H.B.

London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard street, &c. 8vo. 1732. 7¼

NOTCUTT, William,—*continued.*

—— A REPLY to H. B's VINDICATION of *Robert Barclay's* APOLOGY, &c. *By* WILLIAM NOTCUTT.

I will give you a Mouth and Wisdom which all your Adversaries shall not be able to gainsay or resist. Luke 21. 15.
The Prophet that hath a Dream, let him tell a Dream: and he that hath my Word, let him speak my Word faithfully: What is the Chaff to the Wheat? saith the Lord. Jer. 23. 28.
And I therefore become your Enemy, because I tell you the Truth. Gal. 4. 16.

Ipswich: Printed and Sold by John Bagnall, in St. Nicholas's Street. R. Hett at the Bible and Crown in the Poultry; and Tho. Cox at the Lamb under the Piazzas of the Royal-Exchange, London. M.D.CC.XXX.III. (Price One Shilling and Six-pence.) . . 8vo. 1733. 11

(*Brit. Museum*, $\frac{873. K.20.}{2}$)

BROWN, Henton, of *London.*

—— An EXAMINATION of *William Notcutt's* Reply to H. B's. Vindication of R. Barclay's Apology. Wherein the Deceit of the said W. N. is farther manifested; his many Abuses of the People call'd Quakers detected; and the *Genuine Sense* of their Writers asserted; against his Gross and *Palpable Perversions* of them. By H. B. [Part by JOSEPH BESSE.]
London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. 8vo, 1735. 14

NYE, Philip. See THOMAS GOODWIN.

O.

OASLAND, Henry, M. A. He was born of sober and reputable parents in the parish of *Rock.* From his childhood he was strongly inclined to learning, and bent upon the ministry. He was educated under the Curate of the Parish, and at the Free School at *Bewdley.* He was admitted to *Trinity College Cambridge*, while Dr. Hill was Master.—After spending 4 years in the University, he went to see his Friends, intending to return and pursue his studies. But the famous Mr. *Tombs*, after his dispute with Mr. *Baxter* in *Bewdley-Chapel*, leaving the town, the Magistrates prevailed with Mr. *Oasland* to succeed him in 1650. The next year he went to *London*, and was ordained in *Bartholomew*, near the *Exchange*, by Mr. *S. Clarke*, Mr. *Simeon Ashe*, &c. In the printed testimonial of his ordination

OASLAND, Henry,—*continued.*

(then usual) the words relating to the taking the covenant were rased out, as he had not taken it, nor was it then insisted on as formerly. When he was of a Master's standing, he went to *Cambridge*, and took that degree. He was the legal Minister of *Bewdley*, from whence he was unwilling to remove, tho' he had considerable offers, because there were so many excellent Christians in the town. He continued his public labours here till *Aug.* 24, 1662. He died on the 19th of *October*, 1703, aged about 80.—*Palmer's Nonconformists' Memorial.*

—— He wrote "The Dead Pastor," &c. and sent forth in M.S. some Antiqueries, which were answered by,

HUMPHREYS, John, of *Worcestershire.*

—— The VISION of Eternity held forth, in Answer to some Antiquæries, which were given forth from Ægypt by one of Babel's Builders, a pretended Minister of Christ, living in Worcestershire at Beudly, that is called Mr. *Henry Osland.* &c.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. . . 4to. 1657. 32

WHITEHEAD, George, of *Orton, Westmoreland,* last of *London.*

—— The CHRISTIANITY of the PEOPLE commonly called QUAKERS, vindicated, from Antichristian Opposition.—I. In a Serious Examination of Doctor Ford's *Preservative against Quakerism,* &c.—II. In a brief Answer to *Henry Osland's* Manuscript against the said People, &c.
London, Printed for Thomas Northcott, in George Yard in Lombard Street. 4to. 1690. 4

O'CALLAGHAN, A, Master of the *College of Kilkenny.*

—— THOUGHTS on the Tendency of BIBLE SOCIETIES, as affecting the Established Church, and Christianity itself as a "Reasonable Service." By the REV. A. O'CALLAGHAN, A.M., Master of the College of Kilkenny.
London: Printed for Walker and Edwards, Paternoster Row; By J. F. Dove, St. John's Square. 8vo. 1817. 4

GOOUCH, Thomas, of *Waterford* in *Ireland.*

—— The Poor Man's claim to a part in the Land of Life for evermore. The Righteousness of Faith's speaking asserted. The Voice of unbelief detected and rejected. Some of the Sins of Babylon brought into Remembrance, by the reading of a Controversy about the spreading of the scriptures; with some observations on a Book written by A. O'Callaghan, styled Rev. A. M., Master of the College of Kilkenny, called "Thoughts on the Tendency of Bible Societies."
Waterford: Printed for the Author by John Bull. 8vo. 1817. 15¼

ODDY, Joseph, M.A., Fellow of Cambridge University, was born at *Leeds*. Besides his fellowship he had the living of *Meldred* in *Cambridgeshire*, but lost both by his Nonconformity. He afterwards retired to *Willingham* in the Isle of *Ely*, [where Mr. *Bradshaw*, after his ejectment, had formed a Church in his own house, and had preached unmolested 5 years. To escape the troubles which threatened him in 1667 he went to *London*, when Mr. *Oddy* succeeded him, and preached not only to this people but all over the fens.] —He was once confined 5 years together, and a great while with Mr. *Holcroft*, to whom he was assistant.—Upon the indulgence in 1672 he removed to *Cottenham*, and gave himself up entirely to Itinerancy till his death, which happened *May* 3, 1687. He was buried by the side of his colleague Mr. *Holcroft*, in a piece of ground which the latter purchased for a burying-ground, at *Oakington*, where a decent Tomb was erected for them both. It may not be amiss here to insert Mr. *Oddy's* smart repartee, on being insulted by one of the wits of *Cambridge*, after he was released from Prison, in the following extemporary lines;

"Good day, Mr. *Oddy*,
"Pray how fares your body?
"Methinks you look damnably thin;"

[Mr. *Oddy's extemporary reply*.]

"That, Sir's your mistake,
"'Tis for righteousness sake,
"Damnation's the fruit of your sin."

—*Palmer's Nonconformists' Memorial*, *Vol.* 1, p. 216.

See FRANCIS HOLCROFT.

O'KEEFE, John, was born in *Dublin* in the year 1746; his father was a native of *King's County*, and his mother (an O'Connor) of *Wexford*.

—— The YOUNG QUAKER; a COMEDY; as it is performed at the THEATRE ROYAL in Smock-Alley, with great applause. [Anon.]
Dublin: Printed for Matthew Doyle, No. 196, *Abbey-Street.* 12mo. 1784. 2½

Reprinted. . . . . 12mo. *Dublin*, 1788.

OLDYS, William.

—— A Copious and exact Catalogue of Pamphlets in the Harleian Library. (With notes.)

See *The Harleian Miscellany, &c.*

This author does not seem favourable to Friends in his notes in the above.

ORME, William, of *Perth* in *Scotland*.

—— Life of William Kiffin.—See W. KIFFIN.

—— Practical Works of Richard Baxter, with Life and Critical examination of his Writings, by the Rev. W. Orme. 23 Vols. . . . . 8vo. *London*, 1830.

—— Life of Owen. See JOHN OWEN.

OSLAND, Henry.—See HENRY OASLAND.

OWEN, Edward, Rector of *Warrington*, in *Lancashire*. He died in 1807.

—— The NECESSITY of WATER-BAPTISM. A Discourse occasioned by a PAMPHLET Lately Published by Mr. Sam. Fothergil of *Warrington*, In Defence of the QUAKER Notion of Baptism.
Liverpool: Printed by J. Sadler; and Sold by Mr. Sibbald, Bookseller, in Castle Street: By Mr. Field, Bookseller, in Pater-noster-row, London; Mr. Newton in Manchester; Mr. Ledsham, in Chester; Mrs. Higginson, and Mr. Bancks, in Warrington; Mr. Stuart, in Preston; Mr. Gray in Lancaster, and Mr. Ashburnor in Kendal. 8vo. [1761 ?] 3

—— The Necessity of Water-Baptism. Part 2. . . 8vo. 1761. 1

Note.—The 1st Part is ANONYMOUS, and without any written date, the 2nd part has E. Owen's name at the end and is dated "Warrington, Nov. 14, 1761."

FOTHERGILL, Samuel, of *Warrington* in *Lancashire*.

—— A REPLY to a PAMPHLET, published in two parts, by E. Owen, entituled, the Necessity of WATER BAPTISM. By SAMUEL FOTHERGILL.
London: Printed and Sold by Luke Hinde, in George-yard, Lombard Street. 8vo. 1763. 4½

OWEN, John, a learned Divine of the Independent persuasion, was born at *Stadham*, in *Oxfordshire*, where his Father was Vicar, in 1616. He studied at Queen's College, Oxford, but, after taking his Degrees in Arts, he turned Nonconformist; and in the Rebellion distinguished himself so zealously, that the Committee for purging the Church appointed him to the Living of *Fordham*, in *Essex*, from whence he removed to *Coggeshall*, in the same County. The very day after the murder of Charles I. he preached a Sermon before the House of Commons, and he made himself so acceptable to the men in power, that Cromwell took him to Ireland, where, however, he did not remain long. He next accompanied Oliver to Scotland, and in 1651 was made Dean of Christ Church, Oxford; on which appointment he received his Doctor's degree. He served

OWEN, John,—*continued.*

the Office of Vice-Chancellor, with great credit; but on the death of Oliver he was deprived of that situation, as he afterwards was of the Deanery. In 1678 he took the charge of a Congregation in Leadenhall-street. He died at *Ealing* in 1683, and was buried in Bunhill Fields. His works are numerous, and of the high Calvinistic Character.—*Palmers' Nonconformists' Memorial.*

—— The Divine Original of the Scriptures. . . 12mo. 1659.

FISHER, Samuel, of *Northampton*, last of *London.*

—— The *Rustick's* ALARM to the *Rabbies*: or, the *Country* Correcting the *University* and *Clergy*,—In answer to *John Owen*, D.D., *Thomas Danson*, M.A., *John Tombes*, B.D., and *Richard Baxter.*

4to. *London*, 1660. 105

Reprinted in his Works, p. 27.

—— A Brief Declaration and Vindication of the DOCTRINE of the TRINITY: as also of the Person and Satisfaction of Christ. Accommodated to the Capacity and use of such as may be in danger to be seduced: and the establishment of the Truth. [With an Appendix.]

John 5. 39. *Search the Scriptures.*

By *J. Owen*, D.D.

London, Printed by R. W. for Nath. Ponder, at the Sign of the Peacock in Chancery-Lane near Fleet Street.

Small 12mo. 1669. 11½

WHITEHEAD, George, of *Orton*, *Westmoreland* last of *London.*

—— The Divinity of Christ, &c.,—in Answer to *Thomas Vincent* and *Willm. Madox*,—*Thos. Danson*,—and *John Owen*, his *Declaration.*

4to. 1669. 25

See THOMAS VINCENT.

—— Memoirs of THE LIFE, Writings, and Religious Connexions of JOHN OWEN, D.D., Vice-Chancellor of Oxford, and Dean of Christ Church, during the Commonwealth. By William Orme. (With a Portrait of Owen.)

London: Printed for T. Hamilton, 33, *Pater-noster-Row.*

8vo. 1820. 33½

P.

P., W.

—— The QUAKERS ELEGY on the DEATH of CHARLES, Late King

P., W.,—*continued.*

of England. Written by W. P. a sincere Lover of CHARLES and JAMES.
London, Printed by J. P. for Henry Playford, near the Temple-Church. . . . . . Folio. 1685. 1

—— Tears Wip'd off, or the SECOND ESSAY of the QUAKERS by way of Poetry: *Occasioned by the* Coronation of JAMES and MARY. *Written in the sincerity of the Spirit, By W. P., a Servant to the* Light.
London, Printed by J. P. for Henry Playford, near the Temple-Church. . . . . . Folio. 1685. 1

PENN, William, of *Pennsylvania.*

—— Fiction found out. To my esteemed Friends, called Quakers, on occasion of Two Copies of Verses printed and subscribed W. P. Folio. 1685. ½

PAGITT, [or PAGET] Ephraim, was the son of Eusebius Paget, a Puritan Divine, and was born in 1575, and educated at *Christ-Church, Oxford.* He obtained the living of *St. Edmund* the *King* and *Martyr*, in *Lombard Street, London*; of which he was deprived in the Rebellion. He then retired to *Deptford*, where he died in 1647.—*Wood.*

—— HERESIOGRAPHY; or, A description of the Hereticks and Sectaries of these latter times. By *E. Pagitt.* The Second Edition, with some Additions: as in the Page following. *Imprimatur.* Ja. Cranford.
London, Printed by W. Wilson, for John Marshall and Robert Trot, and are to be sold at their shops in Cornhill, over against the Exchange, and under the Church of Edmond the King in Lombard Street. 4to. 1645. 23
(*Brit. Museum*, 4520. b.)

Reprinted,—The Third Edition, with some additions.
(*Brit. Museum*, 4705. b.) 4to. 1647. 22½

—— HERESIOGRAPHY, or a Description of the HERETICKES and SECTARIES Sprang up in these latter times. Declaring,

1. *Their Originall and first proceedings.*
2. *Their Errors and Blasphemies.*
3. *Their several sorts.*
4. *Their Audacious boldnesse in these dayes.*
5. *The confutation of their Errours.*
6. *How they have beene punished, and suppressed amongst us heretofore.*

AGITT, [or PAGET] Ephraim,—*continued.*

The Fourth Edition, whereunto is added an Alphabetical Table. By Ephraim Pagitt.
London, Printed by W. W. for William Lee, and are to be Sold at his Shop in Fleet-Street. . . 4to. 1647. 22½
(*Brit. Museum*, 4530. c.)

Reprinted.—The fift Edition, whereunto is added the Quakers or Shakers, and the Ranters, with an Alphabeticall Table. By Ephraim Pagitt.
London, Printed for William Lee, and are to be sold at his shop at the Turks-Head in Fleet-street. . 4to. 1654. 22½
(*Brit. Museum*, $\frac{T.\ 799.}{9.}$)

Reprinted.—The Sixt Addition, whereunto is added this year 1661. Many new Additions, not heretofore extant in print, Together with brasse Plates of the most eminent Sectaries, as appears in the page against the Frontispiece. By Ephraim Pagitt, late Minister of *St. Edmonds Lumbard-street.* . . . 8vo. (same imprint). 1661. 19½
(*Brit. Museum*, 1365. b.)

Note. The 3rd, 4th, 5th and 6th editions have each an engraved Title page in addition to the above, with figures of "*The Anabaptist*," "*The Familist*," "*The Divorser*," "*The Jesuit*," "*The Antinomian*," and "*The Seeker*;" and the 6th edition contains a Portrait of JAMES NAYLER, with the letter B. on his forehead, and these lines underneath,

"Of all the Sects that Night and Errors own,
And with false Lights possesse the World, ther's none
More strongly blind, or who more madly place,
The light of Nature for the light of Grace."

'ALMER, Anthony, M.A., Rector of *Burton on the Water*, in *Gloucestershire.*—Educated at *Oxford*, and some time Fellow of *Baliol College*. Born in *Worcestershire*. He was cast out by force, by some of the neighbouring gentry, before the Act for Uniformity was framed. He put in a Curate, who also was disturbed for want of the Common-Prayer. He had a congregation afterwards in *London*, and exercised his ministry there till his death, on *Jan.* 26, 1678. He was of good ministerial abilities, and of the congregational persuasion. Works.—A Scripture Rail to the Lord's Table; against *Mr. J. Humphreys's* Treatise of Free Admission. Memorials of Godliness and Christianity.—The Christian's Freedom by Christ.—The Gospel New Creature.—*Palmer's Nonconformists' Memorial*, vol. 1, p. 532.

— Quakerism No Christianity, &c., by John Faldo, (Epistle subscribed by Anthony Palmer, and 20 other Divines.) 8vo. 1675.

See JOHN FALDO.

PALMER, Anthony,—*continued.*

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called). Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

PALMER, Francis, of *London?*

—— The Quakers' Apostacy, made manifest by one of their Elders, who openly forbids the Doctrine of Man's Redemption purchased by Christ; to be set forth to a Congregation at the Peel Meeting. . . 8vo. 1735.

PALMER, S.

—— and R. HOOKE.—The Form of Sound words.

FOX, George, Founder of the Society of Friends.

——The Great MISTERY of the Great Whore unfolded, &c. (page 264) Folio. 1659.

PARKE, Mary, of *West-Dereham* in *Norfolk.* She signed a Certificate against Friends at the end of "The Quakers' Challenge, &c.," 1699.—See EDWARD BECKHAM.

PARKER, Samuel, an English Bishop, was born at *Northampton* in 1640. He died in 1687.

—— Bishop PARKER'S History: or, the Tories Chronicle, from the Restauration of King Charles II., 1660, to the year 1680. In 4 parts.

8vo. *London: Printed in the Year* 1730. 20¾
Price Six Shillings.

PARLIAMENT, Acts of.

—— An Act for preventing Mischiefs and Dangers that may arise by certain persons called *Quakers*, and others refusing to take *Lawful Oaths.*—13 & 14 Car.2.Cap.1.1661.

See *George Whitehead's Christian Progress*, p. 261.

—— An Act to prevent and suppress seditious Conventicles. 1664.

FABER, Albertus Otto, a *German Physician*, who resided some time in Crane Court, Fleet Street, London.

—— A REMONSTRANCE in reference to the Act, to *prevent and suppress seditious* Conventicles.

4to. *London, Printed in the Year*, 1664. 1

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— Christian Religious Meetings allowed by the Liturgie, are no Seditious Conventicles, nor punishable by the late Act.

4to. 1664. 4

ANONYMOUS, [by WILLIAM PENN?]

—— Some Seasonable and serious Queries upon the late Act against Conventicles, &c. 4to. *Printed in the Year*, 1670. 2

PARLIAMENT, Acts of,—*continued.*

—— An Act for preventing occasional Conformity. . . 1703.

ANONYMOUS, [by WILLIAM PENN ?]

—— Some considerations on a late Bill, intituled, An Act for preventing Occasional Conformity.
Fol. *London, Printed in the Year* 1703. 4

D., G., of the Inner Temple, London.

—— The Quaker no occasional Conformist but a Sincere Christian in his Life. . . 4to. *London: Printed in the Year* 1703. 1

—— An Act to prevent the Growth of Schism, &c.

ANONYMOUS.

—— || Considerations upon the Bill now depending in Parliament; intituled, An Act to prevent the Growth of Schism.
Folio. [1714.] ½

—— A Letter to a Member of Parliament, Relating to the Bill for preventing the Growth of Schism. . . . 8vo. 1714. 1½

CLARIDGE, Richard, and JOHN ECCLESTON.

—— Brief Notes, by way of Query, upon the Bill to prevent the Growth of Schism. . . . . Folio. [1714.] ½

PARSONS, Andrew, M.A., Rector of *Wem* in *Shropshire*. He was born in *Devonshire*, and was minister there some years before the Civil war. Being driven thence to *London*, he became well known to Mr. *Pym*, who sent him down to *Wem*, when that town was garrisoned for the Parliament; there he continued till the year 1660, at the latter end of which he was brought into trouble, on the account of seditious words, which were sworn against him.—He was tried at *Shrewsbury* before Lord *Newport* and others.—This trial made a great noise at that time; and the more, because Mr. *Parsons* was a person of known loyalty. He continued near 3 months in Prison.—He removed afterwards to *London*, where he was assistant for several years to Mr. *Wadsworth*.—He died in *London*, the latter end of 1684, aged 68.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by Andrew Parsons, and 20 other divines.
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania*.

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

PARTRIDGE, Thomas, a Baptist.

—— and RICHARD HOBBS.—A *True and Impartial* RELATION *of some* Remarkable Passages *of* CHARLES BAILEY *a* Quaker, *who profest himself* a PROPHET, *and that he was sent of God;* &c. . . . . 4to. [1667.] ½

See RICHARD HOBBS.

PAUL, Christopher or Christian? of *Dantzick*.

CATON, William, of *Lancashire*.

—— Eine Beschirmunge d'unschuldigen, &c. A Defence of the Innocent against the Calumniator, or an Answer to Five Scandalous Books given forth against the People called Quakers; the First by *Christopher Paul* of *Dantzick*, &c., with a Postscript, by Benjamin Furley. . - 4to. 1664. 10½

—— Gewisser Schall der Warheit,—A Certain Sound of Truth; or an Answer to *Christian Paul's* Sounding Eccho. . . 4to. 1665. 5

PAUL Pry (The Penny) and Spirit of the Town, No. 43, for Saturday, September 28th, 1839. See PERIODICAL PUBLICATIONS.

PAYE, Edward, an Anabaptist Teacher of *Bristol*, afterwards of *Deptford* in *Kent*.

—— Antichrist in Spirit unmasked: or, Quakerism a great Delusion. Being an Answer to a Pamphlet lately published and dispersed in and about *Deptford* in *Kent*, intituled, *The Christianity of the People commonly called* QUAKERS. Which they say is asserted against the unjust Charge of their being no Christians, upon several Questions relating to those Matters wherein their Christian Belief is questioned. By which Pamphlet they would perswade the World that the QUAKERS are Christians. In which ANSWER you have their Deceit detected, their pretended Faith examined, and proved a Counterfeit. By *Edw. Paye*, a Servant of Christ. [With "A Commendatory Epistle to the READER, by HEN. LOADER, and WILLIAM ALLCOT."]

Small 8vo. *London, Printed in the Year*, 1692. 5½

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— Antichrist in Flesh Unmasked, and the *Quakers Christianity Vindicated*, from the Malicious and Injurious Attempts of Edward Paye, William Alcot, & Henry Loader, In their late Defaming confused Book Falsly styled, *Antichrist in Spirit unmask'd, or Quakerism a Great Delusion*, Wherein their Causeless Outrage, Folly and Falshood are deservedly Exposed.

London, Printed for Thomas Northcott, *in George-yard, in Lombard-street*. . . . . Small 8vo. 1692. 2

PAYE, Edward,—*continued.*

—— *Railings* and *Slanders* detected: or the Folly and Heresies of the QUAKERS Further Exposed. Being an Answer to an Invective Libel Written by *G. Whitehead*, impertinently called, Antichrist in Flesh unmasked, &c. Which some of the Quakers call An Answer to a Book truly stiled, Antichrist in Spirit unmasked: or, Quakerism a great Delusion. In this Brief Discourse you have the Slanderous Out-cries of *G. Whitehead*, against *Edward Paye*, *Henry Loader*, and *William Alcot*, Examined, Detected and Confuted.

8vo. *London, Printed in the Year*, 1692. 2½

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— The Contemned QUAKER, and his Christian Religion, Defended Against Envy and Forgery, In Answer to two Abusive Invective PAMPHLETS, The One stiled *Antichrist in Spirit Unmasked;* The other *Railings and Slanders Detected*, Promoted by some Persons, commonly called *Anabaptists*, at *Deptford* in *Kent*, who have unwarily begun the Contest.

London, Printed for Tho. Northcott, *in George-yard, in Lombard-street.* . . . . . Small 8vo. 1692. 6

*PAYNE, John, of *Newel*, near *Doncaster*.

—— To the Society of the People called Quakers. Signed *Pacificus.* . . . . . Folio. *May* 13. 1793. 1

—— STRICTURES on the Conduct of the Quakers, as a Society. No. 1. to be continued occasionally. [Anonymous.]

Printed *for Thomas Crookes, Bookseller, Rotherham, By James Montgomery, at the Iris Office, Sheffield. Price Fourpence.* 12mo. 1802. 1½

PAYNE, William, Rector of St. *Mary Matfelon*, otherwise *St. Mary, Whitechapel, London.*

—— A SERMON upon the Death of the QUEEN, preached in the Parish-Church of St. MARY WHITE-CHAPPEL. By WILLIAM PAYNE, D.D., Rector of St. *Mary White-Chappel*, and Chaplain in Ordinary to His Majesty.

Reprinted.—The Second Edition.

London, Printed by J. R. for B. Aylmer, at the Three Pigeons in Cornhil: S. Smith, and B. Walford, at the Princes-Arms in St. Paul's Church-Yard. . 4to. 1695. 4½

WHITROWE, Joan, Wife of ROBERT WHITROWE, of *Covent-Garden, London*, afterwards of *Putney* in *Surrey*.

—— Faithful Warnings, Expostulations and Exhortations, to the several Professors of Christianity in *England*, as well those of the Highest as the Lowest Quality. Together, with a

PAYNE, William,—*continued.*

WHITROWE, Joan,—*continued.*

Testimony against divers great errors in some Teachers, and other Hearers, under strict Profession of Religion; occasionally written some time ago in opposition to divers Atheistical Notions deliver'd by Dr. P——, in a Sermon preach'd on the Death of the late Queen, &c.
London, Printed, and are to be sold by E. Whitlock, in Stationer's-Court near Stationer's-Hall. . 8vo. 1697. 14½

*PEARSON, Isaac, of *Hayrigg* in *Cumberland*. He was a Farmer and a Member of the Society of Friends. After his marriage which was according to the rules of the Society, he went to reside in Ireland but after continuing there about 5 years he returned to Cumberland, and was afterwards for some misconduct disowned and became very troublesome to Friends.

—— The *Implacable* CRUELTY, of the People call'd QUAKERS, in the County of *Cumberland*, against ISAAC PEARSON, One of that Persuasion. Being a true Account of the Rise, Progress and Management of their Persecution of him; and of their gross Injustice and Unchristian Practices towards him; contrary to their Profession and Antient Principles, against their own Members.
London, Printed, and Sold by J. Morphew near Stationers-Hall. 8vo. 1718. 1¾

SENHOUSE, John, of *Wigton*, in *Cumberland*, (but ANONYMOUS.)

— — *Outragious* Apostates *Expos'd*, or, a RELATION of the Monstrous OUTRAGES, ERRORS, and BLASPHEMIES committed by ISAAC PEARSON, and his impious Associates, upon several occasions; but more especially in Meetings held for the Performance of Divine Service and Worship of Almighty God, by the People, call'd QUAKERS in the County of CUMBERLAND.
8vo. *Printed in the Year*, 1718. 5

STORY, Thomas, of *Cumberland*.

—— Journal of his Life. Folio. 1747. 4

(Pearsons, great Disturbers of Friends, see pages 467, 590, &c.)

PENDARVES, John, A.B., was born in *Cornwall*, in the year 1622, and educated at *Exeter College, Oxford*. In the year 1642, when the Nation was involved in war, he left the University, took part with the Parliament, and says the Oxford historian, "having a voluble tongue for canting, went up and down preaching in houses, barns, under trees, hedges, and elsewhere." Though this is evidently designed to blacken his memory, his conduct herein was surely as commendable as that of many of the episcopal clergy, who stretched all their power to obtain numerous

PENDARVES, John,—*continued.*

rich livings, but did not preach at all. "But," says he, "at length he turned Anabaptist; and having obtained a great multitude of disciples, made himself head of them, defied all authority, contradicted and opposed all orthodox ministers, challenged them to prove their calling, and spared not many times to interrupt them in their pulpits, and to urge them to disputes. After several challenges, Dr. Mayne, of *Christ's Church*, undertook to be his Respondent; and, according to appointment, they met September 11, 1652, in *Watlington Church*, *Oxfordshire*, when an innumerable company of people assembled: but Pendarves being backed by a great party of *Anabaptists*, and the scum of the people who behaved themselves very rudely, the disputation was interrupted, and so came to nothing. He was lecturer at *Wantage* in *Berkshire*, and Pastor to the *Baptist Church* at *Abingdon* in the same County. Our Author adds, that "he accounted himself a true born Englishman; but, because he endeavoured utterly to undo the distressed and tottering Church of England, he was undeserving of the name. And as he did these things for no other purpose than to obtain wealth, and make himself famous to posterity; so it would be accounted worthy, if by my omission of him his name could have been buried in oblivion." This bitter writer nevertheless, allows him to have been a tolerable disputant. Mr. Pendarves died in *London*, in the beginning of *September*, 1656, aged 34 years. His remains are said to have been carried to *Abingdon*, in a sugar cask filled up with sand; where they were interred, with great funeral solemnity, in the Baptists' burying-ground. He was a Fifth-monarchy-man; and being famous among the party, his interment drew together so great a concourse of people, that the government took notice of it, and sent Major-general Bridges, with a party of Soldiers, to attend at *Abingdon* on the occasion. The numerous assemblage of people spent several days in the religious exercises of praying and preaching, which was attended with some rude behaviour and confusion."—*Benjn. Brook's "Lives of the Puritans,"* vol. 3, page 256.

—— Arrowes against BABYLON, or Certaine *Quæries* serving to a cleere Discovery of the *Mystery of Iniquity*. *Whereunto are added* Endeavours for Reformation in Saints apparrell. *With some Quæries* for the people called *Quakers*. By John Pendarves a well wisher to *Sion*.

London; Printed by M. S. for Livewell Chapman, at the Crowne in Popes-head-Alley. . . 4to. 1656. 6s

PENDARVES, John,—*continued.*

—— Endeavovrs for Reformation in Apparrell: or, some Reasons rendred for Saints forbearing to put upon their Garments such Trimmings and Ornaments as are alltogether superfluous and apparently uselesse. *With Answers to several Objections.*
London, Printed for Livewel Chapman, in Pope's-head-Alley. 4to. 1656. 5½

Note.—At the end of this tract are sixteen "Quæries for the People called Quakers."

HOLLISTER, Dennis, of *Bristol.*

—— The Skirts of the WHORE DISCOVERED.—In a Letter.—and likewise an answer to sixteen Antiqueries directed to the People called *Quakers*, which answer was sent to *Thomas Ewens*, from whom the Antiqueries were received, though *John Pendarviss* a long time after published the Antiqueries by the name of Queries, without the Answer to them, or taking the least notice of it [in a Book entituled, *Arrows against Babylon.*] which hath occasioned the presenting of the one, and the other, now to the view of those who read, and understand, to judge of the whole, and of the unfaire and deceitful dealing. . . . . 4to. *London*, 1656. 5

See also, THOMAS EWAN.

NAYLER, James, of *Ardesloe*, near *Wakefield.*

—— An ANSWER to some QVERIES put out by one *John Pendarves*, in a Book, called *Arrowes against Babylon*, &c., for the People called QUAKERS to Answer.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Paul's. . . 4to. 1656. 2

John Pendarves also wrote,

—— The Fear of God: What it is, and Exhorted to as one of the Great Lessons God calls upon men to learn by his great Dispensations in the last days. In a Sermon Preached unto the Church of Christ meeting in *Petty France* London, the Tenth day of the Sixth Month. *Anno* 1656. *By that faithful Servant of Christ* John Pendarves *a little before his Death.* (With a Dedicatory Epistle by JOHN COX.)
London: Printed by R. I. for Livewell Chapman, and are to be sold at the Crown in Popes-head Alley. 4to. 1657. 4¾

PERIODICAL PUBLICATIONS.

—— The Faithful SCOUT, containing,—*A True Relation concerning the Quakers in England.* From *Fryday* April *the* 20 to *Fryday* April *the* 27. 1655. Numb. 224.
London, printed by Robert Wood, for G. Horton. 4to. 1655. 1

—— The Weekly POST. Communicating *the Strange and*

PERIODICAL PUBLICATIONS,—*continued.*

wonderful Prophecies of Mr. William Lillie, &c. From *Tuesday* the 17 of *April* to *Tuesday* the 24 of *April*, 1655. Numb. 123.
London, Printed by R. Wood, for information of the People. 4to. 1655. 1

—— *Mercurius Fumigosus*, or the Smoking Nocturnall, communicating Dark and hidden Newes out of all Obscure Places in the *Antipodes*, whether in Fire, Aire, Earth or Water. For the right understanding of all the Mad Merry *People* in the Land of *Darkness*. From *Wedneseve*, *Decem.* 13 to Wedneseve, *De.* 20. 1654. *Numb.* 29. . 4to. 1654. 1

—— The same. [Numb. 47.] From Wedneseve, *April* 18 *to Wedneseve*, *April* 25. . . . . 4to. 1655. 1

—— *Mercurius Fumigosus.—From* Wedneseve, *Febru.* 28 *to* Wedneseve, *March* 7. 1655. *Numb.* 40. Containing the following lying story, &c., viz.—"The Devill appear'd last Night amongst some *Gypsies* in *Divinity* called *Quakers* at the *Mouth* in *St. Martins*, etc." . . 4to. 1655. 1

QUAKERS. . . .

——A Declaration from the Children of Light (who are by the World scornfully called *Quakers*) against several false reports, scandals and lyes, in several news Books and Pamphlets, put forth by *Hen. Walker*, *R. Wood* and *George Horton*, whose lyes, and slanders shall not pass for truth; but shall be judged, and cast out by *Michael* and his Angels into the world, which is their habitation amongst the children of darkness. Also, A Warning from the Lord to all Ballad-makers, and Image-makers, with them that print and sell them, &c.
London, Printed for Giles Calvert at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1655. 1

—— The Publick Intelligencer, Communicating the chief Occurrence, and Proceedings within The Dominions of *England*, *Scotland*, and Ireland: Together with an Account of Affaires from severall Parts of Europe. *From* Monday, *December* 15 *to* Monday *December* 22. 1656. *Numb.* 62.
London, Printed by Tho. Newcomb dwelling over against Bainard's Castle in Thames-Street. . . 4to. [1656.] 2

Note.—This Old Newspaper contains an account of James Nayler and the sentence passed upon him by Parliament.

—— The Observator, No. 10, Monday, July 6, 1696.

ANONYMOUS.

—— A Curb for *Pegasus*, or Observations on the Observator, Number 10. Dated Munday, July 6, 1696. In relation to the People called Quakers.
London, Printed and sold by T. Sowle, near the Meeting-House, in White-Hart Court in Gracious street. 8vo. 1696. 3½

PERIODICAL PUBLICATIONS,—*continued.*

—— The Athenian Mercury, 1692—1694.

See p. 51—52 of this Catalogue.

—— The Political State of Great Britain for the Month of *November*, 1736. (Containing the "*Clergy of Middlesex petition against the* Quakers *Bill.*) Vol. LII. . 8vo. 1736.

? —— The Spectator, No. 5, July 11th, 1716. (Containing a slanderous passage reflecting upon the character of some Quaker.)

JOHNSON, Thomas, JOHN WHITING and JEREMIAH HALSEY.—Advertisement in "The St. James's Evening Post," Numb. 185.—From Thursday, August 2, to Saturday, August 4, 1716. Folio. 1716

—— The Delphic Oracle, 1720.—See this CATALOGUE, p. 145.

—— The British Journal, April 13th, 1723.—Letter of Enthusiasm, by Diogenes.

ANONYMOUS.

—— Of Revealed Religion, and the Promised Spirit. Being PLATO's Answer to DIOGENES's Letter of Enthusiasm. (In "The British Journal") . . . Folio. [abt. 1723.] ¼

—— An Answer to the Letter of Enthusiasm. Publish'd in the British Journal of April the 13th, 1723. In a Letter to the Author of the *Weekly Journal.*
London: Printed and sold by J. Peele, at Locke's-Head in Paternoster-Row. 8vo. 1724. 2¼

—— (Public Papers of 1756.)

ANONYMOUS.

—— || A Vindication of the Quakers, from the Groundless aspersions of a MalecontentWriter, and the Authors of some Paragraphs in the Public Papers.
London: Printed for M. Collyer at the Royal Exchange. 4to. 1756. 1¼

—— The Edinburgh Review, 1806.

HOWARD, Luke, of *Ackworth.*

—— A Brief Apology for Quakerism, inscribed to the Edinburgh Reviewers.
London: Printed for the Author, &c. 12mo. 1808. 2¼

—— The Monthly Review, 1806.

—— The Critical Review, 1806.

ANONYMOUS.

—— Remarks on the Observations made on the Discipline of the Quakers by the Monthly Reviewers in their examination of William Rathbone's Narrative,&c.—With a Postscript on the Critical Reviewer's notice of the Memoir.
London: Printed and Sold by Phillips and Fardon, George yard, Lombard street. 8vo. 1806. 1¼

PERIODICAL PUBLICATIONS,—*continued.*

—— The Penny Paul Pry and Spirit of the Town, No. 43, for Saturday, September 28th, 1839. (Containing an article on the Quakers, and a ridiculous cut of "The Quaker," with a slanderous report of our late worthy Friend, John Gray, the Pork Butcher of Drury Lane, London.)
London: Printed by J. K. Edwards, 30, *Curtain Road, Shoreditch.* . . . . . Folio. 1839.

—— The Weekly Dispatch, August 3rd 1851. (Containing a review of "Quakerism, or, the Story of my Life." 1851.

—— The Achill Missionary Herald, March, 1852.—(Containing a Review of "Quakerism; or, the Story of my Life.")

—— Answered in The British Friend, for 5th mo. 1852.

—— The Westminster Review. New Series. No. 11., April, 1852.
London; John Chapman, 142, *Strand.* . . 8vo. 1852.

Containing,—Art VIII. The Early Quakers, and Quakerism,
1. *Quakerism; or, the Story of my Life.* 1851.
2. *Revue des Deux Mondes.* Tome VI. 1er et 15 Avril, 1850.
3. *The Kingdom of Christ; or, Hints to a Quaker.* By F. D. Maurice, M.A. 2 vols. 1842.

—— Evangelical Magazine, for March, 1869.

—— Answered in The British Friend, for 4th Month, 1869.

—— Good Deeds, for March, 1869,

—— Answered in The British Friend, for 4th Month. 1869.

—— The North British Review. No. LXIV. May, 1860.
Edinburgh: W. P. Kennedy, 79, *George Street. London: Hamilton, Adams, and Co. Dublin: M'Glashan and Gill.* . . . . . 8vo. 1860.

Containing.—Art II.—1. *Quakerism Past and Present.* By John S. Rowntree. Post 8vo. Prize Essay.
2. *The Peculium.* By Thomas Hancock. Post 8vo. Prize Essay
3. *A Fallen Faith: being a Historical, Religious, and Socio-political Sketch of the Society of Friends.* By Edgar Sheppard, M.D. Crown 8vo.
4. *The Society of Friends: an Inquiry into the Causes of its Weakness as a Church.* By Joseph John Fox, Fellow of the Statistical Society. Crown 8vo.
5. *Essay on the Society of Friends: being an Inquiry into the Causes of their Diminished Influence and Numbers.* By Samuel Fothergill. Crown 8vo.
6. *The Hibernian Essay on the Society of Friends, and the Causes of their Declension.* By a Friend of the Friends.
7. *The Quakers, or Friends; Their Rise and Decline.*
8. *The Society of Friends; its strength and its Weakness.*
9. *An Honest Confession of the Cause of Decadence in the Society of*

PERIODICAL PUBLICATIONS,—*continued.*

Friends, with a Glance at a Few "Peculiarities" of the Society. By a MEMBER.

10. *Nehushtan: A Letter, addressed to the Members of the Society of Friends, on their Peculiarities of Dress and Language.*
11. *Essay on the Decline of the Society.* "Quantum Mutatus."
12. *A Letter to a Friend: being an Examination of a Pamphlet entitled, "The principle of Ancient Quakerism considered with reference to the supposed Decadence of the Society of Friends.*

PERRONET, Vincent, A.M. Vicar of *Shoreham*, in *Kent*, and Chaplain to EARL STANHOPE.

—— An Affectionate ADDRESS to the People called QUAKERS; with Regard to Water-Baptism, and the Lord's Supper. Wherein the Arguments of the Late Learned Mr. ROBERT BARCLAY, are considered. By VINCENT PERRONET, A.M. Vicar of *Shoreham* in *Kent;* and Chaplain to the Right Honourable EARL STANHOPE.

London: Printed for B. Dod, at the Bible and Key in Ave-Mary Lane, near Stationers Hall. 8vo. 1747. 3½

Note.—This Address was written in return from a private letter received by the Author from RICHARD FINCH, and in answer to several objections, in a printed letter of his entitled, "A Second Letter to the Rev. Mr. Bate, &c." 8vo. 1740.—The Spirit of Love and meekness seems to pervade it.

—— Some Reflections, by way of Dialogue, on the nature of *Original Sin, Baptismal Regeneration, Repentance,* the *New Birth, Faith, Justification, Christian Perfection,* or *Universal Holiness,* and the *Inspiration* of the *Spirit of God.*—Humbly inscribed to the Most Reverend and Right Revend the Lord's the Archbishops and Bishops of England. *By* Vin. Perronet, M.A., Vicar of *Shoreham*, in *Kent*, and Chaplain to the Right Hon. Earl Stanhope.

Reprinted.—The 3rd edition.—

London: Printed and Sold by J. Oliver, in Bartholomew Close, near West-Smithfield. (Price 6d.)

Small 12mo. 1750. 3½

Note.—At the end of this piece is a list of his works, 10 pieces besides the above.

PERRY, Joseph, of *Northampton?*

—— The Glory of Christ's Visible Kingdom in this World, asserted, proved, and explained, in its two-fold Branches; *First* Spiritual, *Secondly* Personal: from above one hundred Texts out of the Old and New Testament. Or an Explanation of a multitude of scriptures, which contain or hold forth the kingdom of *Christ* in them: and also shewing the Certainty of its near approach (it is to be hoped in this Generation) from many undeniable scrip-

PERRY, Joseph,—*continued.*

ture-Signs. By Joseph Perry, an Unworthy Servant in the work of the Gospel.
Northampton: Printed by R. Raikes and W. Dicey, for the Author. 8vo. 1721. 35½

Note.—Contains, at p. 484, &c., some misrepresentations concerning Friends, the Author calling their doctrine "diabolical," &c.

PERRY, William, of *Hillingdon*, near *Uxbridge, Middlesex.*

—— Gentle Hint to the People called Quakers. In *The Gentleman's Magazine*, for September, 1803. . . 8vo. 1803. ½

ANONYMOUS.

—— A Letter to Mr. Urban,—in answer to the above.—In *The Gents' Magazine.* . . . . . 8vo. 1803.

PHILANAX, Calvin.—See SAMUEL YOUNG.

PILKINGTON, Matthew, LL.B., of *Stanton*, Prebendary of *Lichfield.*

—— *The* Necessity *and* Manner *of being admitted into* Covenant *with* Christ *by* Baptism, *set forth, in a* SERMON Preached May 25th, 1760. On the Occasion of administring BAPTISM to ONE of RIPER Years. With an ADDRESS to the People called QUAKERS. *By* Matthew Pilkington, LL.B., Prebendary of *Lichfield.*
Nottingham, Printed by Samuel Creswell in the New-Change, and sold by J. Whiston and B. White, in Fleet-street, London. 8vo. 1760. 2½

FOTHERGILL, Samuel, of *Warrington*, and JOSEPH PHIPPS of *Norwich.*

—— Remarks on AN ADDRESS to the People called Quakers: and a Sermon on the Nature and Necessity of being admitted into Covenant with Christ, by BAPTISM: published by Matthew Pilkington, L.L.B. and Prebendary of Lichfield: in a Letter to the author, by S. Fothergill; to which are added, A Few Observations, by J. Phipps.
London: Printed and Sold by Samuel Clark, in Bread Street Cheapside. 8vo. 1761. 3

Reprinted.—The 2nd edition. . . , . 8vo. 1761. 3

—— An ANSWER to the LETTER of Mr. Samuel Fothergill: with a Postscript, by Mr. John [Joseph] Phipps. By Matthew Pilkington, LL.B, Prebendary of *Lichfield.*
Nottingham: Printed by Samuel Creswell in the New Change, and sold by J. Whiston and B. White in Fleet Street, London. Price THREE-PENCE. . 8vo. 1761. 1

PIRIE, Alexander, Minister of the Gospel at *Newburgh* in *Scotland.*

—— A Dissertation on BAPTISM, intended to illustrate the Origin,

PIRIE, Alexander, —*continued.*

History, Design, Mode, and Subjects of that Sacred Institution: wherein the Mistakes of the *Quakers* and Baptists on that subject are pointed out, and their objections refuted. To which is added An Enquiry into the Lawfulness of Eating Blood. By ALEXANDER PIRIE, Minister of the Gospel at Newburgh.

Perth: Printed for the Author. . . . 12mo. 1786. 8s

—— Appendix to a Dissertation on BAPTISM, intended to expose the Fallacy and Absurdity of the Ideas of the Baptists concerning Circumcision and Baptism; the two churches of the Old and New Testaments; the two Covenants and two Seeds of Abraham:—Containing a full answer to all that Messrs. M'Lean and Booth have advanced on these Subjects: in A Series of Letters addressed to Mr. M'Lean, of Edinburgh. By ALEXANDER PIRIE, Pastor of a Congregational Church in Newburgh.

Perth: Printed for the Author. . . . 12mo. 1787. 8s

PLAINTALE, Obadiah, (a fictitious name).

—— Letter from a Quaker. (On affectation in dress) In "*The Carlton House Magazine.*" p. 597.

PLANT, Thomas, Elder of the Baptist Congregation in *Barbican, London.*

—— A Contest for Christianity or A Faithful Relation of two late MEETINGS between the Baptists and the Quakers; the One, on the 9th of *October* 1674 in *Barbican.* The other, on the 16th of the same Month in *Wheeler Street* 1674. Together, with several Letters that have passed between some of both Parties, both before, and since the aforesaid MEETINGS. As also, Some Reflections upon several Passages, that are Published in the Account which the Quakers have given of the said MEETINGS. Published and Submitted to the Judgment of all judicious and Impartial Men. By THO. PLANT.

Read. Consider. Examine, and then Judg.

London, Printed for F. Smith at the Elephant and Castle in Cornhil near the Royal-Exchange, and Jonathan Robinson at the Golden Lyon in St. Pauls Church-Yard.

8vo. 1674. 7s

ELLWOOD, Thomas, Amanuensis to John Milton, the Poet.

—— FORGERY No Christianity; or a Brief EXAMEN of a late Book, published by one *T. Plant, a Baptist Teacher,* under the Title of *A Contest for Christianity,* or, *a Faithful Relation of Two late Meetings, &c.* As also, some animadversions on *J. Ives's* Postscript. And an Expostulatory Postscript to the BAPTISTS. By Thomas Ellwood.

8vo. *Printed in the Year,* 1674.

PLIMPTON, John, of *Dublin*. A Baptist.

—— Ten Charges against the People called Quakers. . . 1696 ?

BEAVEN, Thomas, of *Melkesham* in *Wiltshire*.

—— JOHN PLIMPTON'S Ten Charges against the People, called QUAKERS, briefly answer'd
Bristol: Printed by Will. Bonny, for the Author. 4to. 1696. 1

—— A Quaker No Christian.

PENN, William, Founder of *Pennsylvania*.

—— and JOHN EVERET and THOMAS STORY.—The QUAKER a CHRISTIAN, being an Answer to John Plimpton's dis-Ingenuous paper, Entituled, *A Quaker No Christian.*
4to. *Dublin, Printed in the Year*, 1698. 2

ANONYMOUS,—(By a Member of the Church of England.)

—— A VINDICATION of the QUAKERS Innocency occasioned by JOHN PLIMPTON'S late PAPER. Crying about the City, *A Quaker, and no Christian, And Quakerism Exploded.* Written by a Member of the Church of *England.*
Dublin Printed, and are to be Sold at the Fleece in Fish-amble-street. . . . . . Small 8vo. 1698. 1

Note.—On the last page it is endorsed, "For Mr. JOHN PLIMPTON In DUBLIN, these DD."

SHARP, Anthony, of *Dublin* in *Ireland*.

—— Dirt wip'd off, being a return to J. Plimpton's false and dirty charge against W. Penn. . . . . Folio. 1698. ½

POINTELL, Daniel.—See DANIEL POYNTEL.

POLLARD, Thomas, a Member of the Church about *Lichfield*.

—— The Holy Scriptures clearing itself from Scandals.

FARNWORTH, Richard of *Balby* in *Yorkshire*.

—— The HOLY SCRIPTURES from Scandals are Cleared, or An Answer to a Book set forth by the Baptizers; to wit *Henry Hagger* and *Thomas Pollard*, Entituled, *The Holy Scriptures clearing itself of Scandals, &c.* 4to. 1655. 7½

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 78) Folio. 1659.

POMROY, John, Rector of *Bransby* in *Yorkshire*. He was about 70 years of age at the Restoration, and died at *Beverly* soon after his ejectment.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 585.

See CHRISTOPHER FEAKE.

POOL, Matthew, a Nonconformist Divine, was born at *York*, in 1624. He took his degree of Master of Arts at Emanuel College, Cambridge; after which he became Minister of

POOLE, Matthew,—*continued.*

Michael-le-Querne, London. In 1662 Mr. Pool was ejected from his living for nonconformity, on which he undertook his great work, the "Synopsis Criticorum." This immense body of biblical criticism, originally published in 5 vols. folio, was reprinted at Frankfort in 1678; again at Utrecht, by Luesden, in 1686; and a fifth edition of it appeared at Frankfort, in 1709, in 6 vols. folio. While thus employed our author wrote some books against Popery, and he began also, "English Annotations on the Holy Bible;" but proceeded no farther than the 58th chapter of Isaiah, the remainder being completed by other hands, in 2 vols. folio. When Oates gave an account of the popish plot, in the list of those who were to be taken off by it, the name of Mr. Pool was found, which induced him to go to Amsterdam, where he died in 1679.—*Gen. Biog. Dict.*

—— *The Foot out of the Snare.* (Part by him.) . 4to. 1656. 7

See JOHN TOLDERVY, in my Catalogue of Friends' Books, vol. 2, p. 745.

NAYLER, James, of *Ardesloe*, near *Wakefield, Yorkshire.*

—— Foot yet in the Snare. Discovered in an Answer to *John Toldervy, Matthew Pool*, and others.
London: Printed for Giles Calvert, &c. . . 4to. 1656. 4

POPE, James, of

—— A Plea for Truth, in love to Truth.

CROOK, John, of *Bedfordshire.* A Valuable Friend, and Justice of the Peace.

—— UNRIGHTEOUSNESS no Plea for TRUTH, nor Ignorance a Lover of it. Being an Answer to a book called *Plea for Truth in love to Truth.* Subscribed by James Pope.
London: Printed for Thomas Simmons at the Bull and Mouth near Aldersgate. 4to. 1659. 7

POPE, Richard T. P., of *Dublin?*

—— An Address to the Society of Friends, commonly called Quakers. . . . . Folio. [About 1829.]

ANONYMOUS.

—— A Letter to the Rev. Richard T. P. Pope, on the subject of his Sermon and Epistle, addressed to the People called Quakers, at their Public place of Worship in Eustace-Street, Dublin, on Sunday morning, the 3d of May, inst. 1829. By an Impartial Observer.
Dublin: D. F. Gardiner, 40, *Westmoreland-Street.* 8vo. 1829.

POTTS, Lawrence, Priest of *Staplestown*, in *Ireland*.

—— Letter to Robert Leckey.—Answered by JOHN BURNYEAT in his "Holy Truth and its Professors defended, &c." 1688.

See my CATALOGUE of FRIENDS' Books, Vol. 1. p. 349.

POWELL, Thomas, M.A., of *St. Sidwell's* in *Devonshire*. After his ejectment here, he went to *London*. He was a good Preacher, very active in the ministry, and much esteemed for his piety. In his judgment he was Congregational. *Palmer's Nonconformists' Memorial*, Vol. 1. p. 368.

—— A Word to the Wise is enough.

VAUGHTON, John, of *Gloucestershire*, afterwards of *London*.

—— A Vindication of JESUS CHRIST, the Immaculate Lamb of God, from the Foul and Blasphemous Imputation of one *Thomas Powel*, a Preacher amongst the *Independents*, who affirmed *That Jesus Christ was the Greatest Sinner in the World*. With an Answer to a Paper put forth by him, entituled, *A Word to the Wise is enough*. Also A warning to him, that he persist nor abide no longer in Lying and making Lyes his Refuge, lest the Wrath of God break forth upon him, and there be no Remedy. By JOHN VAUGHTON, *in scorn called a* Quaker. . . . . 4to. *Printed in the Year*, 1676. 2

—— The DEVIL the Greatest Sinner in the World: or, A Reply to THOMAS POWEL, who calls himself *a Minister of the Gospel*, yet Affirms JESUS CHRIST *was the Greatest Sinner in the World*. *By* JOHN VAUGHTON. 4to. *Printed in the Year*, 1676. 3½

POWELL, Vavasor, of *North Wales*, was the son of RICHARD POWELL, and was born in the year 1617. His mother of the *Vavasors*, a family of great antiquity, that came out of *Yorkshire* into *Wales*. His first preferment was in the *Established Church*, and was first made Curate at *Clun*. He afterwards joined the *Nonconformists*, settles at *Dartford* in *Kent*, but afterwards returns to *Wales*. He joined the Baptists. He died the 27th of October 1670, at *Karoone-House*, the then fleet-prison in *Lambeth*, in the 11th year of his imprisonment, and in the 53rd year of his age, and was buried in *Bunhill-Fields*. For further particulars, see *Crosby's History of the Baptists*, vol. 1. p. 373—382.

—— GOD The FATHER Glorified: And the worke of mens REDEMPTION, and SALVATION, finished by Jesus Christ on Earth. OPENED IN A SERMON Before the Right Honourable the LORD MAIOR, and the Right Worshipfull the Sheriffes, *Aldermen*, and *Recorder* of the City of LONDON, the second day of the tenth Moneth (called *December*) 1649. By *Vavasor Powell*, a willing (though weak) La-

POWELL, Vavasor,—*continued.*

bourer in Christs Vineyard in *Wales.* The second Impression.
London Printed by Charles Sumpter, for Hannah Allen, at the Crowne in Popes-Head Alley. Small 8vo. 1650.

—— Christ *and* Moses excellency, or, Sion and Sinai's glory. Small 8vo. 1650. 36¼

—— SAVING FAITH Set forth In Three Dialogues, or Conferences:

1.)	Between	*Publican*
2.}	Christ	*Pharisee*
3.)	and a	*Doubting Beleever.*

Whereunto is added Two SERMONS One of them *Preached before the* Parliament the other *Before the Lord Mayor of the City of* LONDON. *By* VAVASOR POWELL, *Minister of the Gospell.*
London, Printed by Robert Ibbitson for Livewell Chapman, at the Crown in Popes-head Alley. Small 8vo. 1651. 4

—— CHRIST EXALTED above all Creatures By GOD His Father. Or A Sermon Preached before the Right Honourable, the *Parliament* of the Commonwealth of ENGLAND. (At their solemne Fast, observed the last day of the last Month called *February* 1649.) *By* VAVASOR POWELL.
London, Printed by Robert Ibbitson for Livewell Chapman at the Crown in Pope's-head Alley, MDCLI. Small 8vo. 1651. 6¼

—— Common Prayer and Divine Service. . . 4to. 1660.

—— The Sufferers Catechism.

—— Sinful and sinless Swearing.

—— The Bird in the Cage, chirping, four distinct Notes to his concerts abroad. . . . . Small 8vo. 1661.

Reprinted.—The 2nd edition corrected. Small 8vo. 1662.

—— A Concordance to the Bible: with marks to distinguish the commands, promises, and threatenings. *London.* 8vo. 1671.

—— The Life and Death of Mr. Vavasor Powell. . 8vo. 1671.

—— Life of the Rev. Vavasor Powell.
London: The Religious Tract Society. . 12mo. No date.

LAWSON, John, of *Lancaster.*

—— and RICHD. HUBBERTHORN—Truth cleared and the Deceit made manifest, or, An Answer to a Printed Paper, wherein are

OWELL, Vavasor,—*continued.*

LAWSON, John,—*continued.*

certain untruths and false Aspersions, cast upon a People called Quakers, by some Members of the Church at WREXHAM in WALES. Also an Answer to *Vavasor Powel.*
4to. *Printed in the Year*, 1654. 2½

OYNTEL, Daniel, Rector of *Staplehurst* in *Kent*. Of *Cambridge University*. He was born at *Chislehurst*, and was famous in all the County for his extraordinary natural and acquired abilities, eminent piety, sweet temper, and great moderation; his generous principles, great acquaintance with and interest in the Clergy, his rational and yet earnest way of preaching, and learned expositions of difficult places of scripture; in a word, for being an honour and ornament to the Church, and her champion too, excepting her heirarchy, against which he was always vehement. His peaceable spirit was troubled with some unquiet Baptists and Quakers. Once, expounding that chapter in which we are warned to avoid such as 'appear in sheep's cloathing, but inwardly are ravening wolves,' he touched upon the Quakers; one of whom came to his church the next *Lord's-day*, and declared he was sent of God. But Mr. *Poyntel* being then in the course of exposition upon the next words, the Quaker said he was disappointed, for he expected his farther insisting upon the other. Hereupon Mr. *Poyntel* took advantage convincingly to argue that the Quaker was not, as he pretended, sent of God, who certainly knew what subject he would be upon, and would have informed his messenger, or at least have suited his message to the occasion. His *Tuesday's* lecture in this place was very famous, and was much frequented by the neighbouring parishes, to hear his explication of the principles of religion, and the obscure passages of the prophets. As soon as the licenses came forth in K. *Charles* II's reign, he began the meeting in *Staplehurst*, which was crowded very much during the remainder of his life. He died in 1674. Being obliged to take down the windows of the meeting-house to let in air upon a former occasion, the place being mightily thronged, he took so violent a cold as threw him into a fever, and carried him off delirious in a few days.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 68.

— Moses and Aaron, or the Ministers Right and Magistrates duty.

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— AN UNJUST PLEA CONFUTED, and *Melchisedec* and Christ's Order

POYNTEL, Daniel,—*continued.*

WHITEHEAD, George,—*continued.*

vindicated against Antichristianism; In answer to a book called *Moses and Aaron, or the Ministers Right, and the Magistrates duty*, Given forth by *Daniel Pointell*, a false Minister in *Kent*, who like one of the Popish order, calls himself Rector of the Church of Christ at *Staplehurst*, who in his book hath stated a three-fold Plea for Tithes; That of Law *Divine*, Law *Humane*, and *Free-Gift*. By a Witness of the Way of Truth, G. W.

London, Printed for Thomas Simmons, at the Bull and Mouth near Aldersgate. 4to. 1659. 3¼

PRAT, Daniel, Vicar of *Tottenham*, near *London*.

—— Several Important TRUTHS of RELIGION maintain'd; In Opposition to the Abuses impos'd upon the H. SCRIPTURES, the PRIMITIVE FATHERS, and other ECCLESIASTICAL WRITERS, in Favour of Tenents espoused by *Anabaptists* and *Quakers*. Being a REPLY to *R. Claridge's* MELIUS INQUIRENDUM; a Book frequently boasted of as hitherto unanswer'd. *By* DANIEL PRAT, A.M.

London: Printed for John Wyat, at the Rose in St. Paul's Church-Yard. 8vo. 1714. 9

Note.—Some copies of this book were issued Anonymously.

PRESSICK, George, of *Dublin*, in *Ireland*.

—— A briefe RELATION, of some of the most Remarkable Pasages of the ANABAPTISTS in High and low *Germany*, in the year, 1521, &c. Gathered out of the writings of *Sleyden*, *Antonius*, *Servanus*, *Lambertus*, *John Gastio*, and others who write of their Practises. And *Bullinger*, *Luther*, *Melancthon*, *Calvin*, *Vrsinus*, and others who write against their heresies.—By George Pressick, of *Dublin* in *Ireland*. [*Dr. Williams's Library.*] 4to. 8

BURROUGH, Edward, of *Underbarrow* in *Westmoreland*.

—— A VINDICATION of the People of God, called *Quakers*;—BEING AN ANSWER to a Book,—by one *George Pressick*, of *Dublin*. In which Book many Lyes and Calumnies are presented against the Innocent *People* of God. And this is for the clearing of the Truth, that no Lye may rest upon it; and for the satisfaction of all sober People in *Ireland*, and elsewhere.

London: Printed for Robert Wilson, in Martins-le-Grand. 4to. [1660.] 3

Reprinted in his Works, page 743.

PRICK, William, of *West-Dereham* in *Norfolk*.—He signed a Certificate against Friends, at the end of "The Quakers' Challenge, &c." 1699.—See EDWARD BECKHAM.

PRIDEAUX, Humphrey, an English Divine, Historian, and Critic, was born in 1648, died 1724. His chief works are "The Life of Mahomet;" "A Letter to the Deists;" and his great work, "The Connection of the History of the Old and New Testament;" a body of universal history, written with such capacity, accuracy, industry, and honesty, as make it one of the best books that ever came into the world. It comprises the affairs of Assyria, Egypt, Greece, and Rome, as well as those of the Jews, and illustrates many parts of profane history, which before were obscure."—*Stephen Jones's Biog. Dict.*

—— The ORIGINAL AND RIGHT of TITHES, for the Maintenance *of the* Ministry in a Christian Church, Truly Stated. To which is annex'd the DRAUGHT *of a* BILL Prepared to have been offer'd to the Parliament, in the Reign of King *William* and Queen *Mary*, Anno 1691, for the Restraining of Pluralities of Benefices with cure of Souls. With REASONS for the said Bill. The Second Edition. Revised and Augmented by the Learned Dr. HUMPHREY PRIDEAUX, Late Dean of *Norwich*.

London: Printed for R. Knaplock, and J. and R. Tonson. 8vo. 1736. 17

PRIDEAUX, Richard, of *Newcastle-upon-Tyne*.

—— and THOMAS WELD and others,—The Perfect Pharise, under MONKISH Holinesse, &c.

4to. *Gateside, printed*, 1653. 6

Reprinted. . . . . 4to. *London*, 1654. 6½

—— A Further Discovery of that generation of Men called Quakers: by way of reply to an Answer of James Nayler to the Perfect Pharisee, &c.

4to. *Gateside, printed*, 1654. 12

See THOMAS WELD.

PRUDOM, Robert, Pastor of the Baptist Church at *Bridlington*, in *Yorkshire*. He died in the year 1708.—"Mr. Prudom was a Gentleman of property, and educated a Presbyterian." For further particulars, see David Douglas's "History of the Baptist Churches in the North of England," 12mo. 1846.

—— *The True* CHRIST, and the *Quakers* CHRIST *compar'd:* in a LETTER sent to Mr. *Richard Hardcastle*. Wherein is a short Review of some things asserted by the *Quakers* in their *Norfolk-Disputation* with the Clergy, &c. 1698. By Robert Prudom.

London, Printed for William Marshall, at the Bible in Newgate-street, and John Marshall at the Bible in Gracechurch-street. 8vo. 1699. 1½

PRUDOM, Robert,—*continued.*

FIELD, John, of *London*, Author of "Piety Promoted," and other works.

—— The True Christ owned as God and Man: by the People, called Quakers. In Answer to R. P.'s Scurrilous Pamphlet, Intituled, *The True Christ, and the* Quaker's *Christ, Compared.* By *John Field.*
London: Printed and sold by J. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1707. 2

—— TRUTH UNVAIL'D by Scripture-Light. In Three Parts. Written for the sake of those that desire to behold it in its native Beauty. To which is added, An APPENDIX, which the Author desires to leave as a Legacy to his Children. By a despised Follower of the Blessed Jesus, ROBERT PRUDOM. (With a Preface by BENJN. KEACH.)
London; Printed and sold by John Marshal at the Bible in Grace-Church-street. . . Small 8vo. 1699. 13

PRYNNE, William, a political writer, was born at *Swanswick* in *Somersetshire* in 1600. He was educated at *Bath*, and next at *Oriel College, Oxford*, from whence he removed to *Lincoln's Inn*. In 1633 he was prosecuted in the Star Chamber for a libel entitled, "Histriomastix," when he was sentenced to pay a fine of £5000, to be expelled the University of Oxford, and the Society of Lincoln's Inn, and after losing his ears in the Pillory, to be imprisoned for life. In 1637 Prynne fell again under the censure of the same court for another libel, when he was doomed to lose the remainder of his ears, to have his cheeks branded, to pay another fine of five thousand pounds, and to be perpetually confined in Caernarvon Castle, but afterwards he was removed to Jersey, where he remained till the meeting of the Long Parliament, when he entered London in triumph. He was soon after elected Member of the House of Commons, where he distinguished himself as the leading manager in the prosecution of Archbishop Laud. Prynne, however, opposed Cromwell as vehemently as he had done the King, for which he was sent to Dunster Castle; but in 1659 he was restored to his seat. He was instrumental in the recall of Charles II., for which he was appointed Keeper of the Records. In 1661 he fell under the censure of the house for publishing an address to the Peers, against a bill then in progress respecting Corporations. He died in 1669. Prynne was a most voluminous writer, but his principal work is a Collection of Records, 3 vols, folio.—*Biog. Britt.*

—— The QUAKERS UNMASKED, and clearly detected to be but

PRYNNE, William,—*continued.*

the *Spawn* of *Romish Frogs, Jesuites,* and *Franciscan Fryers;* sent from *Rome* to seduce the intoxicated *Giddy-headed English Nation.* By an Information newly taken upon *Oath* in the City of *Bristol, Jan.* 22. 1654, and some evident Demonstrations. By *William Prynne* of *Swainswick,* Esq; The Second Edition Enlarged.

London, Printed for Edward Thomas in Green Arbour. 4to. 1655. 5¼

(*Errata* 1 *leaf.*

Reprinted.—The Second Edition, enlarged.

London, Printed for Edward Thomas, at the Adam and Eve, in Little-Britain. . . . 4to. 1664. 5

AUDLAND, John, of, near *Kendal* in *Westmoreland.*

—— The School-Master Disciplin'd: or, a Reply to—*George Willington.*—Also, An Answer to a Scandalous Paper, put forth by *William Prynne,* entituled *The Quakers unmasked and clearly detected,* wherein his slanders are made to appear, and he clearly detected, being taken with a lye in his mouth. Whereunto is added a Reply to an additional Paper, put forth by *William Prynne,* in his lying, inlarged Edition of his scandalous paper aforementioned; in which he is more unmasked, and proved to be spawned from the Father of Lies, whose refuge is sweeping away. *By one who is a Witness against Prophaneness of Priests and People, called* John Audland.

London, Printed for Giles Calvert, at the Black Spread-Eagle, neer the West end of Pauls. . . . 4to. 1655. 2

Reprinted in his Works, page 107—154.

—— A New Discovery of some Romish Emissaries, Qvakers; as likewise of some *Popish Errors,* unadvisedly embraced, pursued by our Anticommunion Ministers. Discovering the *dangerous effects* of their *discontinuing the Frequent publick Administration of the* Lords Supper; the *Popish Errors* where-on it is bottomed; perswading the *frequent Celebration* of it, to all Visible *Church-members,* with their *Free-Admission* thereunto; and prescribing some legal *Regal Remedies* to redress the *New Sacrilegious* detaining of it from the people, where their Ministers are obstinate. By *William Prynne* of *Swainswicke* Esquire, *a Bencher* of *Lincolns Inne.*

London, Printed for the Author, and are to be sold by Edward Thomas in Green-Arbor. . . 4to. 1656. 7¼

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (p. 213) Folio. 1659.

PSEUDONYMOUS.—See Anonymous.

Q.

QUAKERS,—(Books in the Name of.)

—— A Most excellent and rare Discourse of the Way to the Kingdon: for Answer and Advice to the Wise and truly humbled ones, walking among the People commonly called Quakers, or Tremblers.
London. . . . . . 4to. 1656.

—— Kwaakers Oeffening. [In verse.]
8vo. [Amsterdam? 1700?]
(*Brit. Museum*, $\frac{11758.\ aa.}{8.}$)

—— A DECLARATION of Old Nick, Prince of the Air, and all his Infernall Crew, to the Inhabitants of the whole world, but chiefly to the *Quakers* of *Great Britain, &c.*
Broadside.—*Printed by George Morgan.* [*March* 2, 1659.] 1

—— A Letter sent from a Merchant in DUBLIN in IRELAND to his Friend in London, Declaring the Alteration of *Affaires* there, in summoning a Convention of Estates to sit at Dublin, &c. (Signed T. J.)
London, Printed for Thomas Pool. . Broadside. 1659. 1

Note.—This letter gives an account of a Proclamation being in the Press to banish all *Anabaptists, Quakers, &c.*

—— A Letter from SHREWSBURY, setting forth the Design which the Anabaptists and Quakers had to secure the Castle, and to have received five hundred more unto them in opposition to the Parliament. (Dated *Salop, February* 27, 1660.)
London, Printed for T. H. . . Broadside. [1660.] 1

—— Historie des Anabatistes ov Relation curieuse de leur doctrine, Regne and Revolutions, taut en Allemagne, Hollande, qu'Angleterre, ou il êt traité de plusiers sectes de Mennonites, Kouakres, & autres qui en sont provenus. Le tout enrichi de figures en taille douce.
A Paris. Chez Charles Clouzier. . . 12mo. 1695. 182 pp.

—— A New Quaker's Sermon; by a modest Female Quaker, the text from the 24th verse of the 2nd chapter of Obadiah. (Curious wood-cut of a Quaker's Meeting. About James 2nds time.) . . . . Folio Broadside. No date. 1

—— Historia Von Denen Wider Tauffern.—Anabaptisticum et Enthusiasticum Pantheon und Geistliches Lust-Hauss, wider

QUAKERS,—*continued.*

die Alten Quacker, und neun Frey-geister, welche die Kirche Gottes Zeithero beunruhiget, und besturmet, auch treue Lehrer und Prediger Gottlichen worts, berachtet, berleumbdet, gelastert und berfolget haben, mit bielen zur Sache dienlichen und nuklichen Kupffern, blok zu Gottes Ehre und Erhaltung seiner Christlichen Kirchen, Auch Den Geistlichen, Weltlichen und haustande zur Nachricht, Nuk und besten Zusammen getragen und auffgerichtet.

Im Jahr Christi, 1702.

Note.—This Collection has two Title pages, the first an engraved one, both being given in their order above, and contains the following Treatises, each having a special title page, separate pagination, &c.

—— Der Alten und Neuen Schwarmer Widertaufferischer Geist, das ist, Glaubwurdiger und Historischer Bericht, &c.

Gedruckt im Jahr 1701. 186 pp.

This Part or Treatise contains the following Portraits.

Qvirinus Kuhlmann.
Faustus Socinus Senensis, Magnus Hereticus.
Menno Simonis.
Johann de Labadie, S. J. Archifanaticus.
Johannes Tetzelius, Pirnensis. At page 4.
Thomas Munzer. At page 12.
Johann Boeckels a'Leiden.
Berend Knipperdolling.
Valentinus Weigelius.
Robertus Fludd.
Ezechiel Meth.
Barbara Nicol Gregorlischin oder Maria von der Methen.
D. Michael de Molinos.
Christian Hoburg, *alias* Elias Prætorius.

—— Historia Fanaticorum, oder eine Vollkommene RELATION und Wissenschafft Von denen Schwarmern, Aus Alten ANABAPTISTEN und Quakern.—History of the Fanatics, or a true Relation and Intelligence of Old Anabaptists and New Quakers.

Gedruckt im Jahr 1701.

1st Plate.—Representation of the "Free Spirit" and the Quakers, as described in the Epistle of Jude, 5—8 and 12th verses.
Then follows this Title,—

—— Historia Fanaticorum, &c.—History of Fanatics or a Perfect Relation and Knowledge of the Old Anabaptists and New Quakers, published in London in 1660, with the appro. of different English Theologians, and translated into Dutch by Benedict Figken. 82 pages

Plate.—" The Quaker's deception by the means of fishing," at page 20.
" The Death of the Quaker's Mother, page 38.
" The Quaker and Fanatics Magic Art, between p. 38 and 39.
" Portrait of Wilhelm Oxmann.
" Portrait of Thomas Venner.
" A Representation how the Quakers, Anabaptists, Fanatics, Free Spirits, and Rebels of the 6th of January, 1661, at London in England, cruel insurrection and frightful slaughter occasioned and how through beheading, hanging and 4 quartering, they received their right and due punishment through.

—— Des Obedlinburgischen Erk-Schwermers und Quaker-Propheten, Heinrich Kratzensteins Beschitite. . . . . 1701. 84 pages

Portrait of Henricus Kratzenstein.

QUAKERS,—*continued.*

—— Königlichs, Chur-und Fürstliche Edicta und Verordnungen Wider die Neuen-einschleichenden Schwarmer.
Gedruckt im Jahr 1701.

Portrait of Benedictus de Spinoza, Judæus et Atheista.
" Joachimus Betkius.
" David Georgius, alias Joris.

—— Alte und Neue Schwarm-Beister-Bruth, und Quacker-Breuel, das ist Brundliche Forstellung und Blanbwurdige Erzehlung Bon denen Alten Quackern und Neuen Fren-Beistern.
Im Jahr Christi, 1702.

—— Quacker-Breuel, &c. (second title.)

Portrait.—The Great Betrayer and false Messiah "Jacob Naylor" King of the Quakers, anno 1657.
The Quaker James Naylor's Entry into Bristol.—The mad Crowd swarmed in gloomy madness that their rider man was the Christ the Lord.—Two women (Hannah Stranger and Martha Simmons) lead the horse the others strewed their cloaths in the way and call out, "Holy, Holy," &c.
The Quaker James Naylor will make the dead alive.—Stand up and Walk.

The New Race of fanatic Spirits.
1st. Of the Quakers. The Quaker lies here stretched through the Spirit, he trembles, foams and shivers, and the limbs are racked with pain.
2. The Ranter.
3. The Robins Sect.
4. The Jew.

Portrait of Jacobus Arminius.
Plate.—The Civility of the Quaker and Free Spirit towards the King of England.
" Die Schottlendischen Quacker und Königs Berräther.
" The Peacock a type of the Heretick-Quakers,—Free Spirits, Fanatics, &c.
" Eines Geistlichen.

—— Der verschmikte Welt-Mann und Scheinheilige Eyranne in Engelland (Olivier Cromwel) &c.
Gedruckt im Jahr 1702.

Portrait of Oliver Cromwell.
" of Hugh Peters, page 14.
" of Johann Coock, page 18.

—— Furstellung Bier Neuer Welt-Weisen (Rahmentlich).
1. Renati Des Cartes.
2. Thomæ Hobbes.
3. Benedicti Spinosa.
4. Balthasar Beckers, Bach Threm Leken und Furnehmsten Iirthumern.
Gedruckt im Jahr 1702.

Portrait of Renatus des Cartes.
" of Thomas Hobbes.
" of Balthasar Bekker.

—— Die Beschichte von dem Broken Betrieger (oder Falschen Juden Konige Sabatai Sevi von Smirna) Der Sich Anno 1666, &c.
Gedruckt im Jahr Christi, 1702. 18 pages

Portrait of Sabbatai Sevi, the Great Betrayer and false Messiah, King of the Jews. Anno 1666.
Two more plates follow.

—— Novus in Belgio Judærorum Rex Oliger Paulli, &c . . . 1702.

—— Breuel der Falschen Messien wie auch Schatz-Kammerdes Mahren Messiæ, Jesu Christi. . . . . 1702.

—— Erschrokliche Brüderschafft der Alten und Neuen Wiedertauffer Quacker. . . . . 1702.

Portrait.—The Great arch Betrayer The false Messias James Naylor, King of the Quakers, 1657, and the false Messiah Sabbatai Sevi, King of the Jews, 1666, on one plate.

QUAKERS,—*continued.*

—— Die Herrlichkeit JESU CHRISTI des Wahren MESSIÆ und Heyland der Welt. Aus der Weissagung des Ertz vaters Jacobs, Gen. 49. Cap. 10 vers.

Gedruckt Im Jahr, 1702. 28 pages

—— Probatio Spiritus et Doctrinæ Democriti, das ist Erufung des Geistes und der Lehre Christiani Democriti, Const Dippel genaunt, Auf Berlangen Chrislicher Freunde,—Henrich Georg Neuss, D.

Gedruckt Im Jahr, 1702. 126 pages

THE END.

—— De Geveinsde Kwaaker. Blyspel. Op d'Amsterdamse Schouwburgh meermaalen Vertoont. [In three Acts and in verse, By H. van Halmael.]

T'Amsterdam, By Engelbertus Solmans, Boekverkoper in de Sint Jans-straat, by de Fluweele Burgwal. 4to. 1708. 5

(*Brit. Museum*, $\frac{11755.\ d.}{1}$)

Note.—With a Curious engraved title in addition to the above representing a Quakeress (in a large broadbrim'd Hat) preaching, and both her arms stretched out.

—— Vervolg van de Geveinsde Kwaker, 2de Blyspel. [In three Acts and in verse, by H. Van Halmael.]

t'Amsterdam, Gedrukt voor den Autheur, en by den zelven te bekoomen, als ook by Hendrik van de Gaete, Boekverkooper op de Heilege weg, over het Rosphuys. 4to. 1709. 6½

Note.—With the same curious engraved Title page.

—— Vervolg van de eerste en tweede Geveinsde Kwaker. 3rd Blyspel.

t'Amsterdam, 4to. 1711.

—— A Play Bill.—Mr. and Mrs. Liston's Night. New Theatre Royal, Covent Garden, this present Friday, June, 14, 1811, *Will be acted* (*By Permission of the* Proprietors of the *Haymarket Theatre*) *the Comedy of* The YOUNG QUAKER.

E. Macleish, Printer, 2, *Bow Street, London.* Folio. 1811 ½

—— A Query to the Quakers respecting their Repugnance to Music.

R.

RAND, Asa, of *Gorham, Maine, New-England*, a Professed Minister of the Gospel.

—— Two Sermons. . . . *Published in the Year* 1817.

RAND, Asa,—*continued.*

COBB, Edward, of *North America.*

—— A Few Observations on some of the Principles of the People called Quakers, in reply to Asa Rand. (His "Two Sermons.")
Portland: Printed, 8vo. 1817. 2

—— A Word in Season. . . . . 1820?

HUSSEY, Samuel F., of *Portland, Maine, New England.*

—— A Brief Examination of Asa Rand's Book, called, "A Word in Season;" with a Refutation of some of his erroneous statements and charges against the People called Quakers; whereby his work will appear out of season. By Samuel F. Hussey.
Salem: Printed by Thomas C. Cushing. . 12mo. 1821. 10

RAMSEY, Bartholomew, of *West-Dereham* in *Norfolk.* He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c." . . . . . 1699.
See EDWARD BECKHAM.

RAWSON, Edward, Secretary of the General Court of the *Massachusetts.*

—— A true Relation of the Proceedings against certain QUAKERS, (*William Robinson, Marmaduke Stevenson*, and *Mary Dyer*,) at the generall Court of the *Massachusets* holden at *Boston* in *New-England, October* 18, 1659. (Signed EDWARD RAWSON Secretary.)
London, Printed by A. W. . . Broadside. 1660. 1

REEVE, John, was born in *Wiltshire*, his Father, Walter Reeve, was Clerk to a *Deputy* of *Ireland*, his Cousin L. Muggleton says "A Gentleman, but fell to decay, so he put John Reeve Apprentice to a Tailor in *London*. He was of an Honest, Just nature, and Harmless, but a Man of no great wit or Wisdom, no Subtilty, nor no great store of Religion. He died about the latter end of *July*, in the year 1658, in the 49th year of his age, and was buried in Bethlam Church-yard."

—— An Epistle from the Mighty JEHOVAH, or Jesus the only LORD, and God of the Elect Israelites, from one, whose name is John Reeve, Pilgrim, &c. . , . 1654?

—— *An* Epistle *of the Prophet* Reeve. Written in the Year, 1656. With, "An Occasional Discourse, &c., by the Prophet Muggleton.
4to. *No Printer's name or place*, [1719.] 1
See LODOWICK MUGGLETON.

—— *The Prophet* Reeve's *Epistle to his Friend, discovering the dark Light of the* Quakers; *written in the year* 1654, September

REEVE, John,—*continued.*

the 20*th*, after some other Epistles, is the following, at the end, viz.—

—— *An Epistle wrote by the Prophet* JOHN REEVE *to* ISAAC PENNINGTON, *Esq.; dated* 1658, *concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh.*
4to. *No Printer's name or place,* [1658 ?] 2½

—— Sacred Remains, &c.
4to. *Printed by Subscription in the Year* 1706.
Reprinted. . . . . 4to. No date. 14

Reprinted again. See LODOWICK MUGGLETON.

—— An Epistle to a Quaker. By John Reeve.
8vo. *No Printer's name, place or Date.* [1711 ?] ¾
See also LODOWICK MUGGLETON.

REIPS, N.

—— Nine Queries, signed by him on behalf of a Meeting—in "The Mask taken off, &c." [See ANON.] . 8vo. 1700.

REISER, L. Auton.—A Lutheran and Native of Augsburg, who being driven from that City for his religion, retired to Hamburgh, and there became Pastor of the Church of St. James.—*Biog. Britt.*—Article Barclay p. 480.

—— Anti-Barclaius, id est, Examen Apologiæ, quam non ita pridem Robertus Barclaivs, Scoto-Britannus, pro Theologiâ vere Christiana edidit, institutum in gratiam Evangelicorum, a L. AUTON REISERO Augustano, nunc Pastore ad D. Jacobi Hamburgensis.
Translation,
—— Barclay refuted, or an Examination of the Apology not long ago published by Robert Barclay, a Scotsman, for the true Christian Divinity, &c.

ELYS, Edmund, a Minister of the Church of England.

—— Vindiciæ quorundam Roberti Barclaii Noematum, contra aliquas Argumentationes, In eo Libro, cui Titulus est Anti-barclaius: ubi Reperitur Elucidatio Veritatis de Immediata & Interna Revelatione, de Scripturis, de Universali Redemptione, Edm. Elisio, Eccl. *Aug.* Prœsb.
Translation,
—— A Vindication of some sentiments of Robert Barclay, against the Arguments of a Book, entituled, Anti-Barclaius: Wherein the Truth of *Immediate* and *Inward Revelation*, of the *Scriptures*, of *Universal Redemption*, is further explained. By Edm. Elys, a Minister of the Church of *England.*
Printed for T.N. in George yard in Lombard Street. 4to. 1693. 1½

REYNER, Edward, a Puritan Divine, was born at *Marley*, in *Yorkshire*, in 1600, and educated at *Cambridge* where he took his Master's degree, entered into Orders, and became Schoolmaster at *Market Rasen*, in *Lincolnshire*. He was afterwards chosen Lecturer of a Church in *Lincoln*, and Minister of St. *Peter's*, in that City. He also officiated in the Cathedral during the Usurpation; but was ejected at the Restoration, and died about 1670. He wrote,—

—— Precepts for Christian Practice.

MASON, Martin, of *Lincoln*.

—— The PROUD Pharisee Reproved: or *the lying Orator laid open*. In an Examination of some Passages in a Book, entituled, *Precepts for Christian Practice, or, The Rule of the New Creature New* Model'd, Written by one *Edw. Reyner*, who calls himself a Minister of the Gospel in *Lincoln;* But is found a Lyar by a Child of the Light, who is known to the World by the Name of *Martin Mason*.
4to. *London, Printed in the Year*, 1655. 7¼

REYNER, John, Fellow of *Cambridge University*, son of EDWARD REYNER, of *Lincoln*. A man of considerable learning, singular modesty, and eminent piety. After he was cast out of his fellowship in 1662, he left the ministry and practised Physic. He died of the small pox at *Nottingham*. *Palmer's Nonconformists' Memorial*, vol. 1, p. 204.

Several Queries in the following answer;—

NAYLER, James, of *Ardesloe* near *Wakefield*.

—— A True Discoverie of FAITH, and a Brief Manifestation of the *Ground* upon which we stand, to those who desire to know it. —Also an Answer to severall Queries put forth by one JOHN REYNER.
London, Printed for Giles Calvert, at the Black-Spread-Eagle, neer the West-end of Pauls. . . 4to. 1655. 2

RICHARDS, Samuel Carey, of *Exeter*.

—— The QUEEN AND THE QUAKERS; or, A Voice from Exeter *For the Altar, the Throne, and the Constitution of Great Britain*, with scripture proof, from Genesis to the Revelations of St. John; showing that the Union of Church and State *Is of Divine Origin and Appointment, and of Perpetual Obligation*, and that the National Establishment and support of the Visible Church of God on earth, as instituted in the Time of Moses, was designed to be continued, in Principle, under the Gospel Dispensation as foretold by the Old Testament Prophets, and Re-Affirmed by the Acts, the Teaching, and the Prophetic Declarations of our Saviour and his Apostles. By SAMUEL CAREY RICHARDS. Dedicated, by Permission, TO THE LORD BISHOP OF EXETER,

RICHARDS, Samuel Carey,—*continued.*

and to the Mayor of Exeter. To which are added, LETTERS IN DEFENCE OF CHURCH RATES.
London: Wm. Edward Painter, 342 *Strand, and Hannaford, Exeter.* 12mo. 1841. 8¾

Reprinted,—2nd edition.
Dorchester: William Barclay, Cornhill. . 12mo. 1847. 8¼

ROBINS, Thomas, of

—— The SINNERS *Warning-piece*, or, *Heavens Messenger*. Instructing poor sinners in the way of Repentance in these dangerous times; with many good Instructions to every true Christian to take heed of seducing people, meaning such as will call themselves Christ. By THO. ROBINS, B. of D. (Wood cut Portrait.)
Printed for S. Tyus, at the sign of the three Bibles on the middle of London-bridge. . . 12mo. [1650?] 1
(*Brit. Museum*, 4474. a.)

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— England's Warning-Peece gone forth written upon occasion of the coming forth of a Book of one Thomas Robbins, B. of D. And as he calls himself *England's Watchman*, But is discovered to be *England's Blind* Guide. *By one* Richard Farneworth, *A Servant of the Lord.*
London, Printed for Tho. Wayte, and are to be sold at the Pavement in York. 4to. 1653. 2

ROE, Samuel, Vicar of *Stotfold*, in *Bedfordshire.*

—— The Great Case of TITHES considered. By SAMUEL ROE, A.M. Vicar of STOTFOLD, in BEDFORDSHIRE. Very interesting to all true PROTESTANTS and Lovers of their Country; purely intended for the Increase of UNITY and PEACE under our present happy ESTABLISHMENT. With just Remarks on a Cunningly refined AD——SS, &c.
London; Printed for J. Wilkie, at the Bible, in St. Paul's Church-Yard. 8vo. 1761. 3⅜

Note.—"This Gentleman's too sensible feeling for his subject has put him so violently out of Temper with the Quakers, on account of their Enmity to the Great Doctrine of Tythes, that we apprehend (they with the worst side of the Question) will have the advantage of the Dispute. He rails and calls names so plentifully and so furiously that we could not help being concerned to see so little of the meek and charitable Temper of Christianity in a Christian Divine."—*Monthly Review.*

JENKINSON, James, of *Yealand,*

—— Samuel Roe's Observations on The Great Case of Tithes considered.
London: Printed for the Author, Sold by J. and J. Jenkinson, at Yealand, Westmoreland: and by the Booksellers of London and Westminster. 8vo. 1762. 3¼

ROE, Samuel—*continued.*

—— Useful Remarks on some proposed alterations in our LITURGY. A WORD to the QUAKERS, on their Epistle at the Yearly Meeting, 1769. With a DEFENCE of the AUTHOR, and his Book Enthusiasm detected, defeated. By SAMUEL ROE, M.A., Vicar of Stotfold in *Bedfordshire.*

Cambridge, Printed and sold by Fletcher and Hodson: Sold also by S. Crowder in Pater-Noster-Row, J. Dodsley in Pall Mall, and M. Hingeston, near Temple Bar, London. [Price Six-Pence.] . . . 8vo. [1769 ?] 2¼

ROGERS, John, an English Divine, was born at *Ensham* in *Oxfordshire*, of which parish his Father was Vicar, in 1679. He entered at *New College, Oxford;* but in 1693 he obtained a fellowship in *Corpus Christi-College.* After completing his degrees in arts, he was presented to the Vicarage of *Buckland* in *Berkshire*, from whence he removed to *London*, and became Lecturer of *St. Clement Danes;* and also of *Christ Church, Newgate Street.* In 1716 he was instituted to the *Rectory* of *Wrington* in *Somersetshire;* and some time after elected Canon residentiary of *Wells*, of which Church he became Sub-dean. In 1719 he published a book entitled "A Discourse of the visible and invisible Church of Christ;" which he afterwards defended against Sykes, in "A Review of the Discourse." For these Performances, the University of Oxford presented him the Degree of Doctor of Divinity. In 1726 he was appointed Chaplain to the Prince of Wales; and about the same time he published, "Eight Sermons on the Necessity of Divine Revelation," against Collins, who retorted in a "Letter to Dr. Rogers;" which drew from the latter "A Vindication of the Civil Establishment of Religion." In 1728 he was presented to the Vicarage of *St. Giles, Cripplegate.* He died the year following; and after his decease, two volumes of his sermons were published, with some account of his life; and two tracts on Popery and Nonconformity.—*Biog. Britt.*

—— A PERSUASIVE TO CONFORMITY, Address'd to the QUAKERS. By J. ROGERS, D.D., Late Vicar of St. *Giles's Cripplegate,* &c.

London: Printed for W. Innys in Pater-noster-Row. 8vo. 1747. 2¼

HOPE, George, calls himself a Gentleman.

—— An Answer to the Rev. John Rogers's Address, to persuade the People called Quakers to conform to the Church of England. By the Author of Truth transcending Human Reason.

London: Printed for T. Hope, at the Bible and Anchor, the corner of Bartholomew-Lane, Threadneedle-Street. 8vo. 1761. 2¼

*** ANONYMOUS.

ROPER, Randall, An Anabaptist.

—— Truth Uindicated being an Answer to the high flown Fancies of *John Perrot*, (Known by the name of a *Quaker*) in a Paper with this Inscription, to all Baptists every where, or to any other who are yet under the shadows and watry Element, and are not come to Christ the substance. Wherein is laid open the airy vain Foolishness, if not Blasphemousness of his words covered over with ambiguous and doubtful tearms, unto all unbiazed and rational men. —By *Randall Roper*, a Servant of Christs.
4to. *London, Printed for the Author*, 1661. 8

PERROT, John, of *Ireland*, *London*, *Rome*, last of *Jamaica*.

—— The Mistery of Baptism and the Lord's Supper; and the Spirit of Jesus, the Guide unto both, and onely and infallible Rule leading both *into* them, and all other Ordinances and Ornaments of God, and a Saint's Life. Which may serve as an Answer unto Randal Roper's Answer unto a Paper written by me in the sence of the Mistery of God, directed to all Baptists everywhere, &c.
London, Printed for Robert Wilson, 4to. 1662. 8½

ROSEWELL, Thomas, M.A., of *Pembroke Coll.*, *Oxford*, Rector of *Sutton Mandevile*, in *Wiltshire*. He was born at *Dunkerton* near *Bath*, *May* 3rd, 1630. [His father died when he was not above 10 years old, and left him a plentiful fortune, much of which was wasted in his minority. His Uncle, being his guardian, sent him to school at *Bath*, where he made a good progress till the Civil War began to rage, when the King's Army taking that Garrison, the School was broke up. About this time, travelling a little from home, he saw K. *Charles* I. in the field, sitting at dinner under a tree, with a few persons about him; which made such an impression on his mind as disposed him to the greater compassion and loyalty to that unhappy monarch. He continued with his Uncle till 1645, when he sent him to *London*, to be put to some trade. Here Providence cast him under the ministry of Mr. *Mat. Haviland*, which was blessed for his conversion at the age of 16. He was put to a Silkman in *Cheapside*, but being troubled with a weakness in his eyes, the colours of the silk were offensive to him; so that he was taken from this business. He was afterwards fitted for the University. After a time he was presented to the Rectory of *Rhode* in *Somerset*. In 1657 he removed to *Sutton Mandevile*. Upon his ejectment in 1662, he travelled into several counties. He afterwards removed to *Rotherhithe*. He was tried before Lord Chief Justice *Jefferies* for preaching,—but after a time King *Charles* granted him a pardon. He out-

ROSEWELL, Thomas,—*continued.*

lived his trial 7 years, and died *Feb.* 14, 1692, in the 62nd year of his age. He was buried at *Bunhill Fields*, where there is a Latin inscription on his Tombstone.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 512.

—— An ANSWER unto Thirty Quæries Propounded by those who by the World (as they say) are scornfully called QUAKERS. By THOMAS ROSEWELL, A Witness to the Truth, as it is in Jesus.

4to. *London, Printed in the Year*, 1656. 1½

(*Brit. Mus.* $\frac{\text{E. 892.}}{5}$)

ROSS, Alexander, a Voluminous Compiler, was born in 1590 in *Scotland.* He was an episcopal Divine, and Master of the Free-School at *Southampton*, where he died in 1654. —*Gen. Biog. Dict.*

—— ΠΑΝΣΕΒΕΙΑ: or, A VIEW of all RELIGIONS in the WORLD: With the several Church Governments, from the Creation, to these times. Together with a Discovery of all known *Heresies*, in all Ages and places, throughout *Asia*, *Africa*, *America*, and *Europe*. By A. R. (*With Portrait of Ross by Lombart*

London, Printed by James Young, for John Saywell, and are to be sold at his shop, at the Sign of the Grey-hound in Little Britain, Without Aldersgate. . 12mo. 1653. 26½

Note.—There is no mention of "Quakers" in this *first edition.*

Reprinted.—*The Second Edition, Enlarged and Perfected, by* ALEXANDER ROSS. (*With Portrait by Lombart.*)

London, Printed for T. C. for John Saywell; and are to sold at his Shop, at the sign of the Grey-hound in Little Britain Without Aldersgate. . . . . 1658.

Reprinted.—The Third Edition. . . . . 1671.

—— ΠΑΝΣΕΒΕΙΑ: or, A View of all Religions in the WORLD: With the several Church-Governments, from the Creation, to these times. Also, a Discovery of all known *Heresies* in all Ages and Places; And choice Observations and Reflections throughout the whole. *The Fourth Edition, Enlarged and Perfected by* ALEXANDER ROSS. To which are annexed, The Lives, Actions, and Ends of certain notorious *Hereticks.* With their Effigies in Copper-Plates.

Printed for John Williams at the sign of the Crown in Cross-Keyes-Court in Little Britain. . . 8vo. 1672. 43

Reprinted.—The 5th Edition, enlarged. (Portrait.) 8vo. 1675.

ROSS, Alexander,—*continued.*

Reprinted.—*The Sixth Edition.* (Portrait.)
London, Printed for M. Gillyflower, at the Spread-Eagle in Westminster-Hall, and W. Freeman. at the Bible, over against the Middle Temple-Gate, in Fleet-Street. (Portrait.) . . . . . Large 8vo. 1696. 29½

FOX, George, Founder of the Society of Friends.

——The Great MISTERY of the Great Whore unfolded, &c. (page 272) Folio. 1659.

CRISP, Stephen, of *Colchester* in *Essex.*

—— Die Warrheydt Triumpherende oder Valschheydt.—Truth triumphing over Falsehood; in an Answer to Thirty false accusations against the Innocent People of God called Quakers; in a certain Book intituled, "A View of all Religions in the World; written by Alexander Ross. . . . 4to. 1670. 2¼

ROTHWELL, John, Bookseller of *London.*

See LUKE FAWNE.

RUDD, James, Curate of *Garsdale*, in *Yorkshire.*

—— *Two Discourses:* the former on Baptism with the Holy Ghost: the latter on Water-Baptism: Originally compos'd for, and preach'd to, the Author's own Congregation, for which they were intended as a *Preservative* against the specious Errors of the *Quakers* in their Doctrines upon these subjects; and now, after large Additions, and a great Number of Marginal Notes, are sent into the World, in hopes they may become, in some measure, instrumental in convincing all Judicious and Impartial Persons among the *Quakers*, who are pleas'd to vouchsafe them a serious and deliberate Perusal, of their aforesaid Errors; and a Satisfaction to all others, who desire to see *Water-Baptism* clearly demonstrated from Testimonies of Holy Writ, to be an *Institution* of *Christ* of perpetual obligation. By JAMES RUDD, Curate of *Garsdale*, in the Parish of *Sedbergh, Yorkshire.*
Kendal: Printed and Sold by Thomas Ashburner. (Price One Shilling and Sixpence.) . . 8vo. 1740. 7¼

ANONYMOUS,—[Supposed by THOMAS LANCASTER.]

—— An Examination of a Discourse on *Baptism* with the *Holy Ghost*; lately published by James Rudd, wherein to wave his vain assertions, false glosses, and misrepresentations of the sacred records; his inconsistences with himself, the Holy Scriptures, and the Church of England, with regard to the main argument, or Gifts and Graces of the Holy Ghost, or Spirit, are pointed out and exposed: and the *Baptism*, with, or by the Holy Ghost, or Spirit, as maintained by the people called

RUDD, James,—*continued.*

ANONYMOUS,—*continued.*

Quakers, is shewn to be the *true Christian Baptism*, according to the Scriptures, in opposition to what this writer has advanced. Part 1. By *Philalethes Candaliensis.*
Kendal: Printed and Sold by Thomas Ashburner. 8vo. 1741. 3¼

LANCASTER, Thomas, of *Sedbergh.*

—— True *Spiritual Baptism*, or *Evangelical Discipleship* asserted, in some Remarks upon Two Discourses, published by James Rudd late Curate of *Garsdale*, The First *Upon Baptism with the* Holy Ghost; The Latter, *Upon* Water-Baptism: wherein the Author's Perversions, and Misrepresentations are *obviated*; and his Contradictions are made *manifest.* With an Appendix. By Thomas Lancaster.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible in George-Yard, Lombard Street. 8vo. 1743. 7¼

RUSSELL, William, Pastor of a Baptist Congregation at *High Hall*, near *West Smithfield*, was educated at the University of *Cambridge*, and there created *Doctor of Physick.*—Wood, in his "History of the General Baptists," says,—"He was celebrated for the discussions in which he was engaged. In 1663, he published a piece against the Sabbatarians; and in 1676, an Epistle concerning Baptism."

—— Quakerism is Paganism, By W. L.'s Confession; in a Book Directed to Mr. N. L., Citizen of *London:* or, Twelve of the Quakers Opinions, called by W. L. *The Twelve Pagan Principles*, or Opinions; for which the Quakers are opposed to Christians; Examined and Presented to William Penn. By W. R., a Lover of Christianity.
London, Printed for Francis Smith, at the Elephant and Castle in Cornhil near the Royal Exchange. 8vo. 1674. 6¼

Note.—At the end of this book is, "*a Letter from the Baptized-Congregation in* Reading, *concerning* William Luddington. By *Daniel Roberts.*
"Reading, *this 6th of* Decemb. 1674.

LODDINGTON, William of *Hertfordshire.*

—— Quakerism no Paganism: or, a friendly Reply to W. R. his unfriendly Discourse, intituled *Quakerism is Paganism*, shewing the Insufficiency of what he hath written to Unchristian the Quakers, and to render them as Heathens and Pagans to the People. By W. L. a Lover of Peace more than of Parties.
8vo. *London, Printed in the Year*, 1674. 4

RUSSEN, David, of *Hythe* in *Kent.*

—— *Fundamentals without Foundation:* or, a True Picture of the Anabaptists, in their Rise, Progress, and Practice. Written for the use of such as take 'em for *Saints*, when they

RUSSEN, David,—*continued.*

are not so much as *Christians.* To which is added a Letter from the Reverend Mr. *James Brome* to the Author. *London, Printed for R. Bassett, at the Mitre, over-against Chancery-Lane-end in Fleet-Street.* . . 8vo. 1703. 11

Note.—This book contains some misrepresentations of Friends, in several places, some false particulars concerning SAMUEL FISHER, LUKE HOWARD, &c., &c.

STENNETT, Joseph, Son of the "Rev." Edward Stennett, of *Abingdon*, in *Berkshire*, (*not* of the Society), a Baptist.

—— An Answer to Mr. *David Russen's* Book, entitul'd, "*Fundamentals without a Foundation, or a True Picture of the Anabaptists*, &c. Together with some brief Remarks on Mr. *James Broome's* Letter annex'd to that Treatise. By Joseph Stennett.
London; Printed and sold by D. Brown at the Black-Swan without Temple-Bar, S. Crouch at the Corner of Pope's Head Alley in Cornhil, and J. Baker at Mercer's Chappel in Cheapside. 8vo. 1704. 16¼

RUST, George, a learned prelate was born at *Cambridge.* He became fellow of Christ's College; but, at the Restoration, he went over to *Ireland*, and was preferred to the deanery of Connor, and the Rectory of Magee, by Bishop Taylor, whose funeral sermon he preached and published in 1667. The same year he was made Bishop of *Dromore*, where he died in 1670.

—— A DISCOURSE of the USE of REASON in Matters of Religion, &c.—Written in *Latin* by the Reverend Dr. RUST, late Lord Bishop of *Dromore* in *Ireland*: and translated into *English* with *Annotations* upon it, by HEN. HALLYWELL. 4to. *London, printed*, 1683. 11

See HENRY HALLYWELL.

RUTHERFOORD, Samuel, a famous Scottish Reformer, and Professor of Divinity in the University of *St. Andrews*, was born in *Scotland* about the beginning of the 17th Century; and died March 29th, 1661.—*Watts' Bibliotheca Britannica.* *Edin.* 4to. 1824.

Note.—S. R. does not appear to have been an adversary, but the following edition of his Letters having a Postscript added to it by an Anonymous Author, (who I have discovered to be Robert Macquare, See Jaffray's Diary, p. 576), reflecting severely upon Friends and, as the book would be sought for under his name, it is necessary to give it a place here.

I presume that ROBERT MACQUARE was also the Editor of this edition of the Letters; In the Postscript he says, "*Quakerisme* may be truely called, [if the terme be sufficiently expressive of the thing] pure *Devilisme.* I mean not onely because of what special power and influence Satan hath been observed by gracious and grave men, to have had over, and upon the bodies and Spirit, of not a few of that monstrous brood; but also because, these have licked up, and swallowed down the dung of all these desperate soul-destroying heresies, hatched in hell by the Father of falsehoods and lies; and whatsoever is in any of these most deadlie and damnable, that is to them their *darling.*"

RUTHERFOORD, Samuel,—*continued.*

—— Mr. Rutherfoord's LETTERS, *The Third Edition* Now divided in three Parts. The First containing those which were written from *Aberdeen*, where he was confined by a sentence of the *High Commission*, drawn forth against him, partly upon the account of his *declining* them, partly upon the account of his *Non-Conformity*. The Second & Third containing some, which were written from *Anworth*, before he was by the *Prelats* persecution thrust from his Ministery; and others upon occasions afterward, from *St. Andrews, London, &c. Published for the use of all the People of God; but more particularly, for those who are, or afterward may be put to suffering for Christ and his cause; By a Welwisher to the work, and People of God.*

Joh. 16. 2. *They shall put you out of the Synagogue: Yea, the time cometh that whosoever killeth you, will think that he doeth God service.* Ver. 3. *And these things will they doe unto you, because they have not known the Father, nor me.*

2 Thess. 1. 6. *Seeing it is a righteous thing with God, to recompense tribulation to them that trouble you.* Ver. 7. *And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty Angels, &c.*

Small 8vo. *Printed in the Year* 1675. 44½

Reprinted, (and differently set up.)
8vo. *Printed in the Year* 1675. 40½

KEITH, George, (before his Apostacy).

—— The Way Cast up,——Containing an Answer to a Postscript printed at the end of Samuel Rutherford's Letters, third edition, by a namelesse Author, &c.
8vo. *Printed in the Year*, 1677. 15

See Robert Macquare.

RUTLAND, John, Baptist Preacher at *Pulham-Margaret*, alias *Pulham-Market, Norfolk.*

—— A Vindication of the Divine Decrees of Election and Reprobation. Being the substance of several Sermons, on Rom. 9. 6—24. Preach'd at Pulham-Margaret, in Norfolk, by John Rutland. . . . . 1720?

See also John Miller.

WILLETT, Joseph, of *Southwark, London.*

—— Some Observations on a Pretended Dialogue between a *Baptist and a Quaker.*——And a Postscript, relating to a Book lately publish'd, intitul'd, *A Vindication of the Divine Decrees of Election and Reprobation.* By Joseph Willett.
London: Printed by the Assigns of J. Sowle, at the Bible in George-yard, in Lombard Street. . . 8vo, 1720. 5½

RYAN, Edward, of *Dublin*.

—— The History of the Effects of Religion on Mankind; in Countries, Ancient and Modern, Barbarous and Civilized. Containing, Sect. I. The Expediency of true Religion in civilized States, with the Origin and Effects of Pagan Superstitions. Sect. II. The Effects of Judaism on the Hebrews themselves, and on the Sentiments of Pagans. Sect. III. Tendency and real Effects of the Christian Code. Sect. IV. Origin, Progress, and Effects of Mahometanism. By the Rev. Edward Ryan, B.D.
London: Printed for J. F. and C. Rivington, No. 62, *St. Paul's Church-yard.* 8vo. 1788. 24⅜

—— The History of the Effects of Religion on Mankind. Vol. II. Containing, A Supplement to the First Volume. Sect. V. The erroneous Doctrines and Superstitious Practices of Christianity not to be imputed to Christianity. Sect. VI. The Enthusiasm of the Heathens; the origin, Progress, and Influence of Fanaticism in the Time of the Crusades, and in the Sixteenth Century; with the Effects of it in England in the seventeenth on the Government of the Kingdom, on the Manners of the Fanatics, on Literature, and on the Religion and Morals of the English Nation. Sect. VII. The real causes of several Persecutions, Heresies, Controversies, Wars, and Massacres imputed to Christianity, by Shaftsbury, Voltaire, Rousseau, Hume, Gibbon, and others. Sect. VIII. A Refutation of Objections which have been urged against the Utility of Religion. By the Rev. Edward Ryan, D.D., Prebendary of St. Patrick, and Minister of the Parish of St. Luke, Dublin.
London: Printed for F. & C. Rivington, No. 62, *St. Paul's Church-yard.* 8vo. 1793. 20

Note.—At page 147, Vol. 2. "The Origin and Effects of the Enthusiasm of the Quakers,"
At page 255, Vol. 2. "Robt. Barclay's opinion of defensive Wars refuted."

S.

S., A., A Professed Roman Catholick.

—— The Reconciler of Religions, or a Decider of all Controversies in Matters of Faith. . . . . about 1664.

Note.—This book contains divers reflections on Friends' Principles. See Wyeth's *Switch for the Snake*, p. 287, also Sewel's History.

S., A.,—*continued.*

COALE, Josiah, of *Winterburne*, (near Bristol) in *Gloucestershire*.

—— The WHORE UNVAILED, or the Mistery of the Deceit of the CHURCH of ROME, REVEALED; being a Brief answer to a Book entituled, "The Reconciler of *Religions*; or a Decider of all Controversies in matters of Faith, Written by a Professed *Roman Catholick*, who subscribes his name, A. S. In which he endeavoured to prove the *Church of Rome* to be the true Church.

4to. *Printed in the Year*, 1665. 7

S., E. See EDWARD STEPHENS.

—— An APOLOGY for and an INVITATION to the People called Quakers.

London, Printed for the Author, 8vo. 1697. 4

S., J.

—— The Case of the Quakers relating to Oathes stated by J. S.

BENSON, Gervase, of *Kendal* in *Westmoreland*. A Justice of the Peace.

—— A Second TESTIMONY concerning Oaths and Swearing: in Answer to a Book entituled, *The Case of the* Quakers *relating to Oathes stated by J. S.*, &c.

4to. *Printed in the Year*, 1675. 3

S., J.—The Mask taken off: or, Quakerism STRIPT and WHIPT. See ANONYMOUS. 8vo. 1700. 3½

S., S.—See SAMUEL STARLING.

S., T.—See THOMAS SMITH.

S., T.

—— A REVIEW of that which RICHARD HUBBERTHORN did affirme to the KING as the chief Principle of the Qvakers. Whereby it doth appear that HUBBERTHORN did not declare fully the Quakers Principle. Written in a friendly way to undeceive the Quakers if possible, and to prevent others from falling into their errors.

4to. *London, Printed by I. C.* 1661. 1

S., W.—See WILLIAM SHEPPARD.

SADDINGTON, John, of *Arnesby* in *Leicestershire*, A Muggletonian.—See MUGGLETONIANS.

SALTER, W.

—— Some Queries of W. Salter's tending to inforce the observation of the Jewish Sabbath upon Christians. [About 1660?]

PENINGTON, Isaac, Son of Alderman PENINGTON, of *London*.

—— The New-Covenant of the GOSPEL Distinguished from the Old-Covenant of the LAW, and the Rest or Sabbath of Believers, from the Rest or Sabbath of the *Jews*; which differ as much from each other, as the Sign and Shadow doth from the thing

SALTER, W.,—*continued.*

PENINGTON, Isaac,—*continued.*

signified and shadowed out. In Answer to some Queries of *W. Salter's* tending to enforce upon Christians the Observation of the *Jewish*-Sabbath, &c., &c. By ISAAC PENINGTON the Younger.

London: Printed for Robert Wilson, and are to be sold at his shop at the Black-spread-Eagle and Windmill in Martin's L'Grand. 4to. 1660. 6

Reprinted in his Works, 1st edition, folio. Part 1, page 260.
" " 2nd edition. 4to. Vol. 1, page 349.
" " 3rd edition. 8vo. Vol. 2, page 31.

SARGISON, William, of *West-Dereham* in *Norfolk.*

He signed a certificate against Friends, at the end of "The Quakers Challenge, &c." . . . . . 1699.

See EDWARD BECKHAM.

SAY and SELE, William, Lord.—See WILLIAM FIENNES.

SCANDRETT, Stephen, M.A. Of both Universities, and Conduct of *Trinity College, Cambridge.* His Father was Yeoman of the Wardrobe of K. *Charles* I. He was silenced at *Haveril* in *Suffolk* in 1662. Soon after which he was put into the Ecclesiastical Court, being charged with preaching contrary to the Act. He died *Dec.* 8, 1706, aged 75. He had two disputations with *G. Whitehead* and other Quakers.—*Palmer's Nonconformists' Memorial,* vol. 2. p. 421.

—— An ANTIDOTE against QUAKERISME: *Wherein these following* Questions Are *opened,* the Truth concerning them *Proved,* the contrary arguments *Examined* and *Confuted. Whether the Scriptures, or the Light in every man be our Rule to Heaven? Whether the Light in every man be a Saving Light?* Here *something also concerning* Immediate Teaching. *Whether Perfection,* viz., *a state free from all sin, be attainable in this Life? Whether Baptism with water be an ordinance of Christ binding us? Whether the Supper be an ordinance of Christ binding us? Whether Justification be by the Righteousness of Christ imputed?* By *Stephen Scandrett,* Minister of God's Word.

London, Printed for Tho. Parkhurst at the Bible and Three Crowns, in Cheapside, near Mercer's-Chappel. 4to. 1671. 17

LUDGATER, Robert, of *Coggeshall* in *Essex.*

—— The Presbyter's Antidote CHOAKING HIMSELF, or *Stephen Scandrett* confuting himself in his Erroneous Bundle of Confusion and absurdities, still'd, *An Antidote against Quakerism:* Being a brief collection of some of his errors, Blasphemies, and self contradictions, Together with some interlineary notes upon them.

Large B. *No Printer's name or place,* [1671?] 1

SCANDRETT, Stephen,—*continued.*

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Presbyter's Antidote TRYED, or *Stephen Scandret* (with his Antidote against Quakerism) Proved a Physician of No Value; and the truth plainly asserted and vindicated in divers *weighty Points*, against both the Imperfect and corrupt Work of S. S. and his Masters, the Assembly of Divines (so called, who sat at *Westminster* in the long *Parliament's* Time) and of the general Assembly of the *Kirk* of *Scotland*, about their Confession of Faith, which was first printed at *Edinburg*, and after reprinted at *London*, Anno 1651, G.W.,—In G.W.'s Christian Quaker, Part 2, page 171. . . . Folio. 1673.

SCORTRITH, or SCORTWRETH? } George, of *Lincoln*, and one of the Ejected Ministers there. "He was *Edward Reyner's* Colleague, and a very fervent and affectionate Preacher; but of no great natural abilities, or acquired learning. His conjunction with Mr. *Reyner* was a great happiness to him; for he much helped and continually guided him."—*Palmer's Nonconformists' Memorial*, vol. 2, p. 154.

—— A Discourse. Query, whether printed?

MASON, Martin, of *Lincoln.*

—— A CHECK to the Loftie Linguist, or *The Imprudency of a Smooth-Tongued Pastour plainly made Manifest.* In a Review of Severall assertions given forth by *George Scortrith*, a pretended Minister of the Gospel in *Lincolne.* Upon a Providentiall Discourse there, betwixt Him and one ROBERT CRAVEN, whom the World calls a *Quaker.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1655. 2

He also wrote,—

—— A Word or Warning to all Slumbering Virgins.

SCOTT, Robert, of *Rhinebeck-Flats, North America.*

—— The Doctrines and Principles of the People called QUAKERS, (*As exhibited by Thomas Willis,*) Examined. By Robert Scott, Preacher of the Gospel.
Poughkeepsie: Printed by C. C. Adams. . 12mo. 1812. 2

WILLIS, Thomas, of *New-York.*

—— Remarks on Robert Scott's Examination of the *Doctrines and Principles* of the People called Quakers: with some further explanations of those Principles. By Thomas Willis.
New-York: Printed and sold by Samuel Wood, No. 357, Pearl street. 12mo. 1814. 3

SCOTTON, Joshua.

—— Johannes Becoldus redivivus, or, the German enthusiast revived in the English Quaker.
London. 12mo. 1659.

SERARIUS, Peter, of Amsterdam? wrote some books against Friends, one, an Answer to some Remarks which were given out by *John Higgins*, the other "Of the True Way to God," &c., but not having met with copies of the said books I cannot give the correct titles. Both were answered by William Ames, for which see Whiting's Catalogue, p. 218, and my own, vol. 1, p. 29.

SEWARD, William, of

—— JOURNAL of a VOYAGE from Savannah *to* Philadelphia, and from Philadelphia *to* England, M,DCC,XL. By WILLIAM SEWARD, Gent. Companion in TRAVEL with the Reverend Mr. GEORGE WHITEFIELD.

London: Printed, and Sold at the following Booksellers and Pamphlet Shops. At J. Oswald's, at the Rose and Crown, near the Mansion-House; James Buckland, at the Buck in Pater-Noster-Row: T. Gardner and A. Dodd, without Temple-Bar; E. Cooke and A. Bartlett, at the Royal-Exchange. Also by J. Wilson in Bristol, Gabriel Harris, Junior, in Gloucester; J. Trail in Edinburgh; and by other Booksellers, both in Town and Country. As also by the Booksellers in New-England, New-York, Philadelphia, and Charles-Town. 8vo. 1740. 6

[Price Stitch'd one Shilling.]

SHADWELL, Charles, of Dublin, Nephew of THOMAS SHADWELL, the Poet Laureate. He died the 12th of August, 1726.

—— The FAIR QUAKER: or, *The Humours of the Navy*. Written by Mr. Charles Shadwell, and altered by Captain Edward Thompson. (With a Frontispiece.) The 2nd edition, with many additions.

London: Printed for T. Lowndes, in Fleet Street; and T. Becket, in the Strand. 8vo. 1775. 4½

[Price One Shilling.]

—— The Fair Quaker of Deal. . . . . 1709.

Reprinted. . . . . 1756.

Thos. Shadwell the Laureate was buried at *Chelsea*, 1692. There is a Tablet and bust in *Westminster Abbey*.

SHARP, Thomas, (Son of John Sharp, a learned Prelate,) was born about 1698, and educated at *Trinity College, Cambridge*, where he obtained a fellowship, and took his Doctor's degree in 1729. After receiving some preferment in the Church of *York*, he was collated to the Archdeaconry of Northumberland, and made Prebendary of Durham, where he died in 1758.

SHARP, Thomas,—*continued.*

—— A Vindication of Bishop *Taylor*, from the injurious misrepresentation of him by the Author of the Letter to the Clergy of the Church of *England* in the County of *Northumberland*. With a few remarks upon some other passages in that letter. Licensed and enter'd according to order. [ANON.]

8vo. *Printed in the Year*, 1733. 1

BESSE, Joseph, of *London*, Author of "The Sufferings of the Quakers, &c.

—— The Protestant Flail: or a DEFENCE (*grounded upon Scripture*) of a Letter to the Clergy of *Northumberland:* In answer to a Pamphlet intitl'd, *A Vindication of Bishop Taylor, &c.* [ANON.]
London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George-Yard, Lombard street, &c. 8vo. 1735. 4½

Note.—The "Letter to the Clergy," &c., was written by WILLIAM HEWETSON.

—— A Reply to a Pamphlet, entitled, "*The* Protestant Flail; or, A Defence (grounded upon scripture) *of a* Letter to the Clergy *of* Northumberland. In further vindication of Bishop *Taylor;* and in Justification of certain Remarks *upon the said* Letter, formerly Published.

. . *First printed in* 1735.

BESSE, Joseph, of *London.*

—— A REPLY to a late DEFENCE of the Pamphlet, intituled, *Baptism with Water* and INFANT-BAPTISM asserted.—With an Appendix, containing some *Remarks* on the *Preface* to a late *Reply* to the *Protestant Flail*, &c.
London: Printed and sold by the Assigns of J. Sowle, &c.
8vo. 1736. 6½

—— Tracts on various subjects. Formerly printed separately. Now collected into One Volume. A Vindication of Bp. *Taylor*. Reply to the Protestant Flail. Preface to the fifth and sixth volumes of Archbishop *Sharp's* Sermons. Preface to the seventh volume of the same. Questions for examining children and young persons in the Catechism. Letters on Moral Virtue and Moral Obligation. Speech at *Farewell-Hall*. Discourses on Preaching. By Thomas Sharp, D.D., Late Archdeacon of *Northumberland*, and Prebendary of *Durham*. (Portrait.)
London: Printed for Robert Horsfield, at the Crown in Ludgate-street. 8vo. 1763. 30½

SHEFFIELD, John, Rector of St. *Swithin's*, London Stone. Of *Peter House, Cambridge*. He was addicted to seriousness and piety from his youth. He spared no pains in preaching or praying, while the times allowed the public exercise of his ministry, or in discourse that tended to edification.

SHEFFIELD, John,—*continued.*

His life was an example of his book called Conscience. He formed his sermons not from monastic contemplations in his cell, but took for a ground-work such things as occurred from observations on mankind as well as from self-reflection. How much he picked up from his conversation with men, to warn and advise them against vain excuses for sin, his facetious book on that subject sufficiently testifies. After his expulsion from his Church in *London*, he retired to *Enfield*. He died in a good old age, and retained his faculties to the last.—*Palmer's Nonconformists' Memorial.*

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by John Sheffield, and 20 other Divines.)
8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

SHELTON, William, Rector of St. *James.*
KENNIER, David, Rector of St. *Maries.*
GILSON, Daniel, } Nonconformist Ministers.
GLEDHILL, John, }
HOIT, John.
WINSLEY, Arthur, Jun.
BURKIN, Oliver.
JONES, Edward.
REYNOLDS, Thos.

—— Some ACCOUNT from COLCHESTER of the Quakers Errors against the very foundation of the Christian Religion; so Fairly and Ingenuously Collected from some of their Approved Books and Authors, that neither by Curtailings nor Additions can there be any Perversions or Abuses pretended, &c.
4to. *No Printer's name or place.* [1699.] 1

BAYLES, Thomas, ARTHUR COTTON, JOHN FURLY, DANIEL VANDEWALL, FRANCIS NEWTON, ROBERT HASKINS, and GEORGE DEHORNE, of *Colchester* in *Essex.*

—— Some ACCOUNT from COLCHESTER of the Unfairness and Dis-ingenuity of Two RECTORS and *Two Non-Conformist* MINISTERS, and *Five* other *Persons*, in their *Account* against the People called *Quakers.*
London, Printed and sold by T. Sowle, in White-Hart Court, in Gracious street, and at the Bible in Leadenhall-street.
4to. 1699. 3

SHEPPARD, Edgar, of *London*.

—— A Fallen Faith: being a Historical, Religious, and Socio-Political Sketch of the Society of Friends. By Edgar Sheppard, M.D., Licentiate of the Royal College of Physicians, and Fellow of the Royal College of Surgeons.
London: Piper, Stephenson and Spence, Paternoster Row. 8vo. 1859. 16¾

For answers to the Above, See *The Friend, Vol.* 18, *page* 14, 1860. And *The British Friend, Vol.* 18, *page* 37, 1860.

SHEPPARD, William, a Lawyer, was born at *Whitminster*, in *Gloucestershire*. He was called to the bar by the Society of the Inner Temple, and in 1656 was made Sergeant-at-Law, by Cromwell, who also appointed him a Welsh Judge. He died in 1674.—*Wood*.

—— The Parson's Guide: or the Law of Tithes. Wherein is shewed, who must pay Tithes, and to whom, and of what things, When, and how they must be paid, and how they may be recovered at this day, and how a man may be discharged of payment thereof.
London, Printed by T. M. for W. Lee, D. Pakeman, and G. Bedel, at their Shops in Fleet-Street, . 4to. 1654. 5

Note.—Besides the above he wrote many other works on the Law.

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 368) Folio. 1659.

SHERLOCK, Richard, was born at *Oxton* in *Werral, Cheshire*, Nov. 11, 1612. Educated at *Oxford* and Trinity College, Dublin; Curate to Dr. Jasper Maine, at *Cassington*, Oxford; being ejected, afterwards became Chaplain to Sir Robert Bindlosse, of *Borrick, Lancashire*, Domestick Chaplain to *Charles* Earl of *Derby*, afterwards Rector of *Winwick*, in *Lancashire*.

—— A Discourse of the Holy Spirit, His *Workings* and *Impressions* on the Souls of Men.
London, Printed by E. Cotes for R. Royston, at the Angel in Ivie lane. . . . . . Small 8vo. 1654. 6¾

—— The Quakers Wilde Questions objected against the Ministers of the Gospel, and many Sacred Acts and Offices of Religion. With brief *Answers* thereunto. Together with

A Discourse
1. *Of the Holy Spirit of God. His impressions and Workings on the Souls of Men.*
2. *Of Divine Revelation, Mediate and Immediate.*
3. *Of Error, Heresie, and Schism: the Nature, Kindes, Causes, Reasons, and Dangers thereof: with Directions for avoiding the same.*

SHERLOCK, Richard,—*continued.*

All very seasonable for these times. By R. Sherlock, B.D., at *Borwick-Hal* in *Lancashire.*
London, Printed by E. Cotes for R. Royston, at the Angel in Ivie-Lane. 4to. 1656. 36¼

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— A Reply to a Book set forth by one of the blind Guides of *England*, who is a Priest at Barwick-Hall in Lancashire, who writes his name *R. Sherlock*, Batchelor of Divinity, but he is proved to be a Diviner and deceiver of the people: which Book is in answer to some Queres set forth to him, by them whom he calls Quakers. Dreadfull, powerfull God! Praises to thee for ever, *Amen.* Thy Servant *Richard Hubberthorne.*
London, Printed for Giles Calvert. . . . 4to. 1654. 4

Reprinted in his Works, page 7.

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (p. 242) Folio. 1659.

—— The Practical Christian: or, the Devout Penitent. A Book of Devotion, containing The Whole Duty of a Christian, in all Occasions and Necessities. Fitted to the main Uses of a Holy Life. In four parts.—By R. Sherlock, D.D. Late Rector of Winwick. The Sixth Edition, Enlarged and Corrected. To which is now added, The Life of Dr. *Sherlock*, by the Right Reverend Father in God, *Thomas*, Lord Bishop of *Sodor and Man.* (*Frontispiece and Portrait.*)
London: Printed by W. Pearson, for M. Wotton, at the Three Daggers in Fleet Street; and Ja. Holland at the Bible and Ball in St. Paul's Church-yard. 8vo. 1713.

Richard Sherlock, some years before his death caused his grave-stone to be laid in the place where his body was afterwards buried,—and he ordered the following Epitaph to be engrav'd in Brass, and fix'd upon his stone,—

"*Exuviæ,*
Richardi Sherlock, S.T.D.
Indignissimi Hujus Ecclesiæ
Rectoris
Obiit 20 *Die Junii, An. Ætis.* 76.
Anno Dom. 1689.
Sal infatuatum Conculcate."

SHIRREFF, Alexander, John Leslie, and Paul Gellie. Students of Divinity of *Aberdeen* in *Scotland.*

—— Quakerism Canvassed: *Robin Barclay* baffled in the defending of his Theses against young Students at *Aberdene*, and he, together with *Mr. George Keith* and the rest

SHIRREFF, Alexander,—*continued.*

of his friends, found guilty of blasphemy, treason, lying, shifting, quibling, tergiversing, &c., or, A most true and faithful accompt of a Dispute betwixt some Students of Divinity at *Aberdene*, and the Quakers in and about the place, holden in *Alexander Harper* his Closs (or Yard) *April* 14. 1675 years, before some hundreds of witnesses, *Andrew Thomson*, being Preses; Together with the Quakers pretended true and faithful accompt of the same Dispute examined. As also a further Confutation of the Quakers Principles, by the former Arguments more fully amplified, and diverse other demonstrations, &c. Published by { *Al. Shirreff* / *John Leslie* / *Paul Gellie* } M.A.

4to. *Printed in the Year*, 1675. 18

SKEIN, Alexander.—See also ROBT. BARCLAY.

—— and JOHN SKEIN, THOMAS MERCER, JOHN COWIE.—QUAKERISM Confirmed, in Answer to Quakerism Canvassed; Wherein The Account the Students of Divinity of Aberdeen gives of the Dispute they had with the Quakers, is examined, and from their own words they are proved guilty of many gross lyes, contradictions and prevarications; which also is attested by the Subscription of severall Students, present at the Dispute, and since come to own and walk with the People called Quakers. *Published by the said People at Aberdeen for Truth's and their own Vindication.*

4to. *Printed in the Year*, 1676. 4

SIMONIDES, S, of *Holland?*

AMES, William, of *Frampton-Cotterell, Gloucestershire.*

—— (and J. H.) De Valsche Propheten bekentaen haer Vruchten.—The False Prophets known by their Fruits;—With an Answer to some Errors uttered by a Priest or Preacher, *S. Simonides.*

4to. 1659. 6

SIMPSON, Sydrach.—See THOMAS GOODWIN.—Answered by CHRISTOPHER ATKINSON.

SINGLETON, John, Student in Oxford University. He was turned out after he had been there 8 years, by the Commissioners, in 1660. He then went into *Holland* and studied Physic. It is not certain whether he took his degree in that faculty or not, but he was always afterwards called Dr. *Singleton;* tho' he did not practise any farther than to give his advice to particular friends. He lived with Lady *Scot* in *Hertfordshire*, and preached at *Hertford* to some Dissenters, before Mr. *Haworth* fixed there. He was afterwards Pastor to a Congregation in *London*. He afterwards went into *Warwickshire*, but was again

SINGLETON, John,—*continued.*

called to *London*, to be Pastor to a Congregation there in the room of Mr. *T. Cole.*—*Palmer's Nonconformists' Memorial*, vol. 1, p. 170.

—— Quakerism No Christianity, &c., by John Faldo. (Epistle subscribed by John Singleton, and 20 other Divines.) 8vo. 1675.

See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

SKIPP, Edmund, of *Bodenham* in *Herefordshire.*

—— The World's Wonder, or the QUAKERS Blazing Starr: with An Astronomical Judgment given upon the same, from 2 *Cor.* 11. 13, 14, 15. Proving them to be altogether deluded by Satan, both in their judgments and walkings: Together with a probable conjecture of the end of the World, and the estate of things in the interval. By EDMUND SKIPP Preacher of the Gospel unto the People at *Bodenham* in *Herefordshire.*

London, Printed by Henry Hills, and are to be Sold at the Sign of Sir John Oldcastle near Py-corner. 4to. 1655. 9

(*Brit. Museum*, $\frac{\text{E. 829.}}{4}$)

SMITH, Humphry, of *Little Cawerne* in *Herefordshire.*

—— Something in Reply to *Edmond* Skipp's Book, which he calls the World's Wonder, or the *Quaker's Blazing-Starre*, who saith he is a Teacher of the Gospel at *Bodenham* in *Herefordshire.* At his Book the World may wonder; but the children of Light doth not: for his folly in it they manifest, and him to be the *Wandring-Starre*, who is wandered from Truth; and thou may read in *Jude*, in the end, *Edmond Skipp*, that in thy conscience shall me remember, who is called of the World, *Humphry Smith.*—In Richard Farnsworth's "Antichrist's Man of War, &c.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1655. 2½

Reprinted in his Works, entitled, "The Wandering-Star Discovered, &c.," page 68.

SMALBROKE, Richard, an English Prelate, was born at *Birmingham* in 1672. He studied at *Magdalen-College, Oxford*, where he took his Doctor's degree, in 1708. In 1723 he was consecrated Bishop of *St. David's*, and in 1730 was translated to *Lichfield* and *Coventry.* He distinguished himself as a controversialist on the Trinity,

SMALBROKE, Richard,—*continued.*

against Whiston; and also in answer to Woolston on the Miracles. In this last contest, however, he became the object of ridicule, by an arithmetical calculation of the number of devils which entered the herd of swine. The Bishop likewise, published some sermons and charges, in one of which he made an allusion to Warburton's Divine Legation, which drew a severe reply from that writer.—He died in 1749.—*Nichols's Bowyer.*

—— A VINDICATION of the MIRACLES of our Blessed Saviour; in which Mr. *Woolston's* Discourses on them are particularly Examin'd, his pretended Authorities of the Fathers against the Truth of their literal Sense are set in a just Light, and his objections in point of Reason are Answer'd. VOL. I. In which the Three *First* Discourses of Mr. *Woolston* are Consider'd. By the Right Reverend Father in God, RICHARD, Lord Bishop of St. DAVID'S.

London: Printed for James and John Knapton, at the Crown in St. Paul's Church-yard. . . 8vo. 1729. 37½

—— A VINDICATION,—Vol. II. In which the Three *Last* Discourses of Mr. *Woolston* are Consider'd. By the Right Reverend Father in God, RICHARD, Lord Bishop of *Lichfield* and *Coventry.*

London: Printed for James and John Knapton, at the Crown in St. Paul's Church-yard. . . 8vo. 1731. 38½

S. T. [ANON.]

—— A LETTER to the Right Reverend RICHARD, Lord Bishop of Litchfield *and* Coventry, occasioned by so much of his Lordship's Second Volume of *The Vindication of the* Miracles *of our Blessed* Saviour, as regards the QUAKERS.

London: Printed for W. Meadows at the Angel in Cornhill; and sold by the Booksellers of London and Westminster. 8vo. 1731. 2

Reprinted.—The 2nd edition, corrected. (Same imprint.) 8vo. 1731. 2

—— A Second Letter to the Right Reverend RICHARD, Lord Bishop of *Litchfield* and *Coventry.* In Defence of a former letter to his Lordship, Wherein that misrepresented and injured Christian Society, called Quakers, are impartially defended against his Lordship's Vindicator. By T. S.

London: Printed for J. Roberts, in Warwick-Lane; A. Dodd, without Temple-Bar; and E. Nutt, at the Royal Exchange. 8vo. 1733. 7

BESSE, Joseph, Author of "The Sufferings of the Quakers, &c.," and many other works.

—— A CLOUD of Witnesses, proving, that the BISHOP of *Lichfield* and

SMALBROKE, Richard,—*continued.*

BESSE, Joseph,—*continued.*

Coventry, in the Second Volume of his Vindication of the Miracles of our Blessed Saviour, Hath misrepresented the People called QUAKERS.
London: Printed and sold at the Bible, in George-Yard, Lombard Street, &c. 8vo. 1732. 2

—— The PRINCIPLES of the *Leading Quakers* Truly Represented, as Inconsistent with the Fundamental Doctrines of the Christian Religion. Or, a VINDICATION of the Bishop of *Lichfield* and *Coventry* from the Charge of Misrepresenting them; in Answer to a late Letter to His Lordship on that Occasion, by T. S., and a Pamphlet intitled, *A Cloud of Witnesses, &c.* By J. B. [ANON.]
London: Printed for James Roberts, near the Oxford-Arms in Warwick-Lane. . . . 8vo. 1732. 14¾

BESSE, Joseph.

—— A DEFENCE of QUAKERISM; or, an Answer to a Book, intituled, A PRESERVATIVE *against* QUAKERISM; written by PATRICK SMITH, M.A., &c.——With an APPENDIX, containing, I. An *Examination* of the first Class of *Quaker Testimonies*, produced in a late Vindication of the *Bishop* of *Lichfield* and *Coventry*, &c.
London: Printed and sold by the Assigns of J. Sowle at the Bible, in George Yard, Lombard Street. 8vo. 1732. 27¾

ANONYMOUS.

—— A VINDICATION of the QUAKERS: or, An ANSWER To the Bp. of L——'s *Charge* against Them, and the Late Defence *of that* Charge. To which is added, a more *full* and *perfect* Account of the QUAKERS and their Doctrines, occasioned by Dr. HENRY MORE'S *Opinion* of them.
London: Printed for T. Cooper, at the Globe, the Corner of Ivy-Lane, next Pater-Noster-Row, [Price 6d.] . 8vo. 1732. 2

Republished in "A Cordial for Low Spirits, &c." Vol. 2, page 294. . . . . 12mo. 1763.

—— Three Letters to the Bishop of *Lichfield* and *Coventry*. I. Concerning the Principles of the Quakers, and some late charges against them. 2. Containing a Confutation of the Charges —in a Book called, "A Vindication of the Bishop of *Lichfield*, &c. 3. Proving the particular Doctrines and Customs which distinguish the Quakers from the Rest of Mankind are consistent with Primitive Christianity; with a Character of GEORGE FOX and his Writings.

Reprinted.—2nd edition.
London: Printed for J. Huggonson, &c. . . 8vo. 1733. 3

BESSE, Joseph.

—— A CONFUTATION of the CHARGE of DEISM: Wherein the *Christian* and *Orthodox* Sentiments of WILLIAM PENN, are fully demonstrated by *Extracts* from his own *Writings*, which are clear'd

SMALBROKE, Richard,—*continued.*

BESSE, Joseph,—*continued.*

from the *Perversions* and *Misconstructions* of a *Nameless Author*, in his late *Vindication* of the *Bishop* of *Lichfield* and *Coventry:* With a *Particular Examination* of that Author's Comment on several *Texts* of *Scripture*, and an APPENDIX, &c.

London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. . 8vo. 1734. 11¼

ARSCOTT, Alexander, Schoolmaster of *Bristol.*

—— Some Considerations relating to the Present State of the Christian Religion. Wherein, the Principal Evidence of the Christian Religion is farther explain'd and defended; in Answer to the Objections made against it in a late "Vindication of the Bishop of Lichfield and Coventry," &c.—(The 3rd Part.)

London: Printed and sold by the Assigns of J. Sowle, &c. 8vo. 1734. 8¼

Reprinted. . . . . 8vo. 1779.

SMALLWOOD, Allan, D.D., of

—— A SERMON Preached at CARLISLE, *Aug.* 17. 1664. By *A Smalwood.* D.D.

York, Printed by Stephen Bulkley. Small 8vo. 1665. 11¼

[*In the Bodleian Library, Oxford.*]

HOWGIL, Francis, of *Todthorne* near *Greyrigg, Westmoreland.*

—— Oaths no Gospel Ordinance, but prohibited by Christ: being in ANSWER to A. Smallwood, D.D., to his book lately published, being a Sermon preached at *Carlile*, 1664, wherein he hath laboured to prove, Swearing lawful among Christians; his Reasons and Arguments are weighed and answered, and the Doctrine of Christ vindicated against the Conceptions and Interpretations of Men, who would make it void. By a Sufferer for Christ and his Doctrine, F.H.

4to. *Printed in the Year*, 1666. 11¼

Reprinted in his Works, page 667.

—— A REPLY *to a Pamphlet called*, Oaths no Gospel-Ordinance, &c. Wherein a Sermon Preached at *Carlisle*, *Aug.* 17. 1664. with all the *Arguments* therein produced (*to prove that our Saviour did not forbid all Swearing*) is fully Vindicated, The Text of St. *Mat.* 5. 34 and St. *James* 5. 12. are plainly interpreted, the Truth undeniably manifested, and the Objections to the contrary, what ever could be found in the Writings of *Francis Howgill*, *Sam: Fisher*, or any other Quaker satisfactorily answered. By *Alan Smalwood.* D.D.

York, Printed by Stephen Bulkley, and are to be sold by Francis Mawburne. . . . Small 8vo. 1667. 30

Note.—This book is dedicated "*to the Honourable Sir* James Pennyman, *Knight and Baronet, one of his Majesties Deputy Lieutenants for the North Riding of the County of* York, *and Justice of Peace in the said Riding, and in the County Palatine* of Duresme."

SMALLWOOD, Allan,—*continued.*

BENSON, Gervase, of *Kendal* in *Westmoreland*, a Justice of Peace.

—— A True Testimony concerning Oaths & Swearing, &c., as also, An Answer to the subject matter contained in *Twelve Arguments or Reasons* (laid down in a Sermon preached at *Carlisle*, Aug. 17. 1664. by *Allan Smalwood*, D.D. as he stiles himself) to prove, That our Saviour did not forbid all Swearing. *Wherein is fully cleared*, the command of Christ and his Apostle *James*, *Swear not at all*, Matth. 5. 34. & *Jam.* 5. 12. from the corrupt glosses, limited sence and meanings of the said A. S. in his said Sermon; and in his reply to F. H. his Book, called, *Oaths no Gospel Ordinance, &c. And also*, the unsatisfactoriness and unsoundness of the aforesaid arguments, fully discovered, &c.

4to. *London; Printed in the Year*, 1669. 6

—— A Second Testimony concerning Oaths and Swearing: in Answer to a Book entituled, *The Case of the* Quakers *relating to Oathes stated by* J. S. or an *Appendix* to a Book written in the year 1668, in answer to *Allan Smallwood*. Wherein is fully cleared the command of Christ, &c.

4to. *Printed in the Year*, 1675. 8

SMITH, Elisha, M.A., Lecturer of *Wisbech*, and Rector of *Tid St. Giles's*, in the *Isle of Ely*, and *Castle Rising, Norfolk*. He died in the year 1739.

—— The CURE of DEISM: or, the Mediatorial Scheme by JESUS CHRIST The Only True Religion. In Answer to the Objections started, and to the very imperfect Account of *The Religion of* Nature, *and of* Christianity, given by the Two *Oracles* of Deism, the Author of *Christianity as old as the Creation;* and the Author of the *Characteristicks*. With an Application to *Papists, Quakers, Socinians*, and *Scepticks*. And An Appendix, in Answer to a Book entitled, *The Moral Philosopher*, or a Dialogue between a Christian *Deist* and a Christian *Jew*. *In* Two Volumes. *The* Second *Edition*, corrected *and improved with large Additions. In a* New Method. By a Country Clergyman. Vol. I. Vol. II.

I came not to destroy the Law, but to fulfil it. Ye believe in God, *believe also in* Me.

London: Printed for the Author; and sold by W. Innys and R. Manby, at the West-End of St. Paul's. Price 10s. 8vo. 1737. 59½

SMITH, Francis, was an eminent Bookseller in *London*, and an active and useful preacher among the General Baptists. He was a zealous defender of civil and religious liberty, on account of which he suffered many imprisonments, and heavy fines and seizures; he frequently felt the

SMITH, Francis,—*continued.*

weight of the fury of Judge Jeffries. After the revolution, he was appointed by King William to the office of Keeper of the Customs. He died Decr. 22, 1691.—*Wood's "Condensed History of the General Baptists of the New Connexion,"* 1847.

—— See under William Mucklowe in my "Catalogue of Friends' Books, &c." Vol. 2. p. 190.

SMITH, John, of *West-Dereham* in *Norfolk.* He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c." 1699.

See Edwd. Beckham.

SMITH, Joseph, D.D., Provost of *Queen's College, Oxford,* was born at *Louther,* in *Westmoreland,* 1670; died 1756.

—— Modern Pleas for *Schism* and *Infidelity* Review'd; or The present *Principles* of Deism and Enthusiasm fairly represented: and The False *Pretences* of the Moderate-Man to the *Interest* of the *Church* of *England,* Expos'd. Also *Modern Pleas for Heresy* Review'd: or, A particular *Defence* of the *Athanasian Creed* against the Arians and Deists. In Two Parts. The Third Edition, with a Preface and Index, and several other *Additions,* by the Author Joseph Smith.

London: Printed for Charles Rivington at the Bible and Crown in St. Paul's Church-Yard. . . 8vo. 1717. 19

SMITH, Patrick, M.A. Vicar of *Great-Paxton,* in *Huntingdonshire.*

—— A Preservative against Quakerism, or, A Complication of Deism, Enthusiasm, and divers other Ancient and Modern dangerous *Errors* and *Heresies.* By way of Conference between A Minister and his Parishioner. Wherein The Principles of the Quakers, or Deists, Enthusiasts, and several other Ancient and Modern *Hereticks* and *Schismaticks,* are fairly consider'd; and plainly and fully confuted; and the true Principles of the Christian Religion, in Opposition thereto, Asserted and Vindicated. *All being accommodated to the understanding of the meanest Capacity.* By Patrick Smith, M.A., Vicar of *Great-Paxton, Huntingtonshire,*

London: Printed for C. Rivington, at the Bible and Crown in St. Paul's Church-Yard. . . . 8vo. 1732. 18½

—— A Preservative against Quakerism: By way of Conference between *A* Minister *and his* Parishioner. Wherein The

SMITH, Patrick,—*continued.*

Erroneous Tenets of the Leading Quakers are fairly Consider'd and Stated, and plainly and fully Confuted; and the True Principles of the Christian Religion in Opposition thereto, are asserted and Vindicated. All being accommodated to the Understanding of the meanest Capacity. By PATRICK SMITH, M.A., Vicar of *Great-Paxton, Huntingdonshire.* 2nd edition, corrected and Improved.

London: Printed for C. Rivington, at the Bible and Crown, in St. Paul's Church-Yard. . . . 8vo. 1740. 20¾

BESSE, Joseph, Author of "The Sufferings of the Quakers, &c."

—— A DEFENCE of QUAKERISM; or, an Answer to a Book intituled, A PRESERVATIVE *against* QUAKERISM; Written by PATRICK SMITH, M.A., and *Vicar*, as he stiles himself, of *Great Paxton* in *Huntingdonshire.* In which ANSWER His charges against the *Quakers*, of *Deism, Enthusiasm, Heresy* and *Schism*, are considered and refuted: His Misinterpretations of the *Holy Scriptures* manifested; His frequent *Perversions* of the *Quakers* Writings detected: and their truly *Christian Principles* stated, and vindicated, in opposition to his *Attempts*, which are shewn to be Weak and Self-contradictory. With an APPENDIX, containing, I. An *Examination* of the first class of *Quaker Testimonies*, produced in a late Vindication of the *Bishop* of *Lichfield* and *Coventry*. II. A *Detection* of the *Falshood* of *Pickworth's Narrative.*

London: Printed and Sold by the Assigns of J. Sowle, at the Bible, in George-yard, Lombard Street. 8vo. 1732. 27¾

BOCKETT, Elias, of *London.*

—— A Congratulatory Letter to the Reverend Mr. PATRICK SMITH, M.A.,——upon the Publication of his laborious, learned, and excellent Treatise, entituled, "A Preservative against Quakerism." By a Gentleman. (*Ironical*)

London: Printed and sold by J. Roberts, in Warwick-Lane, &c. 8vo. 1731. 3¼

SMITH, Samuel, Curate of *Cressedge* in *Shropshire.* He was formerly Minister of *Prittlewell* in *Essex*, a very pious, and judicious man, and greatly esteemed. He spent his last years at *Dudley* in *Worcestershire*, which was the place of his nativity and there died, very old in 1664, and was buried in the Chancel.—*Palmer's Nonconformists' Memorial*, vol. 2. p. 325.

—— Malice Stript and Whipt, or an examination of the Quakers. 4to. 1656.

B. I.

—— INNOCENCY cleared from *Lyes*, in answer or reply to some particular things: which them who are scornfully called Quakers, are charged with in a book intituled, *Malice Stript and Whipped*, &c. Published by One, who calls himself *Samuell Smith*, Minister of the Gospel, &c.

Landon, Printed for Thomas Simmons at the Bull and Mouth neer Aldersgate. . . . 4to. 1658. 3

SMITH, Samuel,—*continued.*

HOWGIL, Francis, of *Todthorne*, near *Greyrigg*, *Westmoreland.*

—— One of Antichrists Voluntiers Defeated, and the True Light vindicated. In Answer to a Book called *Ignis Fatuus*, Published by one R. I. wherein he vindicates *Edward Dod*, and *Samuell Smith* (of the County of *Salop*), in their Lyes, etc.
London, Printed for Thomas Simmons, &c. . 4to. 1660.

SMITH, Samuel, of *Hereford.* After his ejectment he had a living in *Berkshire*, and was cast out in 1662, and silenced at *Stamford Dingley*, where Dr. *Pordage* had been before. He afterwards mostly resided in *Gloucestershire*, and at last died in *Herefordshire*, in 1685.

—— Quakerism No Christianity, &c. By John Faldo. (Epis. subscribed by Samuel Smith and 20 other Divines.)
8vo. 1675.

PENN, William, Founder of *Pennsylvania.*

—— A Just Rebuke to One and Twenty Learned and Reverend DIVINES (so called). Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

SMITH, Thomas, Vicar of *Caldecate*, in *Cambridgeshire*, and Keeper of the University Library, in *Cambridge.* He died *September* 27*th*, 1661.

—— The Quaker Disarm'd, or A True Relation of a Late Publick Dispute held at Cambridge. By Three Eminent Quakers, against one Scholar of *Cambridge.* With a Letter in Defence of the Ministry, and against Lay-Preachers. Also Several *Quæries* proposed to the *Quakers* to be answered if they can.
London, Printed by J. C. and are sold neer the Little North-Door of St. Pauls Church. . . 4to. 1659. 4

Note.—This pamphlet contains, "Questions propounded to George Whitehead and George Fox, &c. Who disputed by turns against One University-Man in *Cambridge*, Aug. 29, 1659. By R. B." [Richd. Blome.] which are reprinted in the next, (A Gagg &c.) "With the summe of their Answers, and his Reply."

DENNE, Henry, a Baptist and an Enemy to the Truth in some things, though in the following a Vindicator.—See his name in this Catalogue, p. 145.

—— The Quaker no Papist, in Answer to The Quaker Disarmed, or A brief Reply and Censure of Mr. *Thomas Smith's* frivolous Relation of a Dispute held betwixt himself and Certain Quakers at *Cambrige.* By Hen. Denne.
London. Printed and are to be sold by Francis Smith, at the Signe of the Elephant and Castle without Temple-Bar. 4to. 1659. 2½

—— A Gagg for the Quakers, speaking by the Inspiration of the PAPISTS. [Containing an Answer to Henry Denn's *Quaker* No *Papist.*]
London, Printed by J. C. and are sold neer the North Door of S. Pauls Church. . . . 4to. 1659. 5½

SMITH, Thomas,—*continued.*

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The KEY OF KNOWLEDGE not found in the UNIVERSITY LIBRARY of CAMBRIDGE; or, A short ANSWER to a Foolish, Slanderous PAMPHLET, entituled, *A Gagg for the* Quakers. Which wants the Author's name to it; but he is known chiefly to be *Thomas Smith*, Priest of *Caldecut*, and keeper of the said *Library* in *Cambridge:* his Folly reproved, his Lyes rejected, and the Truth vindicated. *By a Friend to them that hate Iniquity.* G. W.
London, Printed by M. I. for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill in Martin's l'Grand. 4to. 1660. 2

SMITH, William, Provost of the College of *Philadelphia.*

—— A SERMON, Preached in Christ-Church, Philadelphia; before the Provincial Grand Master, and General Communication of Free and Accepted MASONS. On *Tuesday* the 24th of *June*, 1755, being the *Grand Anniversary* of St. John the Baptist. *By* WILLIAM SMITH, M.A. *Provost of the College and Academy of* Philadelphia.
Philadelphia: Printed. London, Reprinted for R. Griffiths, in Paternoster Row. . . 8vo. [1755.] 1¼

—— A Brief STATE of the PROVINCE of PENNSYLVANIA, in which The Conduct of their Assemblies for several Years past is impartially examined, and the true Cause of the continual Encroachments of the *French* displayed, more especially the secret Design of their late unwarrantable Invasion and Settlement upon the River *Ohio.* To which is annexed, an easy plan for restoring Quiet in the public Measures of that Province, and defeating the ambitious views of the *French* in time to come. In a LETTER from a Gentleman who has resided many years in *Pennsylvania* to his Friend in *London.*

The Second Edition.
London: Printed for R. Griffiths at the Dunciad, in Paternoster-Row. 8vo. 1755. 3

The 3rd. Edition.
London: Printed for R. Griffiths, in Paternoster-Row.
8vo. 1756. 3⅛

ANONYMOUS.

—— An ANSWER to an invidious Pamphlet, intituled, *A Brief Statement of the Province of* PENNSYLVANIA. Wherein are exposed The many false Assertions of the Author, or Authors, of the said Pamphlet, with a View to render the Quakers of *Pennsylvania* and their Government obnoxious to the British Parliament and Ministry; and the Several Transactions, most grosly misrepresented therein, set in their true light.
London: Printed for S. Bladon, in Paternoster Row.
8vo. 1755. 5¼

SMITH, William,—*continued.*

—— A Brief View of the Conduct of Pennsylvania, for the Year 1755; so far as it affected the General Service of the British Colonies, particularly the Expedition under the late General Braddock. With an Account of the shocking Inhumanities, committed by Incursions of the *Indians* upon the Province in *October* and *November;* which occasioned a Body of the inhabitants to come down, while the Assembly were sitting, and to insist upon an immediate Suspension of all Disputes, and the Passing of a Law for the Defence of the Country. Interspers'd with several interesting Anecdotes and original Papers, relating to the Politics and Principles of the People called Quakers: Being a sequel to a late well-known Pamphlet Intitled, A Brief State of *Pennsylvania.* In a Second Letter to a Friend in *London.*

London: Printed for R. Griffiths in Paternoster Row; and sold by Mr. Bradford in Philadelphia. [Price one Shilling and six-pence.] . . . 8vo. 1756. 5¼

ANONYMOUS.

—— A True and Impartial Statement of the Province of Pennsylvania. Containing, an exact Account of the Nature of its Government, the Power of the Proprietaries, and their Governors; as well as those which they derive under the Royal Grant, as those they have assumed in manifest violation thereof, their Father's Charter, and the Rights of the People, &c.——The whole being a full Answer to the Pamphlets intitled A Brief State, and A Brief View, &c., of the Conduct of Pennsylvania. [With an Appendix.]

Philadelphia; Printed by W. Dunlap, at the Newest-Printing-Office. 8vo. 1759. 13¼

—— A Letter from a Gentleman in London, to his Friend in Pensylvania; with a Satire; containing some Characteristical Strokes upon the Manners and Principles of the Quakers. [Anon.]

London: Printed for J. Scott, at the Black Swan, in Pater-Noster-Row. 8vo. 1756. 1¼

SODOR and Man, Thomas Wilson, Lord Bishop of,

See Richard Sherlock.

SOMERVILLE, Alexander,

—— Cobdenic Policy the internal Enemy of England. By Alexander Somerville. "One who has whistled at the Plough."

London: Robert Hardwick, 23, *Carey Street.* 12mo. 1854.

Note.—Contains misrepresentations of Friends.

SOUTHEY, Robert, Poet Laureat.

—— Espriella's Letters, Vol. 3. p. 92, 93.

SOUTHWORTH, John, of

—— *Evangelium Sydereum:* or, REVELATION Demonstrated. In In THREE PARTS. The First, being a Philosophical Discourse leading to the Second. The Second is Holy Scripture, *Astronomically* handled from the *Radix* of a *Nativity*, and a *Direction* of the *Luminaries*, &c. The Third is an *Appendix* touching the *Scheme* of *Sol's* Ingress into *Aries* for the year 1677. The whole being a Divine Treatise recommended to the serious perusal of the unprejudic'd *Mathematician* and *Astrologer*, as also of all other Persons, to the intent they may behold God's Glorious Wonders revealed in the Heavens. By *John Southworth*, an Experiencer of the Love of *Jesus*, and a Well-wisher to the People in Scorn called QUAKERS.
London: Printed for the Author, and sold at the Sign of the Three Bibles in Ludgate-street. Small 8vo. 1680. 11¼

SPENCELY, Richard, of *Bedford?*

—— An Epistle, to John Bunyan's "Vindication of Some Gospel Truths opened, &c."—against Edwd. Burrough.
4to. 1657. ¼

*SPIRE, John, Junr. of Southwark, was the son of JOHN SPIRE, and was born in the County of *Berks*, when he was about 13 years old his Parents joined Friends, in which profession he continued about 26 years, till his disownment when he was about 40 years of age.—See my Catalogue of Friends' Books, Vol. 2, page 618, for an account of two of his publications.

—— "Dr. John Spire's ORATION at the *Parish Church of St.* Clave, Southwark, September the 8th, 1700."—See page 19 of "a Sermon on his Recantation, by John Hezlewood.
4to. 1700.

STALHAM, John, M.A., Vicar of *Terling* in *Essex*. Of *Oxford University* and a native of *Norfolk*. *Newcourt* thus mentions him in his *Repertorium Ecclesiasticum Parochiale Londinense*. "*John Stalham*, A.M., 5 *Maji*, 1632, per *depr. Weld*. He was an able Preacher, and an holy liver. One of strict congregational principles. He kept up a meeting in this place after his ejectment, and died Pastor of a dissenting Congregation here in 1680, or 1681."—*Palmer's Nonconformists' Memorial*, vol. 1. p. 523.

—— Contradictions of the Quakers (so called) to the Scriptures of God, and to their own scriblings and vain Janglings.
Edinburgh. 4to. 1655. 3¼

STALHAM, John,—*continued.*

FARNWORTH, Richard, of *Balby* in *Yorkshire.*

—— The Scriptures VINDICATION, against the SCOTISH CONTRADICTORS. By one JOHN STALHAM, *and as he saith Preacher of the Gospel at* Edenborough *in* Scotland, &c.
London, Printed for Giles Calvert, at the black Spread-Eagle, at the West end of Pauls. . . . 4to. 1655. 5

—— The REVILER Rebuked: or, a Re-Inforcement of the Charge against the QUAKERS [So Called] For their *Contradictions* to *the Scriptures of God, and to their own Scriblings*, which *Richard Farnworth* attempted to answer in his pretended *Vindication of the Scriptures;* but is farther discovered, with his Fellow Contradictors and Revilers, and their Doctrines, to be Anti-Scriptural, Anti-Christian, and Anti-Spiritual. By JOHN STALHAM, a Servant of the Great Bishop and Shepherd of Souls, appointed to watch his little Flock at *Terling* in *Essex.*
London, Printed by Henry Hills and John Field, Printers to His Highness. 4to. 1657. 44½

Note.—Prefixed to this work is an Epistle dedicated "To His Highness Oliver (Cromwell) Lord Protector, &c."

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— The REBUKES of a Reviler fallen upon his own head, in an *Answer* to a Book put forth by one *John Stelham*, called a Minister at *Terlin* in *Essex*. Wherein is shewed unto all Spiritual men, that he himself is justly proved to be a Contradictor of the Scriptures, while he falsly accuses others thereof, that are clear, and the saying is fulfilled upon him, he is fallen into the Pit, which he digged for others, for even that way which he calls *Heresie*, do we worship the God of our Fathers. By R. H.
London, Printed for Giles Calvert at the Black-Spread-Eagle at the West end of Pauls. . . . 4to. 1657. 10½

Reprinted in his Works, page 86.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 150). Folio. 1659.

—— Marginall Antidotes, to be affixed over against the lines of R. H. and E. B. their pamphlet, entituled, The Rebukes of a Reviler. Written and prescribed by John Stalham, of Terling.
London, Printed for Edward Bruster, and are to be sold at his shop at the Signe of the Crane, in St. Paul's Church-yard. 4to. 1657. 2

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 306). Folio. 1659.

STARLING, Samuel, Mayor of London.

—— An Answer to the *Seditious* and *Scandalous* Pamphlet, entituled, The Tryal of *W. Penn*, and *W. Mead*, at the Sessions held at the *Old Baily*, *London*, the 1, 3, 4, 5 of *Sept.* 1670. Contained in Four Sections. Written by S. S. a Friend to Justice and Courts of Justice.
London, Printed by W. G. 4to. 1670. 5

Reprinted in "The Harleian Miscellany, &c."

PENN, William, Founder of *Pennsylvania.*

—— Truth Rescued from Imposture, or a Brief Reply to a meer Rapsodie of *Lies*, *Folly*, and *Slander;* but a pretended *Answer* to the *Tryal* of *W. Penn*, and *W. Mead*, &c., writ and subscrib'd S. S. *By a professt Enemy to Oppression*, W. P. (With an Appendix, by Thos. Rudyard.)
4to. *Printed in the Year*, 1670. 9½
Reprinted. . . . . 1700.

Reprinted in his Works, vol. 1, page 486.

STEBBING, Henry, a learned Divine, who was educated at *Cambridge*, and distinguished himself greatly in the Bangorian Controversy; for which Bishop Sherlock made him Chancellor of *Salisbury*. He died in 1763. He preached the Boyle's Lecture; and published, besides, two volumes of practical Sermons, with a folio volume of Controversial pieces.—*Gent. Mag.*

—— A Short and True Account of a Conference held at a Quakers' Meeting-House in Suffolk, with *Joseph Middleton* of *Hempton-Abbey* in *Norfolk*, Speaker. Together with some Remarks thereupon. By Henry Stebbing, *Rector* of Rickinghall Inferior, *and late Fellow of St.* Catharine's Hall, *in* Cambridge.
London, Printed for John Pemberton at the Buck and Sun against St. Dunstan's Church, in Fleet Street. Price One Shilling. 8vo. 1714. 4½

MIDDLETON, Joseph, of *Hempton-Abbey* in *Norfolk.*

—— The Quakers Vindicated, from the Imputation of *heresie* in their asserting the continuance of Christ's Baptism. Being an Answer to a Book Intituled, *A Short and true Account of a Conference held at a* Quakers' Meeting-House *in* Suffolk, between Henry Stebbing, *Opponent* and Joseph Middleton, *Respondent.* Whereby the *Falshood* of the said *Account* is Detected, The *Christian Doctrine of* Baptism, as profess'd by the *Quakers*, Vindicated, and the said *Rector's* Arguments, in Contradiction thereto, Refuted. *By* Joseph Middleton.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible in George-yard, Lombard-Street. . . . 8vo. 1715. 4½

STEBBING, Henry,—*continued.*

GIBSON, George, of *Thetford*, in *Norfolk.*

—— *Christian* Baptism vindicated, from the Principal Objections of *Henry Stebbing*, Rector of *Rickinghall* in *Suffolk:* In His Printed Account of a Conference there. By George Gibson.
London: Printed and sold by the Assigns of J. Sowle, in White-Hart-Court in Gracious-Street; and at the Bible in George-Yard, Lombard-Street. . . . 8vo. 1715. 2¼

FIELD, John, of *London.*

—— Upon Henry Stebbing's Book. Query, whether printed? . 1715.

—— The Charge of Heresy Continu'd, in a Second Defence of the Divine Institution of Water Baptism, Being a full Reply to a Book of the Quakers, Entituled, *Christian Baptism Vindicated from the Principal Objections of* Henry Stebbing, *Rector of* Rickinghall *in* Suffolk, *in his printed Account of a Conference there*, and Published by George Gibson. Wherein also some Gross and Fundamental Errors of Robert Barclay, not hitherto Animadverted upon, are Censured and Exposed. By Henry Stebbing.
London: Printed by J. Pemberton, at the Buck and Sun against St. Dunstan's Church in Fleet street. 8vo. 1715. 5¼

—— A Postscript to the Charge of Heresy Continued; being the third and last Defence of Water Baptism. . 8vo. 1716.

—— Polemical Tracts; or a Collection of Papers written in Defence of the Doctrines and Discipline of the Church of England. To which are added A Short Exposition upon the Church-Catechism, and a Sermon concerning the Excellency of the Knowledge of Christ Jesus. By Henry Stebbing, M.A. Rector of Garboldisham in Norfolk.
Cambridge: Printed at the University-Press, by Corn. Crownfield. And sold by C. Bowyer, in Pater-Noster-Row, London. . . . . . Folio. 1727. 159

A Table *of the* Treatises *contained in this Volume.*

I. A Treatise concerning the Operations of the Holy Spirit.
II. Discourses upon several Subjects relative to the foregoing Question, *viz.*, Regeneration, Saving Faith, &c.
III. An Account of a Conference held with Joseph Middleton a Quaker, upon the Subject of Water-Baptism.
IV. A Defence of the foregoing Account against the Quakers (George Gibson's) Objections.
V. A Farther Defence of the foregoing Account against the Objections of Joseph Middleton.
VI. A Short Proof of the Necessity of Water-Baptism.
VII. A Defence of the Report of the Committee of the Lower House of Convocation: In two Parts.

STEBBING, Henry,—*continued.*

VIII. An Essay concerning Civil Government considered as it stands related to Religion.
IX. The Young Christian instructed, or a Short Exposition upon the Church-Catechism: In two Parts.
X. A Sermon concerning the Excellency of the Knowledge of Christ Jesus.

Note.—The Author, in reprinting these tracts, says in his Preface,—"The Dispute with the Quakers has suffered some change; not in the Relation of any Matter of Fact (which had not been just) nor yet by any Addition of New Arguments (which seemed needless) but by retrenching several Things which upon more mature and deliberate Judgment, I thought might very well be spared. I have however ventured to add one very short Piece to the rest, which I thought might be useful to some who may not perhaps be entirely satisfy'd with the Foot upon which the general Controversy proceeds."

The following sentence occurs in the original, which is one he has thought best to retrench,—"But I cannot forbear repeating it, that the *Quakers* are a very dangerous Sect. *Their word doth eat as doth a Canker*, and threatens the Ruin of Christianity, having seized upon its vital Parts."

STEPHENS, Edward, of

—— The Shame and Humiliation of the QUAKERS, in a Remarkable *Judgment of Infatuation*, already begun *upon some of their Obstinate Ministers* of their Second Days Meeting. With a fair *Warning* and kind *Admonition* to the rest, who are sincere, and desire to escape the Snare of Deceit, to beware of them. I. *A Brief Account of the Beginning and Progress of the Difference between* George Keith *and the other* Quakers. [ANON.]

Sold by D. Brown, at the Black Swan and Bible without Temple Bar. And R. Smith, at the Angel, without Lincoln's Inn-Gate near the Fields. . 4to. [1697?] 1
(*Brit. Museum*, $\frac{4105.\ d.}{18.}$)

—— A Kind INVITATION to the People called QUAKERS, to the due Consideration of Some Important Truths: In a *Letter* and *Twenty Questions*, sent long since to their *Second-days Meeting*, and now to them all. To both which, an Answer from their present *Yearly Meeting*, 1697, is desired. *To* William Penn, and *the rest*, &c., *at their* Second-Days-Meeting. *William, with the rest of the Friends with thee.*

Printed for the Author, for the Use and Benefit of a Religious Society: and are to be sold at Mr. Holder's House in Little-Trinity Lane. . . . 4to. 1697. 1

—— An APOLOGY for, and an INVITATION to, the People call'd QUAKERS, to Rectifie some Errors, which through the *Scandals* given they have fallen into. Wherein the true Original Causes, both Humane and Divine, of all the *Divisions* in the *Church*, and *Mischiefs* in the *State*, and

STEPHENS, Edward,—*continued.*

among the *People*, are plainly and briefly opened and detected.
London, Printed for the Author. . . . 8vo. 1697. 4

—— A Second Letter to *William Pen*, *George Whitehead*, *T. Eccleston*, and the rest of the *Ministers of the* QUAKERS at their General Yearly Meeting.
4to. *No Printer's name, place or date.* ½

—— *Achan* and *Elymas*: or, The *Troublers* of Israel, the *Enemies* of Righteousness, and *Perverters* of the Right Ways of the Lord Detected, among the Leaders and Managers of *Three Dangerous Sects*, Roman Catholick Missioners, Quaker Ministers, and Church and State Deists. In Three Letters, One to the Quaker Ministers, another to the Lords of the Privy Council, and a third by *William Penn* to a Friend in *Gloucestershire*; And in some *Observations* upon them, and upon some other things lately printed concerning the Roman Catholick Missioners. *By a Faithful Monitor and Friend to his Country*, and Well-wisher to all. (Edward Stephens)
4to. *Printed in the year* 1704. 1½

—— Observations *upon the* Three Letters, *and some things lately printed concerning* the Roman Catholick Missioners. [Anon.]
4to. *No Printer's name, place, or date.* ½

STEPHENS, Nathaniel, M.A. Rector of Fenny-Drayton, in Leicestershire. Of *Oxford* University. His father was minister of *Staunton-Barnwood*, in *Wilts*. This living of *Drayton* was not, as *Wood* reports, a sequestration; Mr. S. was duly presented by the Patron Mr. *Purefoy* of *Berkshire*. Here he lived till the violence of the cavaliers, who threatened plunder, imprisonment and fine, drove him to seek sanctuary in *Coventry*. There, during the continuance of the war, he preached on *Lord's-day* mornings in the great church. At his return to *Drayton* he had trouble from some Baptists. The most noted Quaker in *England*, *George Fox*, came out of his little parish; but he learnt not his Quakerism there. Mr. *Stephens* had much discourse with him, tho' with little effect. He thought his time better spent in instructing a teachable people; which he did very diligently. Being ejected for his Nonconformity in 1662, he continued in the town for some time, preaching privately, but was afterwards so molested, that he was forced to remove seven times for peace. At last he fixed at *Stoke-Golding*,

STEPHENS, Nathaniel,—*continued.*

where he continued the exercise of his ministry, as he had opportunity, till he died, which was in *Feb.* 1678, aged 72.—*Palmer's Nonconformists' Memorial*, vol. 2. p. 112.

—— A Plain and Easie Calculation

Of the { Name, Mark, and Number of the Name } of the BEAST.

Humbly Presented To the studious Observers of Scripture-Prophecies, God's Works, and the Times, *By* Nathaniel Stephens, Minister of *Fenny-Drayton* in *Leicestershire.* Whereunto is prefixed, A Commendatory Epistle, written by Mr. *Edm. Calamy.*

London: Printed by Ja. Cottrel, for Matth: Keynton, at the Fountain; Nath. Heathcoat, at the gilded Acorn; and Hen. Fletcher, at the three gilt Cups in S. Pauls Church-yard. 4to. 1656. 41

—— Vindiciæ Fundamenti: or a threefold defence of the Doctrine of Original Sin: Together with some other fundamentals of Salvation. The first against the exceptions of Mr. *Robert Everard*, in his book entituled, The Creation and the Fall of man. The second against the *Examiners* of the late Assemblies Confession of Faith. The third against the Allegations of Dr. *Jeremy Taylor*, in his *Unum Necessarium*, and two lesser Treatises of his. By Nathaniel Stephens, Minister of *Fenny-Drayton* in *Leicestershire.*

London, Printed by T. R. and E. M. for Edmund Paxton in Pauls Chain, right over against the Castle-Tavern, near Doctors-Commons. 4to. 1658. 31½

STEUART, Walter, of *Pardovan.*

—— Collections and Observations Methodiz'd; *Concerning the* Worship, Discipline, *and* Government *of the* Church *of* SCOTLAND. In Four Books.

Edinburgh, Printed by the Heirs and Successors of Andrew Anderson, Printer to the Queens most Excellent Majesty, Anno. Dom. MDCCIX. 4to. 1709. 40½

See page 190. Of Papists, Quakers and Bourignionists.

Reprinted with additions.—*Edinburgh: Sold by W. Gray, front of the Exchange, and R. Inglis, Potterrow.* 8vo. 1770. 20

STEVENSON, Matthew, of

—— The Quakers Wedding, October, 24. 1671.
London, Printed for Rowland Reynolds, at the Sun and Bible in the Poultry. . . . Broadside. 1671. 1

(*Brit. Museum*, Lutt. 2. 175.)

ANONYMOUS.

—— The Quakers ANSWER to the Quakers Wedding, November, 8. 1671.
London, Printed for Dorman Newman, at the Kings-Armes in the Poultry. . . . . . Broadside. 1671. 1

—— POEMS: or, A Miscellany of Sonnets, Satyrs, Drollery, Panegyricks, Elegies, &c. at the Instance and Request of several Friends, Times, and Occasions, Composed; and now at their Command Collected, and Committed to the *Press.* By the Author, *M. Stevenson.* (*The* Quaker's *Wedding*, at page 78.)
London, Printed for R. Reynolds at the Sun and Bible, and John Lutton at the Blew Anchor in the Poultrey, Booksellers. . . . . . Small 8vo. 1673. 8¼

(*Brit. Museum*, 238. b. 40.)

STEWARDSON, William, of

—— Spiritual Courtship; or, the Rival Quakeresses, with Observations.
Price One Shilling. . . . 8vo. *London.* 1764.

STILLINGFLEET, Edward, a learned Prelate, was descended from a Yorkshire family, but born at *Cranbourne* in *Dorsetshire*, April 17, 1635. He became fellow of St. *John's College, Cambridge*, but left the University to live with Sir Roger Burgoyne, who gave him the living of *Sutton* in *Bedfordshire.* In 1659 he printed his "Irenicum, or Weapon Salve for the Church's Wounds," intended to reconcile the Episcopalians and Nonconformists, though it failed of pleasing either party. This was followed by his "Origines Sacræ," which went through several editions and has been lately reprinted at Oxford. In 1664 came out his "Rational Account of the Protestant Religion;" for which he was made Preacher at the Rolls, Rector of *St. Andrew, Holborn*, and Prebendary of *St. Pauls;* upon which he took his degree of Doctor of Divinity. In 1677 he was promoted to the Archdeaconry of London, and the next year to the Deanery of *St. Pauls.* About this time he defended the right of Bishops to vote in Parliament in Capital cases, and his argument put an end to the Controversy. In 1685 he published his "Origines

STILLINGFLEET, Edward,—*continued.*

Britannicæ; or the Antiquities of the British Churches," folio, a work of standard authority on the ecclesiastical history of this country. At the Revolution he was made Bishop of Worcester, which see he governed with great prudence and liberality. At the close of his life, he embarked in a controversy with Locke, on some points in that writer's Essay concerning Human Understanding. The Bishop died in Westminster, March 27, 1699. His works have been printed uniformly, in 6 vols., folio.—*Biog. Britt.*

—— The Mischief of Separation. A SERMON Preached at Guild-Hall CHAPPEL, *May* II. MDCLXXX. Being the First *Sunday* in EASTER-TERM, before the LORD MAYOR, &c. By *Edw. Stillingfleet*, D.D., Dean of St. *Paul's*, and Chaplain in Ordinary to His Majesty.
London, Printed for Henry Mortlock, at the Phœnix in St. Paul's Church-yard, and at the White Hart in Westminster-Hall. 4to. 1680. 8

P., T. (Not of the Society.) (See VINCENT ALSOP.)

—— The Mischief of Impositions: or, An ANTIDOTE against a Late DISCOURSE, Partly Preached at *Guild-Hall* Chappel, *May* 2. 1680. called *The Mischief of* SEPARATION.
London: Printed for Benj. Alsop, at the Angel and Bible in the Poultrey, over against the Stocks-Market.
[*In Dr. Williams's Library.*] 4to. 1680. 17

ANONYMOUS. (Not of the Society.)

—— Reflections on Dr. Stillingfleet's Book of the Unreasonableness of Separation. By a Conformist Minister in the Country: in order to Peace.
London: Printed for Nathaniel Ranew at the Kings Arms in St. Pauls Church-Yard. . . . . . 4to. 1681.

—— The Rector of Sutton, &c.—or a Defence of Dr. Stillingfleet's Irenicum,—against his late Sermon, Entituled, The Mischief of Separation. [By Vincent Alsop.] 4to. 1680. 10½

See ANON.

STILLINGFLEET, John, Rector of *Beckingham*, in *Lincolnshire*,

—— Shecinah; or, a Demonstration of the Divine Presence in the places of Religious Worship, being an essay, tending to promote piety, prevent apostacy, and to reduce grosly deluded souls, first to their right wits, then to the right waies, of God's publick instituted worship.
London, Printed by R. I. for Henry Mortlock at the Phœnix in St. Paul's Church-yard, neer the little North door. . . . . . 8vo. 1663.

STILLINGFLEET, John,—*continued.*

SMITH, William, of *Besthorp* in *Nottinghamshire.*

—— A Briefe Answer unto a Book intituled, SHETINAH, or *A Demonstration of the Divine Presence in places of Religious Worship;* Published by *John Stillingfleet*, who stiles himself M.A., Rector of *Beckingham* in *Lincoln-shire*, and late Fellow of St. *John's Colledge* in *Cambridge.* In which Book he hath declared many perverse things against the People of God (called *Quakers,*) and for so much as is considerable, wherein that people are any way concerned, it is in the power of God here Answered. *By one who is set for the Defence of the Gospel,* William Smith.

4to. *Printed in the Year*, 1664. 3

Reprinted in his Works, page 157.

—— Seasonable Advice concerning QUAKERISM; or, A Short Account of some of the *Quaker-Errours*, both in Principle and Practice. Wherein are contain'd, Some *Blasphemous* Expressions, and several *New*-Quotations taken out of the *Quakers* most approved Authors, and never yet before mention'd by any that have wrote against them. Fitted for the meanest Capacities. Written chiefly for the Use of a private Parish, and now made publick for the Benefit of the Unlearned Members of the Church of *England*, who have any *Quakers* or *Quakerly Meetings* amongst them, or in their Neighbourhood. By J. STILLINGFLEET, Rector of *Beckingham*, in *Lincolnshire.*

London, Printed for Henry Mortlock, at the Phœnix in St. Paul's-Church-Yard. 8vo. 1702. 8

PHILLIPS, Daniel, M.D, of *Devonshire*, afterwards of *London.*

—— VINDICIÆ VERITATIS: or, an Occasional Defence of the Principles and Practices of the People called Quakers. In Answer to a Treatise of John Stillingfleet's, mis-called, *Seasonable Advice concerning Quakerism, &c.* By Daniel Phillips, M.D. [With a Preface by WILLIAM PENN and a Postscript by RICHARD CLARIDGE.

London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street. 8vo. 1703. 18

SWEDENBORG, Emanuel, was born at *Stockholm*, *Jan.* 29, 1689. His father, who was Bishop of West Gota, gave him an excellent education, the fruits of which appeared in the publication of a volume of Latin poems, when Swedenborg was no more than twenty. In 1716 he was appointed assessor of the Metallic College; and in 1719 was honoured with a patent of nobility. In 1734 he published, at Dresden, his "Opera Philosophica et Mineralia," in 3 vols. folio; but his mind after this took a different turn, and he fancied that the spiritual world was opened to him, which disengaged his thoughts from

SWEDENBORG, Emanuel,—*continued.*

Scientific objects. Accordingly his publications from this time were all of the wonderful cast, as "De Nova Hierosolyma;"—"De Cœlo et Inferno,"—"Sapientia Angelica de Divina Providentia." Baron Swedenborg died in London, March 29, 1772, and was buried in the Swedish Church, near Ratcliff Highway. Swedenborg did not form a sect in his life-time; but his writings have had the effect of organizing one since, called by the name of the "New Jerusalem Church."—*European Magazine.*

—— Emanuel Swedenborg: his Life and Writings by William White. In two volumes.
London, Simpkin, Marshall, & Co., Stationers' Hall Court. 8vo. 1867.

Containing, "Quakers and their atrocious practices," their lot in Hell, &c. vol. 1. p. 385.

—— Emanuel Swedenborg: his Life and Writings. By William White. (In One vol. with a Portrait.) Second Edition, Revised.
London: Simpkin, Marshall, and Company, Stationers' Hall Court. 8vo. 1868. 49¼

*** Quakers, their mysteries and atrocities, 215-218, 740; explanation of case, 733.

—— The Last Judgment.—1758. Reprinted often.

STILLOM, John; i.e. John Stalham?

—— Margent Notes.

SYNGE, Edward, a pious Prelate, was the son of Edward Synge, Bishop of Cork, and born in 1659. He received his education at the Grammar School of *Cork*, and next at *Christ-Church, Oxford;* but completed his studies in Trinity-College, *Dublin*. After officiating as a Parish Priest, twenty years, at *Cork*, he became Chancellor of St. Patrick's, *Dublin*, with which situation he held the living of *St. Werburgh's*, in that City. In 1714 he was made Bishop of *Raphoe;* and in 1716 was translated from thence to the Archbishopric of *Tuam*, where he died in 1741. His tracts have been published in 4 Vols. 12mo. He was the Son of a Bishop, the Nephew of another, and the Father of two Bishops.—*Biog. Britt.*

—— *The True Nature of an* Oath, a Letter to a Sober Quaker. Occasioned by the Act of Parliament: Whereby it is Enacted that the *Solemn Affirmation* of a Quaker shall be of like Force with an Oath taken in the common Form of

SYNGE, Edward,—*continued.*

Law. By the Most Reverend Dr. Edward Synge, Lord Archbishop of *Tuam* in *Ireland.*
London, Printed for Richard Williamson, near Grays-Inn-Gate, in Holbourn. (Price 1d. . . 12mo. 1736. ½

Reprinted.—*London, Printed for John Rivington, at the Bible and Crown in St. Paul's Church-yard.* [Price 1d.] 12mo. 1759. ½

—— The Works of the Most Reverend *Dr.* Edward Synge, late Lord Archbishop of *Tuam* in *Ireland.* In Four Volumes.
London, Printed for John Rivington, at the Bible and Crown in St. Paul's Church-Yard. . 12mo. 1759.

Note.—Vol. 2, contains, "The True Nature of an Oath, &c."

T.

T., J.—See James Tennant.

T., J.

—— A Letter to a Quaker, [R.S.] With some Reflections upon a Pamphlet against Tythes: Writ by one J. Bockett.
London: Printed for W. Innys, at the Prince's Arms in St. Paul's Church-Yard. Price Six Pence. 12mo. 1715. 2

T., L.

—— A Clear Discovery of the Errors and Heresies of the Roman Catholicks and Socinians. With a Remark upon the Quakers Principles. *By a Lover of Truth.*
London: Printed, and are to be Sold by Nath. Hiller at the Princes-Arms in Leaden-Hall-Street. And Joseph Collier at the Bible on London-bridge. . 12mo. 1700. 9

Note.—After the Preface, the Title is "A Brand New Protestant FLAIL."

TASWELL, William, D.D., Rector of *St. Mary, Newington-Butts,* in *Surrey.*

—— The Popish Priest Unmask'd, Or the Quaker's Plea for Non-Payment of Tithes answer'd. By William Taswell, D.D.
London: Printed for Richard Sare, near Gray's-Inn-Gate, in Holborn. 8vo. 1722. 3½

JOHNSON, Thomas, of *London.*

—— *The* Rector *corrected.* Being An Answer to *William Taswell.*—Wherein his Objections against the *Quakers* in his Pamphlet, Intituled, *The Popish Priest unmask'd,* are reduced to four heads, viz. I. *The Qualification and Call of a Gospel Minister.* II. *His Maintenance.* III. *Baptism.* IV. *The Supper.* Which important Subjects are briefly set in a true Light;

TASWELL, William,—*continued.*

JOHNSON, Thomas,—*continued.*

with some Remarks on several of the Doctor's false, ridiculous and defamatory stories. By THOMAS JOHNSON.
London: Printed and Sold by the Assigns of J. Sowle, at the Bible in George-Yard, in Lombard street. 8vo. 1722. 5

—— ANTICHRIST REVEAL'D among the Sect of QUAKERS. In Answer to a BOOK entitled, The Rector Corrected. By WILLIAM TASWELL, D.D.
London: Printed for Richard Sare, near Gray's-Inn-Gate, in Holborn. 8vo. 1723. 4¾

FALLOWFIELD, John, of *Hertford.*

—— A Brief EXAMINATION of *William Taswell's* Book, entituled, *Antichrist Reveal'd among the Sect of* QUAKERS, Wherein his gross Abuses and false Charges are considered and detected. By JOHN FALLOWFIELD.
London: Printed and sold by the Assigns of J. Sowle, at the Bible in George-yard, Lombard Street. . 8vo. 1723. 5¼

TAVERNER, Philip, Rector of *Hillingdon*, near *Uxbridge* in *Middlesex*. Of *Exeter College, Oxford*. A grave, peaceable divine, of unblameable life, but who chose to live retired. He, in conjunction with Mr. *R. Goodgroom* and Mr. *H. Hall*, had a public discourse with some Quakers at the Meeting place at *West-Drayton* in this County, *Jan.* 18, 1657; an account of which was published. He died and was buried in this parish.—*Palmer's Nonconformists' Memorial*, vol. 2. p. 183.

Another Account.

TAVERNER, Philip, son of John Taverner of *Wycombe* (*Great Wycombe*) in *Bucks*, was born in that county, admitted a poor Scholar of *Exeter College*, 12th May, 1634, aged 17 years, took one degree in Arts, holy orders, and was made Vicar of *West Drayton* and afterwards Minister of *Hillingdon*, both in *Middlesex*. He died and was buried at *Hillingdon*.—*Wood's Athenæ Oxoniensis.*

—— The Quakers Rounds, or A faithful Account of a large Discourse, between a Party of them called *Quakers*, viz. *William Fisher*, and *Edward Burroughs*, &c. with *Mr. Philip Taverner, Mr. Richard Goodgroom*, and *Mr. M. Hall*, Ministers of the Gospel; at the Publick Meeting-Place of *West-Drayton*, in the County of *Middlesex*; at which time and place, the *Quakers* maintained,

I. *That the Scriptures were not the Word of God, because the Devil spake something, and Pharaoh spake something that is there written.*

TAVERNER, Philip,—*continued.*

II. *That no Man is Iustified further than he is Sanctified.*
III. *That evil Motions not consented to, are not sin.*
IV. *That Perfection is Attainable in this Life.*
V. *That the Scriptures were given to the World, not to the Saints.*

Published by *William Taverner*, Preacher of the Word.
London, Printed by G. Dawson, for Lodowick Lloyd, and are to be Sold at his Shop, at the Castle in Cornwel.
4to. 1658. 5

Note.—There are Three errors or misprints in this Title page, for *William Fisher* read *Samuel Fisher* and for *William Taverner* read *Philip Taverner* and for *Cornwel* read *Cornhill.*

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— Something of Truth made manifest, (in Relation to a Dispute at *Draton*, in the County of *Middlesex*, in the first Moneth last) In opposition to the false account given of it by one *Philip Taverner*, in his Book, styled, THE QUAKER'S ROUNDS, or *A Faithful Account &c.*
London: Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1658. 5

Reprinted in his Works, page 399.

—— Some of the PRINCIPLES of the QUAKERS (scornfully so called by men) VINDICATED and proved sound and true, according to the Scriptures, in opposition to the False Charges, and Lying Reports, given forth against the Truth, in two Printed Books, put forth by one *Philip Taverner*, a supposed Minister of the Gospel, in *Middlesex* near *Uxbridge*.
4to. *Printed in the Year*, 1658. 5

Reprinted in his Works, page 444.

FOX, George, Founder of the Society of Friends.

—— The GREAT MISTERY of the GREAT WHORE unfolded, &c., (page 283, and page 308.) . . . . . Folio. 1659.

—— Some Principles of Edward Burroughs, called a Quaker, Examined and found too light.

—— The Grandfather's Advice, directed in special to his children. (Published after his death)
London. 8vo. 1680-81.

TAYLOR, Richard, of *West-Dereham* in *Norfold.*

—— He signed a Certificate against Friends, at the end of "The Quaker's Challenge, &c." 1699.

See EDWARD BECKHAM.

TAYLOR, Timothy, He was Pastor of a Church at *Duckenfield*, in *Cheshire*, afterwards went to *Ireland*, and became Pastor of a Church in *Carrickfergus*. At the Restoration, he removed from the parochial edifice, and preached the Gospel in his own hired house to all who came to him.

TAYLOR, Timothy,—*continued.*

In 1668, he went to *Dublin*, and became colleague, first to Mr. SAMUEL MATHER, and at his death, to his Brother NATHANIEL MATHER, till his death.—*Wood's Athen. Oxoniensis*, vol. II. p. 508.

—— Quakerism anatomiz'd and confuted, &c., by Thomas Jenner. (Preface, "To the Reader," by Timothy Taylor.) 8vo. 1670. 1¾

See THOMAS JENNER.

WHITEHEAD, George, of *Orton*, *Westmoreland*, last of *London*.

—— and WILLIAM PENN.—A Serious APOLOGY for the Principles and Practices of the People called Quakers,—in Answer to *Thomas Jenner* and *Timothy Taylor*. 4to. 1671. 28

See THOMAS JENNER.

TENNANT, James, a Muggletonian.

—— The Creed. (Begins "I believe in God, the Man Christ Jesus in Glory, &c.," and ends, in the word, "Eternity." Signed J. T.) . . . . . 4to. *No date.* ¼

Reprinted, with his name. . . . 4to. *No date.* ¼

TENNENT, Gilbert, A.M. of *Philadelphia*.

—— *The late* ASSOCIATION *for Defence encourag'd*, or *The lawfulness of a Defensive* WAR, Represented in a SERMON preach'd at Philadelphia, *December* 24, 1747. By GILBERT TENNENT, A.M. Published at the request of the Hearers.

Philadelphia: Printed by William Bradford. 8vo. [1747.] 3½

Reprinted.—The 2nd. edition. . . . 8vo. [1747]. 3

SMITH, John, of *Philadelphia*.

—— The *Doctrine of Christianity*, as held by the People called Quakers, vindicated: In Answer to GILBERT TENNENT'S Sermon on the Lawfulness of War.

Philadelphia: Printed by Benjamin Franklin and David Hall. 8vo. 1748. 3¼

Reprinted.—The 2nd edition. (Same imprint.) . . 8vo. 1748. 3¼

—— *The late* ASSOCIATION *for* DEFENCE *Farther Encouraged*: or, Defensive War Defended; and Its Consistency with True CHRISTIANITY Represented. In a REPLY to some EXCEPTIONS against WAR, in a late COMPOSURE, intituled *The Doctrine of Christianity as held by the People called* QUAKERS, vindicated. By GILBERT TENNENT, A.M.

Philadelphia: Printed and sold by B. Franklin and D. Hall. Price 2*s.* 6*d.* . . . 8vo. 1748. 11¾

TERRILL, Edward, Elder of the Baptist Church meeting in *Broadmead, Bristol*. He died in 1686.

—— The Records of a Church of Christ meeting in Broadmead, Bristol. 1640—1687. Edited for The Hanserd Knollys

TERRILL, Edward,—*continued.*

Society, with an Historical Introduction, by Edward Bean Underhill.

London: Printed for the Society, by J. Haddon, Castle street, Finsbury. . . . . . 8vo. 1847.

. Quakers (Dennis Hollister and others) trouble the Church, p. 48—55.

THACHER, Thomas, was born *May* 1, 1620. The Son of Peter Thacher, a Minister at *Salisbury*, in *England*.—He was the first Minister of the Old South Church, in *Boston New-England*. He died October, 15th, 1678. Aged 58 years.

—— Epistle to the Reader, to Morton's "New England's Memorial," 1669.

—— The Life of Mr. Thomas Thacher. In Mather's "History of New-England." Book III. page 148. Folio. 1702.

Note.—This Thomas Thacher was a bitter enemy to Friends and their principles as appears recorded in the above work.

THOMAS, William, M.A. Of *Brazen Nose College, Oxford*. He was Rector of *Ubley* (or *Ubleigh*) in *Somersetshire* above 40 years, and was one of the ejected Ministers in that county. He died at *Ubley* in 1667. For further particulars, see *Palmer's Nonconformists'-Memorial*, vol. 2. p. 380.

SPEED, Thomas, of *Bristol*.

—— Christ's Innocency pleaded: against the Cry of the Chief Priests, or, a Brief and Plain Reply unto certain Papers received from *William Thomas*, (called) *a Minister of the Gospel at* Ubley, *in Somersetshire*. By *Thomas Speed*, a Servant of that Jesus Christ, who was, at the request of the bloody Crew of Chief Priests and Teachers, crucified at *Jerusalem*.

London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. 4to. 1656. 9

—— *Rayling Rebuked:* or, A Defence of the Ministers of this Nation; by way of Answer to the Vnparrallel'd Calumnies cast upon them in an Epistle lately published by *Thomas Speed* Merchant of *Bristol*, unhappily become the Quakers Advocate. Wherein, Some Scriptures are opened, and diverse things objected by the Quakers, Examined and Answered. *With an Hortatory Epistle prefixed to fasten Christians to Jesus Christ in these un-glewing times, wherein so many play fast and loose with him. By* William Thomas *Minister of the Gospel at* Ubley.

London, Printed by T. M. for Thomas Thomas, and are to be sold at his shop in Broad-street in Bristol. 4to. 1656. 11

Note.—In answer to Thos. Speed's "Christ's Innocency, &c." as above.

THOMAS, William,—*continued.*

SPEED, Thomas, of *Bristol.*

—— The Guilty-Covered Clergy-Man, Unvailed; in a plain and Candid Reply unto Two Bundles of Wrath and Confusion, wrapt up in one and Twenty sheets of Paper. The one written by *Christopher Fowler* and *Simon Ford* of *Reading;* The other by *William Thomas*, of *Ubley*, in *Somersetshire.* Wherein all their malicious Slanders and false Accusations, which they cast upon the Truth, are clean wash'd off; Their weapons with which they war against the Lamb, broken over their own heads; and they with the rest of the Tyth-exacting Teachers, proved to be the great Incendiaries, and Misleaders of these Nations. By Thomas Speed, a Friend to all that *tremble at the word of the Lord, &c.*
London, Printed for Giles Calvert, at the black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1657. 11

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (p. 237) Folio. 1659.

—— A Vindication of Scripture and Ministery: In a *Rejoynder* to a *Reply* not long since published by *Thomas Speed*, formerly (but unsutably) Merchant in the City of Bristol, and Preacher; lately (but more sadly) Merchant and Quaker. Wherein sundry Scriptures are explained, divers Questions (relating to these times) discussed, and the truth asserted against the exceptions of Papists and Quakers. Whereunto is adjoyned a *Postscript*, reflecting upon, and returning Answer to, divers passages in *Thomas Speed* his last Pamphlet. By *William Thomas* Minister of the Gospel at *Ubley.*
London, Printed for Edward Thomas, and are to be sold at his house in Green-Arbour. . . . 4to. 1657. 12½
[*Bodleian Library, Oxford.*]

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 104) Folio. 1659.

—— Christian and Conjugal Counsell: or, Christian Counsell, applyed unto the Maried Estate. By *Will. Thomas*, Minister of the Gospel, and Rector of the Church of *Ubley.*
London, Printed for Edward Thomas at the Adam and Eve in Little Britain. . . Small 12mo. 1661. 4½

THOMPSON, Thomas, of

—— The Quakers Quibbles, in Three Parts. First set forth in an Expostulatory Epistle to Will. Penn, concerning the late Meeting held in *Barbycan* between the Baptists and the Quakers. Also The Pretended Prophet, Lod. Muggleton, and the Quakers Compared. The Second

THOMPSON, Thomas,—*continued.*

Part, In Reply to a QUIBBLING Answer of G. WHITEHEADS, Entituled, *The Quakers Plainness*, Wherein many more of their Quibbles and Equivocations are manifested, the Comparison between them and *Muggleton* justified, their Jesuitical Shifts, Evasives, Confidence, and Grand Mystery in Directing the Intention, Adverted. The Third Part, Being a Continuation of their Quibbles, Equivocations Riddles, Rounds, and Confusions, in Ten more particulars, With some Remarks on G. W's *Slight Sheet*, and a farther Account of their Mystery in Directing the Intention. By the same Indifferent Pen.

London, Printed for F. Smith at the Elephant and Castle, in Cornhill. 8vo. 1675. 16¼

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Quaker's Plainness Detecting FALLACY. In Two Short Treatises, I. The *First* in Answer to an Abusive Epistle, styl'd, *The Quaker's Quibbles;* and the comparison therein between the *Muggletonians* and *Quakers*, proved *Absurd* and *Unjust.* 2. The *Second*, being *a brief Impeachment* of the *Forger's compurgators* [in their Quaker's *Appeal Answered*] whose Injustice, Partiality, and false Glosses have given the chief occasion of these late contests. By GEORGE WHITEHEAD.

8vo. *Printed in the Year*, 1674. 5¼

—— The TIMOROUS REVILER SLIGHTED: Being a Brief Reprehension of a scornful Pamphlet, styled, *The Second Part of the* Quaker's *Quibbles*, subscribed by the Name of *Thomas Thompson*, but (by some) suspected to be the Author of the Two pamphlets, the one entituled, *The Spirit of the* Quakers *tryed;* the other, *Controversie ended;* with divers others against the People called QUAKERS.

4to. *No Printer's name or place*, [1674.] 1

THOMPSON, Thomas, A.M.—Vicar of *Reculver*, in *Kent.*

——An ACCOUNT of Two Missionary Voyages by the Appointment of the SOCIETY *for the Propagation of the Gospel in Foreign* Parts. The one to NEW JERSEY in NORTH AMERICA, the other from AMERICA to the coast of GUINEY. By THOMAS THOMPSON, A.M. Vicar of *Reculver* in *Kent.*

London: Printed for Benj. Dod, at the Bible and Key in Ave-Mary-Lane, near St. Paul's. . . 8vo. 1758. 5¼

THORNDIKE, Herbert, an English Divine, was educated at *Trinity-College, Cambridge*, where he obtained a fellowship, after which he became Rector of *Barley*, in *Hertfordshire.* In 1643 he was chosen Master of *Sidney-College;* but the election was set aside; and he was also deprived of his living by the Usurpers; but recovered it at the Restoration, and was made Prebendary of Westminster. He died in 1672. He assisted Walton in his Polyglott.—*Gen. Dict.*

THORNDIKE, Herbert,—*continued.*

—— A Discourse of the FORBEARANCE or the PENALTIES which a Due REFORMATION Requires. By H. THORNDIKE, One of the Prebends of *Westminster* Church.
London, Printed by J. M. for James Collins, at the Kings-Head in Westminster-Hall. . . . 8vo. 1670. 12
(*Brit. Mus.* $\frac{606.\ g.}{1.}$)

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— and W. S.—The Popish Informer Reprehended,—in Reply to—*An Answer to a Seditious Libel*, &c.—Unto which is annexed, a Brief Recital of some Accusations cast upon the said People, (Quakers) by one *H. Thorndike*, one of the Prebends of *Westminster*, in his Book, entituled, *A Discourse of the Forbearance, or the Penalties which a due Reformation requires.*
4to. *Printed in the Year*, 1670. 3

THORNLEY, John, Curate of *Bosley* in the County of *Chester.*

—— An ESSAY, or EXAMINATION of the DOCTRINE of *Robert Barclay's Apology.* Containing a large Number of Discourses and Arguments, with Proofs abstracted from the *Holy Scripture*, concerning the most particular Points and Tenets of the *Christian Doctrine*, controverted between *Protestants* and *Quakers*, mentioned in that APOLOGY. Written for the Use and Benefit of Honest and Impartial Readers, inquisitive of Truth. By JOHN THORNLEY, Curate of *Bosley*, in the County of *Chester.*
London: Printed by T. Gardner, for E. Withers, at the Seven-Stars, opposite Chancery-Lane in Fleet Street; Mr. Whitworth, at Manchester; Mr. Parsons at Newcastle; Mr. Rathbone at Macclesfield; and by many other booksellers in the country. . . . 8vo. 1742. 34
[Price 3*s.* 6*d.* bound.]

TILLAM, Thomas, Baptist Minister of *Hexham*, in the County of *Northumberland*, formerly "a Messenger," as he styles himself "of one of the seven churches in *London.*" He appears to have been originally a Catholic, and had travelled on the continent, but afterwards seems to have been converted to the Protestant faith, and to have united himself with the Baptists. He was selected by the church to which he belonged, to be a minister of the Gospel, as he gives himself the designation of "minister." He left *Hexham* in the year 1656, feeling himself unhappy in the church, (through some differences.) He is said to have afterwards gone to *Germany*, where, as a believer in the personal reign of the Saviour on earth, at the time of the millenium, he expected that reign to commence. It is also said, he died in *Germany*, but in what part we are

TILLAM, Thomas,—*continued.*

not told. It is not improbable that he was connected, ultimately, with some of the churches of the Mennonites." —*Douglas's History of the Baptist Churches in the North of England, from* 1648 *to* 1845." 12mo. 1846.

—— The Seventh-day Sabbath..

FOX, George, Founder of the Society of Friends.

—— An Answer to *Thomas Tillam's* Book called, *The Seventh-day Sabbath:* Wherein it is shewed how that Christians Sabbath is Christ, who is the Lord of the day, who was before any day was made, and is the rest for man-servants, and maid-servants, and strangers, *Jewes* and *Gentiles*, that believe in him, who gives Rest unto the Creation.——Read this Book over, and you may find things in it which you have not read, known, nor understood. By G. F.
London, Printed for Thomas Simmons at the Bull and Mouth, near Aldersgate. 4to. 1659. 4

—— The Great Mistery of the Great Whore unfolded, &c. (page 190). Folio. 1659.

TILLINGHAST, P.

TIMSON, John, of *Great Bowden*, in *Leicestershire.*

—— The Quakers Apostasie from the perfect Rule of the Scriptures discovered, In a double Reply to a twofold Answer of theirs, in the Vindication of several Queries propounded by the Author. Wherein Their Deceits, Blasphemies and Reproches against Scripture Authority and Ordinances of institute Religious Worship, are spoken unto. Their main Principles examined and denyed. The truth defended and cleared against their Railing, Slandering, Censorious Pens and Tongues. By John Timson of *Great Bowden* in *Leicestershire.* (With a Postscript.)
London, Printed by E. C. for Tho. Williams at the Bible in Little Britain, and Will. Tomson at Harborough in Leicestershire. 4to. 1656. 10½
(*Brit. Museum*, 873. e. 60.)

DEWSBURY, William, of *Yorkshire.*

—— Christ Exalted *and* alone worthy to open the Seals of the Book, and the Scriptures owned in their place. A true Testimony of him, as is manifested, in Answer to a Book, Intituled, *The Quakers Apostacy from the Perfect Rule of Scriptures.* Given forth by *John Timson*, of Great *Bowden* in *Leicestershire.* And the Deceits and Blasphemies he charges upon the *Quakers*, is turned upon his own Head, &c.
London, Printed for Giles Calvert, at the West end of Pauls. 4to. 1656. 4

Reprinted in his Works, page 115.

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 15). Folio. 1659.

TOMBES, John, a learned Nonconformist, was born in 1603, at *Bewdley*, in *Worcestershire*. He took his degree of Bachelor in Divinity at *Magdalen-Hall, Oxford;* and afterwards became Minister of *Leominster* in *Herefordshire*, from whence he removed in the civil war, to *Bristol*, and next to *London*, where he preached in the Temple Church Being invited to settle at his native place, he went thither; but on turning Baptist, he encountered much opposition. At the Restoration he lost his living, and went to *Salisbury*, where he died in 1676. His works are numerous and mostly controversial.—*Calamy*.

—— *The Foot out of the Snare.* (Part by him.) . 4to. 1656. 7½

See JOHN TOLDERVY, in my Catalogue of Friend's Books, vol. 2, p. 745.

NAYLER, James, of *Ardesloe* near *Wakefield*.

—— Foot yet in the Snare,—Discovered in an Answer to *John Tolderoy*, *John Tombs*, and others. 4to. 1656. 4½

—— TRUE OLD LIGHT exalted above Pretended NEW LIGHT: or A TREATISE of JESUS CHRIST, As He is the Light which enlightens every one that comes into the World. Against the sense both of the Quaker, Arminian, and other Assertors of Universal Grace; whose Light is proved to be Darkness. Delivered in Nine Sermons, By JOHN TOMBES, B.D. And Commended to publick view By Mr. *Richard Baxter*.

London, Printed by A. M. for Thomas Underhill at the Sign of the Anchor and Bible in Pauls Church-Yard. 4to. 1660. 12

[*Bodleian Library, Oxford.*]

HUBBERTHORN, Richard, of *Yelland* in *Lancashire*.

—— The LIGHT OF CHRIST WITHIN, proved to be sufficient to lead unto GOD, in answer to a Book put *forth by John Tombes* and *Richard Baxter*, In which they go about to prove the Light within insufficient to lead to God; *by many fallible arguments, by perverting of Scripture*, and their own reasonings. —For the convincing and edifying of those that are not satisfied concerning the Light within is this given forth by Richard Hubberthorne.

London, Printed for Thomas Simmons at the signe of the Bull and Mouth, near Aldersgate. . . . 4to. 1660. 3

Reprinted in his Works, page [1].

—— A Serious Consideration of the OATH of the Kings Supremacy: Wherein these six Propositions are asserted. 1. *That some Swearing is Lawful.* 2. *That some promissory Oaths are Lawful.* 3. *That a promissory Oath of Allegiance and due obedience to a King is Lawful.* 4. *That the King in His Realm, is the onely Supreme Governour over all persons.*

TOMBES, John,—*continued.*

5. *That the King is the Governour of the Realm, as well in all Spiritual or Ecclesiastical things, or causes as temporal.* 6. *That the Jurisdictions, Priviledges, Preeminences, and Authorities in that Oath, may be assisted and defended.* By *John Tombes*, B.D.

Prov. 23. 21.

My son fear thou the Lord, and the King: and meddle not with them that are given to change,

London, Printed by Henry Hills living in Aldersgate-street next door to the sign of the Peacock. 4to. [1660.] 4½

(*Brit. Museum*, $\frac{12.1^{*}a\ 19.}{860.}$)

HUBBERTHORN, Richard, of *Yelland*, in *Lancashire.*

—— Antichristianism Reproved, and the Doctrine of Christ and his Apostles justified against SWEARING, in answer to *John Tombs's* six propositions for the lawfulness of Swearing. All which Propositions are both against *Christ* and his *Apostles* Doctrine, as is here proved according to the Scriptures: for the satisfaction of all tender consciences. By *Richard Hubberthorn.*

London Printed, and are to be sold at the Sign of the Black-spread-Eagle, at the West end of Pauls. . . 4to. 1660. 3

Reprinted in his Works, page 242.

FISHER, Samuel, of *Northampton.*

—— The *Rustick's* ALARM to the *Rabbies*, or, The *Country* correcting the *University* and *Clergy.*—In answer to *John Owen*, D.D., *Thomas Danson*, M.A., *John Tombes*, B.D., and *Richard Baxter.* *London, printed.* 4to. 1660. 105

Reprinted in his Works, page 27.

—— A Supplement to the Serious consideration of the Oath of the KINGS Supremacy; Published *October* 1660. IN, First, Some consideration of the Oath of Allegiance. Secondly, Vindicating of the consideration of the Oaths of the Kings Supremacy and Allegiance, from the exceptions of *Richard Hubberthorn*, *Samuel Fisher*, *Samuel Hodgkin*, and some others against them, in the points of Swearing in some case, and the matters of those Oaths. By *John Tombes*, B,D.

Matt. 22. 21. *Render therefore to Cæsar the things that are Cæsars, and to God the things that are Gods.*

London, Printed by Henry Hills living in Aldersgate-street next door to the sign of the Peacock. 4to. [1660.] 6

(*Brit. Museum*, $\frac{12.1^{*}a\ 1}{865.}$)

HUBBERTHORN, Richard, of *Yelland*, in *Lancashire.*

—— and SAMUEL FISHER. *Supplementum sublatum:* John Tombes his Supplement, or 2nd. Book about Swearing, disproved, and made void; and his abusing the Scripture plainly manifested. Against which the Truth of *Christ's Words* is vindi-

TOMBES, John,—*continued.*

HUBBERTHORN, Richard,—*continued.*

cated and maintaind. In a few words briefly returned to him, From *Richard Hubberthorne* and *Samuel Fisher.*
London: Printed for Robert Wilson, at the Sign of the Black-Spread-Eagle and Windmill in Martin's le Grand. 4to. 1661. 1

Reprinted in his Works, p. 833.

—— Sepher Sheba; or, The Oath-Book; a treatise concerning Swearing, containing 20 Catechetical lectures on the Third commandment. . . . . 4to. 1662.

TOMKINSON, Thomas, a Muggletonian.

See MUGGLETONIANS, p. 322 of this Catalogue.

TOPCLIFFE, Lancaster, L.L.B., Rector of *Hockwold*, in *Norfolk*, sometimes Senior Fellow of *Gonvil* and *Caius* College, in *Cambridge*.

—— (and others.)—A Brief Discovery, &c. . . 4to. 1699. 4

—— The Principles of the Quakers, &c. . . 4to. 1700. 13½

See EDWARD BECKHAM.

TOPLADY, Augustus Montague, an English Divine, was born at *Farnham* in *Surrey*, in 1740. He was educated at Westminster-School, and next at *Trinity-College, Dublin*, where he took one degree in Arts. On entering into orders, he served a curacy in Somersetshire, after which he was presented to the Vicarage of *Broadhembury* in *Devonshire*. He died of a consumption in *London*, Aug. 11. 1778. Mr. Toplady was a zealous Calvinist, and wrote with great ability against Mr. John Wesley. His works have been published with his life in 6 vols., 8vo.—*Biog. Dict.*

SCANTLEBURY, Thomas, of *Sheffield, Yorkshire.*

—— Universal and Saving Grace, asserted and demonstrated, or, a *Scriptural Refutation* of the Doctrines of Absolute and Unconditional Predestination, in Letters *To the Proprietors of the Gospel Magazine.* Letter the First, in which are noticed, chiefly, some of the Arguments, inconsistencies, and Contradictions, *contained in a* Treatise on the subject, by the late A. Toplady, A.B., *Vicar of Hembury, Devon.* [ANON.]
Sheffield: Printed by C. & W. Thompson, Albion Office, and sold by Longman, Hurst, Rees, Orme, and Brown, B. Crosby & Co., Booksellers, London. . . 12mo. 1813. 1½

TOUNESEND, Sampson.—See TOWNSEND.

TOWNSEND, Sampson, Pastor of *St. Austin's* and *St. Saviour's Parish* in *Norwich*.—See *Palmer's Nonconformists' Memorial*, vol. 2, p. 202; also *G. W's Christian Progress*, p. 47.

—— The Scripture proved to be the Word of God, and the only

TOWNSEND, Sampson,—*continued.*

foundation of Faith, and rule for our obedience; or a clear conviction of the errours of those that are called Quakers. [*Bodleian Library, Oxford.*] 4to. *London.* 1654.

ATKINSON, Christopher, of *Westmoreland.*

—— and Geo. Whitehead, James Lancaster and Thomas Simonds. —Ishmael and his Mother, cast out into the Wilderness, amongst the Wild Beasts of the same nature: or a Reply to a Book entitulled, The Scriptures proved to be the word of God,—(by S. Townsend).
London, Printed for Giles Calvert, at the Black Spread Eagle, at the West end of Pauls. . . . 4to. 1655. 2

—— The Christian's Daily Practice; or a Practical Discourse of Prayer. 8vo. *London.* 1658.
[*Sion College Library.*]

TRAPP, Joseph, an English Divine and Poet, was born at *Cherrington* in *Gloucestershire*, of which Parish his Father was Rector, in 1679. He became Fellow of *Wadham-College, Oxford*, in 1704; and in 1708 was appointed professor of poetry. He acted as Manager to Dr. Sacheverel on his trial; and in 1711 went Chaplain to Sir Constantine Phipps, Chancellor of Ireland. In 1720 he was presented to the Rectory of *Daventry* in *Wiltshire*, which he resigned for the United livings of Christ-Church, Newgate-street, and St. Leonard, Foster-lane. In 1727 the University of Oxford conferred on him the degree of Doctor in Divinity by diploma. In 1733 he was presented to the Rectory of *Harlington* in *Middlesex*, where he died in 1747. His principal works are,

1. Preservative against unsettled Notions in Religion, 2 vols.
2. A Translation of Virgil, in Blank verse, 3 vols.
3. Prælectiones Poeticæ, 3 vols.
4. Treatises on Popery.
5. The Nature, Folly, Sin, and Danger of being *Righteous over-much.*
6. Miltoni Paradisus Amissus, 2 vols.
7. Explanatory notes on the four Gospels.
8. Abramule, a tragedy.
9. Poems.
10. Sermons at Lady Moyer's Lecture.

Biog. Britt.

—— The Nature, Folly, Sin, and Danger of being *Righteous over-much;* with a particular View to the Doctrines and Practices of certain Modern Enthusiasts. Being the Substance of Four Discourses lately Preached in the

TRAPP, Joseph,—*continued.*

Parish-Churches of *Christ-Church*, and St. *Lawrence Jewry, London;* and St. *Martin's in the Fields, Westminster.* By JOSEPH TRAPP, D.D. The Second Edition.
London: Printed for S. Austen, at the Angel and Bible in St. Paul's Church-yard: L. Gilliver and J. Clarke, at Homer's-Head in Fleet-Street; and sold by T. Cooper, in Pater-Noster-Row. Price 1s. 8vo. 1739. 4½

Reprinted.—The 3rd edition. (same imprint.) 8vo. 1739. 4½

Note.—This Author calls Quakers "One of the most pestilent sects that ever infested the Christian Church."

FINCH, Richard, of *London.*

—— A Congratulatory Letter to the Rev. Dr. Trapp: Occasioned by his Four SERMONS, against ENTHUSIASM.
8vo. *London.* 1739. 7½

—— A DEFENCE of a Congratulatory Letter to the Rev. DR. TRAPP, &c. 8vo. *London.* 1740. 11

—— A Letter to the Rev. Dr. Trapp, &c. . . 8vo. *London.* 1740. 5¾

Note.—For the full titles of the above, (which are Anonymous), see my Catalogue of Friends' Books, vol. 1. p. 609.

TREVERS, Timothy, of

—— Some Queries propounded.

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (page 324).
Folio. 1659.

TURNER, Jane, of *Newcastle-upon-Tyne.*

—— Choice EXPERIENCES of the kind dealings of God before, in, and after CONVERSION; *Laid down in six general Heads. Together with Some brief Observations up*-on the same. Whereunto is added a description of true EXPERIENCE. By J. TURNER, Wife to Cap. *John Turner.*
PSALM 66. 16.
Come and hear all ye that fear God, and I will declare what he hath done for my soul.
London, Printed by H. Hils, and are to be sold at the Black spread-Eagle, and the Three Bibles at the West-end of Pauls. . . . . Small 8vo. 1653. 15
(*Brit. Museum*, 873. d. 22.)

Note.—The "Epistle Dedicatory" and "To the Reader," are by the Husband JOHN TURNER. There is also "To the Christian Reader," by JOHN SPILSBERY. And "To the Reader," by JOHN GARDNER, dated at *London*, the 7th day of the 7th Moneth 1653.

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

—— An Answer to a Book, called *Choice Experiences*, given forth by J. Turner.—Also the Copy of a Letter sent to the Assembly of those that are called Anabaptists in Newcastle.
4to. *Printed in the Year of our Lord*, 1654. 2

Reprinted in his Works, page 45.

TURNER, Jane,—*continued.*

FOX, George, Founder of the Society of Friends.

—— The Great MISTERY of the Great Whore unfolded, &c. (in answer to JOHN TURNER.) Folio. 1659.

TUTTY, William, M.A. of *Totteridge*, in *Hertfordshire*. He was ordained by Bp. *Curle* of *Winchester* in 1640. Mr. *Tutty*, after his ejectment, went first into a farm; but in a little time became Chaplain to Col. *Markham*. He afterwards preached at *Newgate-street*, in the parish of *Hatfield*, and died in 1678. He was a man of great abilities, good learning, and eminent piety; a follower of love and peace. He had great satisfaction in his Nonconformity from his ejection to his grave. Works.—A Funeral Sermon, and something upon *Solomon's Song*, both in prose and metre. —*Palmer's Nonconformists' Memorial.*

—— An Epistle prefixed to John Faldo's "Quakerism No Christianity, &c." . . . . , 8vo. 1675.

U.

UNDERHILL, Thomas, Bookseller of *London*.

—— A Beacon set on Fire.
—— The Beacon Flameing.
—— A Second Beacon Fired.
} See LUKE FAWNE.

—— Hell broke loose; or an HISTORY of the QUAKERS both Old and New. Setting forth many of Their Opinions and Practices. Published to antidote Christians against Formality in Religion and Apostasie. By *Thomas Underhill* Citizen of *London*.

London, Printed for Simon Miller at the Starre in St. Paul's Church-Yard. 4to. 1660. 8¾

Contents.—Of the Name *Quaker:* and the Substance of their Opinions.—Of their Antiquity.—The Quakers Chief Predecessors in the several Ages of the World since Christ.—Of the Quakers of *Germany* in LUTHER and CALVIN'S time, &c.—Of the Quakers of *England*, since the Reformation. Of the Quakers of *New-England*.—Of the Quakers of these dayes; Shewing how they came so quickly to encrease, as they have done: and the Diversity of them.—Some of the Blasphemies and Errors of the Quakers, which they have published in their Printed Books, &c., &c.—A Prayer added only for their help that need it.

HOWGIL, Francis, of *Todthorne* near *Greyrigg*, *Westmoreland*.

—— The MOUTH of the Pit stopped, and the Smoke that hath arisen out of it scattered by the breath of TRUTH; In Answer to a lying Story called *Hell broken Loose;* or the History of the *Quakers*, published by *Thomas Underhill*, a Seller of the

UNDERHILL, Thomas,—*continued.*

HOWGIL, Francis,—*continued.*

Whore's Merchandize, otherwise called a bookseller; his Lyes returned upon him, his accusations answered, and his envie declared, and Truth cleared from all his reproaches. By One that waits to see Death and Hell cast into the lake of fire, with the Beast and the False Prophet. *Francis Howgil.*

London, Printed for Thomas Simmons, at the Bull and Mouth, near Aldersgate. 4to. 1659. 3

Reprinted in his Works, page 281.

V.

VINCENT, Thomas, a Nonconformist Divine, was born in *Hereford.* He was educated at *Westminster School*; and next at *Christ-Church, Oxford;* where he took his degree of Master of Arts. On entering into Orders, he became Minister of *St. Mary Magdalen, Milk street, London,* from whence he was ejected in 1662. He then assisted THOMAS DOOLITTLE, in his Academy, at *Islington*; but when the plague broke out, he took lodgings in the City, on purpose to attend the sick, and to preach in the Churches; which many of the regular clergy had abandoned. He died in 1678.—*Palmer's Nonconformists' Memorial.*

—— The *Foundation of God standeth sure,* or, A Defence of those Fundamental, and so generally believed Doctrines,

Of { The Trinity of Persons in the Unity of the Divine Essence.
The Satisfaction of Christ the second Person of the Real and Glorious Trinity.
The Justification of the Ungodly by the Imputed Righteousness of Christ. }

Against the Cavils of W. P. J. a *Quaker,* in his Pamphlet, Entituled *The Sandy Foundation shaken, &c.* Wherein his and the *Quakers* Hideous Blasphemies, *Socinian,* and damnably-heretical opinions, are discovered and refuted; W. P's. ignorance, weakness, falshoods, absurd arguings, and folly, is made manifest unto all. With a Call unto all such who in the simplicity of their hearts have been deluded by the *Quakers,* to come out from amongst them. And an Exhortation to all Christians, as they desire their Salvation, to beware of their damnable Doctrines, and not to come neer the Tents of these enemies of Jesus

VINCENT, Thomas,—*continued.*

Christ, lest they be swallowed up in their ruin. By *Thomas Vincent*, sometime Minister of *Maudlins Milk-street, London.* 8vo. *London, Printed in the Year*, 1668. 5

PENN, William, Founder of *Pennsylvania.*

—— Innocency with her open Face, presented by way of Apology for the Book entituled, *The Sandy Foundation Shaken*, &c. 8vo. *Printed in the Year*, 1669. 2½

Reprinted. . . . . 8vo. *Philadelphia*, 1824.

Reprinted in his Works, vol. 1. page 266.

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Divinity of Christ, and *Unity* of the *Three* that bear *Record* in Heaven; with the blessed End and Effects of Christ's Appearance, Coming in the Flesh, Suffering and Sacrifice for sinners, confessed and vindicated, by his followers called *Quakers*. And the Principal matters in Controversie, between *them*, and their present *Opposers* (as *Presbyterians, Independants*, &c.) considered and Resolved, according to the Scriptures of Truth. And more particularly to Remove the Aspersions, Slanders, and Blasphemies cast upon the People, called Quakers, and their Principles, in several Books, written by *Thos. Vincent* and *Willm. Madox*, their railing Book, stil'd, *The Foundation, &c. Thos. Danson*, his *Synopsis, John Owen*, his *Declaration*, which are here Examin'd and Compar'd by G. W., and their Mistakes, Errors and Contradictions, both to themselves and each other, made manifest. As also, a Short Review of several passages of *Edward Stillingfleet's* &c. [With a large Preface by Geo. Fox and John Stubbs.]

4to. *London, Printed in the Year*, 1669. 25

VOLTAIRE, Francis Marie Arouet de, was born Feb. 20, 1694, at Paris, where his Father was notary of the Châtelet and Treasurer of the Chamber of Accounts. He received his education in the College of Louis le Grand, and, while a boy, wrote some essays, for which Ninon de l'Enclos left him a legacy. He was intended for the law, which profession he declined, and on producing the tragedy of "Oedipus," his father suffered him to follow his inclination for letters. That play also procured his discharge from the Bastille, into which he had been thrown for writing satires on the government. This tragedy was followed by two others which met with such a cool reception, that Voltaire retired to England, and while here printed his "Henriade" by subscription, which proved so liberal, that it laid the foundation of his fortune. In 1730, he published his "Brutus," which was followed by "Zara," the most affecting of his tragedies. His next work, the "Lettres Philosophiques," gave such offence by its profaneness, that warrants were issued for appre-

VOLTAIRE, Francis Marie Arouet de,—*continued.*

hending the Author, who took shelter with the Marchioness du Châtelet. In this retreat he wrote his "Elements of the Newtonian Philosophy," which was then but little known in France. He also produced the plays of "Alzira" and "Mahomet," which last was censured as immoral and irreligious; but his "Merope," brought out in 1743, was received with such applause that the poet became a favourite at court, and was appointed gentleman of the bed-chamber and historiographer of France. In 1746 he obtained admission into the Academy of Sciences, on which occasion he broke through the old custom of panegyrizing Cardinal Richelieu; but this innovation created him so many enemies, that he retired to Luneville, and did not return to Paris till 1749. The year following he went to Berlin at the invitation of the King of Prussia, who made him one of his chamberlains, and gave him a pension. He had not, however, been long there before he had a violent quarrel with Maupertuis, for which he was ordered out of the Kingdom. He then purchased an estate near Geneva, but soon quitted that neighbourhood on account of the disputes which raged in that republic. He next fixed his residence at Ferney in Le Pays de Gex, which village became very populous after his settlement there, and numbers of Artists resorted thither, particularly watchmakers, who carried on a large trade under his auspices. At the beginning of 1778, Voltaire visited Paris, where he was overwhelmed with honors, the fatigue of which hastened his death on the 30th of May in that year. His remains were interred at *Sellices* a Benedictine Abbey near *Nogent.* Different accounts have been related of his behaviour in his last sickness; but Trouchin, the Physician, asserted that the furies of Orestes gave a faint idea of those of Voltaire. His works are too multifarious to be enumerated here, and too well known to need any particular obsrvations. The Historical ones are the best.—*Dict. Hist.*

—— Lettres Philosophiques. Par M. de V*****.
A Rouen, chez Jore Libraire. . . Small 8vo. 1734. 12½

ANONYMOUS.

—— Response aux Lettres De M. De Voltaire. *Suivant la Copie de Paris.*
A La Haye, chez Henri Scheurleer. Et se vend chez tous les Libraires du Pais. 8vo. 1735. 5

VOLTAIRE, Francis Marie Arouet de,—*continued.*

—— LETTERS concerning the ENGLISH NATION. By Mr. De Voltaire. (The First four Letters are "On the Quakers.")
London, Printed for C. Davis in Pater-Noster-Row, and A. Lyon in Lyon in Russel-Street, Covent-Garden. 8vo. 1733. 18

Reprinted.—The 2nd edition, with large Additions.
London: Printed for C. Davis in Paternoster-Row. 12mo. 1741. 12½

Reprinted.—The 3rd edition.

Reprinted.—The 4th Edition.
Dublin: Reprinted by and for George Faulkner. Small 8vo. 1739. 16

Reprinted.—The 4th edition, corrected.
Glasgow: Printed by Robert Urie. . . 12mo. 1759. 7

Reprinted.—A New edition.
London: Printed for J. & R. Tonson, in the Strand. 12mo. 1767. 8¼

MARTIN, Josiah, of *London.*

—— A LETTER from one of the People called *Quakers*, to FRANCIS DE VOLTAIRE, occasioned by his Remarks on that People in his Letters concerning the English Nation.
London: Printed and sold by T. Sowle Raylton and Luke Hinde, at the Bible, in George-yard, Lombard Street; also sold by P. Vaillant, in the Strand; and J. Roberts in Warwick-Lane. 8vo. 1741. 3¼

Reprinted.—The 2nd edition.
London: Printed and sold by T. Sowle Raylton and Luke Hinde,—also sold by P. Vaillant in the Strand; and H. Whitridge, in Cornhill. 8vo. 1742. 3¼

Reprinted.
Dublin: by and for Isaac Jackson, at the Globe and Bible, Meath-street. 8vo. 1749. 3¾

Translated into French. 8vo. 1745. 3¼

Reprinted.—A New edition. 8vo. 1790. 2¼

See my Catalogue of Friends' Books, vol. 2, page 152.

—— LETTERS addressed to His Highness The PRINCE of * * * * *, containing, Comments on the Writings of the most eminent Authors, who have been accused of attacking the Christian Religion. By M. VOLTAIRE.
London, Printed for T. Becket and P. A. De Hondt, in the Strand. 8vo. 1768. 7½

Note.—In this book (see p. 82) Voltaire says, "Wrongfully it is, that the great Philosopher LOCKE, has been reckoned among the enemies to the Christian religion. It is true, indeed, that his writings on Rational Christianity differ rather in some places from the common belief; but the religion of those Primitives, called Quakers, which makes so capital a figure in Pennsylvania, *is still more wide of Christianity; and yet they are reputed Christians.*"

VOLTAIRE, Francis Marie Arouet de,—*continued.*

—— Dictionnaire Philosophique de Voltaire. Tome 7.
See an extract from the above (about Quakers) in "*The Freethinking Christians' Quarterly Register,*" vol. 1, p. 407,

W.

W. J., (Query, John Wigan ?)

—— The Greatest Light in the World, far exceeding the Light of the Quakers. . . . . 1674.

W. R.

—— Two LETTERS to a FRIEND, concerning the Distempers of the Present Times.
London, Printed for Charles Brome at the Gun in St. Pauls Church-Yard. 4to. 1686. 5¼

W. W[illiam,] a Pastor of some place in *Derbyshire.*

—— The *Clergy's Legal Right to Tythes* asserted. In a DISPUTE between a CLERGYMAN and a QUAKER. By way of LETTER. To which is Annexed, A Justification of the Divine Right. In a Letter to H. G. Esq.; By the Author of the Serious Exhortations.
London, Printed for Rob. Clavel, at the Peacock in St. Paul's Church-Yard. . . . Small 8vo. 1701. 6

GRATTON, John, of *Monyash* in *Derbyshire.*

—— The Clergy-Man's Pretence of *Divine Right to* Tythes Examined and Refuted, being a Full Answer to W. W.'s *Fourth Letter,* in his Book, Intituled, *The Clergy's Legal Right to Tithes asserted.* To which he hath also annexed, *A Justification of the Divine* RIGHT; erroneously so called. By John Gratton.
London, Printed and sold by T. Sowle in White-Hart-Court, in Gracious-street. 8vo. 1703. 6

Reprinted in his Works, page 281.

WADE, Christopher, of *Waterbeech* near *Cambridge.*

—— Quakery slain irrecoverably, by the principal Quakers themselves, with a spiritual Sword of their own Forgery, whose names are here under-written. Their spreading spiritual Murder, cries up to Heaven for Justice, which appears clearly in this Treatise. The Names of the twenty four Quakers, who are found by their falseness to be Actors to destroy Quakery root and branch, are, 1. *James Nayler.* 2. *James Milner,* the false Christ and false Prophet. 3. *Richard Huberthorn.* 4. *Christopher Atkinson.* 5. *James*

WADE, Christopher,—*continued.*

Lancaster. 6. *George Whitehead.* 7. *Thomas Simmonds.* 8. *Thomas Biddal.* 9. *John Barber.* 10. *John Sparrow.* 11. *Anne Blake.* 12. *George Fox.* 13. *Francis Howgill.* 14. *Edward Burroughs.* 15. *Alexander Parker.* 16. *Thomas Aldam.* 17. *Anthony Person.* 18. *Gervice Benson.* 19. *Thomas Rawlinson.* 20. *Robert Rich.* 21. *Robert Dring.* 22. *Leonard Fell.* 23. *Martha Simmonds.* 24. *James Parnel.* And herein is made apparent to publick view, That these Twenty four Quakers, as a sample of the rest, have manifested themselves to be amongst them notorious lyers, foul-mouthed slanderers, cowardly back-biters, dangerous equivocating seducers, &c.——Written in love, as a fair forewarning, given to all tender-hearted seeking-unsetled Christians, by *Christopher Wade.*

London, Printed for the Author. 4to. 1657. 8

WHITEHEAD, Geo. and Geo. Fox the Younger.

—— Truth Defending the Quakers and their Principles; or the Answer of Truth to 55 Questions propounded to G. W. and G. F.—By R. B.—With the integrity of the Innocent and the Living Truth vindicated. In answer to *C. Wade.* 8vo. 1659. 5

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (page 246). Folio. 1659.

—— To all those called Qvakers, Even in the whole WORLD: Who are even all of them, herein infallibly proved to be condemned Pharisees, and odious Hypocrites, and also that they all cannot possibly be any other but such wicked deluding people, even so long as they do remain in their Religion of Quakery; all which is even according to our blessed Saviour Jesus Christ his own condemning verbal censure by him passed upon them all, by sure infallible marks, and Pharisaical personal practises, which are even undeniably found, which is hereafter herein firmly proved to be in them, and their quakish Religion, in *Luke* 18. 8, 14. which doth also condemn all other half-Quakers, Heretical Superstitious Legalists, who do either in part, or in whole trust in themselves that they are righteous. Written in love as a Caveat given to the persons of all Quakers, and so also to the persons of all other half-Quakers, or Heretical Superstitious Legalists: And also in love, as a further forewarning given unto all tender-hearted, seeking, unsetled Christians. By Christopher Wade.

London, Printed for Samuel Speed at the Printing-Press in St. Pauls Church-yard. . . . 4to. 1659. 2¼

WADE, Christopher,—*continued.*

—— The Quakers Answers In their Conference, which they say they have had, with the Kings Royal and Gracious Protestant Majesty, Are very full of close hidden dissimulation, and Treacherous Equivocations, For it appears, that under a mask, they would seem to appear to be obedient Protestants, also especially to our *Royal* and *Gracious* Protestant *King*, whom God in his great mercy hath placed over them here in safety, in his own rightfull inheritance and Kingly Dominions, even against all his enemies. But though they can so closely dissemble, yet their Quakish Books are extant, which do abundantly proclaim them openly to be, even of very certainty, of those Treacherous Blasphemous Antichrists, who do bring in damnable Heresies, denying the Lord that bought them; For it is witnessed that they do say, that they are not such fools, as to hope to be saved by that Jesus Christ that died at *Jerusalem* 1600 years agoe: and whereas the Holy Bible doth declare, that same *Jesus* to be the only Saviour of men, it is also witnessed that they say that the Bible ought to be burned; and thus apparently the Qua. do totally destroy, even the whole foundation of all Christian Religion, even root and branch, shewing, herein how apparently they are led, will they, will they; also to prove themselves to be of the Devil and not of Christ, and no marvel for our blessed Saviour doth lovingly tell us, *That there shall arise false Christs and false Prophets, and shall shew great signes and wonders (as the Quakers do) insomuch that if it were possible they shall deceive the very elect, take heed that no man deceive you, behold I have told you before*, Mat. 24. *Written by* Christopher Wade *in the* year 1660. *this being my third Book by me held forth to all against the Quakers.*

London, Printed for the Author. . . 4to. 1661. 4½

(At the end) *From my house in Waterbeech neere* Cambridge *in Anno.* 1661. *Laudate Dominum.*

Note.—This book was written against Richd. Hubberthorn's "Something that lately passed in Discourse between the King and R. H.—1660."

WADE, Thomas, of *West-Dereham* in *Norfolk.*

He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c." . . . . . 1699.

See EDWD. BECKHAM.

WADSWORTH, Thomas, M.A., Perpetual Curate of St. *Lawrence Poultney, London.* Fellow of *Christ's College, Cambridge.* Born in St. *Saviour's*, Southwark. He was so

WADSWORTH, Thomas,—*continued.*

weak in the first month of his life, that he was given over for dead; but by a wonderful providence was on a sudden recovered. At *Cambridge* he was under the tuition of Dr. *Outram*, who had a great value for him to his dying day. On the death of Mr. *Moreton* he was fixed in the Rectory of *Newington Butts*, *Feb.* 16. 1652.—Here he gave Bibles to the poor, and expended his estate, as well as his time, in works of charity. He died on the *Lord's* day, *Oct.* 29, 1676, (aged 46) about three weeks after his removal from *Theobalds.—Palmer's Nonconformists' Memorial*, vol. 1, p. 116.

—— An Epis. prefixed to John Faldo's "Quakerism No Christianity, &c. . . . . 8vo. 1675.

—— A Serious Exhortation to an Holy Life. Or A Plea for the absolute necessity of Inherent Righteousness in those that hope to be saved. By *Tho. Wadsworth*, Preacher to the Church at *Newington-Butts* in *Surrey*,

Heb. 12. 14.

Follow peace with all men, and holiness, without which no man shall see the Lord.

London, Printed by R. I. for Andrew Kembe, at St. Margarets Hill in Southwark; And are to bee sold under St. Margarets Church on New-Fish street Hill.

16mo. 1660. 2¼

Note.—This book was not written against Friends, but the Author is evidently alluding to them when in pleading for Judicial Swearing as lawful, he says, (at page 26) "This I must prove, because it is so stiffly denied by some in this age, inconsiderate enough."

WALKER, Henry, Robert Wood and George Horton, of *London*.

—— Several pamphlets and News books. For their titles, see Anonymous and Periodical Publications under date 1655.

WALKER, Thomas, of

—— The Quakers Shaken, (a second relation of John Gilpin's Conversion).—See my "Catalogue of Friends' Books, Vol. 1 p. 846.

WALKER, Thomas, Son of Francis Walker, of the parish of St. Anne, Soho, London, was born in the year 1698. He wrote,

—— The Quaker's OPERA. As it is Perform'd at Lee's and Harper's Great Theatrical Booth in Bartholomew-Fair. *With the Musick prefix'd to each Song.*

London: Printed for J. W. And sold by J. Roberts in Warwick-Lane; A. Dodd, at the Peacock without Temple-Bar; and E. Nutt and E. Smith at the Royal-Exchange. [*Price* 1*s.*] 8vo. 1728. 3¼

"He died in great distress in *Dublin*, June 5, 1744, aged

WALKER, Thomas,—*continued.*

about 46 years. For further particulars concerning him, see Baker's *Biographica Dramatica*, edited by Stephen Jones, vol. 1. p. 732. . . . . 8vo. 1812.

WALKER, William, of *East-Thickley, Durham*, (whose Wife having joined Friends, was the occasion of the following.)

—— A True Copy of some Original Letters, which pass'd between John Hall of *Monk-Hesleden* in the County of *Durham*, an Eminent Quaker Teacher, and William Walker of *East-Thickley* in the same County, Farmer, whose wife had the Misfortune to be seduc'd to *Quakerism*.
Newcastle upon Tyne, Printed and sold by John White.
8vo. 1725. 3¼

HALL, John, of *Monktheselden, Durham.*

—— Some Remarks upon the Letters lately published by William Walker, &c. Let him that readeth understand.
Newcastle-upon-Tyne, Printed and sold by John White.
8vo. 1726. 3¼

WARBURTON, William, an eminent theological writer and controversialist, was born at *Newark-upon-Trent*, in 1698. His works are numerous, but the most celebrated are, "A Critical and Philosophical Inquiry into the causes of Prodigies and Miracles, as related by Historians," "The Alliance between Church and State," "The Divine Legation of Moses," &c. He commenced his clerical career in 1726, as Vicar of *Griesley*, in *Nottinghamshire;* was appointed, in 1746, preacher to the Society of Lincoln's Inn, and Bishop of Gloucester in 1759. He died in June, 1779.—*Biog. Dict.*

—— *The Alliance between Church and State:* or, the Necessity and Equity of an *Established Religion* and a Test Law demonstrated, from the Essence and End of Civil Society, upon the fundamental Principles of the Law of Nature, and Nations. In Three Books. The First, treating of a Civil and Religious Society. The Second, of an Established Church: and The Third, of a Test-Law. The Second Edition Corrected and Improved. By William Warburton A.M., Chaplain to His Royal Highness the Prince of Wales.
London, Printed for Fletcher Gyles, against Grays-Inn in Holborn. 8vo. 1741. 10½

WARD, Edward, a miscellaneous writer, was born in *Oxfordshire* about 1667. He kept a public-house in *London*, and died in 1731. His works are characterized by low humour; though not destitute of wit. The principal is "The London Spy."—*Cibber's Lives.*

WARD, Edward,—*continued.*

—— *The Poetical Entertainer:* consisting of EPIGRAMS, SATYRS, DIALOGUES, &c. (Containing, "*An Epigram written by a Quaker, to a trousom Impertinent, who us'd to tease him about his Religion.*") Numb. V. [ANON.]
London Printed: And sold by J. Woodward in Scalding-Alley, and J. Morphew near Stationer's Hall. Price 6d.
8vo. 1713.

—— *The Tory Quaker:* or, AMINADAB'S NEW VISION in the FIELDS, after A Cup of the Creature. [ANON.]
London Printed: and sold by J. Morphew near Stationers'-Hall. Price Four Pence. . . . 8vo. 1717. 1¼

WARD, Richard, Rector of *Ingoldsby* in *Lincolnshire.*

—— The LIFE of *The Learned and Pious* Dr. HENRY MORE.
8vo. *London,* 1710.
See HENRY MORE.

WARD, Thomas, of *West-Dereham* in *Norfolk.* He signed a Certificate against Friends at the end of "The Quakers Challenge, &c." 1699.
See EDWARD BECKHAM.

WARDLAW, Ralph, D.D., was the Son of William Wardlaw, a Merchant, and was born at *Dalkeith,* in the County of *Mid-Lothian, Scotland,* on the 22nd of December 1779. His mother was Anne Fisher, Daughter of James Fisher, and Grand-daughter of Ebenezer Erskine, two of the Scotch Secession Church. He received his early education at the Publick Schools of Glasgow. He died *December,* 17th, 1853, aged nearly 74 years. For further particulars, see *Knight's English Cyclopædia, vol.* 6. *Imp.* 8vo. 1858.

—— Essay on Mr. Joseph Lancaster's Improvements in Education. . . . . 1810.

—— Friendly Letters to the Society of Friends, on some of their distinguishing Principles. By Ralph Wardlaw, D.D.
Glasgow, Archibald Fullarton & Co.; A. & C. Black, Edinburgh; J. Robertson & Co., Dublin; and Westley & Davis, London. 12mo. 1836. 16¼

GURNEY, Joseph John, of *Norwich.*

—— Friendly Letters to Dr. Wardlow.
Norwich: Printed by Josiah Fletcher, Upper Haymarket. For private Circulation.) 8vo. 1836. 2¼

ANONYMOUS.

—— Friends and Independents: or, remarks upon the Controversy in the Society of Friends; and upon Ralph Wardlaw's "Friendly Letters," to that Society.
Glasgow: John McLeod, 20, *Argyle Street, &c.* 8vo. 1836. 3

WARDLAW, Ralph,—*continued.*

MARTIN, Henry, of *Manchester.*

—— A Defence of the Original Principles of the Society of Friends. 8vo. *London*, 1836-37.

WARE, Robert, Son of Sir JAMES WARE, Knight.

—— The HUNTING of the ROMISH FOX, and the Quenching of SECTARIAN FIRE-BRANDS: being a Specimen of Popery & Separation. Collected by the Honourable Sir *James Ware*, Knight, out of the Memorials of Eminent Men both in Church and State, *viz.*

A.B. *Cranmer*,	A.B. *Usher*,
A.B. *Parker*,	Sir *Henry Sidney*,
A.B. *Abbot*,	Lord *Cecil*,
A.B. *Laud*,	and others,

And now Published for the Publick Good, by *Robert Ware* Gent.

Dublin, Printed by J. Ray, for Will. Norman, Bookbinder to His Grace James Duke of Ormond. Small 8vo. 1683. 16½

Note.—"Chap. XVII.—Oliver Cromwell a Succourer of Romish Clergyman. The Confession of a Jesuit, that he and his Brethren headed the Seperatists, and how they sent Quakers first into Ireland."

—— Foxes and Firebrands. See ANON.

He died in the year 1696.

WARHAM, Francis, M.A., Vicar of *Hendon* in *Middlesex.* Of *Bennet College, Cambridge.* A man of great natural wit, of polite learning, of great pleasantness in conversation. and a very practical preacher, but unsuccessful. Works. —Funeral Sermon for Mrs. *Hellen Foot*, Wife of *Samuel Foot*, Esq. in *Aldermanbury-Church.*—Sermon at St. *Paul's*, on *Aug.* 23, 1657, on *James* 1. 18. Another at *Aldermanbury*, Oct. 14, 1657, on *Job* IV. 5.—*Palmer's Nonconformists' Memorial*, vol. 2. p. 182.

—— Epistle before John Faldo's "Quakerism No Christianity, &c. . . . . 8vo. 1675.

WARNE, Jonathan, of *London?*

—— The BABEL of QUAKERISM thrown down: or the Errors and Inconsistencies of *Robert Barclay's* Apology for the QUAKERS, Discover'd and Confuted. In a LETTER to Dr. ROUTH, a Principal Teacher among that People, meeting in *Southwark*, LONDON. By a Lover of the Truth.

London, Printed and sold by T. Cooper, at the Globe in Paternoster-Row. (Price One Shilling.) 8vo. 1739. 6

WARREN, Robert, Rector of *Stratford-le-Bow* in *Middlesex*.

—— Practical Discourses on Various Subjects. *Proper for all Families.*—By Robert Warren, D.D. In 2 Volumes. (With a Portrait.)

London, Printed for the Author; and Sold by Edmund Parker, at the Bible and Crown in Lombard-street, near Stocks-market. . . . 8vo. 1723. 1st vol. 32¼ } 63¾
2nd vol. 31½ }

Note.—The First Volume is dedicated to "James, Duke of Chandos,"—and the Second Volume to "Henry Hoare, Esq."

—— The *Impartial Churchman:* or, A fair and candid Representation of the Excellency and Beauty of the Church of *England*. Together with an Earnest and Affectionate Address to Protestant *Dissenters*. By Robert Warren, D.D., Rector of *Stratford Bow* in *Middlesex*. (With a Portrait.)

London: Printed for R. Ware at the Bible and Sun in Warwick-Lane, at Amen-Corner. . . 8vo. 1728. 14¼

L., H.

—— The Impartial Quaker: in Answer to the *Impartial Churchman*. Written by Dr. *Robert Warren*, Rector of *Stratford-Bow* in *Middlesex*. By H. L. *Ingredere, ut Proficias.*

London: Printed and sold by J. Roberts, at the Oxford-Arms, in Warwick-lane; E. Nutt at the Royal Exchange, and A. Dodd, without Temple-Bar. . . . 8vo. 1731. 3¼

WASTALL, (Mr.) of the Church of England, says Francis Bugg in one of his works.

—— The Papists *Younger Brother*: or, The VILENESS of QUAKERISM, Detected: As it hath been Printed and Published by Themselves. And an Appendix of the Quakers Unsound Faith, which is also gathered out of their own Printed Books. Misoplanes and Philalethes. [Licensed, W. Jane, *Novemb.* 15. 1678.]

London: Printed for Edward Brewster, and Simon Miller, at the Crane in St. Paul's Church-yard, and at the Star at the West-end of St. Paul's. . 4to. 1679. 23¼

[*In the Bodleian Library, Oxford.*]

See Anonymous.

WATSON, Thomas, M.A.—Rector of *St. Stephen's, Walbrook*. Of *Eman. Coll. Camb.* where he was noted for being a hard student. [He was a man of considerable learning, a popular but judicious preacher, and eminent in the gift of prayer. Of this the following story is a sufficient proof:] Once on a Lecture-day before the *Bartholomew-Act* took place, the learned Bp. *Richardson* came to him, who was much pleased with his sermon, but especially with his prayer after it, so that he followed him home to give him

WATSON, Thomas,—*continued.*

thanks, and earnestly desired a copy of it. Alas! (said Mr. W.) that is what I cannot give, for I do not use to pen my prayers; it was no studied thing, but uttered as God enabled me, from the abundance of my heart and affections, *pro re nata.*" Upon which the good Bp. went away, wondering that any man could pray in that manner extempore. After his ejectment he continued the exercise of his ministry in the City as Providence gave opportunity, for many years; but his strength wearing away, he retired into *Essex*, and there died suddenly in his Closet at prayer.—*Palmer's Nonconformists' Memorial*, Vol. 1, p. 148.

—— Quakerism No Christianity, &c., by John Faldo. (Epistle subscribed by Thomas Watson, and 20 other Divines.) 8vo. 1675.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. 4to. 1674. 4

WEBB, Nathaniel, Bookseller of *London.*

See LUDLOW.

WELDE, Thomas, of St. *Mary's*, *Gateshead*,—His living was in the Bishopric, tho' parted from the Town of *Newcastle* only by the river. He was turned out by Mr *Ladler*, who had a dormant presentation to the living from Bp. *Morton*, He had been formerly Minister at *Terling* in *Essex*; but not submitting to the ceremonies, the place was too hot for him, and he was forced to quit it, and go over to *New-England.*—*Palmer's Nonconformists' Memorial*, vol. 1, p. 492.

Another account.

WELDE, Thomas, a Minister in *Tarling* in *Essex*, emigrated to *Boston*, *Massachussets*, June 1632, and in the next month assumed Charge of the Church in *Roxbury*; about 1639 was appointed, in conjunction with JOHN ELIOT and RICHARD MATHER, to make a metrical translation of the Psalms, (published at *Cambridge*, 1640. 4to. The Bay Psalm Book;) in 1641 was sent with HUGH PETERS as agent for the Colony to *England*; became settled in the ministry at *Gateshead*, was ejected for Nonconformity in 1662, and is supposed to have died the same year.—*Allibone's Dictionary of English Literature*, vol. 3, p. 2636.

—— The Perfect Pharisee, under MONKISH Holinesse, opposing the Fundamental Principles of the Doctrine of the Gospel,

WELDE, Thomas,—*continued.*

and Scripture Practises of Gospel-Worship manifesting himself in the generation of Men called Quakers.
Gateside, Printed by S. B. and are to be sould by Will. London, Bookseller in Newcastle. . . 4to. 1653. 6

Reprinted.
London, Printed for Richard Tomlins, at the Sun and Bible near Pie-Corner. 4to. 1654. 6½

FOX, George, Founder of the Society of Friends.

—— The Great Mistery of the Great Whore unfolded, &c. (pages 74 and 227.) Folio. 1659.

NAYLER, James, of *Ardesloe* near *Wakefield, Yorkshire.*

—— An Answer to the Booke called "The Perfect Pharisee under Monkish Holinesse:" Wherein is layd open, who they are that oppose the Fundamentall Principles of the Doctrine of the Gospel, and the Scripture Practises, which the Authors of that Book would cast upon those they call *Quakers*, &c. By one whom the world calls *James Nayler.* (Part John Audland's.) To [the Reader, by Alex. Parker.]
4to. [*No Printer's name or place*, 1655?] 4½

—— A Further Discovery of that generation of men called Quakers: by way of reply to an Answer of James Nayler to the Perfect Pharisee. Wherein is more fully layd open their Blasphemies, notorious Equivocations, Lyings, Wrestings of the Scripture, Raylings, and other detestable Principles and Practises. And the Booke called, The Perfect Pharisee, is convincingly cleared from James Nayler's false aspersions; with many difficult scriptures (by him wrested) opened.
Gateside, Printed by S.B. 4to. 1654. 12

NAYLER, James, of *Ardesloe* near *Wakefield, Yorkshire.*

—— A Discovery of the Man of Sin, acting in *A Mystery of Iniquitie*, Pleading for his Kingdom, against the Coming of Christ to take away sin. Or, An Answer to a Book set forth by *Tho. Weld*, of Gateshead, *Richard Prideaux, Sam. Hamond, Will. Cole*, and *Will. Durant*, of Newcastle. By way of Reply to an Answer of *James Nayler's* to their former Book, called, *The Perfect Pharisee:* Who call themselves Ministers of Christ, but are found ministring for the Kingdom of Antichrist. Published for clearing the innocency of the Truth from their malicious slanders, and discovering their deceits. By one whom the world calls *James Nayler.*
London, Printed for Giles Calvert at the Black-Spread-Eagle neer the West-end of Pauls. . . . 4to. 1654. 7

Reprinted, being a Second Answer. (Same imprint.) 4to. 1655. 7

He also wrote the following,

—— A Short Story of the Rise, Reign, and Ruine of the Antinomians, Familists, and Libertines, that infested the Churches of *New-England.* (2 editions.) 4to. *London*, 1644.

WELDE, Thomas,—*continued.*

Reprinted. . . . . 4to. *London*, 1692.

—— An Answer to W. R., his Narration of the Opinions and Practises of the Churches lately erected in *New-England* vindicating those Churches. . . 4to. *London*, 1644.

—— A Catalogue of Erroneous Opinions condemned in New-England in 1637. . . . . 4to. *London*, 1692.

—— and SAML. HAMMOND.—A False Jew, &c.

Note.—Written upon the discovery of a *Scot*, who first pretended to be a Jew, and then a Baptist, and was found a Cheat.

WESLEY, John, Founder of the Sect called Methodists, was the Son of SAMUEL WESLEY, the Rector of *Epworth*, and was born there the 17th of June, 1703.—He received his education at the Charter House, and afterwards became Fellow of *Lincoln College*, *Oxford*.—He died in *London*, March 2nd, 1791, and was buried in the City Road. Aged about 88 years.

—— A LETTER to a PERSON Lately join'd with the PEOPLE called QUAKERS. In Answer to a Letter wrote by him. [ANON.]

Small 8vo. *London, Printed in the Year*, 1748. 1

Reprinted.—The 2nd edition. 8vo. *Printed in the Year*, 1748. 1

Reprinted in the next (commencing at p. 127.)

—— A Preservative against Unsettled Notions in RELIGION. By JOHN WESLEY, M.A.

Bristol: Printed by E. Farley, in Small-Street

12mo. 1758. 10½

BURTON, Thomas, of *London*.

—— A Friendly Letter to *John* and *Charles Wesley*, wrote for the sake of their Followers, who are, or may be Dissatisfied with their way of worship, By a Person that found occasion to withdraw from their Society, and join with the People called Quakers.

8vo. *London, Printed for the Author in the Year*, 1747. ½

Reprinted.—2nd edition. 8vo. 1748. 1

CURTIS, John, of *Bristol*.

—— A Letter to the *Author* of a *Pamphlet*, entitled, "A Letter to a Person lately joined to the People called Quakers, in answer to a Letter wrote by *him*.

Printed by Sam. Farley, in the Old Market.

Folio. Broadside, 174¾. ½

FRY, John, of *Sutton-Benger*, *Wilts*. [ANON.]

—— Some Remarks on a PAMPHLET, intitled, A Letter to a Person lately join'd with the People called Quakers, in answer to a

WESLEY, John,—*continued.*

FRY, John,—*continued.*

Letter wrote by him. In a LETTER from a Friend in the country to another in BRISTOL.
Bristol: Printed by S. Farley, in the Old Market. [*Price 3d.*] 8vo. 1748. 1¼

Reprinted.
London: By Samuel Clark, in Bread Street, Cheapside. 8vo. 1761. 1¼

HELTON, John, of *Cork*, afterwards of *Bristol*, and formerly one of John Wesley's approved Preachers.

—— Reasons for quitting the Methodist Society; being a Defence of Barclay's Apology, in answer to a printed letter to a Person joined with the people called Quakers. In a Letter to a Friend.
London: Printed by J. Fry and Co., Queen Street, Upper Moorfields, &c. 8vo. 1778. 4¼

Reprinted.—The 2nd edition. . . . . 8vo. 1779.

Reprinted.—The 3rd edition, corrected. *Philadelphia.* 8vo. 1784. 3¼

—— The LORD our Righteousness. A SERMON preached at the Chapel in West-Street, Seven-Dials, On SUNDAY, Nov. 24, 1765. By JOHN WESLEY.
Bristol: Printed by William Pine, in Narrow-Wine-Street. 12mo. 1766. 1

Reprinted.
London: Published by John Mason, 14 *City Road; and sold at* 66, *Paternoster Row.* (No. 20, Tract Series.) 12mo. *No Date.* ¼

Note.—In this Sermon (see page 18 and page 12 of the last edition) John Wesley says that, "It is well known that he (William Law) absolutely and zealously denied, the imputation of the righteousness of Christ: As zealously as Robert Barclay, who scruples not to say, "Imputed righteousness, imputed nonsense!" The body of the people known by the name of Quakers, espouse the same sentiment."

—— An Extract of the life of Madam Guion. By John Wesley. 8vo. 1776. 14¼

—— Extracts from his Journal from October, 1735 to August 8th, 1779, inclusive. In 5 vols. Various editions. 8vo. 131¼

—— Memoirs of the late Rev. Mr. John Wesley, by John Hampson, A.B. 3 vols. . . . . Small 8vo. 1791. 43¼

—— A Concise *Ecclesiastical History*, from the Birth of Christ to the Beginning of the present Century. In Four Volumes.
London: Printed by J. Paramore, at the Foundry, Moorfields: And sold at the New Chapel, in the City-Road; and at the Rev. Mr. Wesley's Preaching Houses in Town and Country. 12mo. 1781. 56¼

WESLEY, John,—*continued.*

BEVAN, Joseph Gurney, of *Stoke Newington.*

—— A Refutation of some of the more modern misrepresentations of the Society of Friends, &c., (by Wesley and others.)
London: Printed and sold by William Phillips, &c. 8vo. 1800. 8

WESTMINSTER, (Francis, Duke of,) See FRANCIS.

WETENHALL, Edward, D.D., a learned and pious Prelate, and Bp. of *Kenmore*, was born at *Lichfield*, 1636; died in *London*, 1713.—I suppose the same as the next.

WETENHALL, Edward, Bishop of *Cork* and *Ross*,

—— The TESTIMONY of the Bishop of Cork As to a Paper Intituled, GOSPEL TRUTHS, *held &c. by the* People *called* Quakers: And Delivered to Him by an eminent Member of them.—*Cork, July* the 2d. 1698.

Note.—A Copy of this paper is printed and inserted in Wm. Penn's "Defence," as follows.

PENN, William, Founder of *Pennsylvania.*

—— A DEFENCE of a Paper, Entituled, Gospel Truths, against the Exceptions of the Bishop of *Cork's* Testimony. By Wm. Penn.
London, Printed and sold by T. Sowle, in White-Hart-Court, in Gracious Street, and at the Bible, in Leaden-Hall-Street. . . . . . Small 8vo. 1698. 8
Reprinted.—The 2nd edition.
Small 8vo. *Printed in the Year*, 1698. 8

——A Brief and Modest Reply to Mr. Penn's Tedious, Scurrilous and Unchristian Defence against the Bishop of *Cork*, &c.
Printed. October, 1699.

WIGHT, Thomas, of *Cork*, in *Ireland.*

—— and NICHOLAS HARRIS.—Truth further Defended, and *William Penn* Vindicated; being a REJOYNDER to a BOOK Entituled, *A Brief and Modest* Reply, *to Mr.* Penn's *Tedious, Scurrilous, and Unchristian Defence, against the Bishop of* Cork. Wherein that Author's Unfairness is Detected, his Arguments and Objections are Answered. By T. W. and N. H.
8vo. *Printed in the Year*, 1700. 12

WHATELY, Creswel, (or Wheatley.)

—— The Quakers Libel answered.

WHITEHEAD, George, of *Orton, Westmoreland*, last of *London.*

—— The Pernicious Way of the Rigid PRESBYTER and Antichristian Ministers DETECTED. And several weighty Matters (in Controversie, betwixt *Sion* and her Adversaries, or between the true Church and the false) discussed. To inform both Magistrates, Ministers and People, against the Spirit of antichrist and Persecution. Partly upon occasion of a Book, entituled, The QUAKERS LIBEL Answered, by *Creswel Whately*, who calls himself Minister of the Gospel, &c.
London, Printed for Robert Wilson. . . . 4to. 1662. 4

WHATELY, Richard, D.D., Archbishop of *Dublin*.

—— The Right Principle of the Interpretation of Scripture, considered in reference to the Eucharist and the Doctrines connected therewith. A Charge delivered at the Triennial Visitation of the Province of Dublin. By Richard Whately, D.D., Archbishop of *Dublin*.

MEETING FOR SUFFERINGS.—Signed by THOMAS NORTON, *Clerk*.

—— Letter to the Archbishop of Dublin, in reply to certain observations in a recent Charge delivered by him.
London: Edward Marsh, Friends' Book and Tract Depository, 84, *Houndsditch*. . . . . 8vo. 1857. ‡

Reprinted in the "Extracts from the Minutes and Proceedings of the Yearly Meeting of Friends, held in London, 1857." (At page 41.)
London: Edward Marsh, 84, *Houndsditch*. . . 8vo. 1857.

WHITEHEED, G. (Pseudo.)

—— A FUNERAL SERMON on the Death of Dinah Johnson, &c. . . . . 8vo. 1709. ‡

See DINAH JOHNSON.

WIGAN, JOHN of *Lancashire*. A Baptist.

—— *Antichrist's strongest Hold overturned*: or, The Foundation of the Religion of the People called QUAKERS, Bared and Razed, In a DEBATE had with some of them in the Castle at *Lancaster*, and in An Additional Account of the *Light within*. Wherein is shewed,

1. *That their first Principle is a Lye.*
2. *That their Christ is not the true Jesus.*
3. *That their Idolatry is worse and more dangerous than Jeroboam's or the Papists.*
4. *That their Principle denies the great mystery of godliness, departs from the Faith, and leads to give attendance to the Doctrine of Dæmons.*

Here also is shewed the occasion of their Rise and Growth, together with the right way of discovering their secret delusions. Lastly, the best things that the best of this people pretended to own, are here mentioned and allowed. Hereunto is annexed an APPENDIX, Wherein their evil language is discovered, and compared with the language of the false Prophets. All which is published (at the desire of certain friends, some of whose Letters are prefixt) for common benefit. By J. W.
4to. *London, Printed for the Author, in the Year* 1665. 9¼

Reprinted.—Another edition, different. (Same imprint.)
4to. 9¼

WIGAN, John,—*continued.*

CURWEN, Thomas, of *Lancashire.*

—— and others.—This is an Answer to JOHN WIGGAN'S Book, spread up and down in *Lancashire, Cheshire,* and *Wales,* who is a *Baptist* and a *Monarchy-man.* Wherein may be seen how he exalts himself; against Christ the Light, that doth enlighten every man, &c. [Part by Margaret Fell and George Fox.]
4to. *London, Printed in the Year,* 1665. 20

WILDE, Robert, D.D. [of *Oxford* University.] He was born at *St. Ives* in *Huntingdonshire,* and at his death left the Poor of the Parish 6£ *per annum* for ever. *Wood* says, "he was a fat jolly man, and boon presbyterian."—He died at *Oundle,* in 1679, aged 70 years.—*Palmer's Non-conformists' Memorial,* vol. 2. p. 215.

Another account.

WILD, Robert, a presbyterian divine, was born at *St. Ives,* in *Huntingdonshire,* in 1609. He was educated at *Cambridge*; but proceeded to his Doctor's Degree at *Oxford.* In 1648 he became Rector of *Aynhoe,* in *Northamptonshire,* from whence he was ejected at the Restoration. He then went to *Oundle,* where he died in 1679. He published some poems, which are characterized by more humour than genius. He was also the Author of a Comedy, called "The Benefice."—*Calamy. Wood. Watkins's Biog. Dict.* For further particulars concerning him, see Beesley's History of Banbury, p. 470.

—— A LETTER from DR. ROBERT WILD, to his Friend Mr. J. J. upon Occasion of his Majesty's Declaration for Liberty of Conscience: Together with his POETICA LICENTIA, And a Friendly Debate Between a CONFORMIST and a NON-CONFORMIST.
London, Printed for T. Parkhurst, J. Starkey, F. Smith and D. Newman. 4to. 1672. 5

WILLARD, Samuel, many years Minister of the *South* Church, *Boston* in *New-England*

—— AN ANSWER to George Keith's LIBEL, &c. (Epistle by Samuel Willard, Increase Mather & others.)
Boston, (New-England) Printed, &c. Small 8vo. 1694.
See FRANCIS MAKEMIE.

WILLIAMS, Roger, of *Providence,* in *New-England.*

—— GEORGE FOX Digg'd out of his BURROWES, Or an Offer of DISPUTATION On fourteen *Proposalls* made this last Summer 1672 (so call'd) unto *G. Fox,* then present on *Rode*-Island, in *New-England,* by R.W. As also how (*G. Fox* slily departing) the Disputation went on being managed

WILLIAMS, Roger,—*continued.*

three dayes at *Newport* on *Rode-Island*, and one day at *Providence*, between *John Stubs*, *John Burnet*, [*Burnyeat*] and *William Edmundson* on the one part, and R. W. on the other. In which many *Quotations* out of *G. Fox* & *Ed. Burrowes* Book in *Folio* are alleadged. With an APPENDIX Of some scores of G. F. his simple lame Answers to his Opposites, in that Book, quoted and replyed to by R. W. of *Providence* in N. E.

Boston, Printed by John Foster. . 4to. 1676. 327 pages.

Note.—This Book is dedicated to King Charles, II. It also contains, "An Epistle to the People called Quakers."

R.W. says in addressing Rd. Baxter, John Owen, & others, in this, "Through your sides the Devil by the Clawes of this wily Fox, hath tore at the heart of the Son of God, it is no wonder then if he tear at the heart of his Love-Letters, and Institutions, and the true Professors of his name, who are innumerable in Abraham's Bosom, and the rest travelling uprightly thither," &c.

FOX, George, Founder of the Society of Friends.

—— and JOHN BURNYEAT.—A New-England Fire-Brand Quenched, being an answer unto a slanderous Book, Entituled, GEORGE FOX *Digged out of his Burrows, &c.* Printed at *Boston*, in the Year, 1676, by *Roger Williams* of *Providence* in *New-England.* Which he *dedicateth* to the King, with Desires, *That, if the* Most High *please*, Old *and* New England *may Flourish, when the* Pope and Mahomet, Rome and Constantinople *are in their Ashes.* Of a Dispute upon XIV. of his *Proposals* held and debated betwixt him, the said *Roger Williams*, on the one part, and *John Stubs*, *William Edmundson*, and *John Burnyeat* on the other. At *Providence* and *Newport* in *Rode-Island*, in the year 1672. In which his *Cavils* are refuted, and his *Reflections* Reproved, In Two Parts. &c., &c.

4to. *Printed in the Year*, 1678, *and* 1679. 65

WILLIAMSON, Peter, of

—— Some CONSIDERATIONS on *The present State of* Affairs. Wherein The defenceless situation of Great-Britain, is pointed out, and an easy rational and just Scheme for it's Security, at this dangerous Crisis; proposed, in a MILITIA, formed on an equal Plan, that can neither be oppressive to the Poor, nor offensive to the Rich, as practised by some of his Majesty's Colonies abroad; interspersed with an Account of the first Settlement of the Province of PENSYLVANIA, the Origin of the Quarrel, between some of the TRADERS there, and the INDIANS; and an Impartial Representation of the Debates betwixt the *Governor* and *Assembly*, in relation to that Quarrel. Likewise A short Description of the Air, Soil, Produce, &c. of the several Colonies on the Continent of *North-America.* The whole concluded With a Summary Detail of the Education, Manners, and Religion of the *Indians*, not heretofore

WILLIAMSON, Peter,—*continued.*

mention'd. *Written by* PETER WILLIAMSON, *Author of the* French *and* Indian Cruelty.

York: Printed for the Author, and sold by all the Booksellers in Town. 8vo. 1758. 3¼

WILLINGTON, George, a School-Master, of Bristol.

—— The GADDING TRIBE REPROVED by The Light of the Scriptures. Wherein the true Protestants are encouraged to hold fast their Christian Profession, maugre the Beast (*i.e.*) the Pope; or the image of the Beast (*i.e.*) the Quakers, and their Followers: To whom is given a mouth to speak great things. By *George Willington*, School-master in the City of *Bristoll.*

London, Printed by W. Hunt for the Author. 4to. 1655. 4¼

AUDLAND, John, of near *Kendal* in *Westmoreland.*

—— The SCHOOL-MASTER Disciplin'd: or, a Reply to a Lying Paper, entitul'd, *The Gadding Tribe reproved:* put forth under the name of *George Willington*, School-master in the City of *Bristol;* in which he is proved to be the Gadder and Lyar, which with the Light is for condemnation, &c., &c.

London, Printed for Giles Calvert, at the Black-Spread-Eagle neer the West end of Pauls. . . . 4to. 1655. 2

Reprinted in his Works, page 107—154.

FOX, George, Founder of the Society of Friends.

—— The GREAT MISTERY of the GREAT WHORE unfolded, &c., (page 43) . . . . . Folio. 1659.

—— The Thrice Happy Welcome, &c.

BURROUGH, Edward, of *Underbarrow* in *Westmoreland.*

—— A Presentation of Wholesome Informations, unto the King of England, &c. Being a Defence pleaded, and also appealed unto him; even to the Testimony of the Spirit of God in his own Conscience. In Answer to a certain Accusation, charged before him, (in a Printed Book, called, *The Thrice happy Welcom of King* Charles *the* Second, by one *George Willington*, of *Bristol* City) against US, whom in derision, the Accuser calls QUAKERS. By a Servant of Christ, *Edward Burroughs.*

Printed at London; and are to be sold by Richard Moon, Bookseller in Wine-street in Bristol. . . 4to. 1660. 5¼

Reprinted in his Works, page 702.

WILSON, John, of *Hitchin*, in *Hertfordshire.*

—— and EBENEZER CHANDLER.—An Epistle to the Reader, to John Bunyan's Works, vol. 1. . . Folio. 1692. 1

WILSON, Thomas, a Priest of *Warwickshire.*

—— QUAKER'S False Interpretations of Holy Scripture. By Thomas Wilson Rector of *Arrow* in *Warwick-Shire.*

London, Printed for Benjamin Harris at the Stationer's Arms in Sweetings Rents in Cornhil. Small 8vo. 1678. 11

WILSON, Thomas,—*continued.*

SMITH, William, of *Market-Harborough*, in *Leicestershire.*

—— The WISDOM of the Earthly-Wise Confounded, or, a Manifestation of the Spirits of some Envious Professors, who are ready to prefer the Hireling Priests Works of Darkness, whose works are against the Revelation and Coming of Christ in Spirit, as their Fore-Fathers Works of Cruelty and Murder were against him in the Dayes of his Flesh, as may be seen at large in the Scriptures of Truth. This was chiefly occasioned by some Nonconformists promoting the Works of Darkness of a Conformist (or Chief Priest of *Warwickshire*, called *Thomas Willson*, in his Book, who slanderously charges the People called Quakers to be *False Interpreters of the Holy Scriptures*)wherein is something of *Answer* to such as have any true Tenderness left in them, and would receive the Truth if they knew it, &c. *By* WILLIAM SMITH.
4to. *Printed in the Year*, 1679. 2

KEITH, George, of *Aberdeen*, (before his Apostacy.)

—— The RECTOR Corrected: or, The RECTOR of ARROW, shooting His Arrow Beside the Mark. In Answer to *Thomas Wilson's* Book, called, *The* Quakers *False Interpretations of Holy Scripture.* In which ANSWER it is manifested, that T. W.'s Interpretations of the Scripture (so far as he opposeth the Truth, testified unto Us, of all these Scriptures mentioned is true. By GEORGE KEITH.
8vo. *London, Printed in the Year*, 1680. 14

WINTERTON, Thomas, of

—— The QVAKING PROPHETS TWO wayes proved FALSE PROPHETS upon *Their own Grounds laid down in an aiery whimsical Answer to three Queries:* First, They are proved false, in that they have not that Spirit that they themselves say is the Spirit of a true Prophet. Secondly, They are proved false, in that they have not onely discovered to have in them the ground of all those abominations the which they say are Notes, Characters, and Signes, of false Prophets; but that in visible appearance some of those Fruits already sprung upon them. With a Discovery of their jugling the People out of their Understanding, whereby they are not onely made uncapable to try the Truth of what they declare to them, but fitted to do whatsoever they command them.—Also, how Christ lighteneth every man that cometh into the world, (*a sentence continually in their mouthes*) and how, and from whence mens actions arise, in so plain a method, that every one may apprehend and feel them daily working in them. With a brief Answer to three Queries, sent by the Quakers to the Author. By T. WINTERTON.
London, Printed by Robert Wood. . . 4to. 1655. 2

NAYLER, James, of *Ardesloe* near *Wakefield.*

—— A Discovery of the BEAST, Got into the seat of the False Prophet,

WINTERTON, Thomas,—*continued.*

NAYLER, James,—*continued.*

Who hath opened his Mouth in Blasphemy, to deny the Father, and the Son, and the Spirit, or ought in man above nature, to guide man out of his Natural estate; that so he might establish his beastly Kingdome. Or, An Answer to a Paper set out by *T. Winterton*, &c.
4to. *London, Printed for Giles Calvert, in the Year*, 1655. 3

—— The Chasing the Young Quaking Harlot out of the Citie. 1656.

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— The HORN of the He-goat Broken: or an ANSWER to a lying Book called, *The Chasing the Young Quaking Harlot out of the Citie*, Published by a Scorner of the Truth, called *Thomas Winterton.* His Deceit and Ignorance laid open, his lies reproved, and the Queries answered, for the sake of the simple. By a Lover of Righteousnesse, called *Richard Huberthorn.*
London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West-end of Pauls. . . . 4to. 1656. 2
Reprinted in his Works, page 73.

WOLSTENHOLME, H. Rector of *Liverpool.*

—— A Candid EXAMINATION of the REASONS why the People, call'd Quakers, do not pay Tithes. Recommended to the Consideration of those whom it may concern. By the late Rev. H. Wolstenholme, M.A. Rector of Liverpool.
London, Printed by Z. Stuart, in Pater-noster-Row.
8vo. 1772. 5¼

Note.—Gough's "Reasons," are printed with and form part of this pamphlet.

BEWLEY, George, of *Hesketh*, in *Cumberland.*

—— The Examiner Examined: or, H. Wolstenholme's "Examination of the Reasons why the People called Quakers do not pay Tithes, considered: and the Conduct and Doctrine of the said People vindicated against his unjust reflections upon them. By George Bewley.
London: Printed and Sold by J. Phillips, George Yard, Lombard Street. 8vo. 1781. 5¼

WOOD, Robert, GEO. HORTON and HENRY WALKER, of *London.*

—— The Weekly Post, 1655.
—— Mercurius Fumigosus, 1655. } See PERIODICAL PUBLICATIONS.
—— The Faithful Scout, 1655.

WOODHALL, Frederick, Curate of *Woodbridge*, in *Suffolk.* A man of learning, ability, and piety; a strict Independent, zealous for the Fifth Monarchy, and a considerable sufferer after his ejectment. He died at this town.—*Palmer's Nonconformists' Memorial*, vol. 2, p. 442.

HUBBERTHORN, Richard, of *Yelland* in *Lancashire.*

—— The Innocency of the righteous seed of God cleared from all slanderous tongues and false accusers. (In answer to a printed paper set forth by Frederick Woodall, &c.)
4to. *No Printer's name or place.*, [1655.] 2
Reprinted in his Works, page 5.

WOODALL, Frederick—*continued.*

HUBBERTHORN, Richard,—*continued.*

—— A Brief Reply unto *Frederick Woodhall's three Principles and* Resolves; and with Replies to his answers, to several Queries propounded to him, &c.——At the end of Christopher Atkinson's and Geo. Whitehead's "David's Enemies discovered, &c." 4to. 1655. 1½

WOODHALL, H.

WRIGHT, John, of *West-Dereham*, in *Norfolk.*

—— He signed a Certificate against Friends, at the end of "The Quakers' Challenge, &c." . . . . . 1699.

See EDWARD BECKHAM.

WRIGHT, Joseph. He was born in the year 1623, and bred at the *University;* a man of great learning and piety, and practised *Physick.* He was a Prisoner 20 years in *Maidstone* gaol; a very serious and diligent preacher, and promoted the interest of the *Baptists* very much. He lived to the age of *Eighty* years, and died at *Maidstone* about the year 1703.—*Crosby's History of the Baptists, Vol.* 3, *page* 116. 1740.

—— A TESTIMONY for the SON OF MAN and against the SON OF PERDITION: Wherein is set forth the FAITH and OBEDIENCE of GOD'S Elect, Testified by the Mouth of the Lord, Angels & Men. With a true *Discovery* of a Bundle of Equivocations, Confusions, and Hypocrisies, in those who call Themselves *Preachers of, and to the Light within all Men;* who yet are so far in darkness themselves, that they acknowledge not the *Scriptures* and *Ordinances* of *Jesus Christ*, so as to be Directed by the one, to the obedience of the other. By *Joseph Wright*, a Servant of Jesus Christ. *London, Printed for Stephen Dagnal, and are to be sold at his shop in Alisbury, and at Leyton.* Small 8vo. 1661. 15½ (*Brit. Museum*, 4377. a.)

Note.—At the end "Errata," 1 page.

WHITEHEAD, George, and EDWARD BURROUGH.

—— The Son of Perdition REVEALED, By the brightness and light of the Son of God in his Saints: And the Preachers of his Light within, and their Doctrines and Principles (concerning the mysteries of God and the weighty things of Salvation) Vindicated and Cleared, from the Reproaches, Slanders and Calumnies cast upon them by the Spirit of Satan and Antichrist, which hath largely appeared in one *Joseph Wright*, (who esteems himself one appointed by the Flock of Christ for a Defence of the Truth of the Gospel) as is apparent in his Book intituled *A Testimony for the Son of man and against the Son of perdition, &c.*, which he hath given forth against them that preach *the Light within.* But herein his Pride, Insolency and Impudency are Reproved, and his bundle of Errors, Blasphemies, Confusions and Slanders (in his book against the Light and the Children of it) Discovered. And the eternal Truth in its own Clearnesse (touching many

WRIGHT, Joseph,—*continued.*

WHITEHEAD, George,—*continued.*

weighty Principles of the True Religion) made manifest, for the satisfaction of the people, and of all that are doubtful. By the Light of the Son of God in his Servants, *Geo. Whitehead and Edw. Burroughs.*

London, Printed for Thomas Simmons at the sign of the Bull and Mouth, near Aldersgate. . . . 4to. 1661. 11¼

WYNNE, John Huddlestone, a miscellaneous writer, was born in *Wales* in 1743. He followed the printing business some time; but afterwards obtained a commission in the Army, which he quitted on quarreling with his Brother Officers; and settled in *London* as an Author by profession. He died in 1788.—*Gents. Magazine.*

—— A General History of the British Empire in America; Containing, An Historical, Political, and Commercial view of the English Settlements; including all the Countries in North-America, and the West-Indies, ceded by the Peace of Paris. In Two Volumes. By Mr. Wynne.

London, Printed for W. Richardson and L. Urquhart, under the Royal Exchange. 8vo. 1770. 67½

Note.—Morris Birkbeck says this work is "bigoted, partial, and in divers parts false."

X.

X-FRIENDS.

The Friends whose names here follow issued works which were generally considered unsound or adverse to the Principles of the Society, the titles of which are entered in my Catalogue of Friends' Books in 2 vols. to which I refer.

Applegarth, Robert.
Atkinson, Elizabeth.
Audland, Samuel.
Ball, Richard.
Barnard, Hannah.
Bates, Elisha.
Benson, Robert.
Boss, Peter.
Bousell, John.
Boyce, Thomas.
Bridgman, Robert.
Bromfield, William.
Bugg, Francis.
Burgess, John.
Cobbet, Robert.
Cox, John.
Cox, Samuel Hanson.
Crabb, Roger.
Crewdson, Isaac.
Crisp, Thomas.
Danks, John.
David, John.
Emmot, George.
Everard, Margaret.
Foster, Thomas.
Galton, Samuel.
Gibson, William.
Gilpin, John.

X-FRIENDS,—*continued.*

Glenn, John.
Gordon, Robert.
Greer, Sarah.
Hancock, John.
Hannay, Robert.
Harris, Charles.
Harris, John.
Harwood, John.
Henderson, William.
Hogg, John.
Hoskins, James.
Keith, George.
Key, Leonard.
Leeds, Daniel.
Mather, William.
Matthews, William.
Mucklow, William.
Mudd, Ann.
Pennyman, John.
Pennyman, Mary.
Perrot, John.
Raunce, John.
Rich, Robert.
Roberts, Daniel.
Rogers, William.
S. (D.)
Sandilands, Mary.
Sandilands, Robert.
Seaman, Robert.
Smith, Nathaniel.
Smith, Richard.
Smith, William, of *Mile End.*
Spire, John, Jr.
Stephens, Samuel.
Story, John.
Stout, John.
Talbot, John.
Thurston, John.
Toldervy, John.
Webb, John.
Weston, William.
Wilkinson, John, of *Westmoreland.*
Wilkinson, John, of *High Wycombe.*
Winder, Henry.

The X-Friends whose works are entered in this Catalogue are

Eed, Nicholas.
Pearson, Isaac.
Palmer, Francis.
Spire, John, Jr.

Y.

YATES, John,—A Nonconformist Divine, of *Binsted in Hampshire?*

—— Quakerism No Christianity, &c. By John Faldo. (Epistle subscribed by John Yates, and 20 other Divines.) 8vo. 1675.
See JOHN FALDO.

PENN, William, Founder of *Pennsylvania.*

—— A JUST REBUKE to One and Twenty Learned and Reverend DIVINES (so called) Being an Answer to an *Abusive Epistle* against the Quakers, &c. . . . . 4to. 1674.

YOUNG, Heermanus, of *Monnikedam.*

AMES, William, and GEORGE FOX.

—— En Wederleginge van't Bericht.—A Confutation of the Doctrine of Heermanus Young, who stiles himself a Preacher of the Gospel, at Monnikedam. . . . . 4to. 1662.

YOUNG, Samuel. He was an ejected Minister, and had suffered imprisonment on account of his Nonconformity. He was a man of some wit, and a good share of classical learning; but had a wildness and irregularity in his temper little short of madness, and was vehement and impetuous in everything he said or did. He succeeded Mr. *Sprake* at *South Molton*, where he had a fierce bigot to contend with, who almost distracted him—the parson of the Parish, who was a true High-Churchman. Mr. *Young* heard him preach a 30th of *January*-Sermon in the usual cant of the day; which so grievously chafed him, that when the service was ended he got upon a tomb-stone, and preached *ex promptu* in answer to it, on *Matth.* III. 10. *The Axe is laid to the root, &c.* This occasioned a most violent quarrel, and a paper-war ensued. *Young* worsted his antagonist by a letter written in *Greek*, for the Parson could not answer it, nor could he find anybody to do it for him. Feeling *Young's* superiority, he prudently quitted the field. But however the victory might gratify *Young's* vanity, the calm which ensued by no means suited his temper. His element was contention, and he could not live out of a tempest. He therefore moved to *London*, to enjoy it in its perfection, at the time when the republication of Dr. *Crisp's* works occasioned that warm debate between Dr. *Williams* and others. He then wrote as violently against the *Antinomians* as he had done before against the *Baxterians*. He afterwards engaged in several other controversies, and (as the writer of this account expresses it) died before he was quite mad.—*Palmer's Nonconformists' Memorial*, vol. 1, page 426.

—— William Penn and the QUAKERS either *Impostors*, or *Apostates*, Which they please: Proved from their avowed Principles, and contrary Practices.—By *Trepidantium Malleus.*

London: Printed for the Author, and are to be sold by John Lawrence at the Angel in the Poultrey. 12mo. 1696. 5s

COOLE, Benjamin, of *Bristol.*

—— The Quakers cleared from being Apostates; or the Hammerer defeated, and proved an Impostor: being an Answer to a scurrilous Pamphlet, falsly Intituled "William Penn *and the* Quakers *either Apostates or Impostors;* subscribed *Trepidantium Malleus*," with a Postscript, containing some Reflections on a Pamphlet, Intituled, *The Spirit of Quakerism, and the Danger of their* Divine Revelation, *laid open.* By B. C.

London: Printed and sold by T. Sowle, in White-Hart-Court, in Gracious-street. . . . Small 8vo. 1696. 6

—— The Foxonian Quakers, Dunces, Lyars, and Slanderers, Proved out of George Fox's Journal, and other Scriblers;

YOUNG, Samuel,—*continued.*

Particularly B. C. his *Quakers no Apostates, or the Hammerer Defeated.* Amanuensis, as is said, to G. C. (as he sometime wrote himself) *Gulielmus Calamus,* alias *William Penn.* Also a Reply to W. C. (a Churchman, the Quaker's Advocate) his *Trepidantium Malleus Intrepidanter Malleatus, &c.*—By *Trepidantium Malleus.*

London: Printed for W. Marshall at the Bible in Newgate-street, and J. Marshall at the Cible, in Grace-church-street, near Cornhil. . . . 12mo. 1697.

—— A Reprimand for the Author of a Libel entituled, George Keith an Apostate. *Written by a Church-man.* By *Trepidantium Malleus.*

London: Printed for John Marshal at the Bible in Grace-church-street, near Corn-hill. Price 4d. 16mo. 1697. 60 page

—— A Friendly Epistle to Mr. George Keith, and the reformed Quakers at Turner's-Hall: with some animadversions Discourse about a Right administrator of Baptism, and of Episcopacy. With a Postscript about the Education of Children, &c.—By Calvin Philanax.

London, Printed for John Marshall, at the Bible, in Grace-church-street, near Cornhil. . . 12mo. 1698.

—— Friendly Epistles to Mr. *George Keith,* and the *Reformed Quakers;* who are now convinc'd, that Water Baptism is an Ordinance of Christ, to continue to the end of the World. But are enquiring about the Mode, and Form of Administration; whether by *Effusion* or *Plunging,* &c. By the Reformed Quakers old Friend, *Trepidantium Malleus.*

—— A Snake in the Grass Caught and Crush't, or a Third and last Epistle to a now furious, Deacon in the Church of *England,* the Reverend Mr. *George Keith,* with some Remarks on my former Epistles to him, especially that against Plunging in Baptism. By *Trepidantium Malleus.*

London; Printed for John Marshall, at the Sign of the Bible, in Grace-Church-Street. . . 12mo. 1700.

See also under George Keith, in my Catalogue of Friends' Books, vol. 2.

YOUNG, William, of *West-Dereham* in *Norfolk.*

He signed a Certificate against Friends, at the end of "The Quakers' Challenge, &c." . . . . . 1699.

See Edward Beckham.

Z.

ZENTGRAFF, M. John Joachim, of the University of *Strasburgh*.

—— COLLUVIES QUACKERORUM, *secundum* ORTVM, PROGRESSVM et Dogmata Monstrosa delineata: Moderatore DN. JOH. CONRADO DANNHAWERO, SS. Theol. D. P.P. Conv. Eccl. Præs. In *Argentoratensi Academia*. Auctore vero M. JOH. JOACHIMO ZENTGRAFIO, Argentoratensi.
Argentorati, Apud Josiam Stædel. Anno M.DC.LXV.
4to. 1665. 6

LAWSON, Thomas, Schoolmaster of *Great Strickland* one of the most skilful Botanists in England, and formerly a Priest of *Ramside* in *Lancashire*.

—— Eine Antwort Aufein Buch,—An Answer to a Book given forth in the Latine Tongue, called the Scum (or Dross) of the Quakers, setting out their Rise and Progress, &c. Given forth by *M. John Joachim* Zent Graff. Approved of by Dr. *John Conradus Danhaver*, &c., both of the University of *Strasburgh*. 8vo. 1668. 2

ADDENDA.

SINCE WRITING THE FOREGOING CATALOGUE THE FOLLOWING HAVE COME TO MY HANDS.

ALLEN, Thomas, of

—— *The Case of King* Jehoshaphat *and of the Church of* England *parallell'd*; or, the Church's Fair Appeal, to the GOD of TRUTH, according to His Holy Oath and Covenant, against Her Combined Enemies the QUAKERS; for presuming, ungratefully as the *Edomites*, &c., against *Jehoshaphat*, and *Jeroboam* against *Ahijah*, to thrust out her painful and laborious Clergy, from the Inheritance of the Lord, her Tithes; or at least to render them precarious, that may they insult her, and bring in an Inundation of *Deism* and wicked Principles to corrupt the Church of God.

It is Time for thee, Lord, to Work, for they have made void thy Law.—Psal. cxix. 126.

Qui in sanâ fide sanus & integer permanere voluerit duplici modo numire fidem suam debet, primum scilicet, divinæ legis authoritate, tum deinde catholicæ ecclesiæ authoritate. Vincentius Lirinensis in Commonitor.

Fidem nos neque recentiorem ab aliis conscriptam acceptamus, neque ipsi mentis nostræ fœtus alliis obtrudere audemus; ne humana putentur pietatis verba, sed quæ a sanctis patribus edocti sumus ea nos interrogantibus annunciamus.—Basil, Ep. 60.

London: Printed for J. Vokes, at the Bible and Dove on Ludgate Hill, and sold by the Booksellers of London and Westminster. Price 1s. 8vo. 1739. 4¾

[*In Sion College Library, London Wall.*]

LESLIE, Charles.

The following are 1st editions which vary from subsequent ones already entered in their place, see pages 268 and 270.

—— A DISCOURSE proving the Divine Institution of Water-Baptism: wherein the Quaker-Arguments against it, are COLLECTED and CONFUTED. With as much as is Needful concerning The Lord's Supper. By the *Author* of, *The Snake in the Grass.*

If ye love me, Keep my Commandments.—Joh. xiv. 15.

London: Printed for C. Brome, at the Gun at the West-End of St. Pauls. W. Keblewhite, at the White-Swan, in St. Paul's Church-yard. And H. Hindmarsh, at the Golden-Ball, over-against the Royal Exchange, in Cornhill. 4to. 1697. 9

—— Some Seasonable REFLECTIONS upon the Quakers Solemn PROTESTATIONS against *George Keith's* Proceedings at TURNER'S-HALL, 29. *Apr.* 1697. Which was by them *Printed*, and sent thither, as the *Reasons* of their not Appearing to Defend Themselves. Herein Annex'd *Verbatim.* By an Impartial Hand.

London, Printed for Charles Brome, at the Gun at the west end of St. Pauls. 4to. 1697. 2

—— A DISCOURSE; Shewing, Who they are that are now Qualify'd to Administer *Baptism* and the *Lord's-Supper.* Wherein the cause of EPISCOPACY is briefly Treated. By the Author of A DISCOURSE Proving the Divine Institution of *Water-Baptism.*

No Man taketh this Honour unto himself, but he that is called of God, as was Aaron.—Heb. 5. 4.

London, Printed for C. Brome at the Gun, at the West-end of St. Pauls; W. Keblewhite at the Swan in St. Paul's Church-yard; and H. Hindmarsh at the Golden-Ball over against the Royal Exchange, Cornhill. 4to. 1698. 9

—— Primitive Heresie Revived in The Faith and Practice of the People called Quakers:—*To which is Added, A Friendly Expostulation* with *William Penn*, upon account of his *Primitive Christianity*, lately Published. By the Author of *The Snake in the Grass.*

London: Printed for C. Brome, at the Gun, at the West-End of St. Paul's. W. Keblewhite, at the Swan in St. Paul's Church-Yard. And H. Hindmarsh, at the Golden Ball over against the Royal Exchange.

4to. 1698. 4½

Note.—The above pieces are bound together in one volume, and are deposited in the *Friends' Library of Biblical Literature, 5, Bishopsgate Street Without, London, E.C. Joseph Smith, Librarian.*

ERRATA.—Page 62, line 2 for Samuel Fisher of Northampton read Richard Hubberthorn, of Yelland in Lancashire, and between the 9th & 10th lines of the same page, add Samuel Fisher of Northampton.

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